

# Christ Church Grosse Pointe

MONDAY IN HOLY WEEK ✕ MARCH 30, 2026 ✕ 7 PM

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*Welcome to this service of Holy Eucharist at Christ Church Grosse Pointe.  
We hope that this service will help lift you to the presence of God.*

*Hymns are found in the red hymnal in your pew.*

*BCP refers to the Book of Common Prayer.*

## Holy Eucharist: Rite II

VOLUNTARY

FANTASY IN C

*César Franck  
(1822-1890)*

### ❧ The Entrance Rite ❧

*The people stand for the procession.*

#### OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.



*People* His mercy en - dures for ev - er.

*The Celebrant prays the Collect for Purity, and the people respond Amen.*

#### TRISAGION - S 102

*The Trisagion is sung three times.*

*The congregation joins in singing the second and third times.*

### ❧ The Word of God ❧

#### THE COLLECT FOR THE DAY

*Celebrant* The Lord be with you.



*People* **And al - so with you.**

Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people are seated for the reading and the Psalm.*

#### THE READING

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and

a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord.

*People*

**Thanks be to God.**

**PSALM 36:5-11**

chant: *Plainsong, Tone I.1*

Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.

How priceless is your love, O God! \*  
your people take refuge  
under the shadow of your wings.

They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

For with you is the well of life, \*  
and in your light we see light.

Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

Let not the foot of the proud come near me, \*  
nor the hand of the wicked push me aside.

*The people stand.*

**THE GOSPEL**

John 12:1-11

*Gospeller  
People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might

keep it for the day of my burial. You always have the poor with you, but you do not always have me.” When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

#### THE SERMON

The Reverend Maureen L. Martin

*A brief period of silence is observed for reflection on the sermon.*

*The people stand.*

#### THE NICENE CREED

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Intercessor* As we journey this week with Christ celebrating the paschal mystery of his death and resurrection, let us, who seek after light in the darkness, humble ourselves in prayer.

For the holy catholic church throughout the world, sharing the death and resurrection of Christ; let us pray to the Lord.

*People* **Lord, have mercy.**

For Sean, our Presiding Bishop, for Bonnie, our Bishop, for all who minister in Christ, and for all the holy people of God; let us pray to the Lord.

*People* **Lord, have mercy.**

For all nations, peoples, tribes, clans, and families;  
let us pray to the Lord.

*People* **Lord, have mercy.**

For justice, mercy, and peace in all the world;  
let us pray to the Lord.

*People* **Lord, have mercy.**

For all who are tempted, oppressed, afflicted, or in need;  
let us pray to the Lord.

*People* **Lord, have mercy.**

For the dying and the dead, and for those who mourn;  
let us pray to the Lord.

*People* **Lord, have mercy.**

For (N.), for those who suffer in body, mind, or spirit, and for all  
who are in danger, sorrow, or any kind of trouble; let us pray to  
the Lord.

*People* **Lord, have mercy.**

For our families, friends, and companions, and for all those we  
love; let us pray to the Lord.

*People* **Lord, have mercy.**

For the special needs and concerns of this congregation.

*The congregation may add their own petitions.*

let us pray to the Lord.

*People* **Lord, have mercy.**

Remembering the Blessed Virgin Mary, Saint Margaret, and all  
the saints, let us offer ourselves and one another to the living God  
through Christ.

*People* **To you, O Lord, our God.**

*The Celebrant concludes with a collect, and the people respond Amen.*

## THE CONFESSION AND ABSOLUTION

*Gospeller* Let us confess our sins against God and our neighbor.

*The people kneel. A brief period of silence is observed.*

*People* **Most merciful God, we confess that we have sinned against  
you in thought, word, and deed, by what we have done, and  
by what we have left undone. We have not loved you with our  
whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent. For the sake of your  
Son Jesus Christ, have mercy on us and forgive us; that we may  
delight in your will, and walk in your ways, to the glory of your  
Name. Amen.**

*The Celebrant offers the absolution, and the people respond Amen.*

*The people stand.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

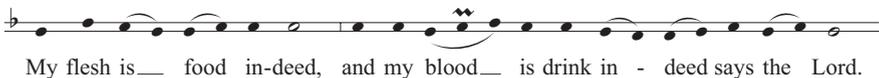
*The people remain seated while the offering is collected.*



## THE BREAKING OF THE BREAD

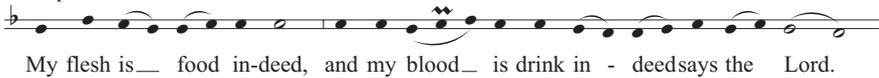
*A period of silence is kept.*

*Celebrant*



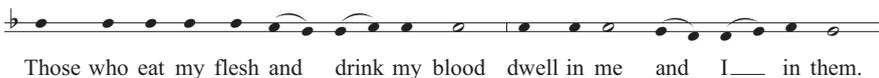
My flesh is\_\_ food in-deed, and my blood\_\_ is drink in - deed says the Lord.

*People*



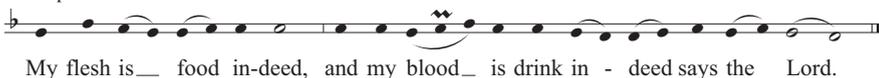
My flesh is\_\_ food in-deed, and my blood\_\_ is drink in - deedsays the Lord.

*Celebrant*



Those who eat my flesh and drink my blood dwell in me and I\_\_ in them.

*People*



My flesh is\_\_ food in-deed, and my blood\_\_ is drink in - deed says the Lord.

## THE INVITATION

*The people are seated.*

*To receive Communion, come to the Communion Station at the direction of the usher. If you wish to receive a blessing rather than Communion, cross your arms over your chest—this will alert the priest of your request.*

## AGNUS DEI - S 161

VOLUNTARY

PIÈCE IN C MINOR

*C. Franck*

## THE POSTCOMMUNION PRAYER

*The people kneel.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*The Celebrant blesses the people.*

*People* **Amen.**

## THE DISMISSAL

*The Gospeller dismisses the people.*

*People* **Thanks be to God.**

*The people stand.*

VOLUNTARY

BENEDICTUS

*Max Reger  
(1873-1916)*