

All ate and were filled

MATTHEW 14:20



Trinity Evangelical Lutheran Church

331 Weldon Street

Latrobe, PA 15650

724-537-4450 www.trinitylatrobe.com

Pastor Jess Felici & Pastor Jason Felici

Pastor Emeritus Jeffrey Schock

Tenth Sunday after Pentecost

August 1 & 2, 2026

Welcome to Worship!

Pastors:

Rev. Jess Felici
Rev. Jason Felici

Phone: 724-537-4450
E-mail: office@trinitylatrobe.com

The *worship bulletin* is intended to help guide us through our worship. Sections in **bold** print are for congregation response. Throughout the bulletin you will note two symbols that denote when the congregation is invited to stand (▲) or be seated (▼) as your body allows. *Large print copies* of our worship service and *wireless sound enhancers* are available.

We believe our risen Lord Jesus is truly present in the bread and wine of *Holy Communion* and we extend our Lord's invitation to all who are baptized to share in this meal.

Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need *communed in the pew*.



Tenth Sunday after Pentecost

August 1 & 2, 2026

Saturday 5:30pm, Sunday 8:15am (Broadcast, 98.7FM, 107.5FM, 1480AM, 910AM;
Livestream @www.trinitylatrobe.com), Sunday 10:45am

Service of Holy Communion

(ELW Setting 4)

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

*The prelude is a signal to end our conversation and
prepare our hearts and minds for worship.*

Prelude and Silent Prayer

Welcome and Announcements

(at the end of the bell peal, please stand as your body allows)

GATHERING

The Holy Spirit calls us together as the people of God.

▲ Confession and Forgiveness

(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)

Blessed be the holy Trinity, ✙ one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

(please kneel or sit as your body allows, silence is kept for reflection)

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

People of God: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✙ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

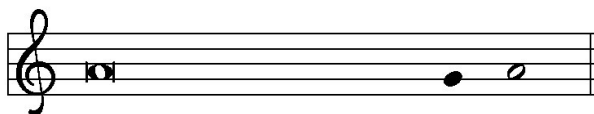
▲ Gathering Hymn "All Who Hunger, Gather Gladly"

ELW #461

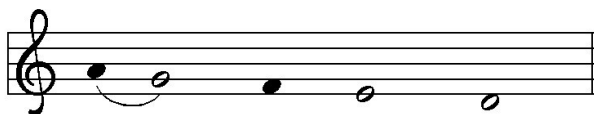
▲ Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

▲ Kyrie



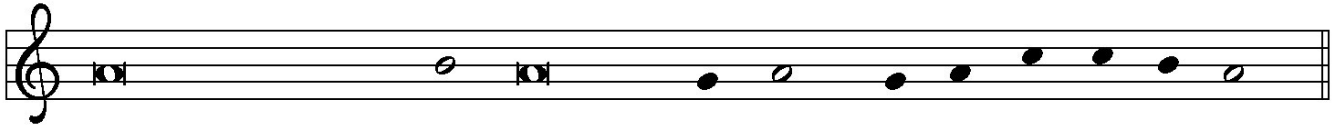
In peace, let us pray to the Lord.



Lord, have mer - cy.

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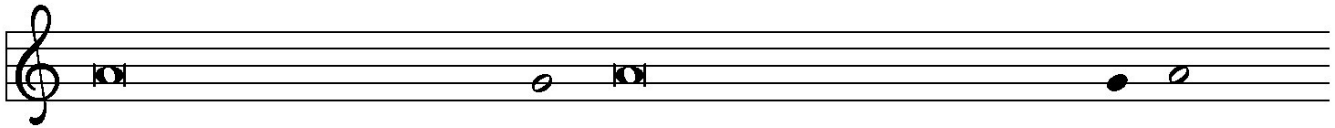
▲ Kyrie



