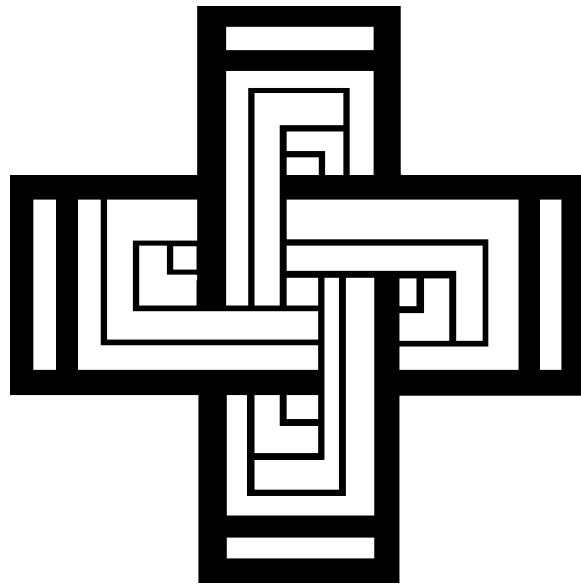




MESSIAH LUTHERAN CHURCH

MADISON, ALABAMA

May 17, 2026 8:30 a.m.
Seventh Sunday of Easter



In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

Good Morning and Welcome!

If you are an online worshiper or guest today, please leave a record of your time with us online. Thank you!

[Online Guest Form](#)

7740 HIGHWAY 72 W | (256) 721-0041 | MLUTHERAN.ORG

ORDER OF WORSHIP SEVENTH SUNDAY OF EASTER

Evangelical Lutheran Worship Holy Communion Setting Eight

PRELUDE "Come, Christians Join to Sing" (Mark Hayes)

Melanie Payne

WELCOME AND ANNOUNCEMENTS

INTERLUDE "Emma's Theme" (Morris)

Notabella, Rhonda Gaede, Director
with Gretchen Perry, Violin

*THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism...

Blessed are you.

You guide us to springs of the water of life.

*GATHERING SONG "God Is Here!"

ELW 526

1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system covers the first four lines of lyrics, and the second system covers the remaining lines.

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
 Text © 1979 Hope Publishing Company.
 Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***KYRIE**

Refrain

Ky - ri - e e - lei - son, on our world and on our way.


Ky - ri - e e - lei - son, ev - 'ry day.

*CANTICLE OF PRAISE "This Is the Feast"


Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be




peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain




hon - or, bless - ing, and glo - ry are his. This is the feast of




vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,




glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

*PRAYER OF THE DAY

FIRST READING

Acts 1:6-14

⁶ When [the apostles] had come together, they asked [Jesus], “Lord, is this the time when you will restore the kingdom to Israel?” ⁷ He replied, “It is not for you to know the times or periods that the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” ⁹ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰ While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹ They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. ¹³ When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The word of the Lord. **Thanks be to God.**

PSALM

Psalm 68:1-10, 32-35

¹ Let God arise, and let God’s enemies be scattered; let those who hate God flee.

² **As smoke is driven away, so you should drive them away; as the wax melts before the fire, so let the wicked perish at the presence of God.**

³ But let the righteous be glad and rejoice before God; let them also be merry and joyful.

⁴ **Sing to God, sing praises to God’s name; exalt the one who rides the clouds; I AM is that name, rejoice before God!**

⁵ In your holy habitation, O God, you are a father to orphans, defender of widows;

⁶ **you give the solitary a home and bring forth prisoners into freedom; but the rebels shall live in desert places.**

⁷ O God, when you went forth before your people, when you marched through the wilderness,

⁸ **the earth quaked, and the skies poured down rain, at the presence of God, the God of Sinai, at the presence of God, the God of Israel.**

⁹ You sent a bountiful rain, O God; you restored your inheritance when it languished.

¹⁰ **Your people found their home in it; in your goodness, O God, you have made provision for the poor.**

³² Sing to God, O kingdoms of the earth; sing praises to the Lord.

