

Good Friday

Noonday Service

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April 3, 2026

Our Savior Lutheran Church

5000 W. Tidwell, Houston, TX 77091 • 713-290-9087 • www.OSL.cc

Dr. Laurence L. White, Pastor • Rev. Steven Cholak, Assistant Pastor • Jeff Armstrong, Minister of Music

In Nomine Jesu



Music for Prayer & Meditation

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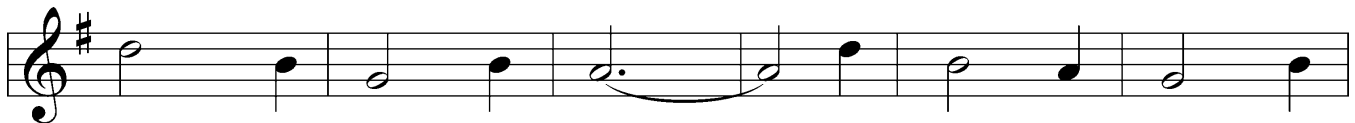
Opening Hymn

Alas! And Did My Savior Bleed

Text: Isaac Watts; Tune: Hugh Wilson – “Martyrdom”; LSB #437 © 2006 CPH



1 A - las! And did my Sav - ior bleed, And
2 Was it for crimes that I had done He
3 Well might the sun in dark - ness hide And
4 Thus might I hide my blush - ing face While
5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that
groaned up - on the tree? A - maz - ing pit - y,
shut his glo - ries in When God, the might - y
His dear cross ap - pears, Dis - solve my heart in
debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?
grace un - known, And love be - yond de - gree!
mak - er, died For His own crea - tures' sin.
thank - ful - ness, And melt mine eyes to tears.
self a - way: 'Tis all that I can do.

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(Stand)

Prayer of Invocation

P In the Name of the Father, and of the Son, and of the Holy Spirit.

C *Amen.*

P Surely He has borne our griefs and carried our sorrows;

C *Yet we esteemed Him stricken, smitten by God and afflicted.*

P But He was wounded for our transgressions. He was bruised for our iniquities; upon Him was the chastisement that made us whole;

C *And with His stripes we are healed.*

P All we like sheep have gone astray; we have turned every one to his own way;

C *And the Lord has laid on Him the iniquity of us all.*

P Yet it was the will of the Lord to bruise Him; He has put Him to grief; when He makes Himself an offering for sin;

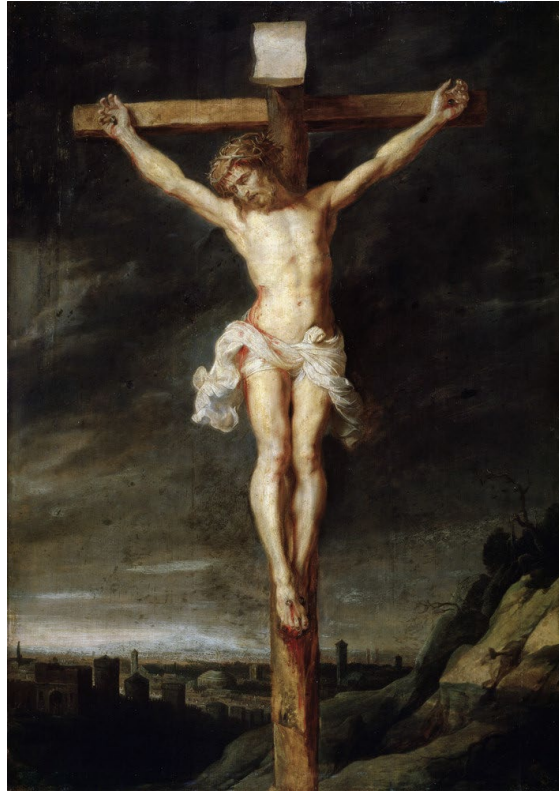
C *He shall see His offspring; He shall prolong His days; the will of the Lord shall prosper in His hand.*

P He was numbered with the transgressors; yet He bore the sin of many;

C *And made intercession for the transgressors.*

(Be Seated)





Old Testament Reading

Exodus 12:1-11

[1] The Lord said to Moses and Aaron in the land of Egypt, [2] “This month shall be for you the beginning of months. It shall be the first month of the year for you. [3] Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. [4] And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. [5] Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, [6] and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. [7] “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. [8] They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. [9] Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. [10] And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. [11] In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord’s Passover.”

