

# FIRST BAPTIST CHURCH

Week of May 24

## Ministry Schedule

### SUNDAY - May 24

- 8AM - Classic Worship Service (Chapel)
- 9AM - Worship Service (Worship Center)
- 10AM - Youth Bible Study (Student Bldg)
- 10:10AM - Bible Study Classes
- 11AM - Worship Service (Worship Center)

### MONDAY - May 25

**CHURCH OFFICE CLOSED FOR MEMORIAL DAY**

### TUESDAY - May 26

- 1:30PM - LIFE Bible Study (Student Bldg)
- 6:30PM - Veterans Bible Study (Student Bldg)
- 7PM - Men's Prayer Time (Student Bldg)

### WEDNESDAY - May 27

- 6PM - Adult Bible Study (Worship Center)
- 6PM - Worship Band Practice (Choir Room)

### THURSDAY - May 28

- 9AM - Women's Prayer Time (Chapel Rm 100B)
- 6PM - LIFE Fellowship (Gym)

## ATTENDANCE

May 17, 2026

8AM	77
9AM	399
11AM	298
Worship Total	774
Bible Study	359

## GIVING

Weekly Requirement	\$31,910.00
5/3	\$35,543.00
5/10	\$50,403.00
5/17	\$38,046.75
5/24	\$
5/31	\$
Monthly Requirement	\$138,277.02
MTD	\$123,992.75
YTD	\$885,799.91
Next Level Building Fund	\$63,944.56
Building Loan Balance	\$1,727,317.04

**FAMILY NIGHTS**  
SAVE THE DATES:  
JUNE 17TH    JULY 22ND    AUGUST 5TH

## MINISTERIAL STAFF

- |                    |                            |
|--------------------|----------------------------|
| Dr. Mike Roberson  | <b>Pastor</b>              |
| Cassandra Williams | <b>Business Manager</b>    |
| Dustin Reeves      | <b>Student Minister</b>    |
| Katie Skinner      | <b>Children's Minister</b> |
| Rod Hite           | <b>Music Minister</b>      |
| Jacqueline Petree  | <b>PDO Director</b>        |

# FIRST BAPTIST CANTON

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@firstcanton • www.firstcanton.com

Welcome  
May 24, 2026

## MEMORIAL DAY

We Remember. We Honor. We Give Thanks.

**NXTGEN**  
YOUTH ADULT MINISTRY  
**TUESDAY NIGHTS**  
AGES 18-30  
7 - 8 PM    STUDENT BUILDING  
JUNE 2<sup>ND</sup> - JULY 28<sup>TH</sup>

MEMBERSHIP?



SCAN TO CONNECT

VISITING WITH US?



SCAN TO CONNECT

# UPCOMING EVENTS



## VBS 2026

June 1st - 5th • 8:30 - Noon  
Pre-K thru 5th Grade  
Scan the QR Code to register



**This Tuesday - Bible Study** (No Cost)

**June 6th - Stacey's Fish Fry**

**June 11th - Lunch & a Movie at FBC**

More information & register @ [firstcanton.com/life](http://firstcanton.com/life)



**YOUTH CAMP REGISTRATION  
DEADLINE: JUNE 1ST**

Scan the QR code to register now!



## WOMEN'S SUMMER BIBLE STUDY

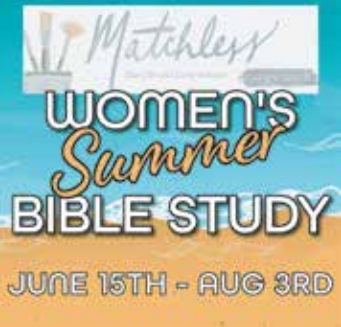
*Matchless by Angie Smith*

**Cost: \$20**

Starting June 15th (8 week study)

Mondays • 6:30-8pm • Student Building

Register @ [firstcanton.com/women](http://firstcanton.com/women)



# EAST TEXAS CAMP MEETING

**CANTON CIVIC  
CENTER**

DOORS OPEN @ 5:30PM

**JUNE  
21-26**

**SUNDAY, JUNE 21ST - ONE SERVICE @ 10AM  
CANTON CIVIC CENTER**

# SERMON NOTES

## “Bear Witness”

John 8:1-11

Pastor Mike Roberson

**Introduction:** People need to hear how God has \_\_\_\_\_ a problem in your life=bear witness! Acts 1:8 People will not be \_\_\_\_\_ with your self-righteousness. That means you will have to \_\_\_\_\_ your story, all of it=bear witness. How would she bear \_\_\_\_\_ about who Jesus was to her? II John?

- I. There are 3 groups of people \_\_\_\_\_ with the story. v. 1-11
  - a. Jesus and those who wanted to be \_\_\_\_\_.
    - i. Jesus is the only one who has the right to condemn, and he \_\_\_\_\_.
    - ii. Learn from what Jesus has \_\_\_\_\_=the Bible.
  - b. The scribes and pharisees who set the \_\_\_\_\_.
    - i. When you \_\_\_\_\_ to trap Jesus, he always traps you instead.
    - ii. What \_\_\_\_\_ them?
      1. \_\_\_\_\_ the man.
      2. \_\_\_\_\_ after the woman.
      3. \_\_\_\_\_ Jesus.
      4. Hated the woman and therefore \_\_\_\_\_ her.
      5. \_\_\_\_\_ reasoning.
        - a. Find \_\_\_\_\_ and stone her=illegal.
        - b. Not \_\_\_\_\_ her=unlawful.
      6. \_\_\_\_\_ convicted them.
    - c. The woman who was \_\_\_\_\_ in adultery, and was freed from her sin.
      - i. Her \_\_\_\_\_ must have been immense.
      - ii. She didn't \_\_\_\_\_ herself.
      - iii. There is no \_\_\_\_\_, just recommendation. Romans 8:1
        1. Go and sin no more; no more \_\_\_\_\_. II Cor. 10
      - iv. The issue at hand is not what she was, nor what she did...but what Jesus did in \_\_\_\_\_ of who she was and what she did.
      - v. You may not have been caught in the same act, but you have been \_\_\_\_\_.
      - vi. You can never bear witness to what Jesus means to you without \_\_\_\_\_ them what Jesus caught you doing.

**Conclusion:** Which group are you? Pick one, the one who \_\_\_\_\_ witness.