³³ **You ride in the heavens, O God, in the ancient heavens; you send forth your voice, your mighty voice.**

³⁴ Ascribe power to God, whose majesty is over Israel; whose strength is in the skies.

³⁵ **How wonderful you are in your holy places, O God of Israel, giving strength and power to your people! Blessed be God!**

SECOND READING

1 Peter 4:12-14; 5:6-11

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6} Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you. ⁸ Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

CHILDREN'S MESSAGE

Lisa Bartel

GOSPEL FANFARE

*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

*GOSPEL ANNOUNCEMENT

The Holy Gospel according to John, the 17th chapter. **Glory to you, O Lord.**

*GOSPEL

John 17:1-11

¹ After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you

have sent. ⁴ I glorified you on earth by finishing the work that you gave me to do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶ "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you, ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

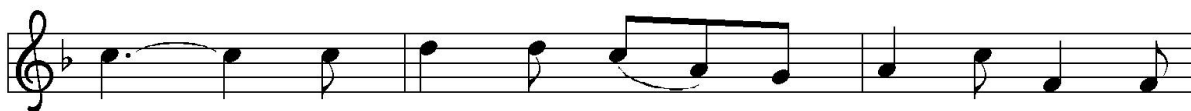
Pastor Kris Schroeder

*HYMN OF THE DAY "I Come with Joy"

ELW 482



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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***CREED**

We believe in God, who created all there is and ever will be.

We believe in Jesus Christ, God’s only Son, who was created by the power of the Holy Spirit and born of the virgin Mary. Jesus was made to suffer, hung on a cross, died and was buried. Jesus descended to the dead, rose on the third day, ascended into heaven and is now at the Father’s right hand where he will judge all humans past and present. We believe that through Jesus we are saved.

We believe in the Holy Spirit, the worldwide church, that our sins are forgiven, and that we have been promised that we will live in God’s kingdom forever. Amen.

***PRAYERS OF INTERCESSION**

Merciful God, receive our prayer.

BAPTISM OF WILLIAM VINCENT SAARI

We welcome you into the Lord’s family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.

***PEACE**

The peace of Christ be with you always. And also with you.

OFFERING

Anthem: “Gracious Spirit, Dwell With Me” (Scott)

Choir

***PRESENTATION OF GIFTS “Let the Vineyards Be Fruitful”**

ELW 181

Let the vine - yards be fruit - ful, Lord, and fill to the
 brim our cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Marty Haugen, b. 1950
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

***OFFERING PRAYER**

Merciful God,
 accept the fruits of our labor, gathered to give you glory. You have set a table before us,
 a glimpse of that great day when we will hunger and thirst no more. Nourish us with the
 body and blood of Jesus, that goodness and mercy may follow us and bless the world
 you love. In the name of Jesus, Amen.

***GREAT THANKSGIVING AND PREFACE**

| | |
|---|---|
| The Lord be with you. | And also with you. |
| Lift up your hearts. | We lift them to the Lord. |
| Let us give thanks to the Lord our God. | It is right to give our thanks and praise. |

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

***WORDS OF INSTITUTION**

***LORD'S PRAYER**

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

***INVITATION TO COMMUNION**

COMMUNION SONG "Lamb of God"

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

DISTRIBUTION

HYMN "Draw Us in the Spirit's Tether"

ELW 470

1 Draw us in the Spir-it's teth-er, for when hum-bly
2 As dis-ci-ples used to gath-er in the name of
3 All our meals and all our liv-ing make as sac-ra-
in your name two or three are met to-geth-er,
Christ to sup, then with thanks to God the giv-er
ments of you, that by car-ing, help-ing, giv-ing,



you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.
 Music: UNION SEMINARY, Harold Friedell, 1905–1958
 Text © Oxford University Press 1931. Used by permission.
 Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin. All rights reserved. Used by permission.