P This is the Word of the Lord.

C *Thanks be to God.*

Epistle Reading

Hebrews 4:14-16; 5:7-9

[14] Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. [15] For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. [16] Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. [5:7] In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. [8] Although he was a son, he learned obedience through what he suffered. [9] And being made perfect, he became the source of eternal salvation to all who obey him.

P This is the Word of the Lord.

C *Thanks be to God.*

(Stand)

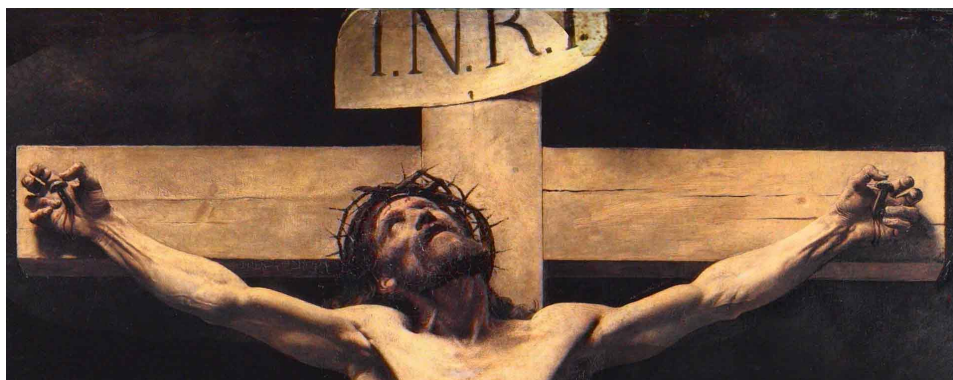
Gospel Reading

John 19:17-20

[17] And he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. [18] There they crucified him, and with him two others, one on either side, and Jesus between them. [19] Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." [20] Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.

P This is the Word of the Lord.

C *Thanks be to God.*



(Be Seated)

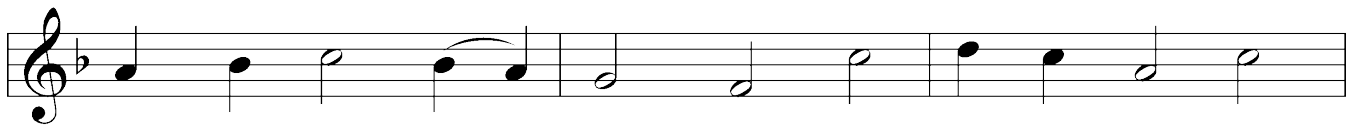
Sermon Hymn

A Lamb Goes Uncomplaining Forth

Text: Paul Gerhardt; Tune: Wolfgang Dachstein – “An Wasserflüssen Babylon”; LSB #438 © 2006 CPH



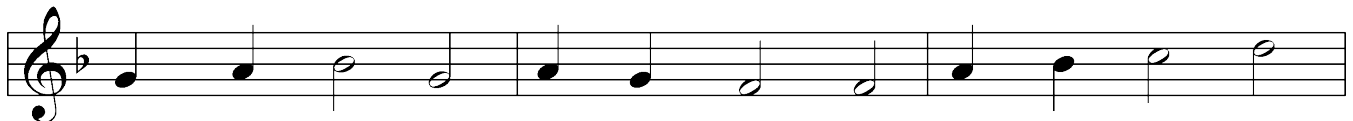
1 A Lamb goes un - com - plain - ing forth, The
2 This Lamb is Christ, the soul's great friend, The
3 “Yes, Fa - ther, yes, most will - ing - ly I'll
4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
Lamb of God, our Sav - ior, Whom God the Fa - ther
bear what You com - mand Me. My will con - forms to
taste Your king - dom's plea - sure, Your blood my roy - al



