



*As you go,
proclaim the
good news*

MATTHEW 10:7

Trinity Evangelical Lutheran Church

331 Weldon Street

Latrobe, PA 15650

724-537-4450 www.trinitylatrobe.com

Pastor Jess Felici & Pastor Jason Felici

Pastor Emeritus Jeffrey Schock

Third Sunday after Pentecost

June 13 & 14, 2026

Welcome to Worship!

Pastors:

Rev. Jess Felici
Rev. Jason Felici

Phone: 724-537-4450
E-mail: office@trinitylatrobe.com

The *worship bulletin* is intended to help guide us through our worship. Sections in **bold** print are for congregation response. Throughout the bulletin you will note two symbols that denote when the congregation is invited to stand (▲) or be seated (▼) as your body allows. *Large print copies* of our worship service and *wireless sound enhancers* are available.

We believe our risen Lord Jesus is truly present in the bread and wine of *Holy Communion* and we extend our Lord's invitation to all who are baptized to share in this meal.

Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need *communed in the pew*.



Third Sunday after Pentecost June 13 & 14, 2026

Saturday 5:30pm, Sunday 8:15am (Broadcast, 98.7FM, 107.5FM, 1480AM, 910AM;
Livestream @www.trinitylatrobe.com), Sunday 10:45am

Service of Holy Communion (ELW Setting 4)

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

*The prelude is a signal to end our conversation and
prepare our hearts and minds for worship.*

Prelude and Silent Prayer

Welcome and Announcements

GATHERING
The Holy Spirit calls us together as the people of God.

▲ Confession and Forgiveness

(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)

Blessed be the holy Trinity, ✚ one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.
(please kneel or sit as your body allows, silence is kept for reflection)

Compassionate God, we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

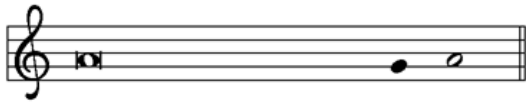
People of God: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✚ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

▲ Gathering Hymn "Spread, Oh, Spread, Almighty Word" **ELW #663**

▲ Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

▲ Kyrie



In peace, let us pray to the Lord.



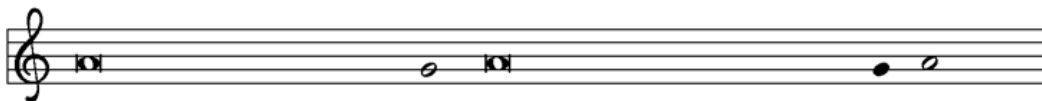
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



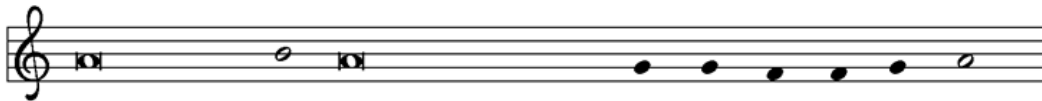
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

▲Prayer of the Day

Let us pray. God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

▼Children’s Message

Congregational Prompt—Write something you hope TLC House can offer beyond "basic shelter."

▼First Reading: Exodus 19:2-8a

At Sinai God assured Israel, “You shall be my treasured possession,” and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God’s will.

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: ⁴ ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”⁷ So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ^{8a} The people all answered as one, “Everything that the Lord has spoken we will do.”

The Word of the Lord. **Thanks be to God.**

Psalm 100 (Leader/Assembly; spoken)

We are God’s people and the sheep of God’s pasture. (Ps. 100:3)

¹ Make a joyful noise to the LORD, all you lands!

² Serve the LORD with gladness; come into God’s presence with a song.

³ **Know that the LORD is God, our maker to whom we belong;
we are God’s people and the sheep of God’s pasture.**

⁴ Enter the gates of the LORD with thanksgiving and the courts with praise;
give thanks and bless God’s holy name.

⁵ **Good indeed is the LORD, whose steadfast love is everlasting,
whose faithfulness endures from age to age.**

▼ Second Reading: Romans 5:1-8

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord. **Thanks be to God.**

▲ Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

▲ Gospel: Matthew 9:35—10:8

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

The Holy Gospel according to Matthew, the 9th chapter. **Glory to you, O Lord.**

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest."

