



Were not  
our hearts  
burning  
within us?

LUKE 24:32

## **Trinity Evangelical Lutheran Church**

331 Weldon Street

Latrobe, PA 15650

724-537-4450 [www.trinitylatrobe.com](http://www.trinitylatrobe.com)

Pastor Jess Felici & Pastor Jason Felici

Pastor Emeritus Jeffrey Schock

**Third Sunday of Easter**

**April 18 & 19, 2026**

# Welcome to Worship!

## Pastors:

Rev. Jess Felici  
Rev. Jason Felici

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The *worship bulletin* is intended to help guide us through our worship. Sections in **bold** print are for congregation response. Throughout the bulletin you will note two symbols that denote when the congregation is invited to stand (▲) or be seated (▼) as your body allows. *Large print copies* of our worship service and *wireless sound enhancers* are available.

We believe our risen Lord Jesus is truly present in the bread and wine of *Holy Communion* and we extend our Lord's invitation to all who are baptized to share in this meal.

Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need *communed in the pew*.



## Third Sunday of Easter

**April 18 & 19, 2026**

Saturday 5:30pm, Sunday 8:15am (Broadcast, 98.7FM, 107.5FM, 1480AM, 910AM;  
Livestream @www.trinitylatrobe.com), Sunday 10:45am

## Service of Holy Communion

(ELW Setting 2)

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

*The prelude is a signal to end our conversation and  
prepare our hearts and minds for worship.*

## Prelude and Silent Prayer

## Welcome and Announcements

*(at the end of the bell peal, please stand as you are able and face the entrance of the church)*

**GATHERING**  
**The Holy Spirit calls us together as the people of God.**

**▲ Confession and Forgiveness**

In the name of the Father, ✝ Son, and Holy Spirit. **Amen.**

“This is the day that the Lord has made; let us rejoice and be glad in it!”  
(Psalm 118:24)

**In the Easter light, open us to your love; to your grace; to your risen presence.**

Let us come now with repentant hearts, to the God who makes all things new.  
*(silence is kept for reflection)*

**God of grace and glory, you have brought us through the night of sin into the light of the resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to live in your holiness, through Jesus Christ, our risen Lord. Amen.**

People of God: Christ is alive, and death has lost its power. Through the waters of baptism you have been born anew by the living word of God. Know that your sins are forgiven in ✝ Jesus’ name and the Spirit of the risen Christ is alive in you both now and forever. **Amen.**

**▲ Gathering Hymn** *(please follow the cross in procession)*

“Alleluia! Jesus Is Risen!”

**ELW #377**

**▲ Greeting**

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

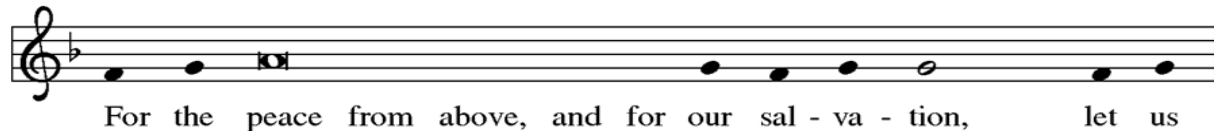
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# ▲ Kyrie



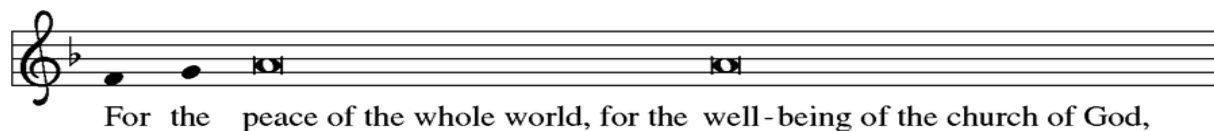
In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal-va-tion, let us



pray to the Lord. **Lord, have mer-cy.**



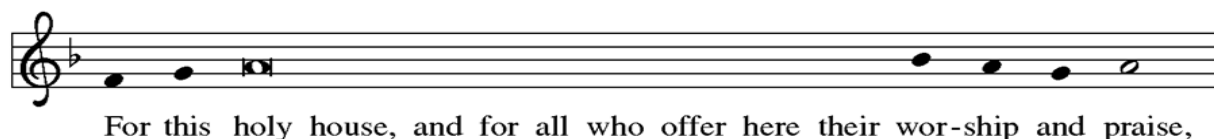
For the peace of the whole world, for the well-being of the church of God,



and for the u-ni-ty of all, let us pray to the Lord.



**Lord, have mer-cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer-cy.**



Help, save, comfort, and de-fend us, gra-cious Lord.



