



“The Ascension” by John Singleton Copley

Ascension of Christ

Our Savior Lutheran Church

+ + +

A Prayer Before the Service

Praise to our Lord God who, in the beginning, sends forth the light over all that is. Praise to our Lord God who arises before us and keeps in love the days of our lives. Praise to our Lord God who intends us for rejoicing in his presence. Praise to our Lord God who makes death to die and gathers everyone at last into paradises no one can name. Praise to our Lord God! Amen.



Communion Attendance

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God's grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ's Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ's Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar we are thereby indicating our common commitment to all of the doctrines of God's Word as they are taught in this congregation. Because of these Biblical convictions we respectfully request that visitors who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth speak with one of our pastors before attending the Lord's Supper.

*A Festival Service of Rejoicing & Anticipation
on The Feast of the Ascension of
Our Lord Jesus Christ*

MAY 14, 2026

In Nomine Jesu



Music for Meditation and Prayer

+ + +

Prelude

ORIENTUS PARTIBUS

Carillon Ringers

(Stand)

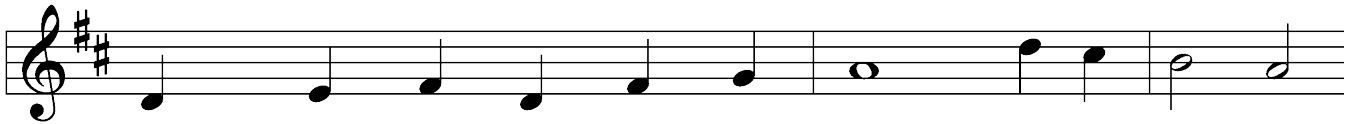
Processional Hymn

A HYMN OF GLORY LET US SING

Text: The Venerable Bede; Tune: "Lasst Uns Erfreuen"; LSB #493 © 2006 CPH



1 A hymn of glo - ry let us sing! New
 2 The ho - ly ap - os - tol - ic band Up -
 3 To them the shin - ing an - gels cry, "Why
 4 "You see Him now, as - cend - ing high Up



hymns through - out the world shall ring: Al - le - lu - ia,
 on the Mount of Ol - ives stand. Al - le - lu - ia,
 stand and gaze up - on the sky?" Al - le - lu - ia,
 to the por - tals of the sky." Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -
 al - le - lu - ia! And with His faith - ful fol - l'wers
 al - le - lu - ia! "This is the Sav - ior," thus they
 al - le - lu - ia! "Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of
 see Their Lord as - cend in maj - es -
 say; "This is His glo - rious tri - umph
 see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -
 ty. Al - le - lu - ia, al - le - lu - ia! Al - le -
 day!" Al - le - lu - ia, al - le - lu - ia! Al - le -
 ty." Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

- 5 Be now our joy on earth, O Lord, And be our future great reward. Alleluia, alleluia!
Then, throned with You forever, we Shall praise Your name eternally.
Alleluia, alleluia! Alleluia, alleluia, alleluia!
- 6 O risen Christ, ascended Lord, All praise to You let earth accord: Alleluia, alleluia!
You are, while endless ages run, With Father and with Spirit one.
Alleluia, alleluia! Alleluia, alleluia, alleluia!

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005129; Tune: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C *Amen.*

Exhortation

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C *But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.*

(Kneel/Stand)

Confession of Sins

- P** Let us then confess our sins to God our Father.
C *Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.*

Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C *Amen.*

(Stand)

Service of the Word

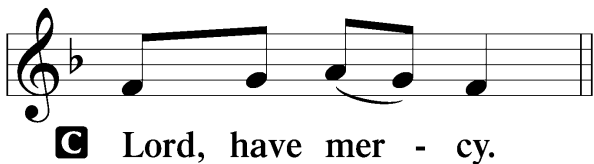
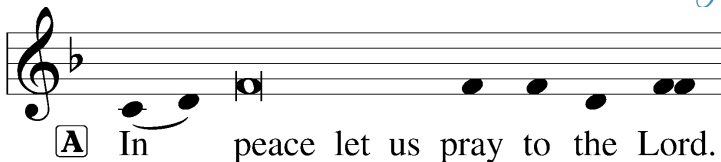
Introit