(continued)

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

The Gospel of the Lord. **Praise to you, O Christ.**

▼ **Sermon**

Pastor Jason Felici

▲ **Hymn of the Day**

“In Christ Called to Baptize”

ELW #575

▲ **Apostles’ Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (*please kneel or sit as your body allows*)

God of grace, **hear our prayer.**

▲ **The Peace**

The peace of Christ be with you always.

And also with you.

(share God’s peace with each other as you feel comfortable and then be seated)

MEAL

God feeds us with the presence of Jesus Christ.

▼ Gathering of Gifts

As we move to the time in our worship where we offer our gifts to God's church, a portion of your offering supports Wedding and Funeral Ministry. This congregation provides hospitality and welcome in the fullness of life including times of celebration and consolation.



If you prefer, scan the QR code to give online. You may then place a giving card from the pew in the offering plate as it passes by.

▼ Anthem

"Lord Jesus, You Shall Be My Song" (ELW #808)

Choir

▲ Offertory

"We Are an Offering"

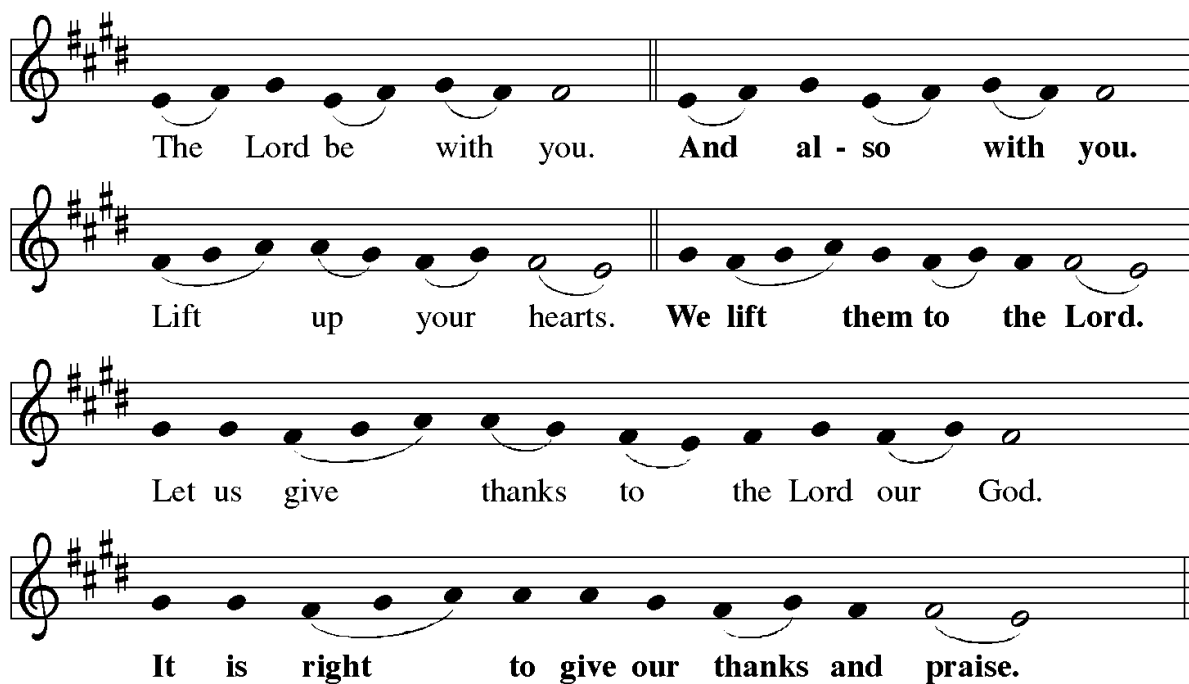
ELW #692

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

▲ Offering Prayer

Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

▲ Great Thanksgiving



The Lord be with you. And al - so with you.