**A - men.**

# ▲ Hymn of Praise

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

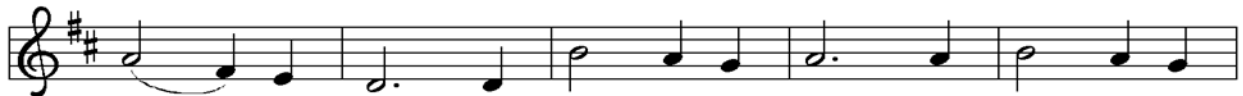


strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## ▲Prayer of the Day

Let us pray. O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Word

**God speaks to us in scripture reading, preaching, and song.**

## ▼Children’s Message

### ▼First Reading: Acts 2:14a, 36-41

*Today’s reading is the conclusion of Peter’s sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]:  
<sup>36</sup> “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” <sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup> Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup> And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord. **Thanks be to God.**

**Psalm 116:1-4, 12-19** (Leader/Assembly: Saturday, spoken; Sunday, sung)

*I will call on the name of the Lord. (Ps. 116:13)*

<sup>1</sup> I love the LORD, who has | heard my voice, and listened to my | supplication,

<sup>2</sup> **for the LORD has given | ear to me whenever I called.**

<sup>3</sup> The cords of death entangled me; the anguish of the grave | came upon me;  
I came to | grief and sorrow.

*(continued)*

<sup>4</sup> **Then I called upon the name<sup>1</sup> of the LORD:**

**“O LORD, I pray you,<sup>1</sup> save my life.”**

<sup>12</sup> How shall I re-<sup>1</sup> pay the LORD for all the good things God has<sup>1</sup> done for me?

<sup>13</sup> **I will lift the cup<sup>1</sup> of salvation and call on the name<sup>1</sup> of the LORD.**

<sup>14</sup> I will fulfill my vows<sup>1</sup> to the LORD in the presence of<sup>1</sup> all God’s people.

<sup>15</sup> **Precious in your<sup>1</sup> sight, O LORD, is the death<sup>1</sup> of your servants.**

<sup>16</sup> O LORD, truly I<sup>1</sup> am your servant; I am your servant, the child of your handmaid;  
you have freed me<sup>1</sup> from my bonds.

<sup>17</sup> **I will offer you the sacrifice<sup>1</sup> of thanksgiving  
and call upon the name<sup>1</sup> of the LORD.**

<sup>18</sup> I will fulfill my vows<sup>1</sup> to the LORD in the presence of<sup>1</sup> all God’s people,

<sup>19</sup> **in the courts of<sup>1</sup> the LORD’s house,  
in the midst of you, O Jerusalem.<sup>1</sup> Hallelujah!**

### ▼ **Second Reading: 1 Peter 1:17-23**

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

<sup>17</sup> If you invoke as Father the one who judges impartially according to each person’s work, live in fear during the time of your exile. <sup>18</sup> You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold <sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake. <sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God. <sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. <sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord. **Thanks be to God.**

### ▲ **Gospel Acclamation**

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## ▲ Gospel: Luke 24:13-35

*The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

The Holy Gospel according to Luke, the 24th chapter. **Glory to you, O Lord.**

<sup>13</sup> Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup> He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." <sup>25</sup> Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. <sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight. <sup>32</sup> They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord. **Praise to you, O Christ.**

## ▲ Hymn of the Day

“With High Delight Let Us Unite”

ELW #368

## ▼ Sacrament of Holy Baptism (Sunday, 10:45am)

ELW page 227

*(at the end of the Baptism, please sing “You Have Put on Christ” to welcome the newly Baptized)*

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, with three measures labeled 1\*, 2, and 3. The second staff contains the melody for the second line, also with three measures. The lyrics are written below the notes.

You have put on Christ; in him you have been bap - tized.

Al - le - lu - ia, al - le - lu - ia.

## ▲ Nicene Creed (Saturday, 5:30pm and 8:15am)

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

*(continued)*



## ▲ Offertory

## "We Are an Offering"

ELW #692

The musical score is written on a single treble clef staff in 7/8 time. It consists of six lines of music with lyrics underneath. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." There are three triplet markings (indicated by a '3' above the notes) in the first, third, and sixth lines of music.

We lift our voices, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voices, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

## ▲ Offering Prayer

Let us pray. Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

## ▲ Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## ▲ Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,', 'heav - en and earth are full of your glo - ry. Ho - san - na in the', 'high - est. Bless - ed is he who comes in the name of the Lord. Ho -', and 'san - na in the high - est. Ho - san - na in the high - est.'

## ▲ Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

## ▲ Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

**Amen.**

## ▲ Invitation to Communion

Come to the table of new life.  
Receive the risen Lord.

## ▲ Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

### ▼ **Distribution of Communion**

*To receive communion, please come down the center aisle, take a cup from the tray and gather at the altar rail. Receive the bread into your hand. Wine will be poured into your cup. **The communion wine is gluten free. Gluten free wafers are available upon request.** For those unable to receive wine, communion cups with water are available. Leave the altar rail, place your cup on the tray and return to your pew via the side aisles. If you desire to receive communion in the pew, please alert an usher. Non-communing children and adults are welcome to come forward for a blessing.*

### ▲ **Table Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### ▲ **Prayer after Communion**

Let us pray. Holy One, **through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations.**  
**In the name of Jesus,**  
**Amen.**

## **Sending**

**God blesses us and sends us in mission to the world.**

### ▲ **Blessing**

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever.  
**Amen.**

### ▲ **Sending Hymn** *(please follow the cross in procession)*

“This Joyful Eastertide”

**ELW #391**

### ▲ **Dismissal**

Go in peace. Praise the Lord. Alleluia!  
**Thanks be to God. Alleluia!**

