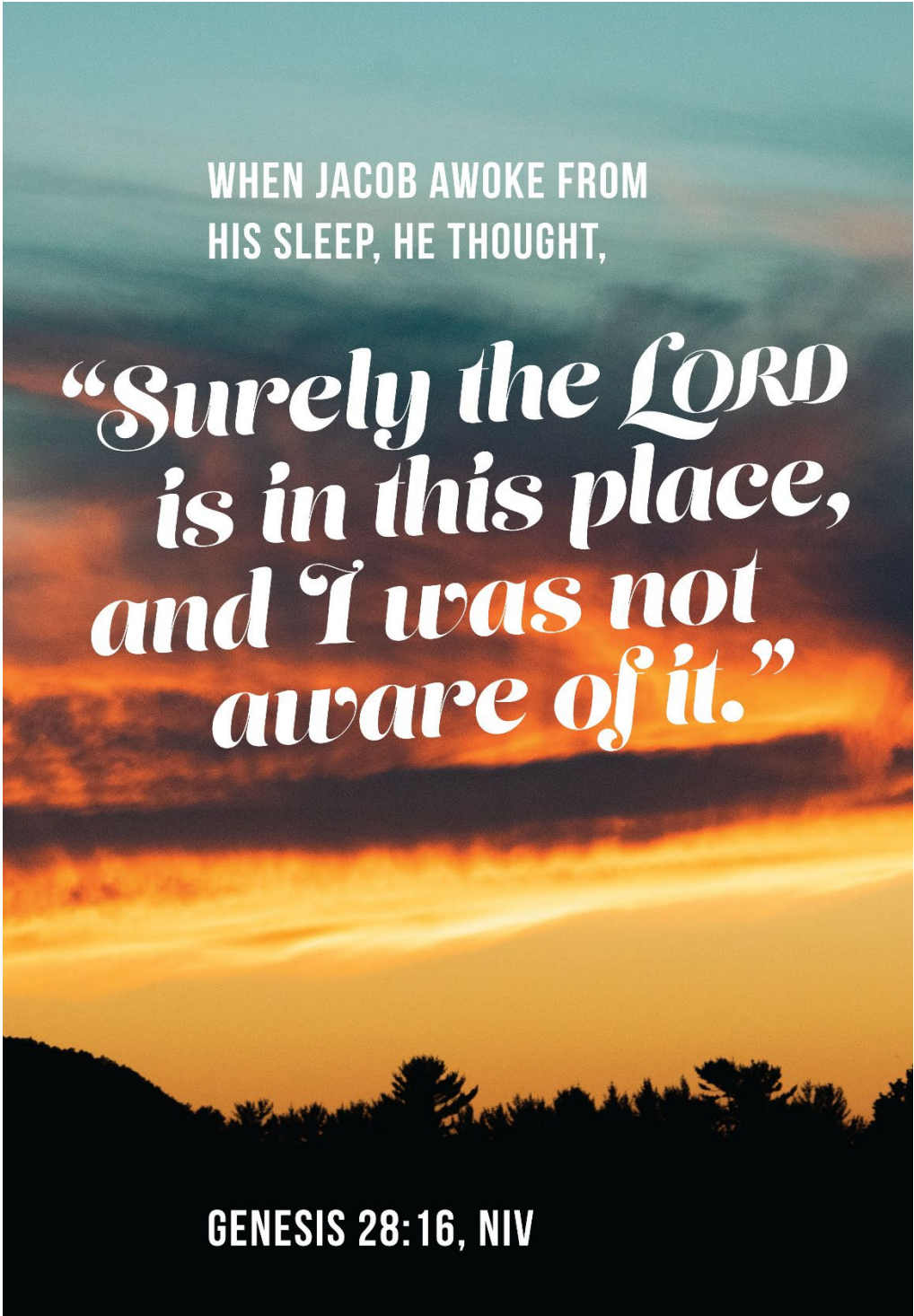




WHEN JACOB AWOKE FROM
HIS SLEEP, HE THOUGHT,

*“Surely the LORD
is in this place,
and I was not
aware of it.”*

GENESIS 28:16, NIV

Our Savior Lutheran

Nineteenth Sunday after Trinity

Order of Holy Communion

In Nomine Jesu



Music for Meditation & Prayer

Ringling of the Bells

Prelude

Coronation

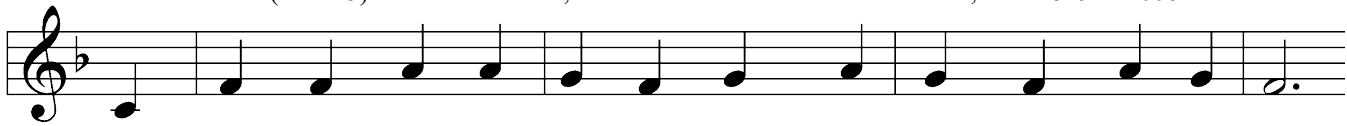
By R. Meyer

Greetings & Announcements

Hymn of Invocation

All Hail the Power of Jesus' Name

Text (sts. 1–5): Edward Perronet; Tune: Oliver Holden – “Coronation”; LSB #549 © 2006 CPH



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,



- Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.



- Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.

- 5 Sinners, whose love can ne'er forget The wormwood and the gall,
Go, spread your trophies at His feet And crown Him Lord of all.
Go, spread your trophies at His feet And crown Him Lord of all.

- 6 Let ev'ry kindred, ev'ry tribe, On this terrestrial ball
To Him all majesty ascribe And crown Him Lord of all.
To Him all majesty ascribe And crown Him Lord of all.

- 7 Oh, that with yonder sacred throng We at His feet may fall!
We'll join the everlasting song And crown Him Lord of all.
We'll join the everlasting song And crown Him Lord of all.

Text and tune: Public domain

(Stand)

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C *Amen.*

(Kneel)

Confession of Sins

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C *But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.*

P Let us then confess our sins to God our Father.
C *O almighty God, merciful Father, I, a poor miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserve your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all of my sins and grant me the power of your Holy Spirit that I may amend my sinful life.*

Pronouncement of Forgiveness

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all of your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C *Amen.*

(Stand)

Introit

“Ego Sum Salus Vestra!”

*(Intoned by Laetare with Congregation on Gloria Patri;
Psalm 78:1–3, 4b; antiphon: Psalm 35:3b; 34:17a, 6b; 48:14a)*

Say to my soul, “I am your sal- | vation!”*

When the righteous cry for help, the | Lord hears.

