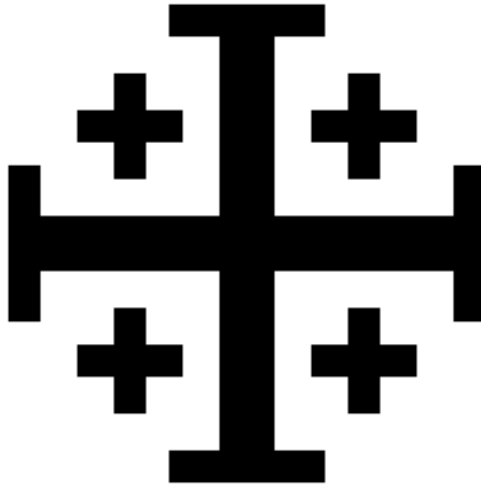


# THE RITE OF CHRISTIAN BURIAL



SYLVIA JACQUELINE WILKINSON

DECEMBER 26, 1938 – JANUARY 21, 2023

SATURDAY, APRIL 22, 2023

ELEVEN O'CLOCK IN THE MORNING

CHRIST CHURCH GROSSE POINTE



## THE ORDER OF SERVICE

VOLUNTARY

SCHMÜCKE DICH, O LIEBE SEELE, BWV 654

*Johann Sebastian Bach  
(1685-1750)*

*The people are invited to stand.*

INTROIT

GOD BE IN MY HEAD

*John Rutter  
(b. 1945)*

God be in my head, and in my understanding.  
God be in my eyes and in my looking.  
God be in my mouth and in my speaking.  
God be in my heart and in my thinking.  
God be at my end and at my departing.

### RESURRECTION ANTHEMS

*Celebrant* I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

WELCOME

The Reverend Andrew Van Culin



A - maz - ing grace! how sweet the sound, that  
'Twas grace that taught my heart to fear, and  
Through man - y dan - gers, toils, and snares, I

saved a wretch like me! I once was lost but  
grace my fears re - lieved; how pre - cious did that  
have al - rea - dy come; 'tis grace that brought me

now am found, was blind but now I see.  
grace ap - pear, the blind hour I first be - lieved!  
safe thus far, and grace will lead me home.

## THE COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Jacqui, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*People* **Amen.**

*The people are seated.*

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord.

For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

The Word of the Lord.

*People*

**Thanks be to God.**

**PSALM 121**

chant: *H. Walford Davies*

I lift up my eyes to the hills; \*  
from where is my help to come?

My help comes from the LORD, \*  
the maker of heaven and earth.

He will not let your foot be moved \*  
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;

The LORD himself watches over you; \*  
the Lord is your shade at your right hand,

So that the sun shall not strike you by day, \*  
nor the moon by night.

The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For our slight, momentary affliction is producing for us an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen, for what can be seen is temporary, but what cannot be seen is eternal.

For we know that, if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be further clothed with our heavenly dwelling, for surely when we have been clothed in it we will not be found naked. For while we are in this tent, we groan under our burden because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. The one who has prepared us for this very thing is God, who has given us the Spirit as a down payment.

So we are always confident, even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to be pleasing to him.

The Word of the Lord.


*People*

**Thanks be to God.**

*The people stand for the hymn and remain standing for the Gospel.*



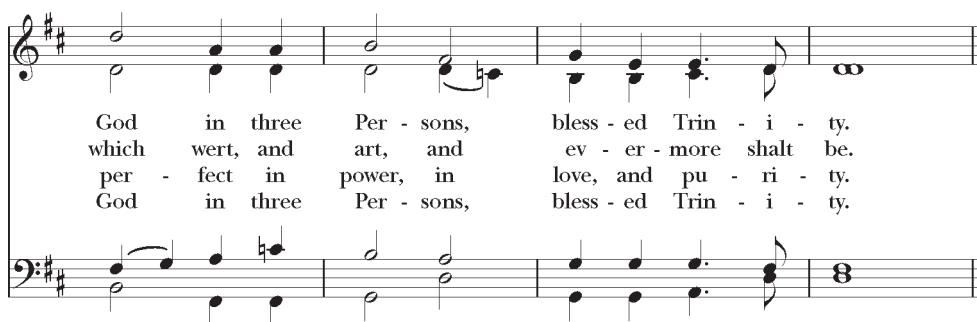
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## THE GOSPEL

John 14:1-6a

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life."

The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the Celebrant.*

## EULOGY

Victoria Hill  
Steven Doletzky, Sr.

## HOMILY

The Reverend Andrew Van Culin

*The people are invited to stand.*

## THE APOSTLES' CREED

*Celebrant* In the assurance of eternal life given at Baptism, let us proclaim our faith and say,  
*People* **I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



*Leader* In peace, let us pray to the Lord.

Almighty God, you have knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Lord: Grant, we beseech you, to your whole Church, in paradise and on earth, your light and your peace.

*People* Lord, in your mercy,  
**Hear our prayer.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with Christ to our joyful resurrection.

*People* Lord, in your mercy,  
**Hear our prayer.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

*People* Lord, in your mercy,  
**Hear our prayer.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind.

*People* Lord, in your mercy,  
**Hear our prayer.**

Grant to all who mourn a sure confidence in your fatherly care, that, casting all their grief on you, they may know the consolation of your love.

*People* Lord, in your mercy,  
**Hear our prayer.**

Grant us grace to entrust Jacqui to your never-failing love; receive her into the arms of your mercy, and remember her according to the favor which you bear to all your people.