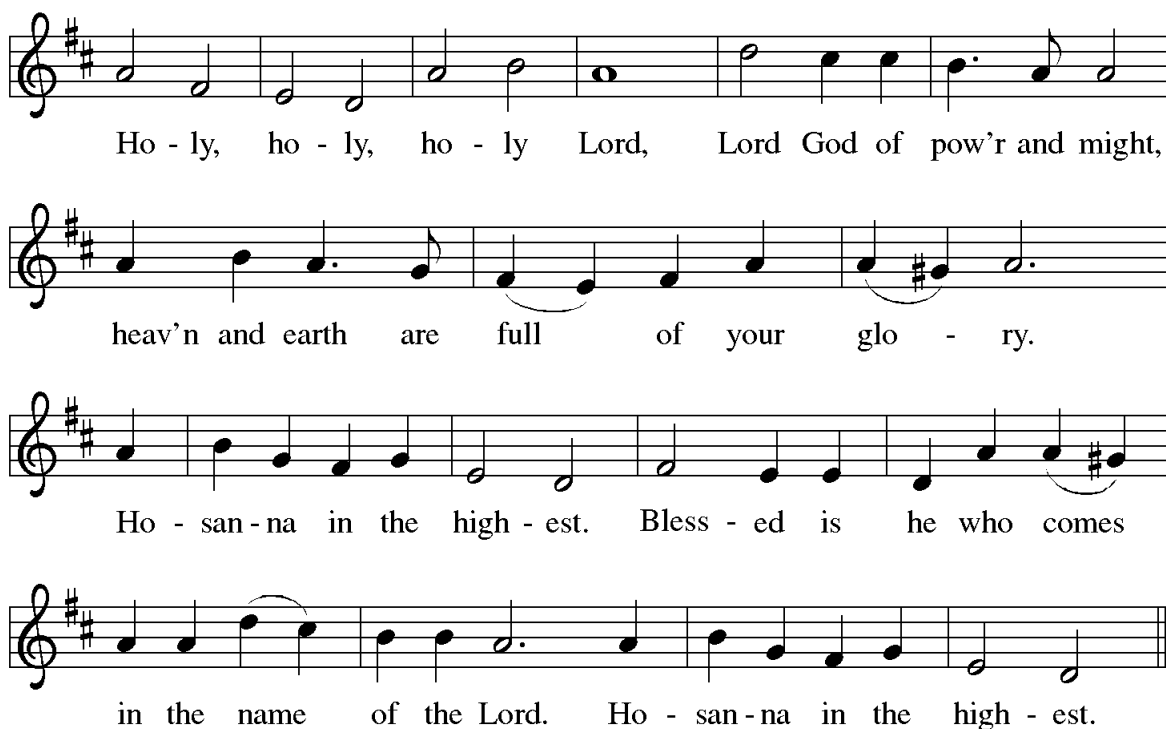
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

▲ Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

▲ Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

▲ Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

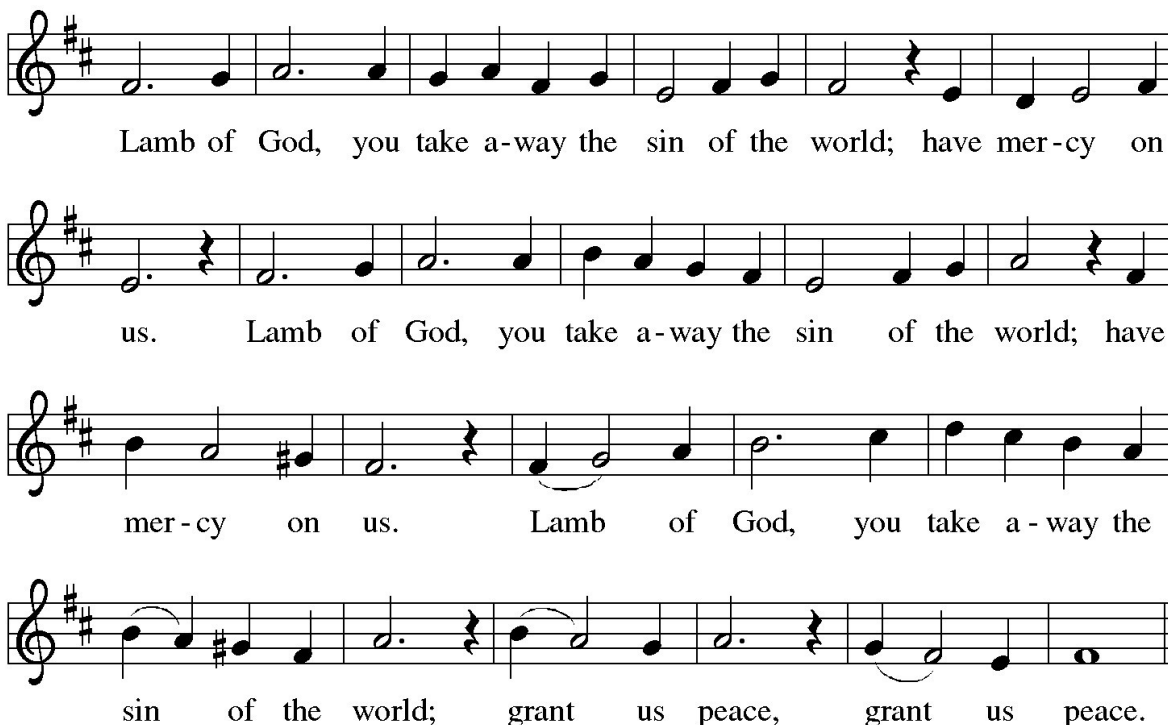
**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

