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Our Savior Lutheran

Thirteenth Sunday after Trinity

Order of Matins

In Nomine Jesu



Music for Meditation & Prayer

Ringling of the Bells

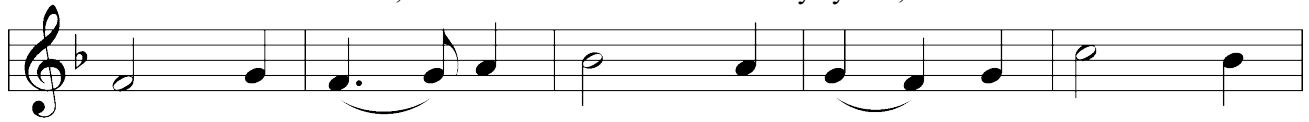
Prelude
HYFRYDOL
By J. Scott

Greetings & Announcements

Opening Hymn

LORD OF GLORY, YOU HAVE BOUGHT US

Text: Eliza S. Alderson; Tune: Rowland H. Prichard – “Hyfrydol”; LSB #851 © 2006 CPH



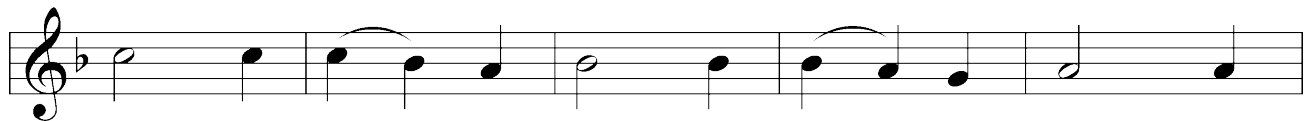
1 Lord of glo - ry, You have bought us With Your
2 Grant us hearts, dear Lord, to give You Glad - ly,
3 Won - drous hon - or You have giv - en To our
4 Lord of glo - ry, You have bought us With Your



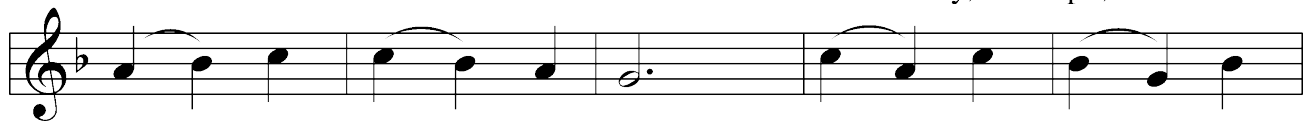
life - blood as the price, Nev - er grudg - ing for the
free - ly of Your own. With the sun - shine of Your
hum - blest char - i - ty In Your own mys - te - rious
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
good - ness Melt our thank - less hearts of stone
sen - tence, “You have done it all to Me.”
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
Till our cold and self - ish na - tures, Warmed by
Can it be, O gra - cious Mas - ter, That You
Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
You, at length be - lieve That more hap - py
deign for alms to sue, Say - ing by Your
stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
and more bless - ed 'Tis to give than to re - ceive.
poor and need - y, “Give as I have giv’n to you”?
all Your grac - es, With Your love our love re - new.

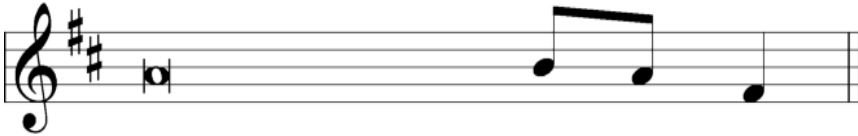
Text and tune: Public domain

(Stand)

Versicles

P O Lord, open thou my lips,

(Psalm 51:15)



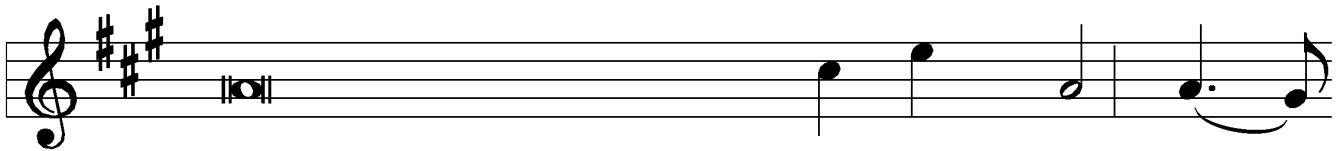
C And my mouth shall show forth thy praise.

P Make haste, O God, to deliver me;

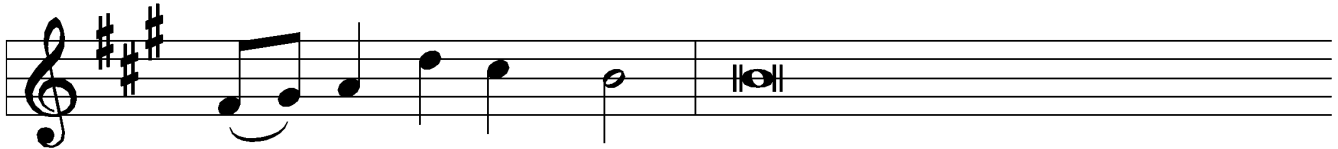
(Psalm 70:1)



C Make haste to help me, O Lord.



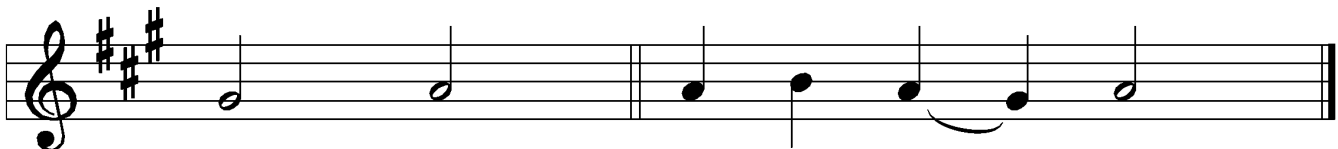
Glory be to the Father and to the Son and



to the Ho - ly Ghost; as it was in the beginning, is



now, and ev - er shall be, world with - out end.



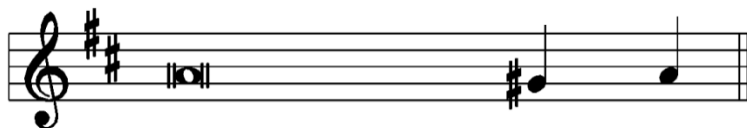
A - men.

Al - le - lu - ia!