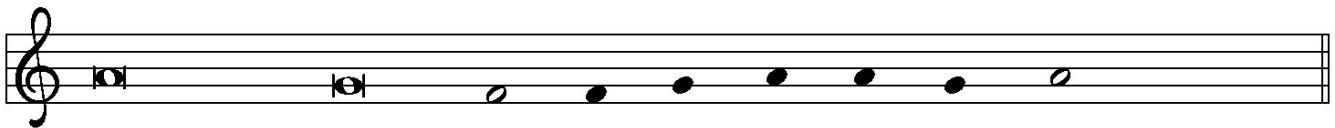
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



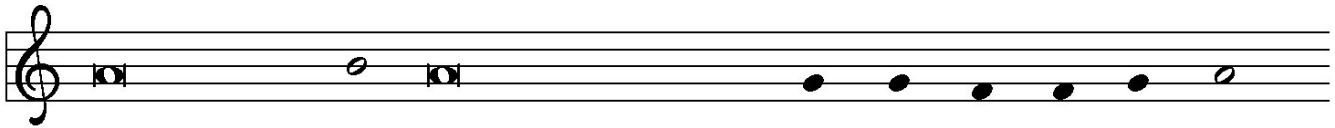
For the peace of the whole world, for the well-being of the church of God,



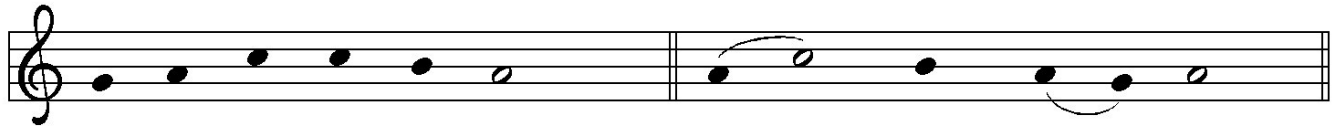
and for the unity of all, let us pray to the Lord.



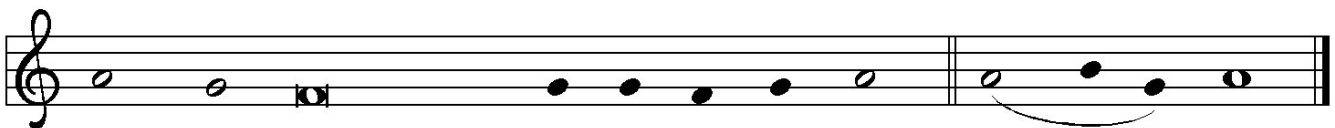
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

▲ Prayer of the Day

Let us pray. Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

▼ Children's Message

Congregational Prompt—Write your favorite part of Thanksgiving Dinner... who is the best cook in your life?

▼ First Reading: Isaiah 55:1-5

This passage, with its invitation and promise, is reminiscent of the songs of Wisdom (personified as a powerful woman) in Proverbs. It was originally addressed to those returning from exile in Babylon, assuring them of their continuing place in God's mission to the whole world.

¹ Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵ Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

The Word of the Lord. **Thanks be to God.**

Psalm 145:8-9, 14-21 (Spoken Responsively; Leader/Assembly)

Like the first reading, this psalm proclaims the goodness and dependability of God.

⁸ The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹ **LORD, you are good to all, and your compassion is over all your works.**

¹⁴ The Lord upholds all those who fall and lifts up those who are bowed down.

¹⁵ **The eyes of all wait upon you, O LORD,
and you give them their food in due season.**

¹⁶ You open wide your hand and satisfy the desire of every living thing.

¹⁷ **You are righteous in all your ways and loving in all your works.**

¹⁸ You are near to all who call upon you, to all who call upon you faithfully.

¹⁹ **You fulfill the desire of those who fear you; you hear their cry and save them.**

²⁰ You watch over all those who love you, but all the wicked you shall destroy.