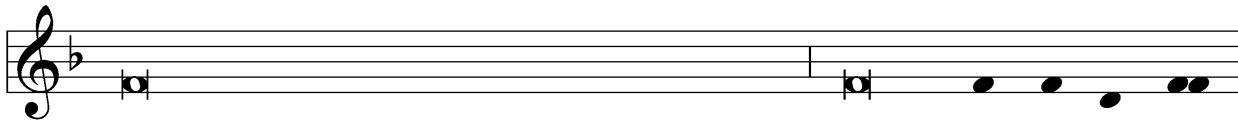
(Intoned by Laetare with Congregation on Gloria Patri; Psalm 47:1–2, 5, 8; antiphon: Acts 1:11)

Men of | Galilee,*
why do you stand looking into heaven? Alle- | luia.
This Jesus, who was taken up from you into | heaven,*
will come in the same way as you saw him go into heaven. Alle- | luia.
Clap your hands, all | peoples!*
Shout to God with loud | songs of joy!
For the Lord, the Most High, is | to be feared,*
a great king over | all the earth.
God has gone up | with a shout,*
the Lord with the sound of a | trumpet.
God reigns over the | nations;*
God sits on his | holy throne.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Men of | Galilee,*
why do you stand looking into heaven? Alle- | luia.
This Jesus, who was taken up from you into | heaven,*
will come in the same way as you saw him go into heaven. Alle- | luia.

Kyrie





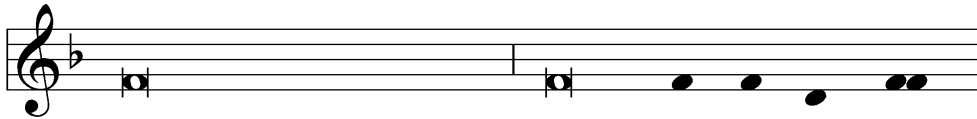
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



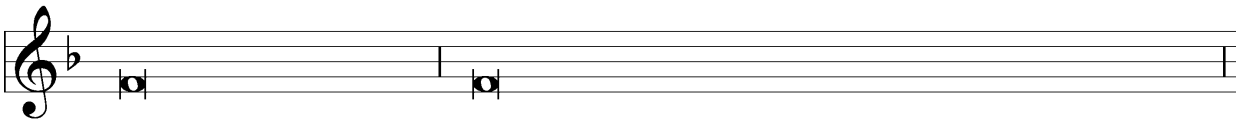
A For the peace of the whole world, for the well-being of the Church of God,



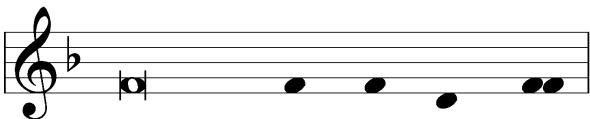
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



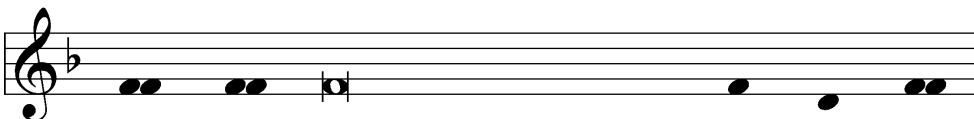
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise
THIS IS THE FEAST

The musical score is written on a single treble clef staff in the key of D major (two sharps) and common time. It consists of eight lines of music, each with a measure number on the left. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. Pow-er, rich-es, wis-dom, and strength, and hon-or-

