

# Christ Church Grosse Pointe

THE FIFTH SUNDAY OF EASTER

MAY 3, 2026 ✠ 11:15 AM

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*Welcome to this service of Holy Eucharist at Christ Church Grosse Pointe. We hope that this service will help lift you to the presence of God and strengthen you for the week to come.*

*Scripture readings are printed in Currents (leaflet insert).*

*Hymns are found in the red hymnal in your pew.*

*'S' numbers refer to service music found in the front of the hymnal.*

*BCP refers to the Book of Common Prayer.*

## Holy Eucharist: Rite II

MASS SETTING

COLLEGIUM REGALE

*Herbert Howells  
(1892-1983)*

VOLUNTARY

SARABAND IN MODO ELEGIACO

*H. Howells*

THE ANNOUNCEMENTS

The Reverend Andrew Van Culin

### ❧ The Entrance Rite ❧

*The people stand for the hymn.*

HYMN 518

CHRIST IS MADE THE SURE FOUNDATION

*Westminster Abbey*

OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant prays the Collect for Purity, and the people respond Amen.*

GLORIA IN EXCELSIS DEO

### ❧ The Word of God ❧

THE COLLECT FOR THE DAY

*Celebrant* The Lord be with you.



*People* **And al - so with you.**

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people are seated for the readings.*

THE FIRST READING

Acts 7:55-60

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 31:1-5, 15-16

chant: *Joseph Barnby*

THE SECOND READING

1 Peter 2:2-10

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand for the hymn.*

HYMN 456

O LOVE OF GOD, HOW STRONG AND TRUE

*de Tar*

THE GOSPEL

John 14:1-14

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*The Gospel is read.*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Very Reverend Dominic Barrington

*A brief period of silence is observed for reflection on the sermon.*

*The people stand.*

THE NICENE CREED

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Those celebrating birthdays and anniversaries are invited to come forward.*

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

*People* **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

*People* **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

*People* **Hear our prayer.**

Bless all whose lives are closely linked with ours (*N.*), and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

*People* **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit (*N.*); give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

*People* **Hear our prayer.**

We commend to your mercy all who have died (*N.*), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

*People* **Hear our prayer.**

We pray for the special needs and concerns of this congregation.

*The congregation may add their own petitions.*

Lord, in your mercy,

*People* **Hear our prayer.**

We pray for those in our congregation who are celebrating a birthday or an anniversary, saying,

*People*

**O God, our times are in your hand.  
Look with favor, we pray,  
on your servants as they begin another year.  
Grant that they may grow in wisdom and grace,  
and strengthen their trust in your goodness  
all the days of their lives;  
through Jesus Christ our Lord. Amen.**

## THE CONFESSION AND ABSOLUTION

*Gospeller* Let us confess our sins against God and our neighbor.

*A brief period of silence is observed.*

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant offers the absolution, and the people respond Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while the offering is collected.*

## ANTHEM

## THE CALL

*Gail Randall  
(b. 1955)*

Come, my Way, my Truth, my Life:  
Such a Way as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joyes in Love.

*George Herbert  
(1593-1633)*