HYMN “Oh, Love, How Deep”

ELW 322



1 Oh, love, how deep, how broad, how high, be - yond all
 2 God sent no an - gel to our race, of high - er
 3 For us bap - tized, for us he bore his ho - ly
 4 For us he prayed; for us he taught; for us his



thought and fan - ta - sy, that God, the Son of
 or of low - er place, but wore the robe of
 fast and hun - gered sore; for us temp - ta - tion
 dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!
 hu - man frame, in Christ our Lord to this world came.
 sharp he knew; for us the tempt - er o - ver - threw.
 ac - tions thus still seek - ing not him - self, but us.

5 For us by wickedness betrayed, 6 For us he rose from death again;
 for us, in crown of thorns arrayed, for us he went on high to reign;
 he bore the shameful cross and death; for us he sent his Spirit here
 for us he gave his dying breath. to guide, to strengthen, and to cheer.

7 All glory to our Lord and God
 for love so deep, so high, so broad:
 the Trinity whom we adore
 forever and forevermore.

Text: Thomas á Kempis, 1380–1471; tr. Benjamin Webb, 1819–1885, alt.
 Music: DEO GRACIAS, English ballad, 15th cent.



1 Like the mur - mur of the dove's song, like the chal - lenge of her
 2 To the mem - bers of Christ's bod - y, to the branch-es of the
 3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
 vine, to the church in faith as - sem - bled, to our
 prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
 midst as gift and sign: come, Ho - ly Spir - it, come.
 peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944
 Music: BRIDEGROOM, Peter Cutts, b. 1937
 Text © 1982 Hope Publishing Company.
 Music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

***POST COMMUNION PRAYER**

***POST COMMUNION CANTICLE**



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:

3rd time to Coda \oplus 1 2

thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -

Strong is your faith - ful - ness, strong is your love, re -

to stanza 3

mem - b'ring your cov - e - nant of life with us.

\oplus Coda

ev - er! Thanks be to you for - ev - er!

Text and music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
 Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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***BLESSING**





1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
 Music: THINE, Carl F. Schalk, b. 1929
 Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

*DISMISSAL

Go in peace. Praise the Lord. Alleluia! **We will! Thanks be to God. Alleluia!**

POSTLUDE "Praise Him! Praise Him!" (Mark Hayes)

WE REMEMBER IN THE PRAYERS OF THE CHURCH TODAY

Norma Freymuth
Don & Lizzie Palmer
Lindsey & the Porter Family
Kevin
Leighann
Connie Stanger
Victoria Zutter

Larry
Brittany
Stephen
Rich
David & Sharon
David
Beth

Paulette McNamara
Anita deJong
Jerry Baker
Teresa Bacon
Jenna
Jonathan

THE FLOWERS today are given to the glory of God by Janet and Anderson Sullivan in honor of Olivia and in celebration of her graduation 🎓 🌈

ALL ARE INVITED to enjoy coffee and fellowship after service in the Fellowship Hall.

A **NURSERY** staffed by Hannah Seitz, is through the double doors in the Narthex leading to the Sunday School classrooms. Newborns, toddlers, and children up to Pre-K are welcome.

TODAY WE CELEBRATE WITH WILLIAM VINCENT SAARI, son of Matt & Jennifer, brother of Katelyn, and sponsored by Megan Fernandes, Justin Fernandes, Asha Hertler and Gabe Hertler. William is welcomed into God's family through the Sacrament of Holy Baptism. Welcome William!

GRADUATE BASKETS WILL BE IN THE NARTHEX UNTIL 10:30 A.M. THIS MORNING. Drop off your goodies for our graduates, Olivia Sullivan and Ryan Fedrick, this morning before 10:30 am. Baskets will be presented today at the 11:00 a.m. worship for the graduate blessing.