1 This is the feast of vic-to-ry for our God. Al-le-

5 lu - ia, al-le - lu - ia, al - le - lu - ia. Wor - thy is

9 Christ, the Lamb who was slain, whose blood set us

12 free to be peo - ple of God. This is the

16 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

20 lu - ia, al - le - lu - ia. Pow - er,

23 rich - es, wis - dom, and strength, and hon - or -

26

ble - ss - ing and glo - ry are His. This is the

30

feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

34

lu - ia, al - le - lu - ia. Sing with

37

all the peo - ple of God, and join in the hymn of all cre -

41

a - - - tion: Bless - ing, hon - or glo - ry, and

45

might be to God and the Lamb for - ev - er. A - - -


49

men. This is the feast of vic - to - ry for our

53

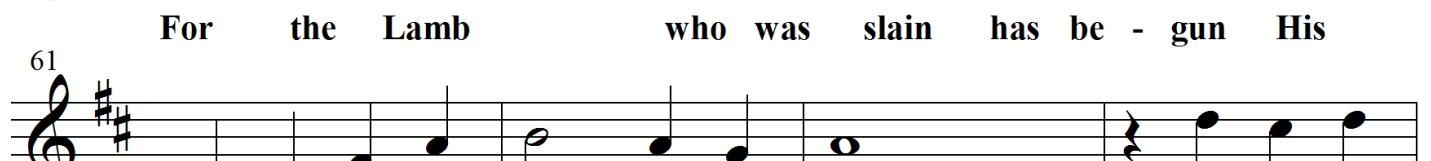
God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

57




For the Lamb who was slain has be - gun His

61



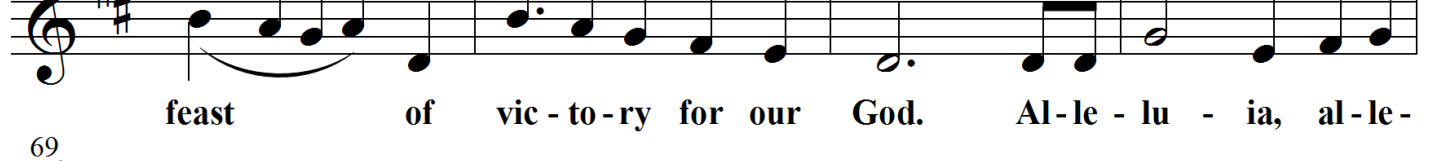
reign. Al - le - lu - - - ia. This is the

65



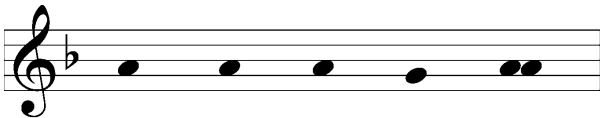
feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

69



lu - ia, al - le lu - - - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

(Be Seated)

Ministry of Music

DAY OF JOY!

Words: J. Paul Williams; Music: Joseph M. Martin; © 1996 Harold Flammer Music

Jubilate Choir

This is the day of joy, a day of celebration!

This is the day of joy for all of God's creation, praise God from whom all blessings flow. Let ev'ry heart rejoice.

This is the day of joy! This is the day of joy!

This is the day of joy, a day of adoration. This is the day of joy, a time of jubilation, praise God from whom all blessings flow. Let ev'ry heart rejoice. This is the day of joy! This is the day of joy!

Come sing a glad hosanna, sing an alleluia. Come sing a glad hosanna, sing an alleluia.

Come sing a glad hosanna, sing an alleluia. Come sing a glad hosanna, sing an alleluia to the Lord.

This is the day of joy, a day of celebration!

This is the day of joy for all of God's creation, praise God from whom all blessings flow. Let ev'ry heart rejoice.

This is the day of joy! This is the day of joy, day of joy, day of joy, day of joy!