[The Lord] saved him out of all his | troubles;*

this is God, our God forever and | ever.

Give ear, O my people, to my | teaching;*

incline your ears to the words | of my mouth!

I will open my mouth in a | parable;*

I will utter dark sayings | from of old,

things that we have | heard and known,*

that our fathers have | told us.

We will tell the coming generation the glorious deeds of the Lord, | and his might,*

and the wonders that | he has done.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

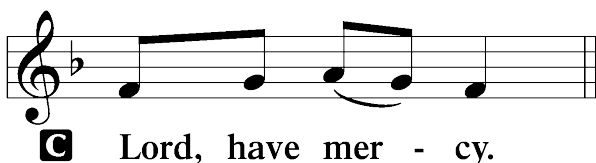
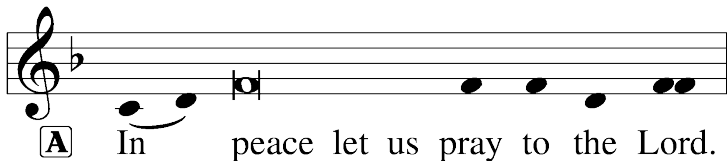
Say to my soul, “I am your sal- | vation!”*

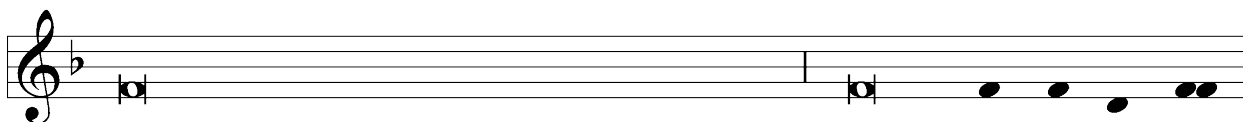
When the righteous cry for help, the | Lord hears.

[The Lord] saved him out of all his | troubles;*

this is God, our God forever and | ever.

Kyrie





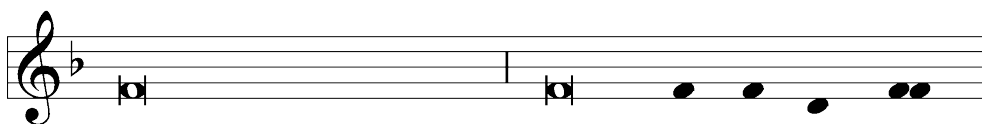
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



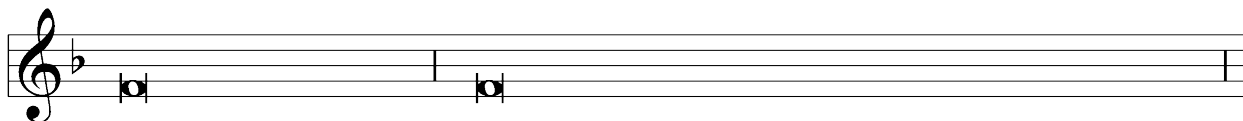
A For the peace of the whole world, for the well-being of the Church of God,



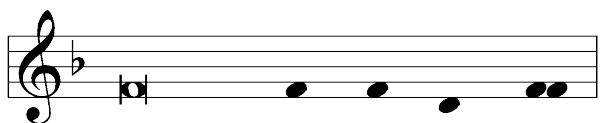
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



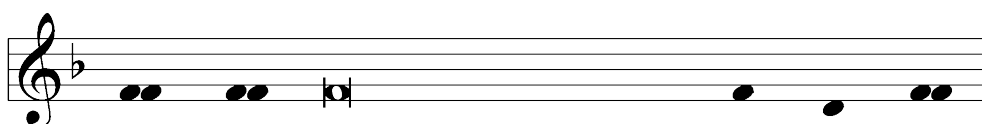
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

(Revelation 5:12-13; 19:5-9)

C This is the feast of vic-to-ry for our God. Al-le-

5 lu - ia, al-le - lu - ia, al - le - lu - ia. Wor - thy is

9 Christ, the Lamb who was slain, whose blood set us

12 free to be peo - ple of God. This is the

16 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

20 lu - ia, al - le - lu - ia. Pow - er,

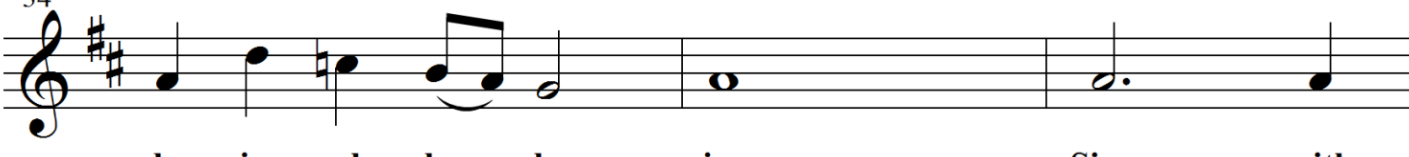
23 rich - es, wis - dom, and strength, and hon - or -