Invitatory

P Oh, come, let us worship the Lord:

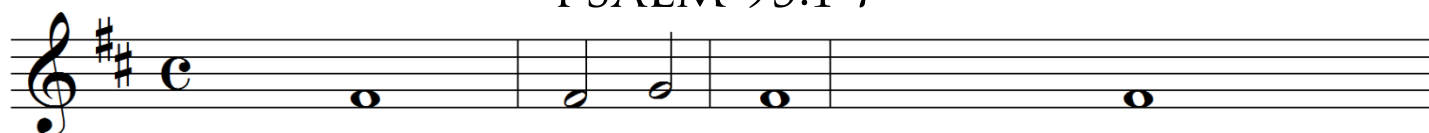
(Psalm 95:6)



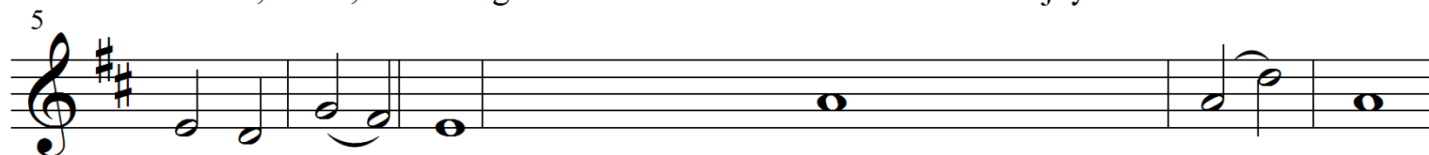
C For He is our Mak - er.

Venite Exultemus Domino

PSALM 95:1-7



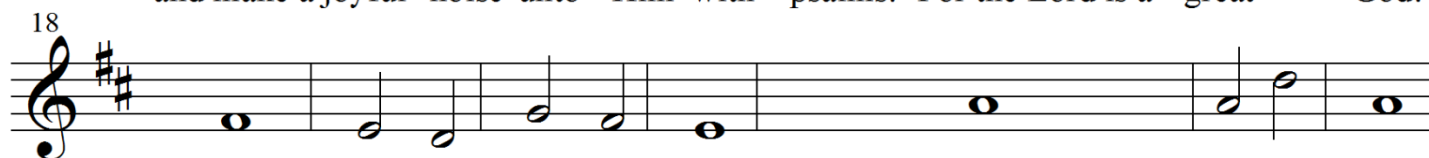
Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of



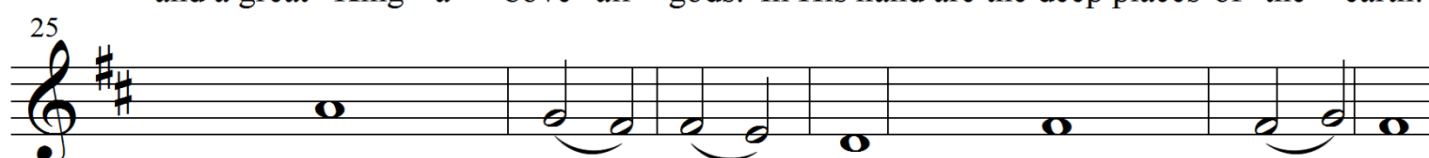
our sal - va - tion. Let us come before His presence with thanks - giv - ing:



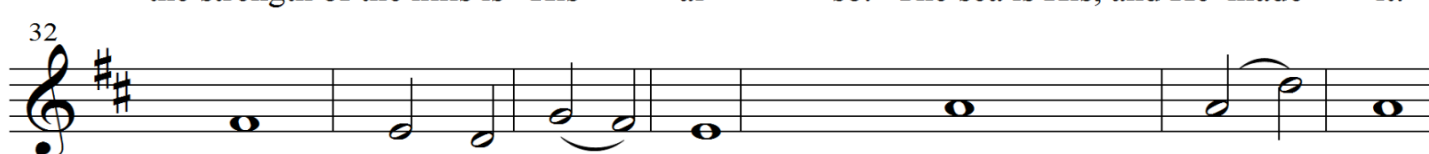
and make a joyful noise unto Him with psalms. For the Lord is a great God:



and a great King a - bove all gods. In His hand are the deep places of the earth:



the strength of the hills is His al - so. The sea is His, and He made it:



and His hands formed the dry land. Oh, come, let us worship and bow down:



let us kneel before the Lord, our Mak - er. For He is our God:

46

and we are people of His pasture and the sheep of His hand.

50

Glory be to the Father and to the Son: and to the Ho - ly Ghost;

57

As it was in the beginning, is now, and ever shall be, world with-out end. A - men.

Psalmody

“RESPICE IN TESTAMENTUM, DOMINE”

(Intoned by Pastor with Congregation on Gloria Patri)
(Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a)

Have regard for the covenant, | [O Lord];*
 let not the downtrodden turn | back in shame.
 Arise, O God, de- | fend your cause;*
 do not forget the clamor | of your foes.
 O God, why do you cast us off for- | ever?*

Why does your anger smoke against the sheep of your | pasture?
 Remember your congre- | gation,*
 which you have pur- | chased of old,
 which you have redeemed to be the tribe of your | heritage!*

Remember Mount Zion, where | you have dwelt.
 Do not forget the life of your poor for- | ever.*
 Let the poor and needy | praise your name.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Have regard for the covenant, | [O Lord];*
 let not the downtrodden turn | back in shame.
 Arise, O God, de- | fend your cause;*
 do not forget the clamor | of your foes.

(Be Seated)

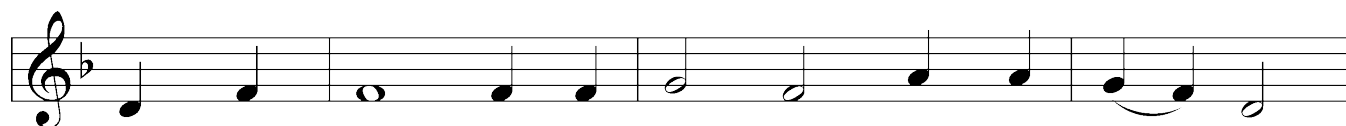
Hymn of the Day

LORD, WHOSE LOVE THROUGH HUMBLE SERVICE

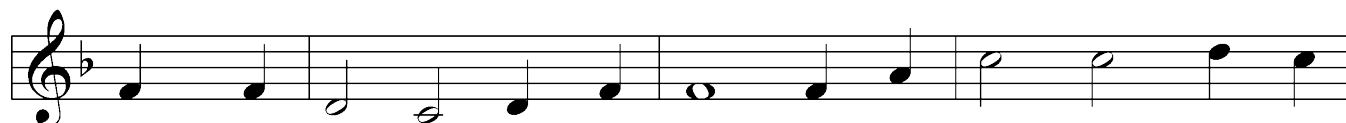
Text: Albert F. Bayly; Tune: "Beach Spring"; LSB #848 © 2006 CPH