Old Testament Reading

2 KINGS 2:5–15

[5] The sons of the prophets who were at Jericho drew near to Elisha and said to him, “Do you know that today the Lord will take away your master from over you?” And he answered, “Yes, I know it; keep quiet.” [6] Then Elijah said to him, “Please stay here, for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. [7] Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. [8] Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. [9] When they had crossed, Elijah said to Elisha, “Ask what I shall do for you, before I am taken from you.” And Elisha said, “Please let there be a double portion of your spirit on me.” [10] And he said, “You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so.” [11] And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. [12] And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more. Then he took hold of his own clothes and tore them in two pieces. [13] And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. [14] Then he took the cloak of Elijah that had fallen from him and struck the water, saying, “Where is the Lord, the God of Elijah?” And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over. [15] Now when the sons of the prophets who were at Jericho saw him opposite them, they said, “The spirit of Elijah rests on Elisha.” And they came to meet him and bowed to the ground before him.



P This is the Word of the Lord.

C *Thanks be to God.*

Verse

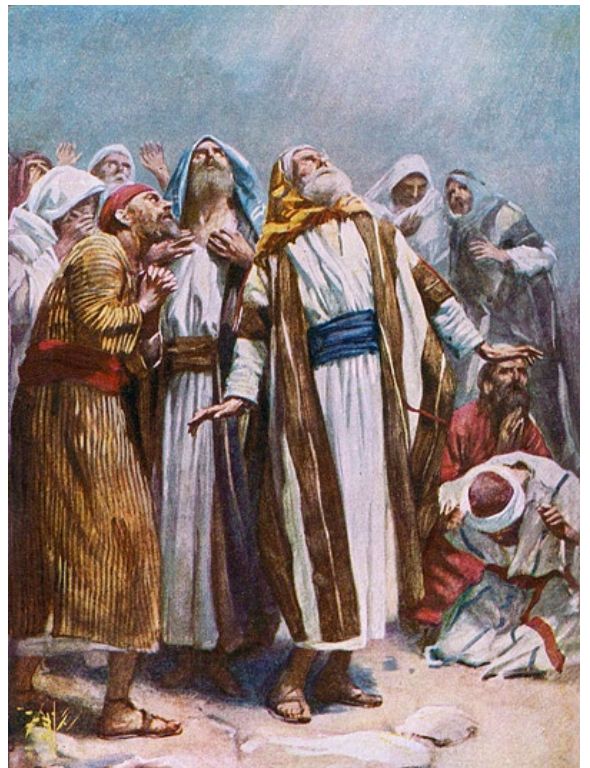
(Intoned by Laetare; Psalm 47:5; 68:18a)

Alleluia. God has gone up | with a shout,*
the Lord with the sound of a trumpet. Alle- | luia.
You ascended | on high,*
leading a host of captives in your train. Alle- | luia.

Second Reading

ACTS 1:1–11

[1] In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, [2] until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. [3] To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. [4] And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; [5] for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” [6] So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” [7] He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. [8] But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” [9] And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. [10] And while they were gazing into heaven as he went, behold, two men stood by them in white robes, [11] and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”



P This is the Word of the Lord.

C *Thanks be to God.*

(Stand)

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

ST. MARK 16:14–20

P The Holy Gospel according to St. Mark, the sixteenth chapter.



C Glo - ry to You, O Lord.

[14] Afterward [Jesus] appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. [15] And he said to them, “Go into all the world and proclaim the gospel to the whole creation. [16] Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. [17] And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; [18] they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover.” [19] So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. [20] And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.



P This is the Gospel of the Lord.



C Praise to You, O Christ.



