

‘HANA’

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XC

Alleluia! Christ is Risen!

THE SUNDAY OF THE RESURRECTION

APRIL 5, 2026 | 9 & 11:15 AM

THE SUNDAY OF THE RESURRECTION

This is the holy and blessed first day of the week, the feast of feasts, the season of seasons. Today we celebrate the victory of Jesus over death and the grave, as it is discovered by the ordinary women and men who had followed Jesus to his crucifixion and saw him laid in his tomb.

Today their witness to the resurrection is ours. We thrill to the sound of the trumpet! We sing with joy and gladness! We shout alleluia! We eat the bread and drink the wine of this new day that has dawned in the reign of God.

'Tis...the spring of souls today:
Christ hath burst his prison;
And from three days' sleep in death
As a sun has risen.
All the winter of our sins,
Long and dark, is flying
From his light, to whom we give
Laud and praise undying.

- John of Damascus, Eighth Century

THE ORDER OF SERVICE

BRASS PRELUDE

CANZONA PER SONARE NO. 4

Giovanni Gabrieli
(1554-1612)

CONTRAPUNCTUS I

Johann Sebastian Bach
(1685-1750)

PSALM XIX: THE HEAVENS DECLARE

Benedetto Marcello
(1696-1739)
arr. Keith Snell

WELCOME & ANNOUNCEMENTS

The Reverend Andrew Van Culin

INTROIT

THIS JOYFUL EASTERTIDE

Charles Wood
(1866-1926)

This joyful Eastertide, away with sin and sorrow!
My love, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst His three-day prison,
Our faith had been in vain: but now hath Christ arisen.

THE ENTRANCE RITE

The people stand.

HYMN

JESUS CHRIST IS RISEN TODAY

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE FLOWERING OF THE CROSS (9 AM ONLY)

The children are invited to come forward following the procession and place their flowers on the cross.

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell



Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright - ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA IN EXCELSIS DEO

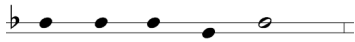
The children follow the Children's Cross to the Chancel steps during the Gloria (9 am only).

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.



People **And al - so with you.**

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

*The Celebrant dismisses the children to Children's Chapel, and the people respond Amen. (9 am only)
The people are seated for the readings.*

THE FIRST READING

Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24

chant: *Highmore Skeats, Jr.*
(d. 1831)

Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The LORD is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

I shall not die, but live, *
and declare the works of the LORD.
The LORD has punished me sorely, *
but he did not hand me over to death.
Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
“This is the gate of the LORD; *
he who is righteous may enter.”
I will give thanks to you, for you answered me *
and have become my salvation.
The same stone which the builders rejected *
has become the chief cornerstone.
This is the LORD’s doing, *
and it is marvelous in our eyes.
On this day the LORD has acted; *
we will rejoice and be glad in it.

THE SECOND READING

Acts 10:34-43

Peter began to speak to the gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

People **Thanks be to God.**

The people stand for the hymn.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL FANFARE

THE GOSPEL

John 20:1-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

People The Gospel of the Lord.
Praise to you, Lord Christ.

GOSPEL FANFARE

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Garwood P. Anderson

A brief period of silence is observed for reflection on the sermon after which the people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray to God, who raised Jesus from the dead.

Loving God, we praise you for the resurrection of your Son Jesus Christ from the dead: Shed his glorious light on all Christian people, that we may live as those who believe in the triumph of the cross.

Risen Lord,

People **In your glory, hear us.**

We pray for those who at this season are receiving in baptism your Son's new life by water and the Spirit: Dying with Christ, may they know the power of his resurrection.

Risen Lord,
People **In your glory, hear us.**

We pray for our nation and for every nation, for peace throughout the world, and for a new spirit of respect and understanding among all peoples: Stir up in all your children the hope and yearning for a new future for all creation.

Risen Lord,
People **In your glory, hear us.**

We pray for all whom we know and love, both near and far: May their eyes be opened to see the glory of the risen Christ.

Risen Lord,
People **In your glory, hear us.**

We pray for those who suffer pain and anguish, and all who are sick or in any need: Grant them the faith to reach out towards the healing wounds of Christ and be filled with his peace.