26

 bless - ing and glo - ry are His. This is the

30

 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

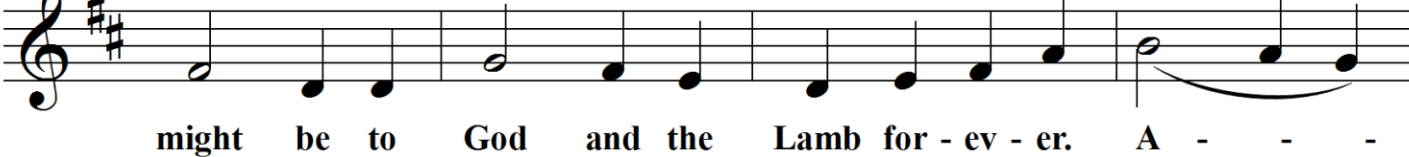
34

 lu - ia, al - le - lu - ia. Sing with

37

 all the peo - ple of God, and join in the hymn of all cre -

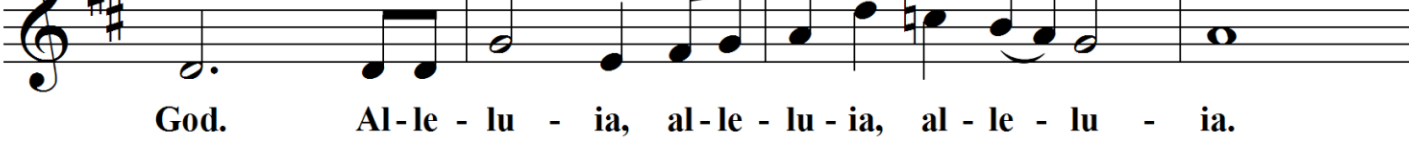
41

 a - - - tion: Bless - ing, hon - or glo - ry, and

45

 might be to God and the Lamb for - ev - er. A - - -

49

 men. This is the feast of vic - to - ry for our

53

 God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

57

For the Lamb who was slain has be - gun His

61

reign. Al - le - lu - - - ia. This is the

65

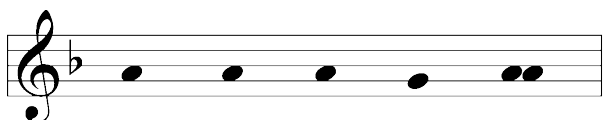
feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

69

lu - ia, al - le lu - - - ia.

Collect of the Day

(2 Timothy 4:22)



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and merciful God, of Your bountiful goodness keep from us all things that may hurt us that we, being ready in both body and soul, may cheerfully accomplish whatever You would have us do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

(Be Seated)

Ministry of Music

This Is The Day

Psalm 118:1, 5, 14, 24, adapt. By John A. Behnke (ASCAP)

Jubilate Choir

This is the day that the Lord has made; let us rejoice and be glad in it. This is the day that the Lord has made.

O give thanks to the Lord, for He is good; His mercy endureth forevermore.

This is the day that the Lord has made; let us rejoice and be glad in it. This is the day that the Lord has made.

*I called upon the Lord in distress; I called upon the Lord in distress; He answered me, He answered me,
He answered me, He answered me and set me free.*

This is the day that the Lord has made; let us rejoice and be glad in it. This is the day that the Lord has made.

The Lord is my strength and my song; the Lord is my strength and my song and my salvation.

This is the day that the Lord has made; let us rejoice and be glad in it.

This is the day that the Lord has made, the Lord has made; this is the day the Lord has made. Rejoice!

Old Testament Lesson

Genesis 28:10–17

[10] Jacob left Beersheba and went toward Haran. [11] And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. [12] And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! [13] And behold, the Lord stood above it and said, “I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. [14] Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. [15] Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you.” [16] Then Jacob awoke from his sleep and said, “Surely the Lord is in this place, and I did not know it.” [17] And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

The vision of Jacob’s ladder was a promise of God’s unfailing presence in a time of uncertainty and fear. Our God is always with us. His love does not and cannot fail. Each of us has been given the wondrous gift of direct access to God in Christ. No matter how difficult or confusing the circumstances of our lives become, God is always there for His people. Wherever we find ourselves we may rejoice with Jacob, “Surely the Lord is in this place.”

P This is the Word of the Lord.

C *Thanks be to God.*

Gradual

(Intoned by Laetare; Psalm 141:1-2)

O Lord, I call upon you; hasten | to me!*

Give ear to my voice when I | call to you!

Let my prayer be counted as incense be- | fore you,*

and the lifting up of my hands as the evening | sacrifice!

Epistle Reading

Ephesians 4:22-28

[22] Put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, [23] and to be renewed in the spirit of your minds, [24] and to put on the new self, created after the likeness of God in true righteousness and holiness. [25] Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. [26] Be angry and do not sin; do not let the sun go down on your anger, [27] and give no opportunity to the devil. [28] Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

Faith in Christ is a life transforming reality. We who have been born again as sons and daughters of Jesus have been liberated from bondage to sin and self so that our lives may reflect the loving care of our Savior. The devil is constantly trying to draw us back into bondage but in Christ we can resist and win.

P This is the Word of the Lord.

C *Thanks be to God.*

(Stand)

Alleluia and Verse

(John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Matthew, the 9th chapter.



C Glo - ry to You, O Lord.

Gospel Reading

St. Matthew 9:1–8

[1] Getting into a boat [Jesus] crossed over and came to his own city. [2] And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, “Take heart, my son; your sins are forgiven.” [3] And behold, some of the scribes said to themselves, “This man is blaspheming.” [4] But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? [5] For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk’? [6] But that you may know that the Son of Man has authority on earth to forgive sins”—he then said to the paralytic— “Rise, pick up your bed and go home.” [7] And he rose and went home. [8] When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

The forgiveness of sins and deliverance from the curse of sin is the essence of the ministry of Jesus. Every word which Jesus spoke and every miracle which He performed was designed to point to that message and to certify His authority to carry out that great task. The healing of the paralytic in this text and Christ’s dispute with the Bible Scholars before the miracle indicates the manner in which the two are connected. Our trust is in a God whose power cannot be restricted.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

*I believe in one God, the Father Almighty,
Maker of heaven and earth and of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light, Very God of Very God, Begotten, not made,
Being of one substance with the Father, By whom all things were made;
Who for us men and for our salvation came down from heaven
And was incarnate by the Holy Ghost of the Virgin Mary
And was made man; And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven, And sitteth on the right hand of the Father;
And He shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord and Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spake by the Prophets.
And I believe one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead,
And the life of the world to come. Amen.*

(Be Seated)

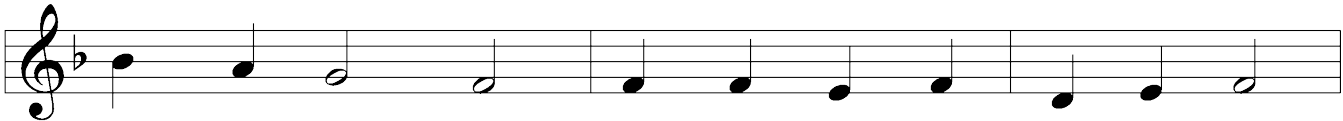
Sermon Hymn

Jesus Sinners Doth Receive

Text: Erdmann Neumeister; Tune: 1699, Darmstadt – “Meinen Jesum Lass’ Ich Nicht”; LSB #609 © 2006 CPH



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
3 Sheep that from the fold did stray No true shep - herd
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
e'er for - sak - eth; Wea - ry souls that lost their way
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
Here our ills have per - fect heal - ing. Firm - ly in these
Christ, the Shep - herd, gent - ly tak - eth In His arms that
Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
words be - lieve: Je - sus sin - ners doth re - ceive.
they may live: Je - sus sin - ners doth re - ceive.
soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know: Were as scarlet my transgression,
It shall be as white as snow By Thy blood and bitter passion;
For these words I now believe: Jesus sinners doth receive.