(Be Seated)

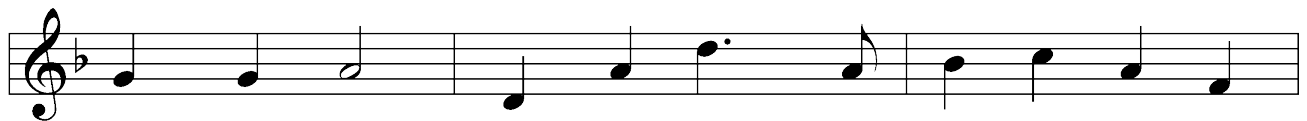
Sermon Hymn

UP THROUGH ENDLESS RANKS OF ANGELS

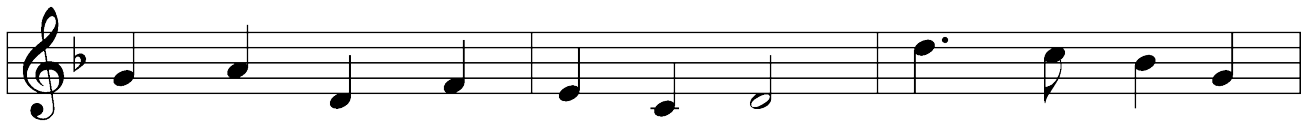
Text: Jaroslav J. Vajda; Tune: Henry V. Gerike – “Ascended Triumph”; LSB #491 © 2006 CPH



1 Up through end - less ranks of an - gels, Cries of tri - umph
 2 Death - de - stroy - ing, life - re - stor - ing, Prov - en e - qual
 3 To our lives of wan - ton wan - d'ring Send Your Spir - it,
 △ 4 Al - le - lu - ia, al - le - lu - ia! Oh, to breathe the



in His ears, To His heav'n - ly throne as - cend - ing,
 to our need, Now for us be - fore the Fa - ther
 prom - ised guide; Through our lives of fear and fail - ure
 Spir - it's grace! Al - le - lu - ia, al - le - lu - ia!



Hav - ing van - quished all their fears, Christ looks down up -
 As our broth - er in - ter - cede; Flesh that for our
 With Your pow'r and love a - bide; Wel - come us, as
 Oh, to see the Fa - ther's face! Al - le - lu - ia,



on His faith - ful, Leav - ing them in hap - py tears.
 world was wound - ed, Liv - ing, for the wound - ed plead!
 You were wel - comed, To an end - less Eas - ter - tide.
 al - le - lu - ia! Oh, to feel the Son's em - brace!

Text: © 1974 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110005129
 Tune: © 1973 Henry V. Gerike. Used by permission: LSB Hymn License no. 110005129

(Stand for the Reading of the Text)

Sermon

TEXT: ST. MARK 16:14–20
“UP THROUGH ENDLESS RANKS OF ANGELS”

(Stand)

Votum

Offertory

(Psalm 104:14-15; Is. 25:6; 1 Cor. 5:7)

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

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Offering Prayer

(Be Seated)

Offering

Voluntary

ASCENDED TRIUMPH

Service of the Sacrament

(Stand)

Preface

P The Lord be with you.

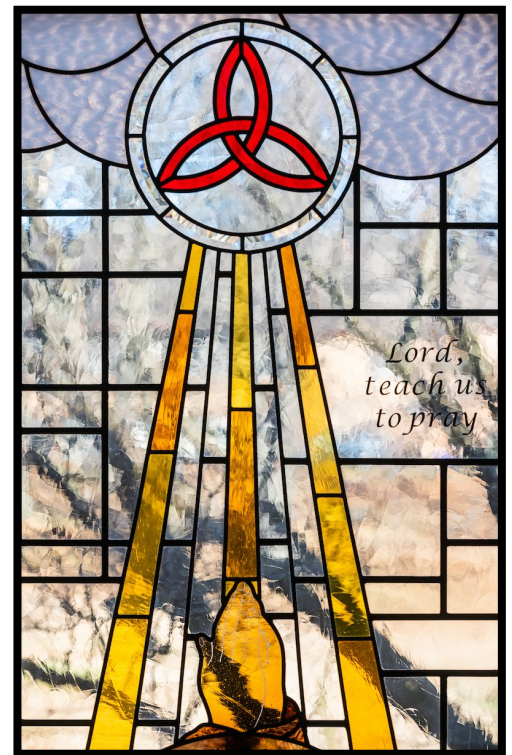
C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.



- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** *Amen.*

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C *Amen. Come, Lord Jesus.*

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The Lord’s Prayer

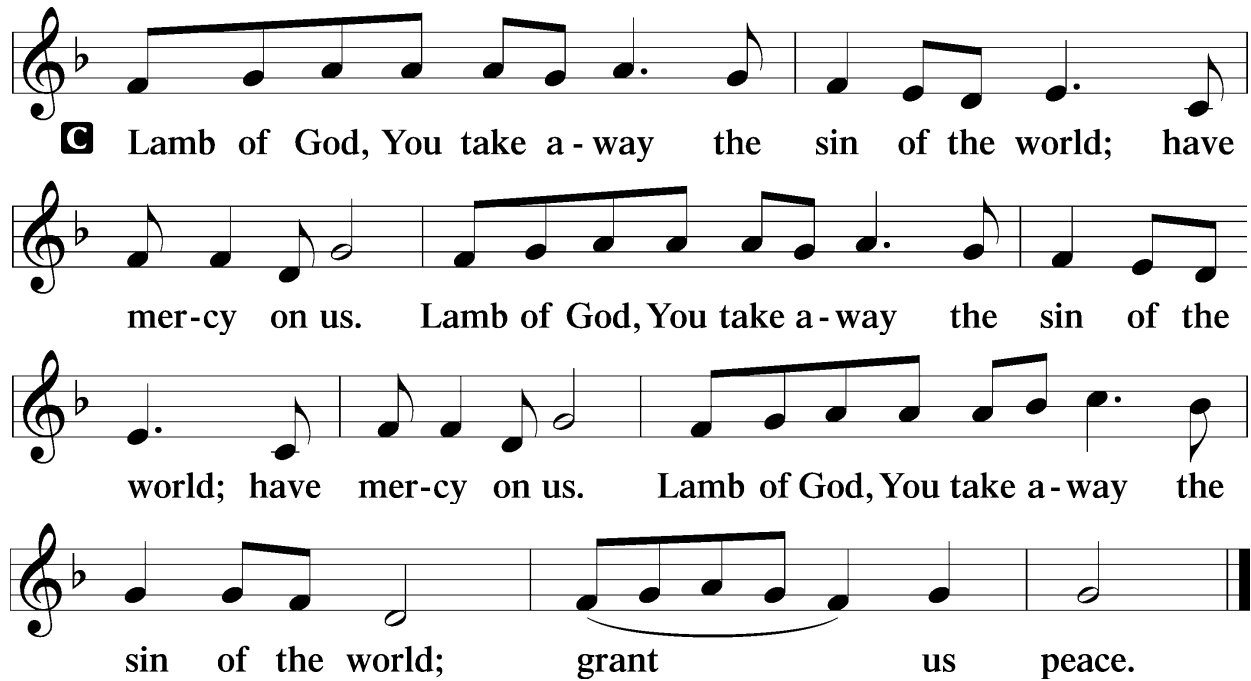
C *Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.*