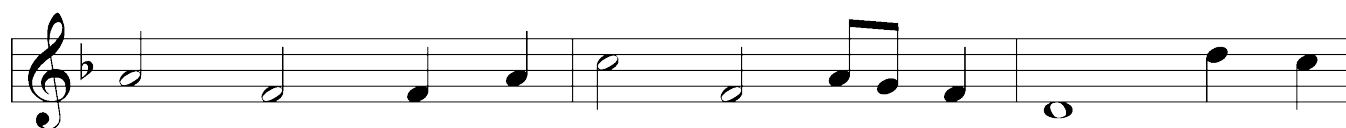
1 Lord, whose love through hum - ble ser - vice Bore the weight of
2 Still Your chil - dren wan - der home - less; Still the hun - gry
3 As we wor - ship, grant us vi - sion, Till Your love's re -
4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
cry for bread; Still the cap - tives long for free - dom;
veal - ing light In its height and depth and great - ness,
name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com -
Dawns up - on our quick - ened sight, Mak - ing known the needs and
Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
pas - sion Healed the sick and freed the soul, Use the
bur - dens Your com - pas - sion bids us bear, Stir - ring
com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
love Your Spir - it kin - dles Still to save and make us whole.
us to tire - less striv - ing, Your a - bun - dant life to share.
ser - vants, Lord, in free - dom May Your mer - cy know and live.

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Tune: Public domain

Old Testament Reading

2 CHRONICLES 28:8-15

[8] The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. [9] But a prophet of the Lord was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the Lord, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. [10] And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the Lord your God? [11] Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the Lord is upon you.” [12] Certain chiefs also

Compassion and kindness for others are the natural response and expression of the undeserved love which every one of us has experienced in Jesus Christ. God reached out to us in our most desperate need. That miracle of love makes it possible for us to demonstrate the same love and compassion for others. By so doing, we affirm and witness to the reality and the power of the love of God before men and thereby glorify His Name.

of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war [13] and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the Lord in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” [14] So the armed men left the captives and the spoil before the princes and all the assembly. [15] And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.

Epistle Reading

GALATIANS 3:15-22

[15] To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. [16] Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. [17] This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. [18] For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise. [19] Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. [20] Now an intermediary implies more than one, but God is one. [21] Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. [22] But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Paul reminded the Galatians that God’s original promise to Father Abraham already included the promise of a Savior who would be a Descendant of Abraham. From the very beginning that promise of salvation was founded upon God’s gracious love, not the works or righteousness of man.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.



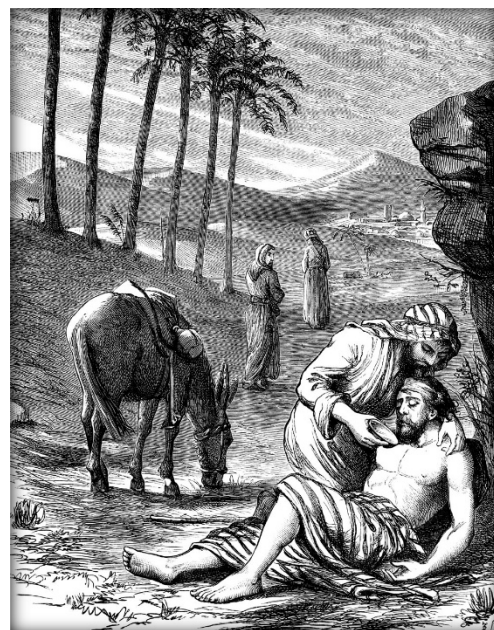
(Stand)

Gospel Reading

ST. LUKE 10:23-37

[23] Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! [24] For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.” [25] And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” [26] He said to him, “What is written in the Law? How do you read it?” [27] And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” [28] And he said to him, “You have answered correctly; do this, and you will live.” [29] But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” [30] Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. [31] Now by chance a priest was going down that road, and when he saw him he passed by on the other side. [32] So likewise a Levite, when he came to the place and saw him, passed by on the other side. [33] But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. [34] He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. [35] And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ [36] Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” [37] He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

The beautiful parable of the Good Samaritan displays the nature of God's love for us. The Jews despised the Samaritans as renegades who had betrayed the heritage of Israel. This self-righteous disdain contradicted God's undeserved love for His people. Israel was not worthy of the honor which they were given to play a unique role in the plan of salvation for mankind. The Samaritan proved the presence of God's love within him by his willingness to ignore human pride and reach out in compassion across the divisions by which men separate themselves. That is exactly the way in which God loved each of us.



P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.

(Be Seated; Children may gather and sit in front of the altar)

Children's Hymn

PRAISE AND THANKSGIVING

Text: Albert F. Bayly; Tune: Gaelic, 19th cent. – “Bunessan”; LSB #789 © 2006 CPH

1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things
2 Bless, Lord, the la - bor We bring to serve You That with our
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise

liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
neigh - bor We may be fed. Sow - ing or till - ing, We would work
guid - ing Teach us to share One with an - oth - er, So that, re -

or - chard, Hay from the mown fields, Bloss - om and wood.
with You, Har - vest - ing, mill - ing For dai - ly bread.
joic - ing With us, all oth - ers May know Your care.

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Tune: Public domain



Children's Sermon

Sermon Hymn

SON OF GOD, ETERNAL SAVIOR

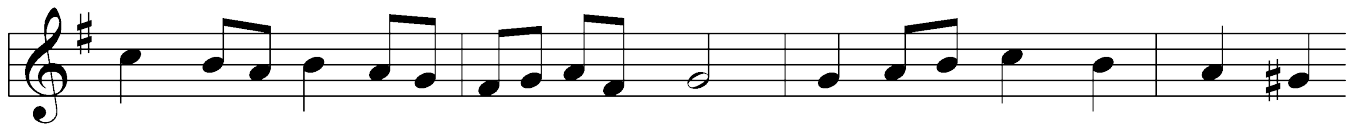
Text: Somerset T. C. Lowry; Tune: c. 1710, Amsterdam – “In Babilone”; LSB #842 © 2006 CPH



1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free-ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

Text and tune: Public domain

(Stand for Text)

Sermon

TEXT: ST. LUKE 10:36

“PROVED TO BE A NEIGHBOR TO YOU”

(Stand)

Votum

Offertory

(Psalm 51:10-12)



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering Prayer

(Be Seated)