²¹ **My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever.**

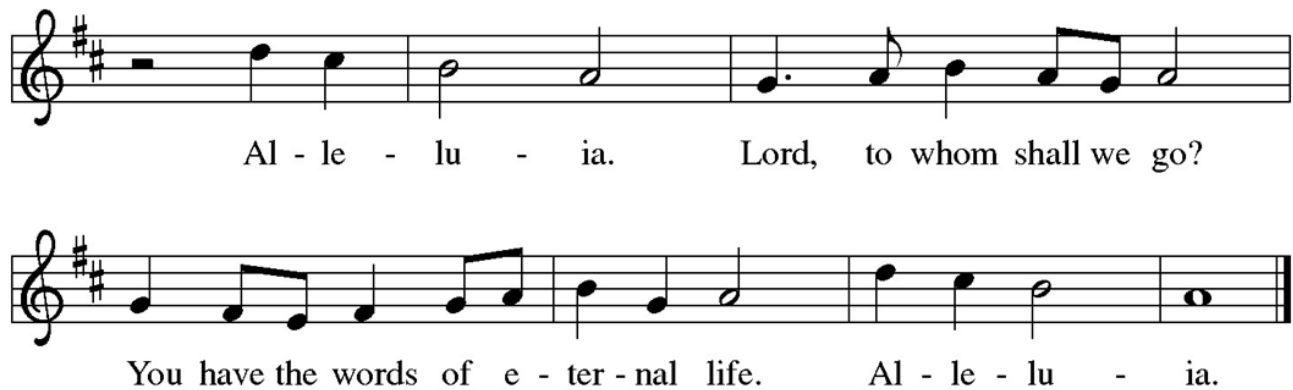
▼ Second Reading: Romans 9:1-5

Until mid-September, we'll be reading most of the book of Romans straight through. In the argument so far, Paul has asserted that, while both Jews and Gentiles are saved by grace, the special relationship between God and the chosen people remains. Now, he provides a radical version of his willingness to "be all things to all people," that he might by all means save some.

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

The Word of the Lord. **Thanks be to God.**

▲ Gospel Acclamation



▲ Gospel: Matthew 14:13-21

Jesus has just been rejected by his home town and has heard of the execution of John the Baptist. In today's reading, his attempt to go off by himself (a failure, like almost every other such attempt) is followed by the only miracle reported in all four Gospels.

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The Holy Gospel according to Matthew, the 14th chapter. **Glory to you, O Lord.**

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord. **Praise to you, O Christ.**

▼ **Sermon**

Saturday: Pastor David Clement
Sunday: Pastor Brian Bennett

▲ **Hymn of the Day**

“Break Now the Bread of Life”

ELW #515

▲ **Apostles’ Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (*please kneel or sit as your body allows*)

Merciful God, receive our prayer.

▲ The Peace

The peace of Christ be with you always. **And also with you.**

(share God's peace with each other as you feel comfortable and then be seated)

MEAL

God feeds us with the presence of Jesus Christ.

▼ Gathering of Gifts

As we move to the time in our worship where we offer our gifts to God's church, a portion of your offering supports the International Leaders Program accompanies the ELCA's global companion churches and institutions to equip leaders for mission and ministry in a global context.



If you prefer, scan the QR code to give online. You may then place a giving card from the pew in the offering plate as it passes by.

▼ Anthem

"Come to the Water"

Foley

▲ Offertory

"We Are an Offering"

ELW #692

The musical score is written for a single melodic line on a treble clef staff. It consists of five staves of music. The lyrics are written below the notes. The music features various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over the notes) in the first, third, and fifth staves. The lyrics are: 'We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voic-es, we lift our hands, we lift our lives up to you:'

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:

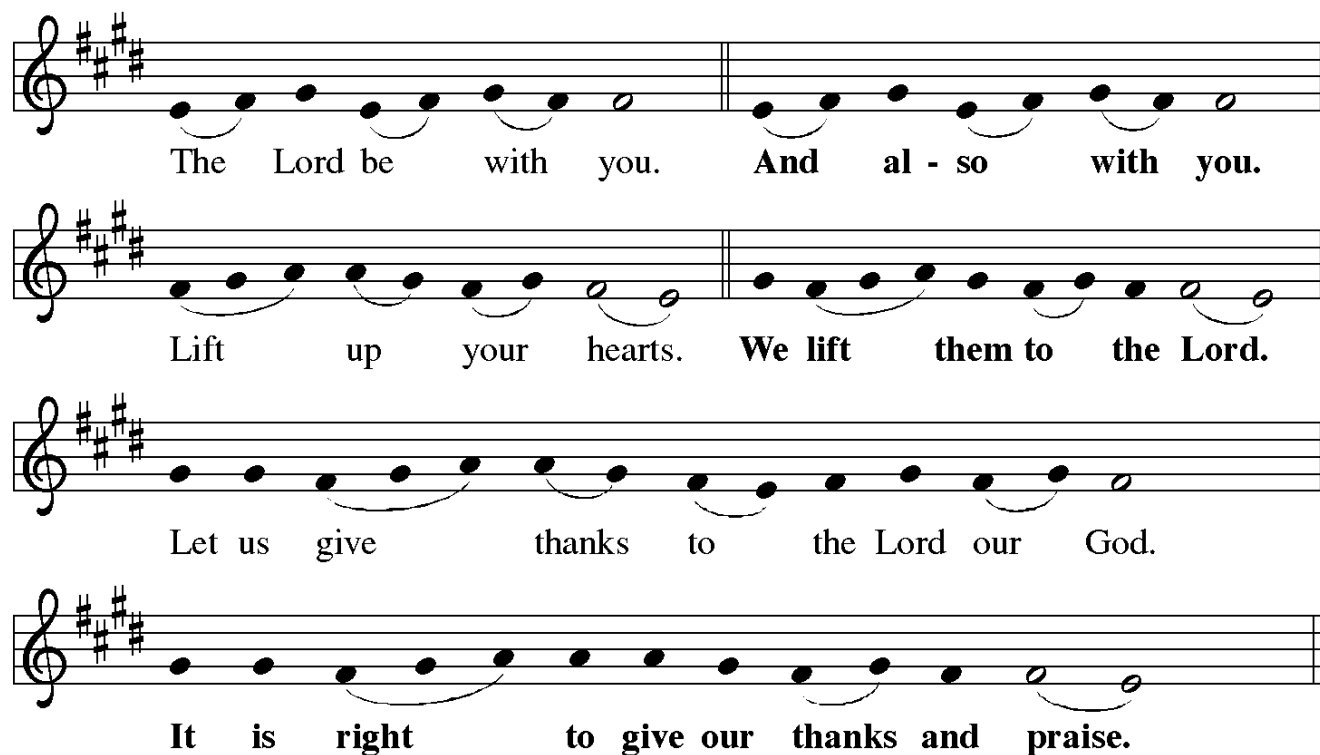
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▲Offering Prayer

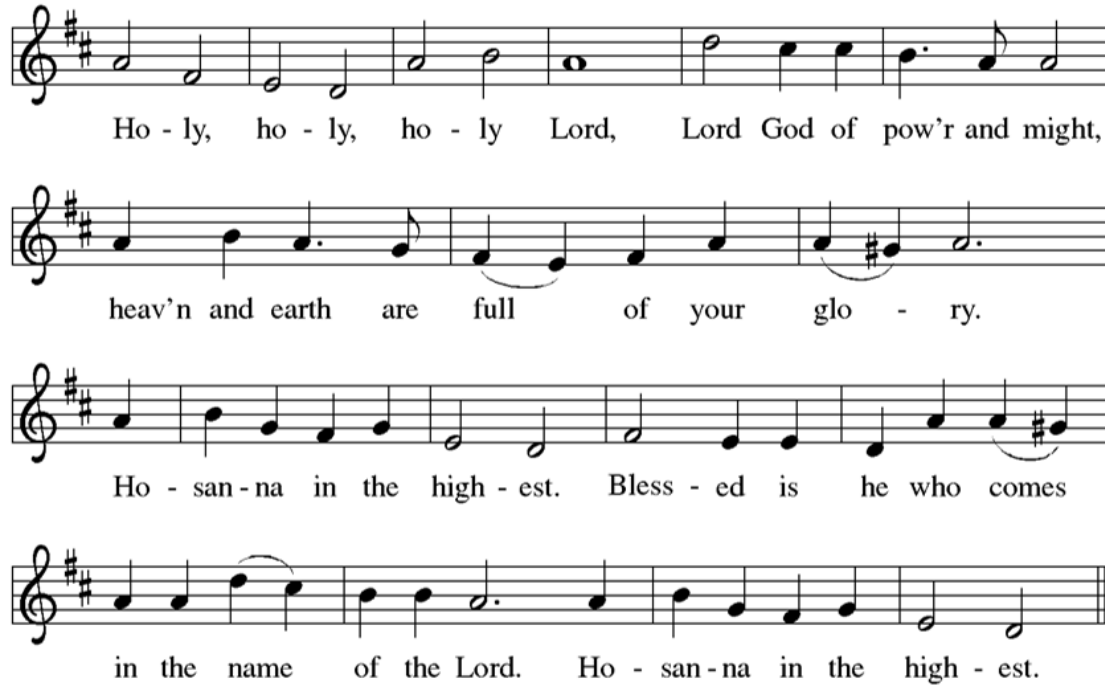
Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