Pax Domini

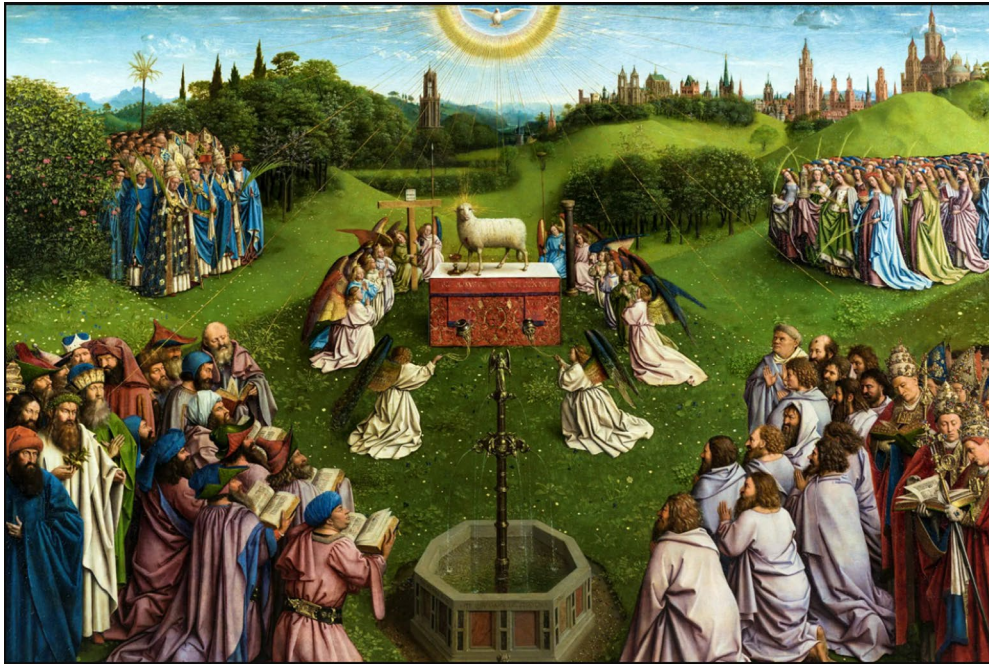
P The peace of the Lord be with you always.

C *Amen.*

Agnus Dei



☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.



(Be Seated)

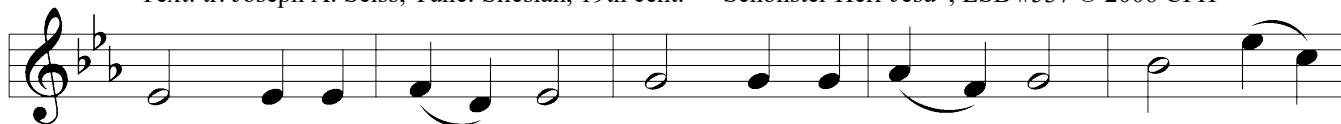
Distribution

(This congregation observes the Biblical practice of “Closed Communion,” outlined in the Communion Policy Statement on the inside cover of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this evening. Thank you for your kindness.)

Distribution Hymns

BEAUTIFUL SAVIOR

Text: tr. Joseph A. Seiss; Tune: Silesian, 19th cent. – “Schönster Herr Jesu”; LSB #537 © 2006 CPH



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Text and tune: Public domain

Ministry of Music

REMEMBER ME

By Robert Lau © 1991 Harold Flammer Music

Jubilate Choir

Take this bread, take this wine, remember me.

Eat this bread, drink this wine, remember me.

This is my body, broken for you; this is the blood I shed.

Take them, eat them, and feed on me in your heart. Feed on me, and remember me.

*Take this bread (Christ has died), take this wine (Christ is risen),
remember me (Christ will come again).*

Eat this bread (take His body), drink this wine (take His blood), remember me.

Remember me. Remember me.



HAIL THE DAY THAT SEES HIM RISE

Text: Acts 1:9, Charles Wesley; Tune: French – “Orientis Partibus”; TLH #213 © 1941 CPH



1. Hail the day that sees Him rise To His throne a -
 2. There the glo - rious tri - umph waits: Lift your heads, e -
 3. See, the heav'n its Lord re - ceives, Yet He loves the
 4. See, He lifts His hands a - bove; See, he shows the
 5. Still for us He in - ter - cedes; His pre - vail - ing
 6. There we shall with Thee re - main Part - ners of Thy



bove the skies! Christ, the Lamb for sin - ners giv'n,
 ter - nal gates. He hath con - quered death and sin;
 earth He leaves; Though re - turn - ing to His throne,
 prints of love. Hark! His gra - cious lips be - stow
 death He pleads, Near Him - self pre - pares our place,
 end - less reign, There Thy face un - cloud - ed see,



Re - as - cends His na - tive heav'n.
 Take the King of Glo - ry in!
 Still He calls man - kind His own.
 Bless - ings on His Church be - low.
 Har - bin - ger of hu - man race.
 Find our heav'n of heav'ns in Thee.