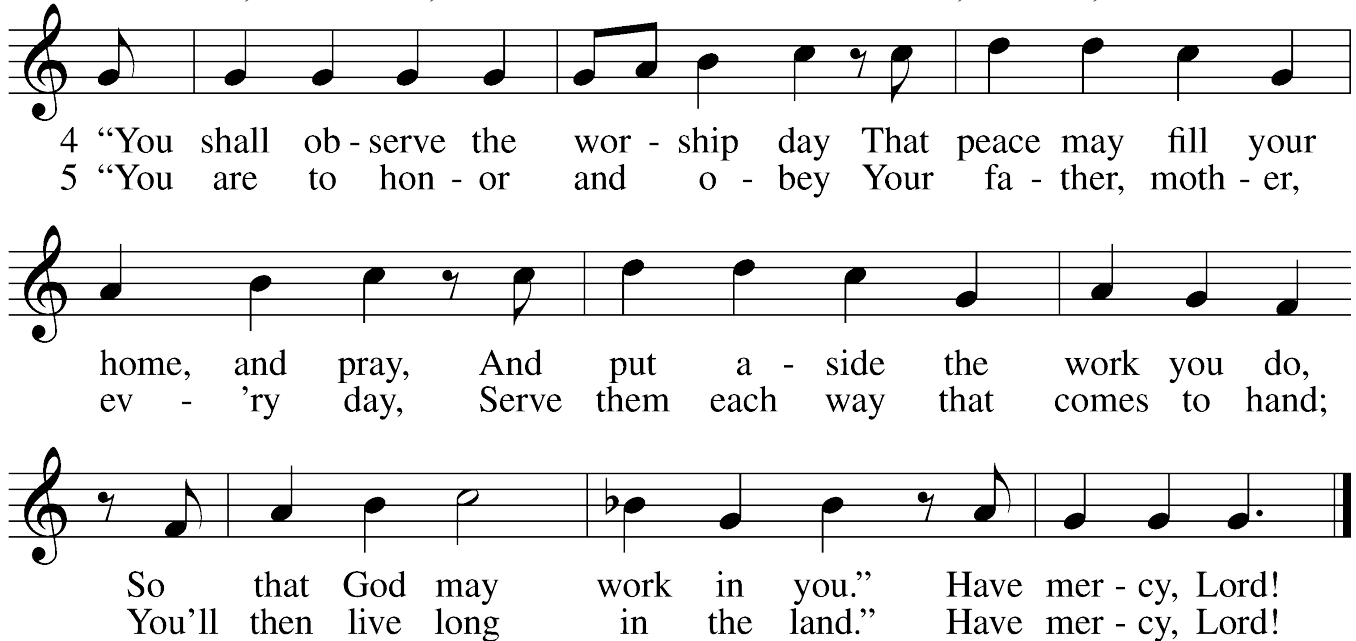
Offering

Voluntary
SON OF GOD
By J. Scott

Catechism Hymn

THESE ARE THE HOLY TEN COMMANDS

Text: Martin Luther; Tune: German, 13th cent. – “In Gottes Namen Fahren Wir”; LSB #581, sts. 4-5 © 2006 CPH



4 “You shall ob - serve the wor - ship day That peace may fill your
5 “You are to hon - or and o - bey Your fa - ther, moth - er,
home, and pray, And put a - side the work you do,
ev - ’ry day, Serve them each way that comes to hand;
So that God may work in you.” Have mer - cy, Lord!
You’ll then live long in the land.” Have mer - cy, Lord!

Text: © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005129; Tune: Public domain

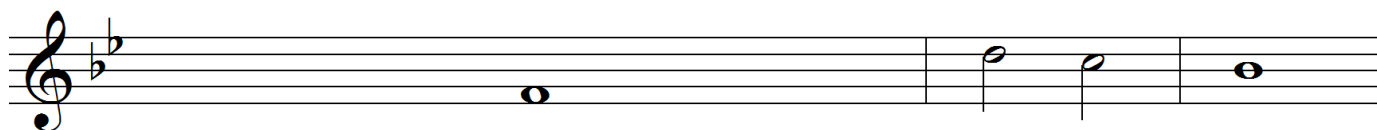
Catechism Lesson

- P** What is the Third Commandment?
C *Remember the Sabbath day by keeping it holy.*
P What does this mean?
C *We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.*
- P** What is the Fourth Commandment?
C *Honor your father and your mother.*
P What does this mean?
C *We should fear and love God so that we do not despise or anger our parents and other authorities but honor them, serve and obey them, love and cherish them.*
- P** A lesson from St. John 14:23a –
C *Jesus answered him, “If anyone loves me, he will keep my word...”*

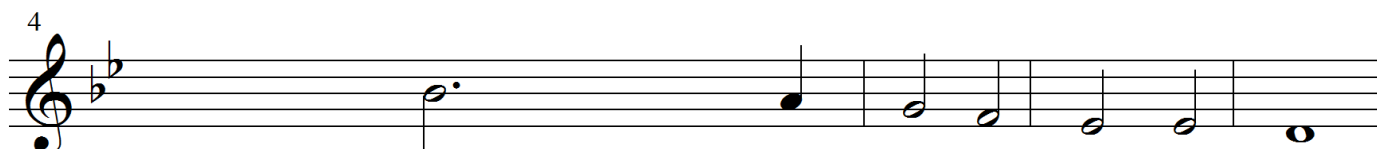
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Canticle - Te Deum Laudamus

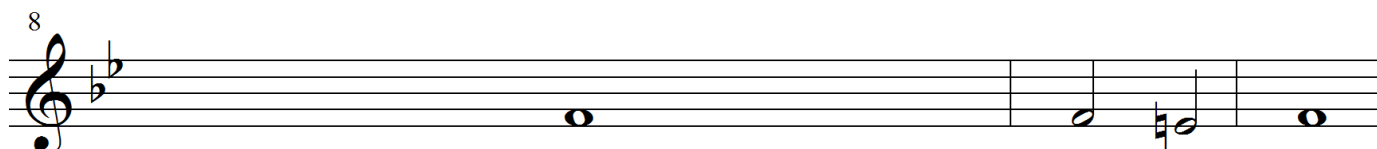
("We Praise Thee O Lord" is one of the most ancient and glorious hymns of the Church. Tradition indicates that it was composed by Ambrose of Milan on the occasion of the baptism of St. Augustine in A.D. 387. The "Te Deum" is an exalted song of praise and thanksgiving to God the Father and God the Son, based upon the outline of the Apostle's Creed. Martin Luther thought so highly of this great hymn that he suggested it be included among the basic creedal statements of Christendom. This morning we are blessed to add our voices to a grand chorus of saints and angels across the centuries in singing the praises of our wondrous God.)