6 Now my conscience is at peace; From the Law I stand acquitted.
Christ hath purchased my release And my ev'ry sin remitted.
Naught remains my soul to grieve: Jesus sinners doth receive.

7 Jesus sinners doth receive; Also I have been forgiven;
And when I this earth must leave, I shall find an open heaven.
Dying, still to Him I cleave: Jesus sinners doth receive.

(Stand for Text)

Sermon

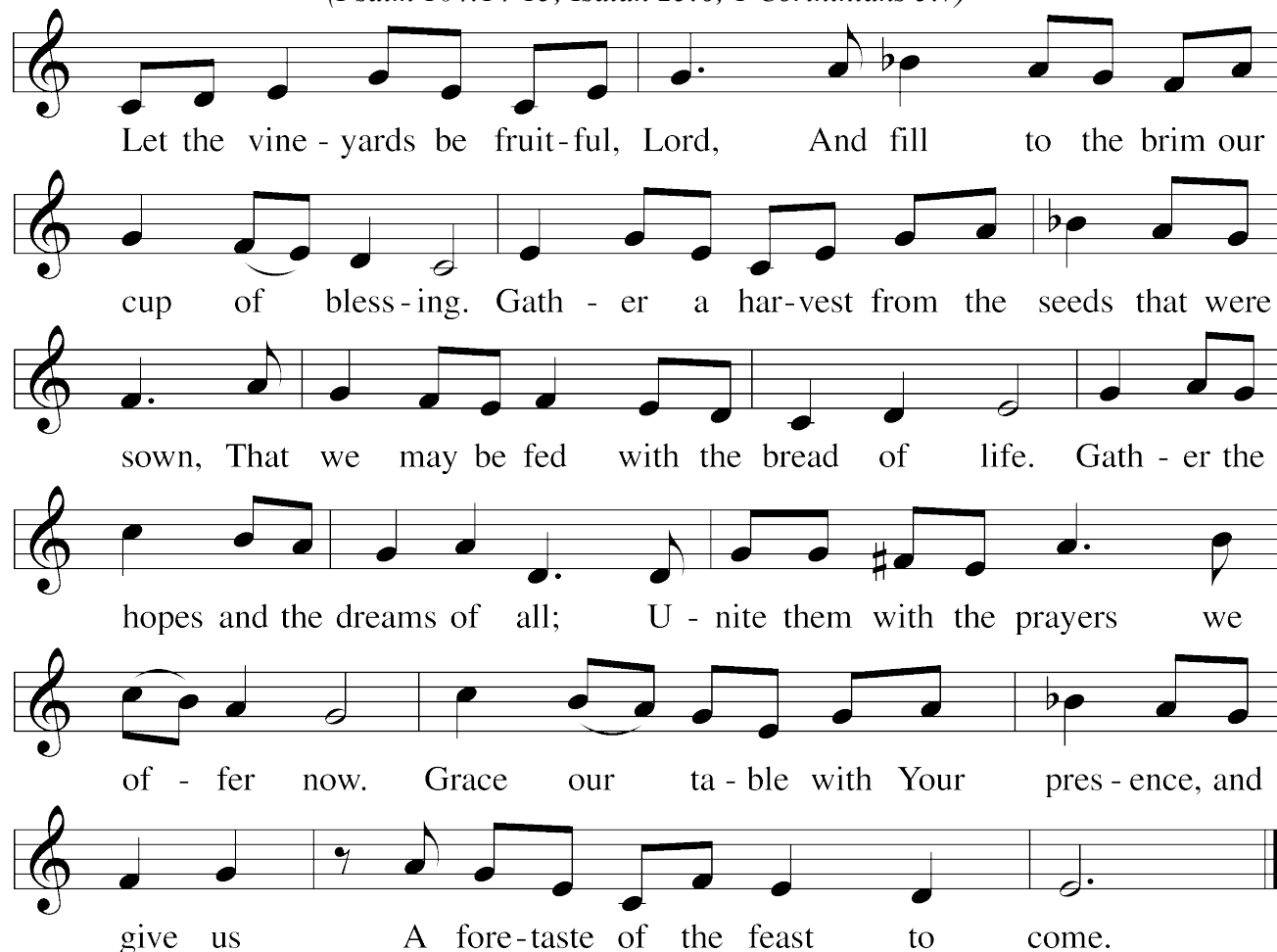
Text: St. Matthew 9:8 – “God Gives Authority to The Man”

(Stand)

Votum

Offertory

(Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7)



Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Text: John Arthur; Tune: Richard Hillert; Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005129

Offering Prayer

(Be Seated)

Offering

Voluntary

Meinen Jesum Lass' Ich Nicht

By R. Powell

Catechism Hymn & Lesson

We All Believe in One True God

Text: Martin Luther; Tune: Latin, 14th cent. – “Wir Glauben All”; LSB #954, st. 1 © 2006 CPH



1 We all be - lieve in one true God, Who cre - at - ed
earth and heav - en, The Fa - ther, who to us in love
Has the right of chil - dren giv - en. He in soul and
bod - y feeds us; All we need His hand pro - vides us;
Through all snares and per - ils leads us, Watch - ing that no
harm be - tide us. He cares for us by
day and night; All things are gov - erned by His might.

P What is The Apostles' Creed – First Article?

C *I believe in God, the Father Almighty, Maker of heaven and earth.*

P What does this mean?