(Stand)

Thank the Lord

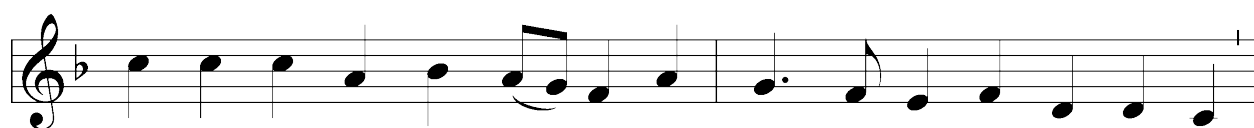
LSB #164 © 2006 CPH



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

Benediction

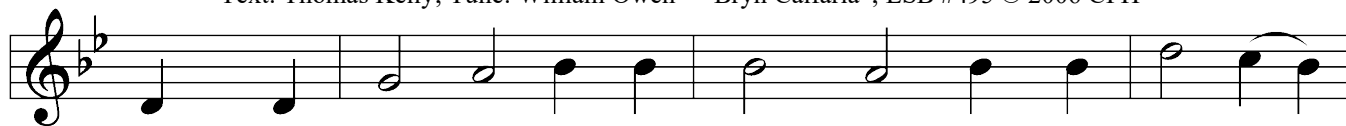
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C *Amen.*

Closing Hymn

LOOK, YE SAINTS, THE SIGHT IS GLORIOUS

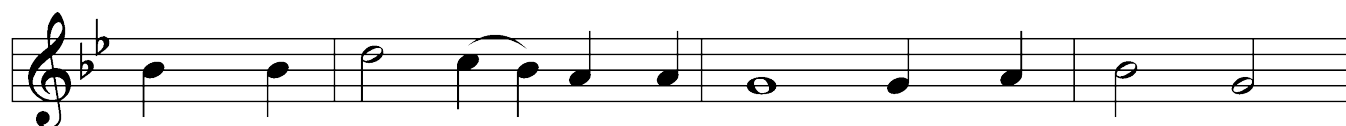
Text: Thomas Kelly; Tune: William Owen – “Bryn Calfaria”; LSB #495 © 2006 CPH



1 Look, ye saints, the sight is glo - rious; See the Man of
2 Crown the Sav - ior! An - gels, crown Him! Rich the tro - phies
3 Sin - ners in de - ri - sion crowned Him, Mock - ing thus the
4 Hark, those bursts of ac - cla - ma - tion! Hark, those loud tri -



Sor - rows now! From the fight re - turned vic - to - rious,
Je - sus brings; On the seat of pow'r en - throne Him
Sav - ior's claim; Saints and an - gels crowd a - round Him,
um - phant chords! Je - sus takes the high - est sta - tion;



Ev - 'ry knee to Him shall bow. Crown Him! Crown Him!
While the vault of heav - en rings. Crown Him! Crown Him!
Own His ti - tle, praise His name. Crown Him! Crown Him!
Oh, what joy the sight af - fords! Crown Him! Crown Him!



Crown Him! Crown Him! Crown Him! Crown Him! Crowns be - come the
Crown Him! Crown Him! Crown Him! Crown Him! Crown the Sav - ior
Crown Him! Crown Him! Crown Him! Crown Him! Spread a - broad the
Crown Him! Crown Him! Crown Him! Crown Him! King of kings and



vic - tor's brow. Crowns be - come the vic - tor's brow.
King of kings. Crown the Sav - ior King of kings.
vic - tor's fame. Spread a - broad the vic - tor's fame.
Lord of lords! King of kings and Lord of lords!

Text and tune: Public domain

Postlude

BRYN CALFARIA

By M. Burkhardt



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+ + +

Soli Deo Gloria!

Acknowledgments:

Divine Service, Setting One from Lutheran Service Book

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