▲ Invitation to Communion

Heaven has come near.
Come, share in the feast!

▲ Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

▼ Distribution of Communion

*To receive communion, please come down the center aisle, take a cup from the tray and gather at the altar rail. Receive the bread into your hand. Wine will be poured into your cup. **The communion wine is gluten free. Gluten free wafers are available upon request.** For those unable to receive wine, communion cups with water are available. Leave the altar rail, place your cup on the tray and return to your pew via the side aisles. If you desire to receive communion in the pew, please alert an usher. Non-communing children and adults are welcome to come forward for a blessing.*

▲ Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

▲ Prayer after Communion

Let us pray. Compassionate God, **through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that, through this holy meal, we may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.**

Sending

God blesses us and sends us in mission to the world.

▲ Blessing

The holy Three, the holy One increase your hope, strengthen your faith, deepen your love, and ✠ grant you peace. **Amen.**

▲ Sending Hymn

“I Love to Tell the Story”

ELW #661

▲ Dismissal

Heaven has come near. Go, share the good news!
Thanks be to God.

THE BROADCAST THIS WEEKEND is dedicated to the Glory of God in memory of our Loved Ones given by Dean and Linda Reed and Family; and to the Glory of God in memory of my sister, Geraldine Daughenbaugh’s birthday, given by sister Charlotte Parfitt.

THE FLOWERS THIS WEEKEND are dedicated to the Glory of God in memory of my husband Darrell Evans, given by Diane Evans, children Amanda & Drew, and grandchildren Sadie, Logan, Evan, and Lainey.

Serving this Weekend

Preaching:	Pastor Jason Felici	Presiding:	Pastor Jess Felici
Director of Music:	Debbie Morley		
Lectors:	Saturday 5:30pm:	Linda McDowell	
	Sunday 8:15am:	Gail McDonald	
	Sunday 10:45am:	Jane Lawson	
Liturgical Deacons:	Saturday 5:30pm:	Jackie Mars	
	Sunday 8:15am:	Nancy McHenry, Dean Reed	
	Sunday 10:45am:	Jane Lawson, Sandy Redinger	
Ushers:	Saturday 5:30pm:	Tom & Beth Dlugos, Donna Showalter, David Horvath	
	Sunday 8:15am:	Sandy Kisick, Herb Harris, Keith Bronson, Jr., Keith Bronson, Sr.	
	Sunday 10:45am:	Jill & Mike Macey, Anna Hudec, Susan Vargo	
Acolytes:	Saturday 5:30pm:		
	Sunday 8:15am:		
	Sunday 10:45am:		
Tellers:	Sunday 8:15am:	Jason Sheppard, John Hugo, Kathy & Mark Jones	
	Sunday 10:45am:	Eleanor Fagan, Susan Vargo, Anna Hudec, Will & Linda Brigaman	

Acolytes Serving Next Weekend June 20 & 21

Saturday 5:30pm: Kelly Stanko
Sunday 8:15am:
Sunday 10:45am:

Liturgy reprinted from “Evangelical Lutheran Worship”, copyright 2006 Augsburg Fortress, used by permission of license #SBT004670 and One License A-709549; Prayers are from “Sundays & Seasons”, copyright 2023 Augsburg Fortress. Introductions to the readings are written by The Rev. Mark Oldenburg, Ph.D., Steck-Miller Professor Emeritus of the Art of Worship, United Lutheran Seminary.