1. We praise Thee, O God; we acknowledge Thee to be the Lord.
3. Holy, holy, holy, Lord God of Sab - a - oth;
5. The noble army of martyrs praise Thee;



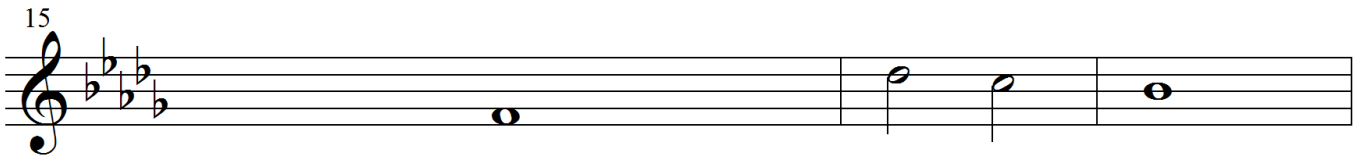
1. All the earth doth worship Thee, the Fa - ther ev - er - last - ing.
3. Heaven and earth are full of the majes - ty of Thy glo - ry.
5. The holy Church throughout all the world doth ac - knowl-edge Thee:



2. To Thee all angels cry aloud, the heavens and all the powers there - in;
4. The glorious company of the Apostles praise Thee;
6. The Father of an infinite majesty; Thine adorable true and on - ly Son,
7. Thou art the King of Glory, O Christ.



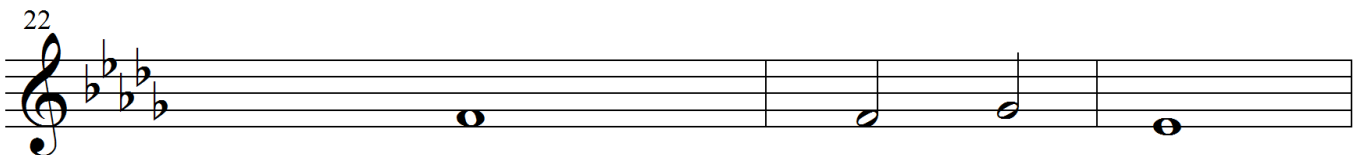
2. To Thee cherubim and seraphim con - tin - ual - ly do cry:
4. The goodly fellowship of the proph - ets praise Thee;
6. also the Holy Ghost, the Com - fort - er.
7. Thou art the everlasting Son of the Fa - ther.



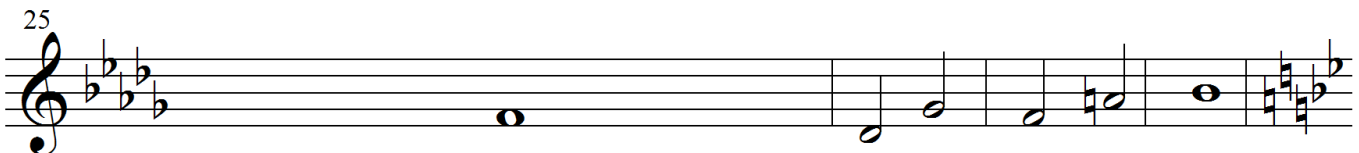
8. When Thou tookest upon Thee to de - liv - er - man,
 10. Thou sittest at the right hand of God
 12. We therefore pray Thee, help Thy ser - vants,



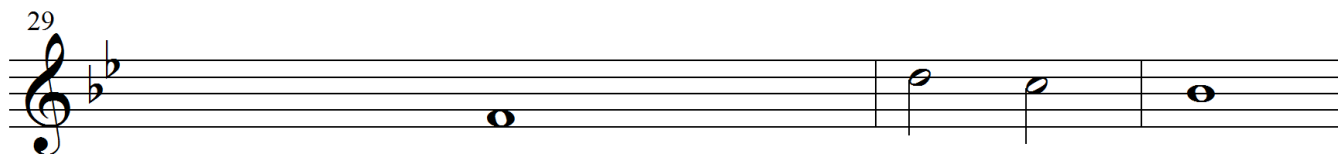
8. Thou didst humble Thyself to be born of a vir - gin.
 10. in the glory of the Fa - ther.
 12. whom Thou hast redeemed with Thy pre - cious blood.



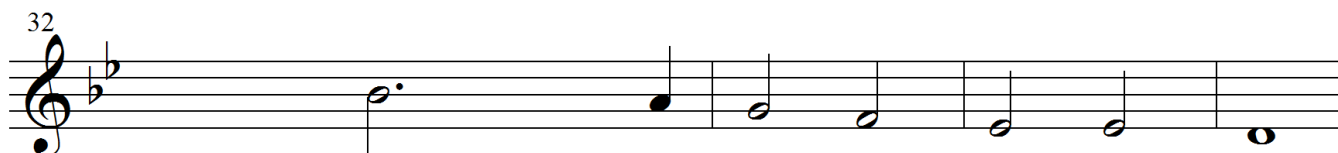
9. When Thou hadst overcome the sharpness of death,
 11. We believe that Thou shalt come
 13. Make them to be numbered with Thy saints



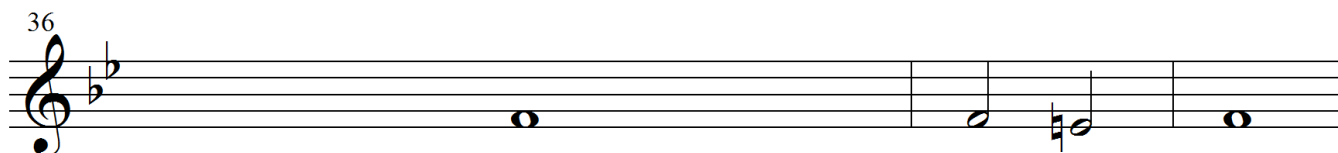
9. Thou didst open the kingdom of heaven to all be - liev - ers.
 11. to be our Judge.
 13. in glory ev - er - last - ing.



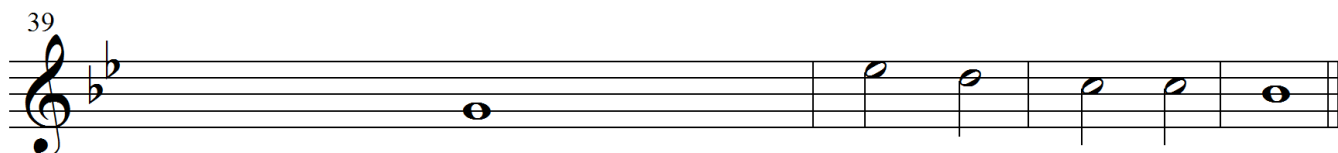
14. O Lord, save Thy people and bless Thine her - i - tage.
 16. Vouchsafe, O Lord, to keep us this day with - out sin.



14. Govern them and lift them up for - ev - - er.
 16. O Lord, have mercy upon us, have mer - cy up - on us.



15. Day by day we magni - fy Thee.
 17. O Lord, let Thy mercy be upon us, as our trust is in Thee.



15. And we worship Thy name ever, world with - out end.
 17. O Lord, in Thee have I trusted; let me never be con - found - ed.

Kyrie (St. Mark 10:47)



C Lord, have mer - cy up - on us. Christ, have mer cy up-on



us. Lord, have mer - cy up - on us.