▲Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

▲ Holy, Holy, Holy



▲ Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

▲ Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

▲ Invitation to Communion

Heaven has come near. Come, share in the feast!

▲ Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

▼ Distribution of Communion

*To receive communion, please come down the center aisle, take a cup from the tray and gather at the altar rail. Receive the bread into your hand. Wine will be poured into your cup. **The communion wine is gluten free. Gluten free wafers are available upon request.** For those unable to receive wine, communion cups with water are available. Leave the altar rail, place your cup on the tray and return to your pew via the side aisles. If you desire to receive communion in the pew, please alert an usher. Non-communing children and adults are welcome to come forward for a blessing.*

▲ Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

▲ Prayer after Communion

Let us pray. Compassionate God, **through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that, through this holy meal, we may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.**

Sending

God blesses us and sends us in mission to the world.

▲ Blessing

The holy Three, the holy One increase your hope, strengthen your faith, deepen your love, and ☩ grant you peace. **Amen.**

▲ Sending Hymn

“Come, Let Us Eat”

ELW #491

▲ Dismissal

Heaven has come near. Go, share the good news! **Thanks be to God.**

THE BROADCAST AND THE FLOWERS THIS WEEKEND are dedicated to the Glory of God in loving memory of my husband Bill, on what would have been our 38th Wedding Anniversary (August 3rd), given by Cheryl Morgan.

Serving this Weekend

Preaching:	Saturday:	Pastor David Clement	Sunday:	Pastor Brian Bennett
Director of Music:		Debbie Morley		
Lectors:	Saturday 5:30pm:	Donna Showalter		
	Sunday 8:15am:	Kathy Ferlin		
	Sunday 10:45am:	Anna Hudec		
Liturgical Deacons:	Saturday 5:30pm:	Jackie Mars		
	Sunday 8:15am:	Rose McLain, Kathy Ferlin		
	Sunday 10:45am:	Jim & Kathy Zamerski		
Ushers:	Saturday 5:30pm:	Linda McDowell, David Rock, Tom & Beth Dlugos		
	Sunday 8:15am:	Sandy Kisick, Herb Harris, Keith Bronson, Jr., Keith Bronson, Sr.		
	Sunday 10:45am:	Jill & Mike Macey, Tim Potter, Anna Hudec		
Acolytes:	Saturday 5:30pm:	Kelly Stanko		
	Sunday 8:15am:			
	Sunday 10:45am:			
Tellers:	Sunday 8:15am:	Jason Sheppard, John Hugo, Kathy & Mark Jones		
	Sunday 10:45am:	Eleanor Fagan, Susan Vargo, Anna Hudec, Will & Linda Brigaman		

Acolytes Serving Next Weekend August 8 & 9

Saturday 5:30pm:
Sunday 8:15am:
Sunday 10:45am:

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