



GOOD NEWS
LUTHERAN CHURCH

THY
Kingdom
COME

Heavenly springs that bring new life on earth

Service Focus:

Kingdom Economics: Supply Chain

Good News Lutheran Church | Mount Horeb, Wisconsin

The Day of Pentecost | May 24, 2026



GOOD NEWS

LUTHERAN CHURCH

Welcome!

We are grateful to have you with us for our service today. You have joined us for the most important time we spend together. Each time we gather as a family of faith, we make the gospel (or good news) of Jesus our central focus. We do so relying on Jesus' promise that, wherever two or three come together in his name, he is present among them to deliver his gifts of forgiveness, life, and salvation.

For Your Convenience

- » **The order of service** is printed in this folder. Large print copies are available from an usher. If a song is not printed in this service folder, it can be found in the blue hymnal located near your seat.
- » **Restrooms** are located in the hallway to the north of the atrium.
- » **Children** who are with us during the service are a source of joy and encouragement to us all. Children's activity bags are available in the atrium. If your child needs a moment, a nursery is available to the left out of the sanctuary doors. Let us know if we can offer a hand with your little ones.
- » **Hearing assistance** devices are available from an usher in the atrium.

Scan for
hearing
assistance app



Should you have questions or need assistance, please ask an usher.

Service Leaders

Pastor of Good News: Jonathan Bauer

Vicar of Good News: Calvin Arstein

Pianist: Stephanie Shinnick

Vocalist: Sarah Wisner

Instrumentalists: Brock Havens, Lillian Rottinger, Shauna Stittleburg, Millie Heiderich, Collin Pitzen

Time of Year: Pentecost

On the Day of Pentecost, the Church remembers the outpouring of the Holy Spirit. Fifty days after Easter, Jesus kept his promise by sending the Holy Spirit to empower his disciples to carry out their mission. The liturgical color for the Day of Pentecost is red. Red is associated with the Holy Spirit because of the tongues of fire that appeared on the heads of Jesus' disciples on the Day of Pentecost.



Current Series: Thy Kingdom Come

When Christians pray “Thy Kingdom Come,” they aren’t praying about lines on a map or results in an upcoming election. Like a spring that appears out of nowhere and then carves its own path, the Kingdom of God comes wherever and whenever the gospel is heard. There the Holy Spirit pours heaven’s best gifts into the hearts of people. When God’s kingdom comes, heavenly springs bring new life on earth.

May 24	Pentecost	Kingdom Economics: Supply Chain
May 31	Holy Trinity	Kingdom Economics: Trademarked Name
June 7	Pentecost 2	Kingdom Economics: Expert Endorsements
June 14	Pentecost 3	Kingdom Economics: Middle Management
June 21	Pentecost 4	Kingdom Economics: Company Policies
June 28	Pentecost 5	Kingdom Economics: Key Performance Indicators

Service Focus

On the Day of Pentecost, Jesus kept his promise to pour out his Holy Spirit. The Holy Spirit is our link to God. He connects us to Jesus and connects Jesus to us. As a result, his presence in our hearts is like a spring of living water that quenches our every spiritual thirst.

Prayer before the Service

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever. Amen.

The Service



Hymn

585 Come, Holy Ghost, God and Lord*

Stand

Both the invocation and sign of the cross are reminders of our baptism.

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Dialogue for Pentecost

Genesis 1:1–2

In the beginning God created the heavens and the earth. Now the earth was formless and empty, and the Spirit of God was hovering over the waters.

Job 33:4

The Spirit of God has made me; the breath of the Almighty gives me life.

Psalms 139:7–8

Where can I go from your Spirit? Where can I flee from your presence?

If I go up to the heavens, you are there; if I make my bed in the depths, you are there.

Genesis 6:3

The Lord said, “My Spirit will not contend with man forever.”

Psalms 6:1

O Lord, do not rebuke me in your anger or discipline me in your wrath.

Psalms 6:2,4

Be merciful to me, Lord, for I am faint; O Lord, heal me, for my bones are in agony.

Turn, O Lord, and deliver me; save me because of your unfailing love.

* This hymn by Martin Luther is based on a medieval Latin song and was included in the first Lutheran hymnals ever published in 1524.

Jesus said to his disciples, “Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven.”

John 20:22–23

No one can enter the kingdom of God unless he is born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit.

John 3:5–6

The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to preach good news to the poor.

Psalm 61:1

There is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death.

Romans 8:1–2

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

2 Corinthians 3:17

Come, Holy Spirit! Fill the hearts of your faithful people, and kindle in us the fire of your love. Alleluia!