The Lord's Prayer

(Matthew 6:9-13)

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Salutation

(2 Timothy 4:22)

P The Lord be with you.



C And with thy spir - it.

Intercessory Prayer

Benedicamus

(Psalm 103:1)

P Let us bless the Lord.



C Thanks be to God.

Benediction

(2 Corinthians 13:14)

P The grace of our Lord ✠ Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.



C A - men.

Acknowledgments: Matins from Lutheran Service Book

Scripture from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.
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Closing Hymn

GOD OF GRACE AND GOD OF GLORY

Text: Harry Emerson Fosdick; Tune: John Hughes – “CWM Rhondda”; LSB #850 © 2006 CPH



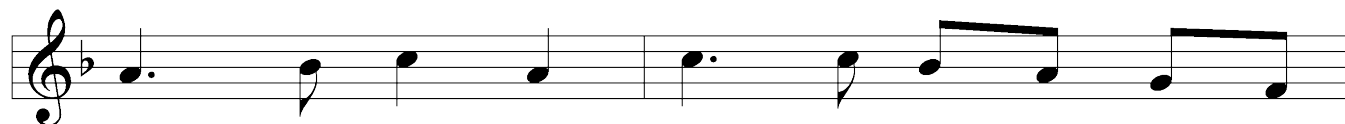
1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age Lest we miss Your king - dom's
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
goal, Lest we miss Your king - dom's goal.
dore, Serv - ing You whom we a - dore.

Text and tune: Public domain

Postlude

GOD OF GRACE

By J. Scott

Rev. Steven Cholak, Vacancy Pastor
Jeff Armstrong, Minister of Music
Erik Morrissey, Principal
5000 W. Tidwell Rd, Houston, Texas 77091

Church: 713-290-9087 • School: 713-290-8277 • Email: church@osl.cc • Web: www.osl.cc

Welcome!

Volume LXXIX

August 30, 2026

Number 35

Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

LIFE THOUGHTS/PRAYER: Trinity XIII – The compassionate Samaritan does not euthanize or terminate the already half-dead traveler. He treats this stranger and rival not as less human but as dear neighbor and trades his own convenience, cost, and comfort to help a brother (Luke 10:33-35). Our Savior showers us with just such grace so that we may share it as well. *Dear Savior, grant me fully to appreciate Your grace to me and freely to extend it to all in need. Amen.*

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on **Sunday, September 13 at 9:30 AM.**
“Let a man examine himself before he eats of the bread and drinks of the cup.”
1 Corinthians 11:28

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

Get the OSL App...

SERMON VIDEOS are on our app or website at www.OSL.cc (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services on your attendance card. Our *Bible Through One Year* plan is also on our app.



Bible Class & Sunday School for all ages:

8:15 AM –

What is the Augsburg Confession? An article-by-article Bible study of the Augsburg Confession of 1530. A study to help Lutherans understand what it means to be Christian. (Pastor Cholak, Bible Class Room)

10:45 AM – Adults

Matthew: Verse by verse study of the 1st book of the New Testament. (Pastor Cholak, Bible Class Room)

Enduring Faith: This adult class looks at the lessons the children are learning, with an adult perspective. New members and parents of Sunday School children are encouraged to come. All are welcome. (Bill Prestwood, C102)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Women's Bible Study – *Altogether Beautiful: A Study of the Song of Songs*, by Heidi Goehmann (published by Concordia Publishing House). Walking through this study, you will learn how beautiful God sees you, but more important, you'll learn to ground your identity in the one who makes you beautiful—Jesus Christ. (Sarah Baughman, Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Church Militant–God's Work in History: Picking up from the history of the early Church, we continue the history of how God preserved His Word within the medieval Church and brought about the Reformation in the 16th century. Combining history and theology, we will explore the connections of the Church past and present. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED – 10:45 AM

High School – 4:12 Youth Room

7th – 8th Grade – C105

6th Grade – C103

5th Grade – C113

3rd – 4th Grade – C116

1st – 2nd Grade – C115

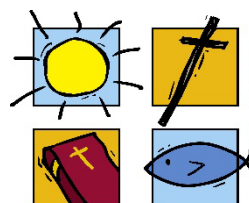
Kindergarten – C104

3 & 4 yrs – B109

18 mos. – 3 yrs – B111

YOU can Help!

Would you consider volunteering to be a substitute when teachers are out? If you are interested in helping the youth classes, please call/text me. Thanks for your consideration and prayers! **Matt Daniel**, Sunday School Superintendent: 832-312-4505



The altar flowers are given to the glory of God by Karen & Lyle Schmidt in celebration of their 64th wedding anniversary, and by the Mushinski Family in honor of Taylor's birthday, September 5.



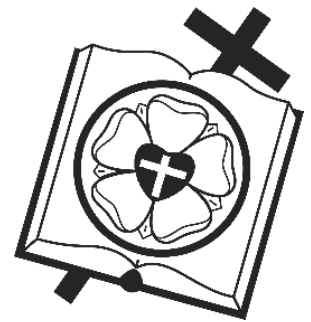
Flower Chart is available to sponsor the church flowers for your special occasions!

Each flower arrangement is \$60. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your **Breeze** account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

Young Adults Bible Study: *This group is taking a break ... but you are invited to join the Adult Catechesis study on Mondays @ 7:00pm.*

ADULT CATECHESIS: What do Lutherans believe? Where is it found in the Bible? Need a refresher course? — Join us on Mondays, 7:00pm - 8:30pm in the Bible Class Room with Pastor Cholak. Everyone is welcome! There is a pot-luck supper and snacks beginning at 6:30 pm, with the study starting at 7:00 pm. Join us for God's Word and great Christian fellowship. Contact Bill Prestwood with any questions: bprestwood@osl.cc or 806-626-5244. **Babysitting provided.**



MEN'S WEEKLY BIBLE STUDY – All men are invited on **Wednesday** mornings in the Bible Class Room, at 6:30-7:30am, or join by **ZOOM** through <https://osl.cc/menalive>. Contact Channing Wood at channing@toddyblends.com.

WEDNESDAY MORNING BIBLE CLASS — **Join us on Wednesdays with Pastor Cholak** from 10:00-12:00 with a break in the middle. We are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Food and fellowship provided of course!

SHUT-IN MEMBER VISITS – *Do you know of someone that is not able to make it to church and wants a visit?* Please contact Pastor Cholak: 713-290-9087 or scholak@osl.cc.

CART CREW DRIVERS NEEDED! Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver's license. Please contact the church office 713-290-9087, or Andy Adams aadams@adamsins.com, to add your name to the list.

GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Garry Stuhr for information: 281-704-7129.