C *I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them. He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life. He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him. This is most certainly true.*

P A lesson from St. John 3:16 –

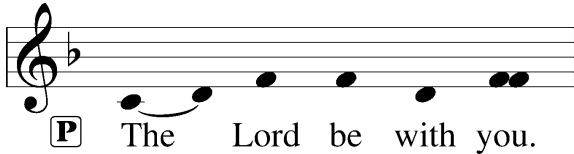
C *“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.”*

(Stand)

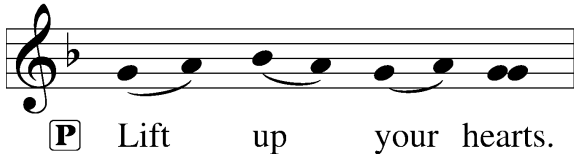
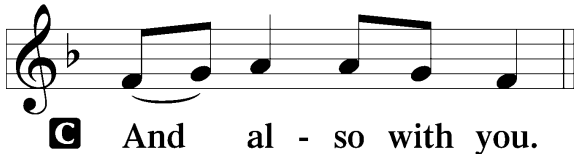
Intercessory Prayer

Preface

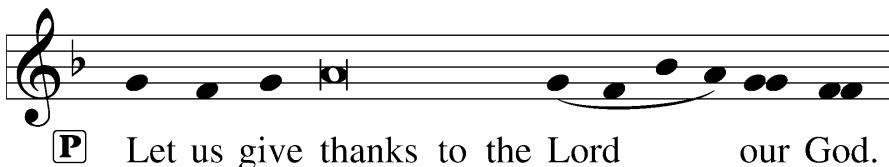
Worship Note: The sound of the Zimbelstern before the Sanctus announces the invitation that brings the realms of heaven and voices here on earth to sing the great hymn of praise to our Lord.



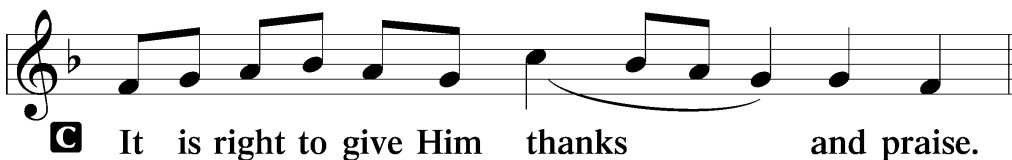
(2 Timothy 4:22)



(Colossians 3:1)



(Psalm 136)



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

(Isaiah 6:3; St. Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Lord's Prayer

(St. Matthew 6:9-13)

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Words of Institution

(St. Matthew 26:26-28)

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

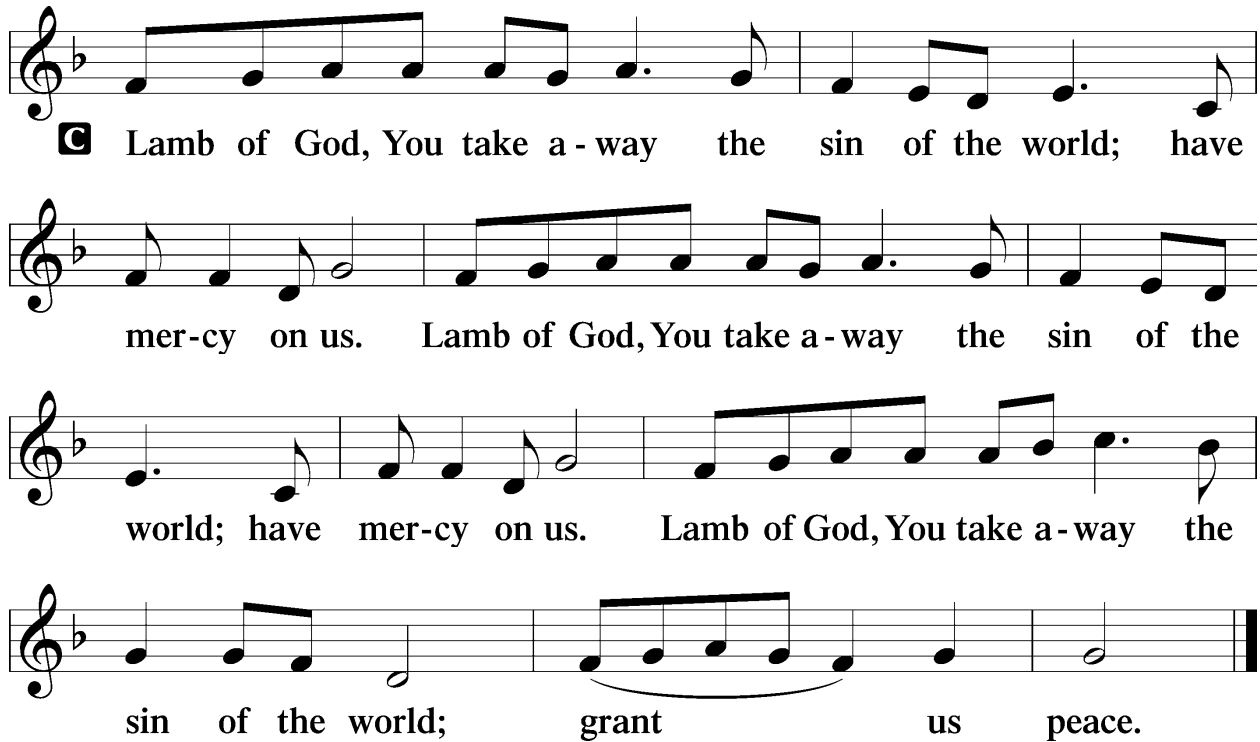
(St. John 20:19)

P The peace of the Lord be with you always.

C *And also with you.*

Agnus Dei

(St. John 1:29)



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

(Be Seated)

Distribution

(This congregation observes the Biblical practice of "Closed Communion," outlined in the Communion Policy Statement in the announcements of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)

Distribution Hymns

My Faith Looks Up to Thee

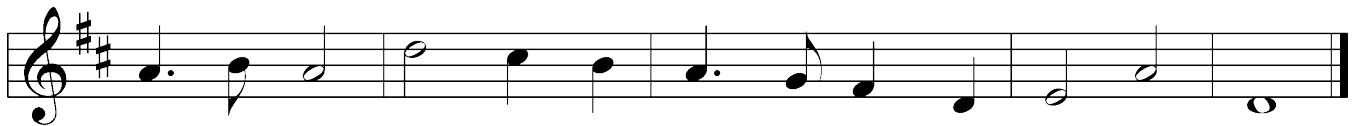
Text: Ray Palmer; Tune: Lowell Mason – “Olivet”; LSB #702 © 2006 CPH



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2 May Thy rich grace im - part Strength to my faint - ing heart;
3 While life's dark maze I tread And griefs a - round me spread,
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
My zeal in - spire! As Thou hast died for me, Oh, may my
Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
love to Thee Pure, warm, and change - less be, A liv - ing fire!
tears a - way, Nor let me ev - er stray From Thee a - side.
trust re - move; O bear me safe a - bove, A ran - somed soul!