Risen Lord,
People **In your glory, hear us.**

We pray for all those who have died in the hope of the resurrection, for those whose faith is known to you alone, for those who have died in war or through natural disaster, and for all those in whose memory Easter flowers have been given: Unite us with them in your undying love.

Risen Lord,
People **In your glory, hear us.**

We pray for the special needs and concerns of this congregation:

The people may add their own petitions.

Risen Lord,
People **In your glory, hear us.**

Celebrant God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection has delivered us from the power of our enemy: hear the prayers of your people, and grant that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while the offering is collected.

As you remember again the Easter promise, and even more the gift and joy of life in Christ, you are invited to make an impact with your Easter Offering. This year, the entirety of our Easter Offering at Christ Church, including every dollar received today, will be dedicated to supporting the good work of our ministry partner, Crossroads of Michigan.

ANTHEM

SING YE TO THE LORD

*Edward Bairstow
(1874-1946)*

Sing ye to the Lord, for he hath triumphed gloriously.
Pharaoh's chariots and his host hath he cast into the sea.
Mighty victim from the sky,
Hell's fierce powers beneath thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;
Now no more can death appall,
Now no more the grave enthrall;
Thou hast opened paradise,
And in thee thy saints shall rise.
Alleluia! Amen.

Exodus 15:21, 4; Robert Campbell

The people stand as the gifts are presented.

Children and their parents are invited to follow the children's cross and to sit in the Chancel between the choir stalls. They return to their seats for Communion.


HYMN

GOOD CHRISTIANS ALL, REJOICE AND SING!

Gelobt sei Gott



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

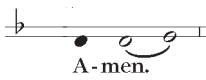
Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People 
A-men.

THE LORD'S PRAYER


Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our passover is sacrificed for us.

People 
There-fore let us keep the feast. Al-le-lu-ia.

THE INVITATION

The people are seated.

To receive Communion, come to the Communion Station at the direction of the ushers. If you wish to receive a blessing rather than Communion, cross your arms over your chest—this will alert the priest of your request. Gluten free wafers are available upon request.

VOLUNTARY

CANTILÈNE, FROM *SYMPHONIE ROMANE*, Op. 73

*Charles-Marie Widor
(1844-1937)*

ANTHEM

YE CHOIRS OF NEW JERUSALEM

Charles Villiers Stanford
(1852-1924)

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn,
In strains of holy joy.

For Judah's Lion bursts his chains,
Crushing the serpent's head;
And cries aloud, through death's domains
To wake the imprisoned dead.

Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.

Triumphant in his glory now
To him all power is given
To him in one communion bow
All Saints in earth and heaven.

While we, His soldiers, praise our King
His mercy we implore
Within his palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son.
All glory Holy Ghost to Thee,
While endless ages run.
Alleluia. Amen.

St. Fulbert of Chartres (c. 950-1028), tr. R. Campbell, 1850

ANTHEM

MY BELOVED SPAKE

Patrick Hadley
(1899-1973)

My beloved spake, and said unto me, rise up, my love, my fair one, and come away.
For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth;
the time of the singing of birds is come, and the voice of the turtle is heard in our
land; the fig-tree putteth forth her green figs, and the vines with the tender grape
give a good smell. Arise, my love, my fair one, and come away.

Song of Solomon 2:10-13

ANTHEM

HAEC DIES

William Byrd
(1543-1623)

Hæc dies quam fecit Dominus.
Exultemus et lætemur in ea.
Alleluia.

This is the day which the Lord hath made.
Let us rejoice and be glad in it.
Alleluia.

Psalm 118:24

THE POSTCOMMUNION PRAYER

The people stand.

Celebrant Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace
and grant us strength and courage,
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Celebrant The Lord be with you.

People **And also with you.**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

THE DISMISSAL

The Gospeller dismisses the People.

People **Thanks be to God. Alleluia. Alleluia.**

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

VOLUNTARY

TOCCATA, FROM *SYMPHONY NO. 5, OP. 42*

C. M. Widor

The Easter Flowers are given to the Glory of God and

in memory of Noah B. Huebner by Peter and Laura Huebner,

in memory of Nell T. Saunders by The Van Culin Family

in memory of DJ Kennedy by Barbara Kennedy

in memory of Ellie and Don Mogen by Amie, Maggie, and Teddy Sweeney



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