SOUND CREW VOLUNTEERS NEEDED! If you can push a button, you can be on the Sound Crew. Just give us a call or email: 713-290-9087 or church@osl.cc. ***We need the help!***

VOLUNTEERS NEEDED in Audio-Visual Ministry: Learn from a “hands on” perspective, call 713-290-9087, leave your name and number, and we will contact you. No experience necessary.



RECYCLE PAPER in the bin which is in the back parking lot to the north.

Men Alive Donuts & Coffee: Donuts are provided between church service and Sunday school and are a gift to all our congregation. We are grateful for Free Will offerings as they help the church by offsetting cost. Christ did not exclude the children from his Grace! Scan this QR Code or Search: menalive@osl.cc



The Stitches Fellowship Group meets on Tuesdays, in the Family Room starting at 6:30pm.

Calling for Cross-stitchers! If you are interested in helping make the Chrismon ornaments for our Sunday School children, we are looking for stitchers! The patterns are simple and we will provide you with the materials. If interested, please contact Sarah in the church office.



HELP! Special Request! Do YOU have an embroidery sewing machine?

We need a volunteer to put “*Jesus Loves Me*” on our baby blankets. *This is a special and important touch.* We give out **baby blankets** weekly to the

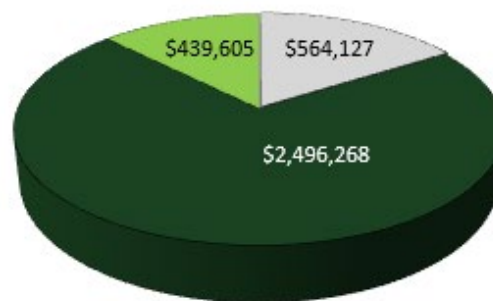
Blue Blossom Buses & Office. If you can sew, we need *hemmers*! If you want to crochet, we will teach you! If you can’t hem blankets or crochet, *are you able to write on our notes* we attach to the baby blankets? Please volunteer to join the blanket ministry! Call Ethelene: 713-849-9266 or 713-542-7534. **Also, HCFL needs part-time bus drivers, and one with CDL license for Big Blue!** Call Christine: 713-395-1330.



Goju-Ryu Traditional Karate: Private & small group lessons – Contact Nathan Work, Instructor of 23 years: 281-222-9284 or nathanwork0@gmail.com.



New Logic School Building Expected Completion Fall 2026.
Help us Reach our Goal of \$3.5M



□ Funds Needed ■ Funds Received ■ Funds Pledged

To give now, please use this QR code. Thank you for your prayerful consideration and support for Our Savior Lutheran School and the new LOGIC BUILDING! It is our joy and privilege to continue to *Serve Families for Jesus Christ.*



Part-time Position Available for the Upcoming School Year! Our Savior Lutheran

School is hiring a Kindergarten Classroom Aide for the upcoming school year. Applicants must have a high school diploma and be 18 years or older. Childcare experience is helpful but not required. This is a part-time, Monday–Friday position. We are seeking a Christian role model who enjoys working with children. If interested, contact **Lynette Cherington** at lcherington@oslschool.org or 713-290-8277.



MEASURE OF DEVOTION: Last Sunday, we had 395 people in attendance (last year 345), viewers online 676.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 21,758.65
Tithes & Offerings to date – week 34	\$ 1,242,316.03
Tithes & Offerings needed each week	\$ 43,385.00
Tithes & Offerings needed to date – week 34	\$ 1,475,090.00
Special Contributions to date	\$ 688,782.76

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Those To Serve:

	Today, Sunday, August 30, at 9:30 AM	Next Week, Sunday, September 6, at 9:30 AM
ELDERS:	Bradley Synnott / Glenn Frazier / Ken Thompson	Brian Nitsch / Channing Wood / Gene Kunkel / Mark Dube
USHERS:	Downie Team	Gobrogge Team
SOUND:	Witt	J. Wilbanks
CARTS:	Adams Team	Pampell Team
ACOLYTES:	Andrea Pugh / Noelle Synnott	Katie Ripple / Megan Ripple
ALTAR GLD:	—	—
COMM. ASST:	—	—
EVANGELISM:	Team Stuhr	Team Nino
GREETERS:	TEAM 8: Greenwood / Domann	TEAM 9: Kemnitz / Kunkel
MUSIC:	—	—
VIDEO:	Adam White / Wesley White	Adam White / Wesley White

Schedule Your Tithe!



Use the OSL app, free in the App Store. No monthly fee; No set up fee; No hidden fees; Lowest processing rates that continue to drop as your giving increases. All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction. All ACH donations are 1% with no cents. There is also a “GIVE” link at the top of our website: www.OSL.cc

Music Ministry Season Begins!

If you’ve ever had an interest in being in music ministry, then come join us! The only requirement is to have a love of music and heart of service.

Carillon Ringers begin on Thursday, Sep 3, at 6:15pm in the Church Choir Loft.

Jubilate Choir begins Thursday, Sep 3, at 7:00pm in the Church Choir Loft.

Laudate Choir begins Sunday, Sep 13, after Bible Class, in the Choir Room.

Cantate Chamber Ensemble begins Sunday, Sep 20, after Bible Class, in the Choir Loft.

Exultae Brass begins Sunday, Oct 4, following Bible Class, in the Choir Loft.



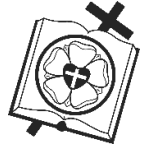
OSL at a Glance

Sunday, August 30, 2026

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15am	Bible Class Room
Matins	9:30am	Church & online
Sunday School	10:45am	

Monday, August 31, 2026

New Member - Monday Night Class	6:30pm	Bible Class Room
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Tuesday, September 1, 2026

<i>HCFL Prayer Vigil for LIFE - PP</i>	<i>11:00am</i>	<i>13169 NW Fwy, Ste 115, 77040</i>
Stitches Fellowship Group - FR	6:30pm	Family Room
Church Council-BC	7:00pm	Bible Class Room



Wednesday, September 2, 2026

Men's Bible Study-BC	6:30am	Bible Class Room
Chapel - Sanctuary	8:15am	Sanctuary
Bible Class-BC	10:00am	Bible Class Room
Bulletin Deadline	12:00pm	Church Office



Thursday, September 3, 2026

Prayer Request printing deadline	3:00pm	Church office
Carillon Ringers	6:15pm	Choir Loft
Jubilate Choir Rehearsal	7:00pm	Choir Loft

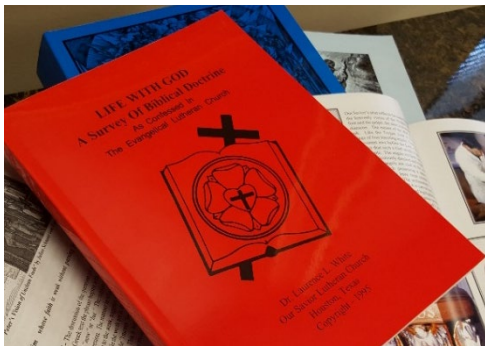


Saturday, September 5, 2026

Men Alive-A101	8:30am	Cafeteria
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Sunday, September 6, 2026

Bible Class	8:15am	Bible Class Room
Matins	9:30am	Church & online
Sunday School	10:45am	
Evangelism Meeting - EO	12:00pm	Evangelism Office



New Member Monday Night Class @ 6:30pm in the Bible Class Room

***What do Lutherans believe? Where is it found in the Bible?
Here is the class that gives you the answers!***

Pot-luck supper starts at 6:30pm; Class begins at 7pm.
Babysitting is provided. Call the church office with any questions: 713-290-9087.