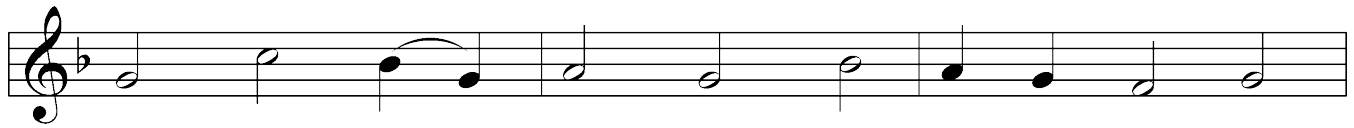
sins of earth, None else the bur - den shar - ing; Goes
chose to send To gain for us His fa - vor. “Go
Your de - cree, I'll do what You have asked Me.” O
robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
forth, My Son,” the Fa - ther said, “And free My chil - dren
won - drous Love, what have You done! The Fa - ther of - fers
I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
from their dread Of guilt and con - dem - na - tion. The wrath and
up His Son, De - sir - ing our sal - va - tion. O Love, how
be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
stripes are hard to bear, But by Your pas - sion
strong You are to save! You lay the One in -
gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
they will share The fruit of Your sal - va - tion."
to the grave Who built the earth's foun - da - tion.
we be brought To stand in joy be - side You.

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Tune: Public domain

(Stand for the reading of the text)

Sermon

John 19:18

"Jesus Between Them"



A Litany on the Song of the Servant

Isaiah 53

- P** Jesus, suffering Servant of God, who endured sorrow and pain;
- C** *Sorrow and pain that should have been ours.*
- P** Bore the punishment of sin;
- C** *Punishment that should have been ours.*
- P** Was beaten and scourged;
- C** *Beaten and scourged for the evil we did.*
- P** Arrested, sentenced, and led off to die by the perverse judgment of men.
- C** *Yet it was the will of God to put Him to grief. He laid on Him the guilt of us all.*
- P** Blessed Jesus, Righteous One, plead with the Father on behalf of us sinners;
- C** *You are the reason we are forgiven.*
- P** Beloved Servant of God, from whom men hid their faces;
- C** *We turn to You in penitence.*
- P** Despised Healer of our wounds;
- C** *We offer You our love.*
- P** Patient Lamb of God;
- C** *We offer You our thanks and praise.*
- P** Chosen servant of God, you did not suffer in vain.
- C** *We are your children, the fruit of your toils.*
- P** You have won the victory and have been given a place of honor.
- C** *Dividing all the spoils of your conquest with us.*
- P** You shared the fate of evil men.
- C** *We share the blessings of your righteousness.*
- P** You died for us.
- C** *We live for you.*
- P** Worthy is the Lamb who was slain to receive power and wealth and wisdom and might and honor and glory and blessing.
- C** *Amen and amen!*



Hymn

When I Survey the Wondrous Cross

Text: Isaac Watts; 1st Tune: arr. by Lowell Mason "Hamburg"; LSB #425 © 2006 CPH



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a

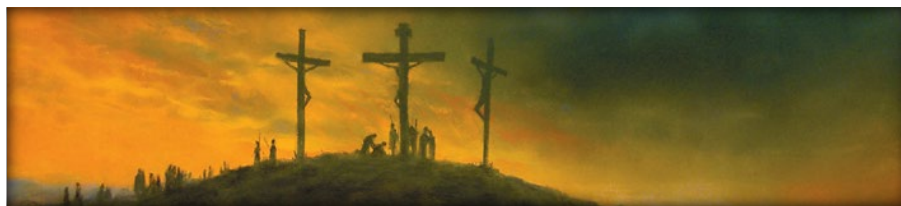


Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

(Stand)



The Lord's Prayer

L Taught by our Lord and trusting His promises, we are bold to pray:

C *Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.*

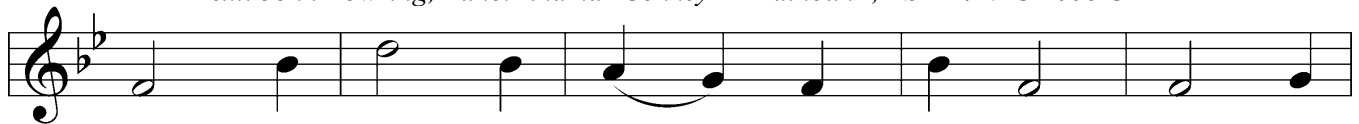
Apostolic Benediction



Closing Hymn

In the Cross of Christ | Glory

Text: John Bowring; Tune: Ithamar Conkey – “Rathbun”; LSB #427 © 2006 CPH



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

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(The offering will be gathered at the door)