Song of Praise

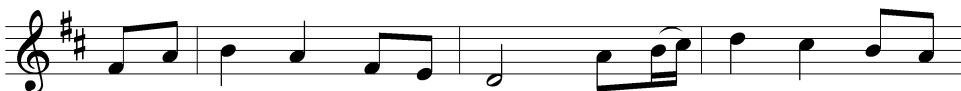
708 Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to
2 Hith - er - to thy love has blessed me, thou hast drawn me
3 Oh, to grace how great a debt - or dai - ly I'm con -



sing thy grace; streams of mer - cy, nev - er ceas - ing,
to this place; and I know thy hand will lead me
strained to be! Let thy good - ness, like a fet - ter,



call for songs of loud - est praise. Teach me some me - lo - dious
safe - ly home by thy good grace. Je - sus sought me when a
bind my wan - d'ring heart to thee: prone to wan - der, Lord, I



son - net, sung by flam - ing tongues a - bove. Praise his
stran - ger, wan - d'ring from the fold of God; he, to
feel it, prone to leave the God I love; here's my



name, I'm fixed up - on it, name of God's re - deem - ing love.
res - cue me from dan - ger, bought me with his pre - cious blood.
heart, O take and seal it; seal it for thy courts a - bove.

The Word

The Lord be with you.
And also with you.



Prayer of the Day

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

Amen.

Be seated

First Reading

Acts 2:1–21

On the Day of Pentecost, Jesus kept his promise to pour out his Spirit, resulting in a great harvest of souls.

¹When the day of Pentecost came, they were all together in one place. ²Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. ³They saw what seemed to be tongues of fire that separated and came to rest on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

⁵Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. ⁷Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? ⁸Then how is it that each of us hears them in our native language? ⁹Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome ¹¹(both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” ¹²Amazed and perplexed, they asked one another, “What does this mean?”

¹³Some, however, made fun of them and said, “They have had too much wine.”

¹⁴Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. ¹⁵These people are not drunk, as you suppose. It’s only nine in the morning! ¹⁶No, this is what was spoken by the prophet Joel:

¹⁷“ In the last days, God says,
I will pour out my Spirit on all people.
Your sons and daughters will prophesy,
your young men will see visions,
your old men will dream dreams.

18 Even on my servants, both men and women,
 I will pour out my Spirit in those days,
 and they will prophesy.

19 I will show wonders in the heavens above
 and signs on the earth below,
 blood and fire and billows of smoke.

20 The sun will be turned to darkness
 and the moon to blood
 before the coming of the great and glorious day of the Lord.

21 And everyone who calls
 on the name of the Lord will be saved.'

The Word of the Lord.
Thanks be to God.

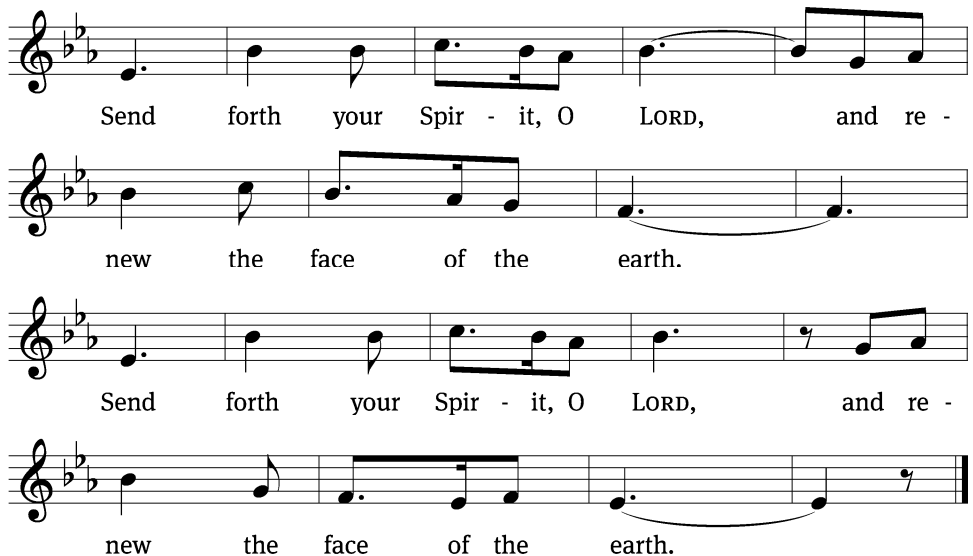
*Psalms have been
 used by God's
 people in worship
 since the Old
 Testament.*

*The Church sings
 Psalm 104 in
 services that
 emphasize the
 work of the Holy
 Spirit.*

Psalm of the Day

Psalm 104

Refrain



Send forth your Spir - it, O LORD, and re -
 new the face of the earth.

Send forth your Spir - it, O LORD, and re -
 new the face of the earth.

1 Bless the LORD, O my soul!
 LORD God, how great you are,
 wrapped in a garment of glory and might,
 clothed in light as in a robe. *Refrain*

- 2 LORD, my God, great are your works!
In wisdom you made them all.
Rich is the earth and filled with your life.
Bless the LORD, O bless, my soul! *Refrain*
- 3 All of your creatures look to you
to give them their food in time.
You give with abundance, they gather it up,
by your hands they have their fill. *Refrain*

Second Reading

1 Corinthians 12:3–11

³Therefore I want you to know that no one who is speaking by the Spirit of God says, “Jesus be cursed,” and no one can say, “Jesus is Lord,” except by the Holy Spirit.

⁴There are different kinds of gifts, but the same Spirit distributes them. ⁵There are different kinds of service, but the same Lord. ⁶There are different kinds of working, but in all of them and in everyone it is the same God at work.