MUSIC CAMP DONATIONS NEEDED. The 30th Annual MLC Music Camp is scheduled for the first week in June. Please consider making a special donation to help us keep the costs for campers as low as possible. Our goal is to reach \$3,000 to help fund camp activities, transportation, and admission fees for the afternoon field trips. Use the QR code to donate online or place in offering basket and specify 'Music Camp'. Thank you!

Online Giving -
Other



NEXT SUNDAY, MAY 24, IS PENTECOST - WEAR RED. We encourage everyone to wear red next Sunday to celebrate and represent the flames of the Holy Spirit as we usher in the season of Pentecost.

DREAMING TOGETHER: THE LONG-RANGE PLANNING COMMITTEE SURVEY IS HERE! We are asking you to be stewards of your vision for MLC. Respond with vigor! You will be helping us ensure that this church remains a place of grace, welcome, and active service for generations to come. If preferred, paper copies can be picked up and returned to the Welcome Center. We are excited to dream with you. The Long-Range Planning Committee



EAGLE SCOUT PROJECT – MADISON HOSPITAL DONATION DRIVE. In support of Life Scout, Anjana Raman's pursuit of an Eagle Scout ranking, we are collecting items that will be used to make Unit Resource Kits for Madison Hospital healthcare staff and their patients. Anjana is a member of Troop 404 that meets at our church. Check out the collection box in the Narthex and details of what items are needed. Deadline is May 31, 2026. Be generous and of good heart!

VACATION BIBLE SCHOOL IN COLLABORATION WITH ST. MATTHEW'S EPISCOPAL CHURCH takes place June 22-25 from 5 p.m. to 8 p.m at St. Matthew's. Register using the QR code provided.



ARTREACH PRESENTS CHRISTMAS IN JULY: A GREETING CARD UPCYCLE

WORKSHOP, JULY 11. Sign up for this fun workshop on reusing Christmas greeting cards for unique holiday cards and gifts. This is a free event open to the community. Light refreshments provided. Workshop takes place from 9 a.m. to noon. Please contact Meredith Kilby, meredith.kilby@gmail.com, to pre-register, spots are limited.

KIT MINISTRY – 4 oz. Bars of Soap

FOOD PANTRY – Shampoo / Deodorant

Cantor Emily Willis
Lector Lee Smith
Ushers Joe and Bobby Huwaldt
Altar Guild LeeLinda Baggett
Stream Team Daniel Hopkin, Joanne Weber
Flower Guild Claire Strand

Pastor
Director of Music
Organist/Accompanist
Interim Youth Leader
Communications Director
Office Manager

Kristine Schroeder
Randall Fields
Melanie Payne
Connor Campbell
Jan Morrison
Jill Casey

****CHURCH CALENDAR****

Sunday, May 17

8:30 a.m. – *Service of Worship ELW Setting
Eight with the Lord’s Supper
9:45 a.m. - Sunday School End of Year Party
9:45 a.m. – Adult Bible Study
11:00 a.m. – Band Led Service of Worship ELW
Setting Eight with the Lord’s Supper

Monday, May 18

6:30 p.m. - Messiah Book Club Social
7:00 p.m. - Dinner Theatre Rehearsal

Tuesday, May 19

9:00 a.m. - Comforters
6:30 p.m. - Pub Theology Potluck

Wednesday, May 20

7:00 p.m. – Adult Choir Rehearsal

Thursday, May 21

11:00 am. - ArtReach
6:30 p.m. - Kit Ministry

Sunday, May 24

9:30 a.m. – *Service of Worship ELW Setting
One with the Lord’s Supper
10:45 a.m. – In Person Youth Volunteer Training
12:15 p.m. - Instrumental Ensemble
6:30 p.m. – Notabella Rehearsal

LOOKING AHEAD

May 25 - Memorial Day, Office Closed
May 27 - No Choir Rehearsal, break for summer
June 1 - 7 - Music Camp
July 11 - ArtReach Workshop
June 22 – 25 - Joint Vacation Bible School at St. Matthews

ATTENDANCE May 3 Online: 80 May 10: 8:30 – 101 11:00 – 62