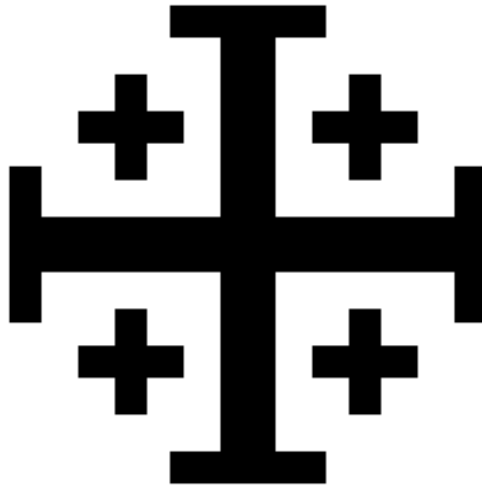


A SERVICE OF THANKSGIVING FOR THE LIFE OF

D. FREDERIC DEHAVEN

APRIL 29, 1938 – JUNE 4, 2025



SATURDAY, MAY 16, 2026

FOUR O'CLOCK IN THE AFTERNOON

CHRIST CHURCH GROSSE POINTE

THE ORDER OF SERVICE

VOLUNTARY

CHORAL IN E MAJOR

César Franck
(1822-1890)

INTROIT

GOD BE IN MY HEAD

John Rutter
(b. 1945)

God be in my head, and in my understanding.
God be in my eyes and in my looking.
God be in my mouth and in my speaking.
God be in my heart and in my thinking.
God be at my end and at my departing.

The people stand for the hymn.

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing

4 An - gels, help us to a - dore him; ye be - hold him face to face;
 sun and moon, bow down be - fore him, dwell - ers all in time and space.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

WELCOME

The Reverend Andrew Van Culin

OPENING SENTENCE

Officiant I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

PRECES & RESPONSES

*Bernard Rose
(1916-1996)*

Cantor O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

O God, make speed to save us.

Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:

Choir As it was in the beginning is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

Choir The Lord's name be praised.

The people are seated and stand during the Psalm where indicated.

I lift up my eyes to the hills; *
 from where is my help to come?

My help comes from the LORD, *
 the maker of heaven and earth.

He will not let your foot be moved *
 and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
 shall neither slumber nor sleep;

The LORD himself watches over you; *
 the LORD is your shade at your right hand,

So that the sun shall not strike you by day, *
 nor the moon by night.

The LORD shall preserve you from all evil; *
 it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in, *
 from this time forth for evermore.

The people stand for the Gloria Patri.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The people are seated for the first reading.

THE FIRST READING

ROMANS 8:14-19, 34-35, 37-39

read by: Jack Gray

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The people stand for the hymn.

HYMN

THE KING OF LOVE MY SHEPHERD IS

St. Columba



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

The people are seated.

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be: world without end. Amen.

The people are seated.

THE SECOND READING

JOHN 10:11-16

read by: Monte Jahnke

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

NUNC DIMITTIS

FROM *EVENING SERVICE IN C*

C. V. Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning,
is now, and ever shall be: world without end. Amen.

The people remain standing.

THE APOSTLES' CREED

Officiant I believe in God,
All **the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE LESSER LITANY

B. Rose

Cantor The Lord be with you.
Choir And with thy spirit.
Cantor Let us pray.
Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

B. Rose

Choir Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

SUFFRAGES

B. Rose

Cantor O Lord, show thy mercy upon us;
Choir And grant us thy salvation.
O Lord, save the state.
Choir And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.
O Lord, save thy people.
Choir And bless thine inheritance.
Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us,
but only thou, O God.
O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

THE COLLECTS

Officiant O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever.
Choir Amen.
O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior.
Choir Amen.
Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ.
Choir Amen.

The people are seated at the invitation of the Homilist.

HOMILY

The Reverend Andrew Van Culin

THE OFFERTORY

The people remain seated while the offering is collected.

ANTHEM

LIKE AS THE HART DESIRETH THE WATERBROOKS

*Herbert Howells
(1892-1983)*

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the Presence of God? My tears have been my meat day and night, while they daily say unto me, "Where is now thy God?"

Psalm 42:1-3

INTERCESSIONS

The people are invited to stand.

Officiant The Lord be with you.

People **And with thy spirit.**

Let us pray.

Father of all, we pray to you for Fred, and for all those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord.

People **Amen.**

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last.

People **Amen.**

Bring us, O Lord God, at our last awakening into the house and gate of heaven to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings but one equal eternity; in the habitations of your glory and dominion, world without end.

People **Amen.**

THE GRACE

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Ghost,
be with us all evermore. Amen.**

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

THE BLESSING


Officiant The Lord be with you.


People **And with thy spirit.**

The Officiant blesses the people.

People **Amen.**

THE DISMISSAL

Officiant 
Let us bless the Lord.

People 
Thanks be to God.

VOLUNTARY

PRELUDE AND FUGUE IN A MINOR, BWV 543

Johann Sebastian Bach
(1685-1750)

PARTICIPANTS

OFFICIANT

The Reverend Andrew Van Culin
Rector, Christ Church Grosse Pointe

CANTOR

The Reverend Maureen L. Martin
Associate for Parish Life and Community Engagement, Christ Church Grosse Pointe

MUSICIANS

Scott Hanoian
Director of Music and Organist, Christ Church Grosse Pointe

Jackson Merrill
Assistant Director of Music and Organist, Christ Church Grosse Pointe

The Christ Church Alumni Choir

MEMORIALS AND CONTRIBUTIONS MAY BE MADE TO:

Christ Church Grosse Pointe
attn: DeHaven Endowment for Music
61 Grosse Pointe Boulevard
Grosse Pointe Farms, Michigan 48236

Frederic DeHaven

Organist & Choirmaster

1975 – 2007





61 GROSSE POINTE BOULEVARD
GROSSE POINTE FARMS, MICHIGAN 48236
313-885-4841 WWW.CHRISTCHURCHGP.ORG