Text and tune: Public domain

Ministry of Music

This Do in Remembrance of Me

By Judy Hunnicutt © 1983 The Sacred Music Press

Jubilate Choir

*This do in remembrance of me; Keep this feast and together we'll be.
This do in remembrance of me; Till you come to my kingdom.*

*This is my body, broken for you, Take and eat in remembrance of me.
Broken that you might rise up from death Into a life everlasting.*

*This do in remembrance of me; Keep this feast and together we'll be.
This do in remembrance of me; Till you come to my kingdom.*

*This is my blood, I shed it for you. Take and drink in remembrance of me.
Shed that you might rise up from death Into a life everlasting.*

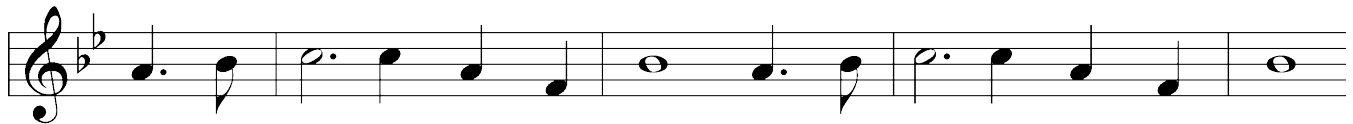
*This do in remembrance of me; Keep this feast and together we'll be.
This do in remembrance of me; Till you come to my kingdom.*

Rock of Ages, Cleft for Me

Text: Augustus M. Toplady; Tune: Thomas Hastings – “Toplady”; LSB #761 © 2006 CPH



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,

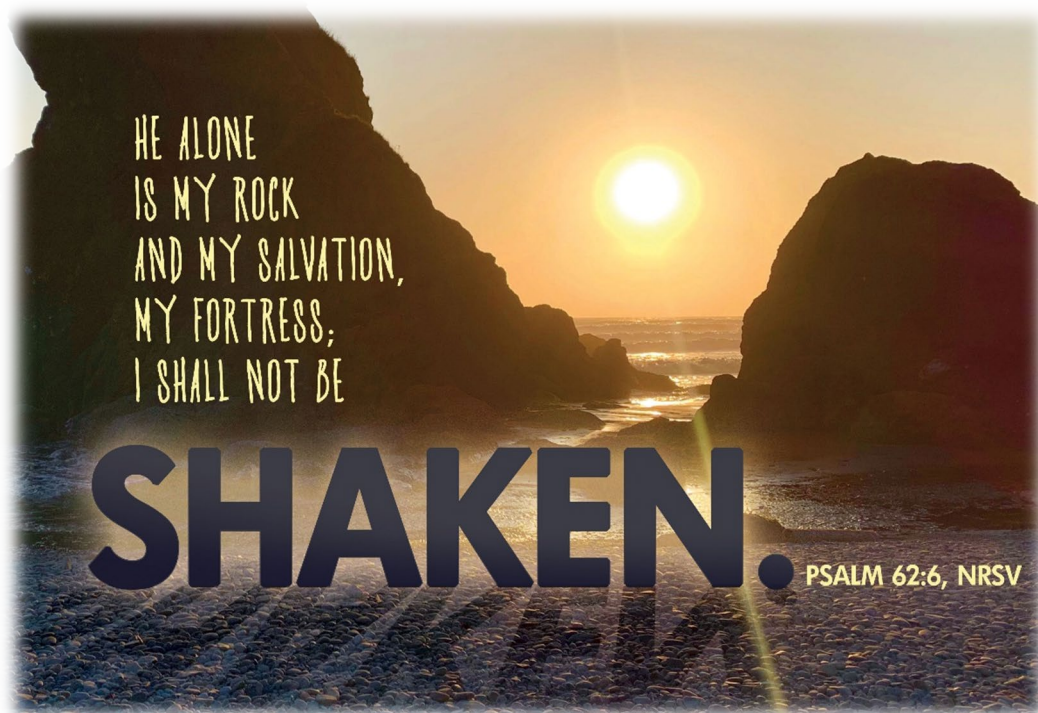


Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un-known, See Thee on Thy judg-ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text and tune: Public domain



Jesus, Thy Blood and Righteousness

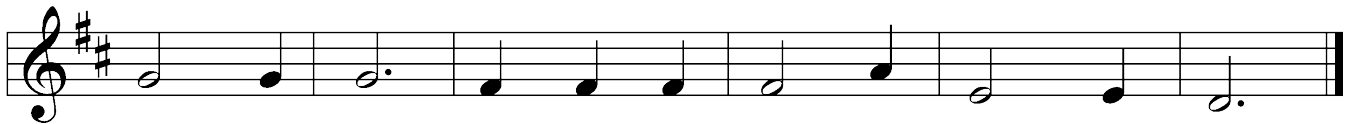
Text: Nicolaus Ludwig von Zinzendorf; Tune: George J. Elvey – “St. Crispin”; LSB #563 © 2006 CPH



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text and tune: Public domain

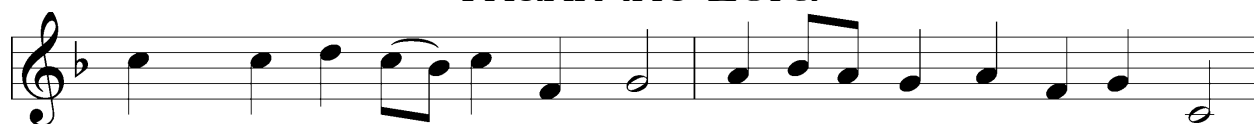
**“Given
for
you.”**



(Stand)

Post-Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✙ give you peace.

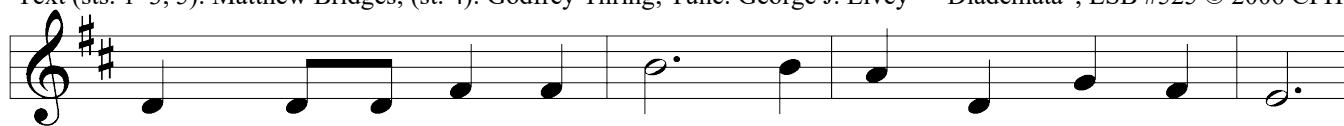


C A-men, a-men, a - men.