Fall Volleyball Coed League coming soon!

We will start on Sunday, September 13, in the gym at 6:00pm. If anyone is interested, they can contact us at allthewaizer@gmail.com.





YOUNG ADULT CONFERENCE

APOLOGETICS IN AN APATHETIC AGE

Biblical Truth and Sharing Your Confession

AGES 18-35

TICKET: \$10

OCTOBER 2-4, 2026

ST. PAUL LUTHERAN CHURCH
3501 RED RIVER ST.
AUSTIN, TX 78705

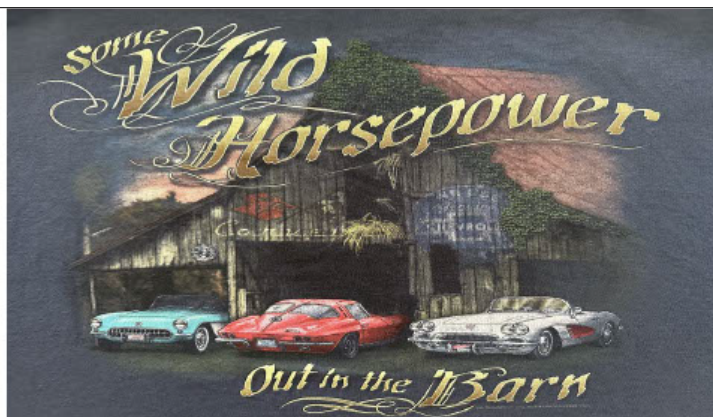
Classic Car Show

Our Savior Lutheran Church October 17, 2026 5000 W. Tidwell
Houston TX.

Gates open @ 8:30 am & judging concludes at noon / awards at
1:30 pm

\$10 Preregistration by October 2, 2026 and \$20 day of show

- **DESIGNATED PARKING FOR 1987 & OLDER VEHICLES**
- **OPEN FOR CARS, TRUCKS & MOTORCYCLES** Vehicles newer than 1987 are welcome to park outside of the reserved show areas, but will not be registered or judged. Open to the public at no charge.
- A Trophy awarded to the following years: 40 and older, 50, 60 ,70 , 80 and best in show.
- Please observe all laws, on property and when leaving !!
- Contact Dan Greenwood at (713) 302-5692 or Dan.greenwood4@gmail.com



A blast from the past, come out and see the





TUESDAY

Prayer Vigils



Planned Parenthood
13169 Northwest Fwy
Houston, TX 77040

11:00 AM

We rejoice in the closure of the mega
Planned Parenthood on I-45, but they are
still operating 4 other locations in Houston.

Join us as we show up every Tuesday in peaceful
prayer for an end to abortion – one location at a time.



THE
HOUSTON COALITION
FOR LIFE

Questions?

Christine@houstoncoalition.com

Run & Walk for LIFE 2026!



RUN/WALK FOR LIFE 2026 is a 2 mile walk or a 5K fun run,
Saturday, October 17, 8am-11am, St. Theresa Catholic Church
in Memorial Park, 6622 Haskell St, Houston, TX 77007.

*Unfortunately, crisis pregnancies have not ended, and abortions
are still happening in Texas at an alarming rate due to the
widespread availability of the abortion pill. The landscape has
changed, but our mission has not.* For nearly 25 years, **Houston
Coalition for Life** together with our generous volunteers and
supporters have stood on the front lines praying and working to
end abortion while providing vulnerable women with free, life-
affirming services that encourage and empower them to choose
life for their preborn babies. **When you sign up to Run/Walk
for Life or contribute, you allow us to continue providing real
help to more than 3,700 women each year through our Blue
Blossom Pregnancy Centers, of whom 93.5% embrace life for
their babies.**





*** If you registered for the canceled retreat, please re-register, as there are a few changes.**

OSL Women's Retreat

at
Trinity Pines Conference Center



4341 Fm 356 | Trinity, TX 75862
in the

Johnson-Saunders Group House

Friday, Sept. 25th – Sunday, Sept. 27th 2026

Our speaker is **Rev. Thomas Chryst**.
Pastor Chryst will be presenting on **Joy**.

*Joy in times of...joy
Joy in times of...sorrow
Rejoicing always, in Christ!*

Enjoy a time of Godly **encouragement, laughter, and relaxation**
in the beautiful outdoors.

Worship together on Sunday, led by Pastor Chryst.

No linens needed, as hotel style accommodation is provided.

Registration Fee: **\$150** (all-inclusive: room, meals, linens, etc.)

Registration Deadline: **September 11, 2026**

Please fill out the form below and return to the church office
with your payment.



2026 Women's Retreat Registration

Name: _____ Phone: _____ Email: _____

Emergency Contact Name: _____ E. C. Phone: _____



Meals

Friday Dinner - potluck-style charcuterie

Saturday

Breakfast - Casserole & Continental Breakfast in our lodge

Lunch - Sandwiches & Sides in our house

Supper - Camp Café @ 6 pm

Sunday Breakfast - Casserole & Continental Breakfast in our house

Dietary Restrictions

- ☐ Vegetarian
- ☐ Dairy Free
- ☐ Gluten Free

If you are interested in helping with the meals, please circle below:



Help On-Site Bring Breakfast Casserole Help However Is Needed

Rooms (\$45 each, per night)

Each of the two rooms has eight bunk beds, with sleeping room for sixteen people per room. Restrooms with shower stalls are connected to each bunk room by a hallway. Rather than choosing roommates this year, please circle your bunk preferences below:

No Preference Prefer Top Bunk Prefer Lower Bunk Need Lower Bunk

Retreat Fee Calculator

Base Fee	\$30
Friday Night Lodging (\$45)	_____
Saturday Night Lodging (\$45)	_____
Saturday Breakfast (\$5)	_____
Saturday Lunch (\$10)	_____
Saturday Supper (\$10)	_____
Sunday Breakfast (\$5)	_____
Total	_____

**Please make checks payable to OSL with
Women's Retreat in the memo.**



Scan the code to register online!



If you would like to apply for
financial assistance with the fee,
please scan this QR Code.