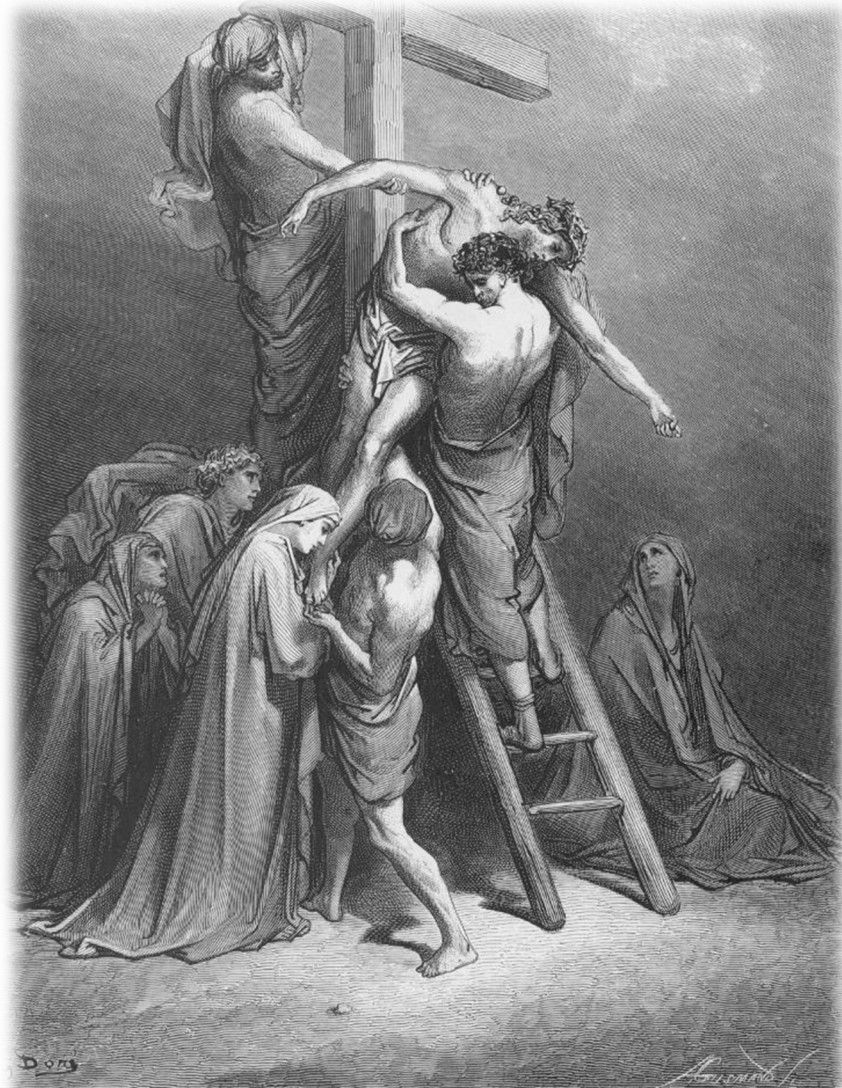
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Solí Deo Gloria!

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THE DESCENT FROM THE CROSS

Joseph of Arimathaea, an honourable counsellor... bought fine linen, and took him down... (Mark 15: 43, 46)

Join Us for EASTER Sunday

Breakfast @ 8:00 AM in the School Cafeteria, featuring...



Delicious Pancakes
Scrumptious Sausage
Scrambled eggs
Fresh Fruit
Cereal bar for kids
Orange juice
Coffee



(Fund-raiser for the Youth trip this summer)



Festival Service & Egg Hunt

Our EASTER Sunday Festival Service begins at 9:30am, with Holy Communion. Sing with the Jubilate Choir, Arpeggio Music and the Carillon Ringers:

Alleluia! He Is Risen!

He Is Risen, indeed! Alleluia!

After the Festival Service, experience the **Empty Tomb** in the garden outside, followed by the **Egg Hunt** for the Kids, so don't forget to **bring your basket!**