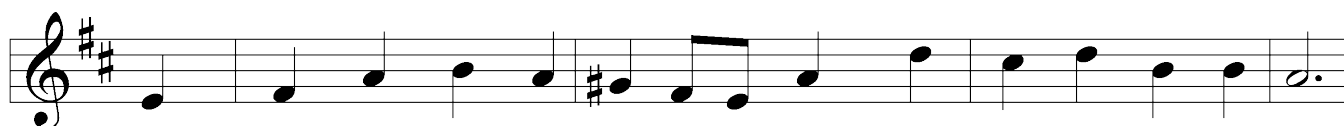
Closing Hymn

Crown Him with Many Crowns

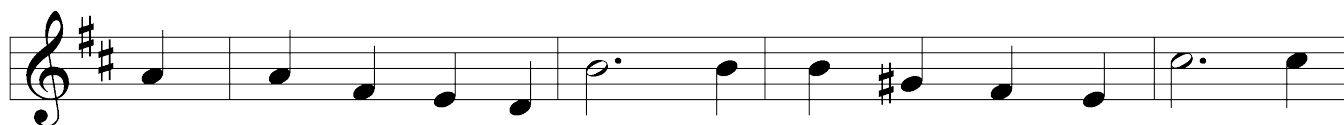
Text (sts. 1–3, 5): Matthew Bridges; (st. 4): Godfrey Thring; Tune: George J. Elvey – “Diademata”; LSB #525 © 2006 CPH



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim-son tro - phies won Which now His brow a-dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Text and tune: Public domain

Postlude

Diademata

By M. Burkhardt

Acknowledgments: Divine Service, Setting One from Lutheran Service Book;

Scripture quotations from ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.
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Rev. Steven Cholak, Vacancy Pastor
Jeff Armstrong, Minister of Music
Erik Morrissey, Principal
5000 W. Tidwell Rd, Houston, Texas 77091

Church: 713-290-9087 • School: 713-290-8277 • Email: church@osl.cc • Web: www.osl.cc

Welcome!

Volume LXXIX

October 11, 2026

Number 41

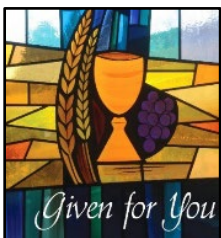
Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

LIFE THOUGHTS / PRAYER: Trinity 19 – The horror of abortion happening over 3,000 times each day in the U.S. should make Christians angry. The silence of the Church and the indifference of fellow congregational members should make Christians angry. But anger must not lead us to sin (Ephesians 4:26). Screaming and yelling and returning evil for evil is not the way of the body of Christ. The truth needs to be proclaimed but without “bitterness and wrath” (4:31). *Prayer: O Lord God, intervene and redeem our people that we may behold and inhabit Your kingdom. Amen.*

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on **Reformation Sunday, October 25 at 9:30 AM.** “Let a man examine himself before he eats of the bread and drinks of the cup.” *1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

Get the OSL App...

SERMON VIDEOS are on our app or website at www.OSL.cc (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services on your attendance card. Our *Bible Through One Year* plan is also on our app.



Bible Class & Sunday School for all ages:

8:15 AM –

What is the Augsburg Confession? An article-by-article Bible study of the Augsburg Confession of 1530. A study to help Lutherans understand what it means to be Christian. (Pastor Cholak, Bible Class Room)

10:45 AM – Adults

Matthew: Verse by verse study of the 1st book of the New Testament. (Pastor Cholak, Bible Class Room)

Enduring Faith: This adult class looks at the lessons the children are learning, with an adult perspective. New members and parents of Sunday School children are encouraged to come. All are welcome. (Bill Prestwood, C102)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Women's Bible Study – *Altogether Beautiful: A Study of the Song of Songs*, by Heidi Goehmann (published by Concordia Publishing House). Walking through this study, you will learn how beautiful God sees you, but more important, you'll learn to ground your identity in the one who makes you beautiful—Jesus Christ. (Sarah Baughman, Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Church Militant—God's Work in History: Picking up from the history of the early Church, we continue the history of how God preserved His Word within the medieval Church and brought about the Reformation in the 16th century. Combining history and theology, we will explore the connections of the Church past and present. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED – 10:45 AM

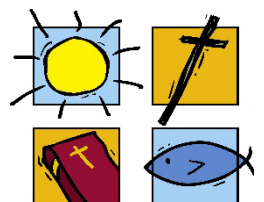
High School – 4:12 Youth Room
Jr High: 6th, 7th, 8th Grade – C105
5th Grade – C113

3rd – 4th Grade – C116
1st – 2nd Grade – C115
Kindergarten – C104

3 & 4 yrs – B109
18 mos. – 3 yrs – B111

YOU can Help!

Would you consider volunteering to be a substitute when teachers are out? If you are interested in helping the youth classes, please call/text me. Thanks for your consideration and prayers! **Matt Daniel**, Sunday School Superintendent: 832-312-4505



The altar flowers are given to the glory of God by the Mushinski Family in honor of Sandy Leger's birthday on the 15th.



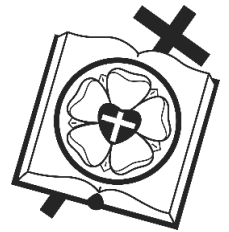
Flower Chart is available to sponsor the church flowers for your special occasions!

Each flower arrangement is \$60. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your **Breeze** account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

Young Adults Bible Study: *This group is taking a break ... but you are invited to join the Adult Catechesis study on Mondays @ 7:00pm.*

ADULT CATECHESIS: What do Lutherans believe? Where is it found in the Bible? Need a refresher course? — Join us on Mondays, 7:00pm - 8:30pm in the Bible Class Room with Pastor Cholak. Everyone is welcome! There is a pot-luck supper and snacks beginning at 6:30 pm, with the study starting at 7:00 pm. Join us for God's Word and great Christian fellowship. Contact Bill Prestwood with any questions: bprestwood@osl.cc or 806-626-5244. **Babysitting provided.**



MEN'S WEEKLY BIBLE STUDY – All men are invited on **Wednesday** mornings in the Bible Class Room, at 6:30-7:30am, or join by **ZOOM** through <https://osl.cc/menalive>. Contact Channing Wood at channing@toddyblends.com.

WEDNESDAY MORNING BIBLE CLASS — Join us on **Wednesdays** with **Pastor Cholak** from 10:00-12:00 with a break in the middle. We are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Food and fellowship provided of course!

SHUT-IN MEMBER VISITS – *Do you know of someone that is not able to make it to church and wants a visit?* Please contact Pastor Cholak: 713-290-9087 or scholak@osl.cc.