⁷Now to each one the manifestation of the Spirit is given for the common good. ⁸To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by that one Spirit, ¹⁰to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. ¹¹All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

590 O Holy Spirit, Enter In st. 1

1 O Ho - ly Spir - it, en - ter in and in our hearts
your work be - gin, your dwell - ing place now make us.
Sun of the soul, O Light di - vine, a - round and in
us bright - ly shine, to joy and glad - ness wake us
that we may be tru - ly liv - ing, to you giv - ing
prayer un - ceas - ing and in love be still in - creas - ing.

Gospel

John 7:37-39

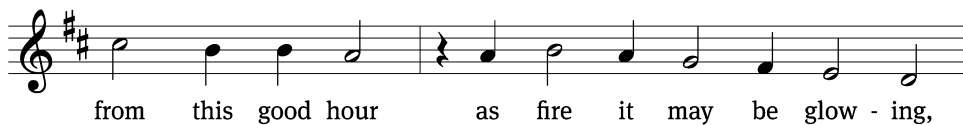
³⁷On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to me and drink. ³⁸Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.” ³⁹By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

The Gospel of the Lord.

Praise be to you, O Christ!

Gospel Response

590 O Holy Spirit, Enter In st. 2



Be seated

Hymn of the Day

479 God's Holy Spirit Came

Sermon

John 7:37-39

Stand

Today's confession of faith comes from Martin Luther's Small Catechism. Written in 1592, the Small Catechism summarizes the main teachings of the Bible and is still used in the Lutheran church for the instruction of the young to this day.

The Third Article *Credo*

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean?

I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him.

But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian Church he daily and fully forgives all sins to me and all believers.

On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ.

This is most certainly true.

Be seated

Offering

*Thank you for joining us! Ask a question, request information, or submit a prayer request at **GoodNewsLC.org/connect** (or scan the QR code on the back of the service folder). To support our ministry with an offering, visit **GoodNewsLC.org/give**.*

The Sacrament

Holy Communion is a gift from Jesus intended to strengthen Christians' unity with God and express their unity with each other. If you are not a member of Good News, we would love to speak with you about the process for receiving Holy Communion with us in the future.



Stand

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.
Heav'n and earth are full of your glo - ry. Ho - san -

In the presence of the Triune God, angels sing, "Holy, holy, holy is the Lord God Almighty." (Isaiah 6:4). The Church sings the same song in preparation for Holy Communion, firmly confessing the Lord's presence in the Sacrament.

na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na in the high - est, ho - san - na in the high - est!

Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done**

on earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

“O Christ, Lamb of God,” (Agnus Dei) is usually sung after the Words of Institution prior to the distribution. This festive hymn will serve as its substitute throughout Easter.

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to
 2 Praise we him whose love di - vine gives his
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious King, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast -
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

Be seated

Distribution

Those communing may come forward at the direction of the usher.

Distribution Hymn

662 Draw Near
 703 I Heard the Voice of Jesus Say

Stand

Thanksgiving

Give thanks to the Lord, for he is good;
his mercy endures forever.

Psalm 118:1

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

1 Corinthians 11:26

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

*Known as the
Aaronic Blessing,
these words have
been spoken to
God's people for
3,500 years.
Wherever God's
name is
proclaimed, God
promises to be
present with his
blessing (Numbers
6:22–27).*

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Be seated

Hymn

590 O Holy Spirit, Enter In st. 3

3 O might - y Rock, O Source of life, let your dear Word,
in doubt and strife, in us be strong - ly burn - ing
that we be faith - ful un - to death and live in love
and ho - ly faith, from you true wis - dom learn - ing.
Your grace and peace on us show - er; by your pow - er
Christ con - fess - ing, let us see our Sav - ior's bless - ing.

+ + +

Acknowledgments

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Serving You Today

Church Cleaning: Allen/Jones

Communion Set Up: Lindsay Bauer

Ushers: Pat Thomas/Mo Stecklein

Audio-Video: Benjamin Biank

Fellowship Snacks: Hanson/Wisner

Counters: Autumn Patrick/Lois Stecklein

Youth Assistants: Jacob Nihles/Hailey Hanson, Jonathan Biank

Mowing: Noah Bauer



About Us

Our Mission

Good News Lutheran Church was established in 2013 as a mission effort of Resurrection Lutheran Church in Verona. Our mission is to help people find relief from life's distressing noise by preaching, teaching, and sharing the Bible's good news.

Our Contact Information

Physical Address: 9975 Pepper Drive
Mailing Address: P.O. Box 407
Mount Horeb, WI 53572
(608) 437-4646
GoodNewsLC.org

Give Online



Our Ministry

Sunday Worship: 9:00 a.m.
Sunday Online Broadcast: 9:00 a.m. on our website, Facebook, and YouTube
Bible Classes and Sunday School: Sundays at 10:15 a.m.

Our Pastor

Pastor Jonathan Bauer
Pastor@GoodNewsLC.org
(608) 772-7500

Let us know you were here!



Our Church Body

Good News Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are united in faith and teaching with the other churches of the Wisconsin Synod as well as the churches of the Evangelical Lutheran Synod (ELS).