*People* Lord, in your mercy,  
**Hear our prayer.**

Grant that, increasing in knowledge and love of you, she may go from strength to strength in the life of perfect service in your heavenly kingdom.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Officiant* Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with all your saints, to receive the crown of life you promise to all who share in the victory of your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people are seated.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while the altar is prepared.*

## ANTHEM

JUST AS I AM, WITHOUT ONE PLEA

*William Batchelder Bradbury  
(1816-1868)*

Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou bidd'st me come to thee,  
O Lamb of God, I come, I come.

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come, I come.

Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come, I come.

*Charlotte Elliott  
(1789-1871)*

## THE GREAT THANKSGIVING

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

*People* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to Jacqui, and to all your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*People* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*     **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*     **AMEN.**

#### **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People*     **Our Father,  
who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION

*The people are seated.*

*To receive Communion, come to a Communion Station at the direction of the ushers. If you wish to receive a blessing rather than Communion, cross your arms over your chest—this will alert the priest of your request. Gluten free wafers are available upon request.*

## THE POSTCOMMUNION PRAYER

*The people stand.*

*Celebrant* Let us pray.

*All* **Almighty God,  
we thank you that in your great love  
you have fed us with the spiritual food and drink  
of the Body and Blood of your Son Jesus Christ,  
and have given us a foretaste of your heavenly banquet.  
Grant that this Sacrament  
may be to us a comfort in affliction,  
and a pledge of our inheritance  
in that kingdom where there is no death,  
neither sorrow nor crying,  
but the fullness of joy with all your saints;  
through Jesus Christ our Savior. Amen.**

1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe  
 the man of God's own choos - ing; dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

## THE COMMENDATION

*Celebrant* Give rest, O Christ, to your servant with your saints,

*People* **Where sorrow and pain are no more, neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*People* **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Into your hands, O merciful Savior, we commend your servant Jacqui. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

*People* **Amen.**

## THE BLESSING

*Celebrant* The Lord be with you.

*People* **And also with you.**

God the Father, by whose glory Christ was raised from the dead, strengthen you to live with him in his risen life; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you forever.

*People* **Amen.**

## THE DISMISSAL

*Celebrant* Go in the comfort and peace of Christ.

*People* **Thanks be to God.**

## RESURRECTION ANTHEMS

*Celebrant* Christ is risen from the dead, trampling down death by death,  
and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to  
those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace,  
having taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in  
his Name, saying, Come, O blessed of my Father; inherit the  
kingdom prepared for you.

Into paradise may the angels lead you. At your coming may  
the martyrs receive you, and bring you into the holy city Jerusalem.

VOLUNTARY

PRELUDE AND FUGUE IN A MAJOR, BWV 536

*J. S. Bach*

*All are invited to a reception in Miller Hall following the service.*



**PARTICIPANTS**

**CELEBRANT**

The Reverend Andrew Van Culin  
*Rector, Christ Church Grosse Pointe*

**PALL BEARERS**

Sarah Olsen  
Daniel Doletzky II  
Kenneth Colin Doletzky  
Nick Doletzky  
Steven Doletzky Jr.

**PRESENTATION OF THE ELEMENTS**

Kenneth Colin Doletzky  
Steven Doletzky Jr.

**VERGER**

Deb Champion

**MUSICIANS**

Jackson Merrill  
*Assistant Director of Music and Organist, Christ Church Grosse Pointe*  
The Christ Church Choir

**MEMORIALS AND CONTRIBUTIONS MAY BE MADE TO:**

Christ Church Grosse Pointe  
61 Grosse Pointe Boulevard  
Grosse Pointe Farms, Michigan 48236

Habitat for Humanity  
32 Lakeshore Drive  
Grosse Pointe Farms, Michigan 48236

Boys and Girls Club  
5525 Martin Street  
Detroit, Michigan 48210

## THE COMMITTAL

*When all are in place, the Celebrant says*

Everyone the Father gives to me will come to me;  
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead will also give  
new life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Jacqui, and we commit her body to its resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace.

*People*     **Amen.**

## THE PRAYERS

*Celebrant*    The Lord be with you.

*People*       **And also with you.**

Let us pray.

Father of all, we pray to you for Jacqui, and for all those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord.

*People*       **Amen.**

Almighty God, Father of mercies and giver of comfort: Deal graciously, we pray, with all who mourn; that, casting all our care on you, we may know the consolation of your love; through Jesus Christ our Lord.

*People*       **Amen.**

Bring us, O Lord God, at our last awakening into the house and gate of heaven to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings but one equal eternity; in the habitations of your glory and dominion, world without end.

*People*     **Amen.**

Rest eternal grant to her, O Lord;

*People*     **And let light perpetual shine upon her.**

May her soul, and the souls of all the departed,  
through the mercy and love of God, rest in peace and rise in glory.

*People*     **Amen.**

#### **THE BLESSING**

*Celebrant*   The Lord be with you.

*People*     **And also with you.**

*The Celebrant blesses the people.*

God the Father, by whose glory Christ was raised from the dead, strengthen you to live with him in his risen life; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you forever.

*People*     **Amen.**

#### **THE DISMISSAL**

*The Celebrant dismisses the people saying*

Go in the comfort and peace of Christ.

*People*     **Thanks be to God.**



61 GROSSE POINTE BOULEVARD  
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313-885-4841 [WWW.CHRISTCHURCHGP.ORG](http://WWW.CHRISTCHURCHGP.ORG)