CART CREW DRIVERS NEEDED! Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver's license. Please contact the church office 713-290-9087, or Andy Adams aadams@adamsins.com, to add your name to the list.

GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Garry Stuhr for information: 281-704-7129.

SOUND CREW VOLUNTEERS NEEDED! If you can push a button, you can be on the Sound Crew. Just give us a call or email: 713-290-9087 or church@osl.cc. **We need the help!**

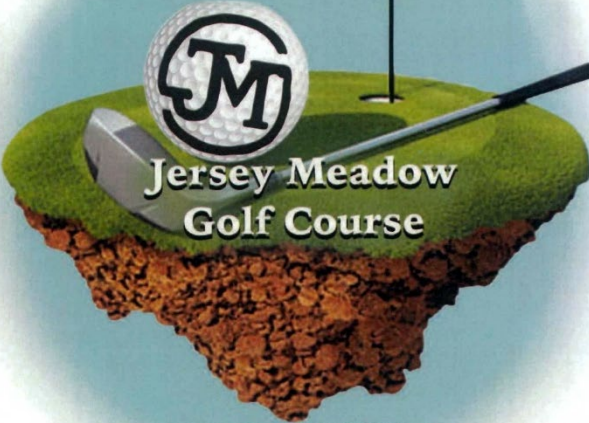
VOLUNTEERS NEEDED in Audio-Visual Ministry: Learn from a “hands on” perspective, call 713-290-9087, leave your name and number, and we will contact you. No experience necessary.

RECYCLE PAPER in the bin which is in the back parking lot to the north.

Men Alive Donuts & Coffee: Donuts are provided between the church service and Sunday school and are a gift to all our congregation. We are grateful for Free Will offerings as they help the church by offsetting cost. Christ did not exclude the children from his Grace! Scan this QR Code or Search: menalive@osl.cc



SAVE THE DATE
11-13-2026
OSL MEN ALIVE
22nd ANNUAL CHARITY
NIGHT GOLF TOURNAMENT
 Play 9 holes in the daylight & 9 holes in the dark
 3PM START • Modified Callaway Scoring

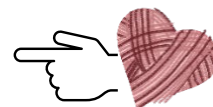


**Jersey Meadow
Golf Course**

8502 RIO GRANDE ST,
JERSEY VILLAGE, TX 77040

FOR MORE INFORMATION CALL:
 CHANNING WOOD (281)236-8105
 MENALIVE@OSL.CC

The Stitches Fellowship Group is on a break and will meet next on November 17, due to FAST & Advent.

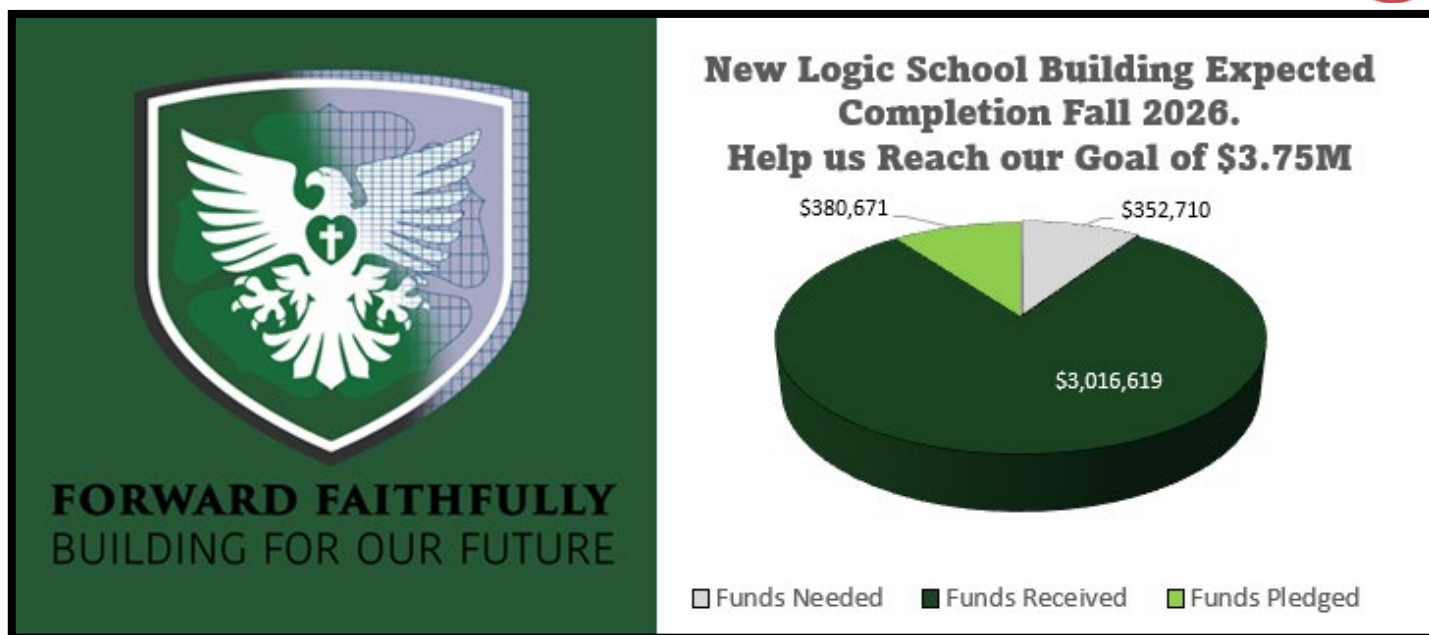


Calling for Cross-stitchers! If you are interested in helping make the Chrismon ornaments for our Sunday School children, we are looking for stitchers! The patterns are simple and we will provide you with the materials. If interested, please contact Sarah in the church office.

HELP! Special Request! Do YOU have an embroidery sewing machine? We need a volunteer to put “*Jesus Loves Me*” on our baby blankets. *This is a special and important touch.* We give out baby blankets weekly to the **Blue Blossom Buses & Office**. If you can sew, we need hemmers! If you want to crochet, we will teach you! If you can’t hem blankets or crochet, are you able to write on our notes we attach to the baby blankets? Please volunteer to join the blanket ministry! Call Ethelene: 713-849-9266 or 713-542-7534. **Also, HCFL needs part-time bus drivers, and one with CDL license for Big Blue!** Call Christine: 713-395-1330.



Goju-Ryu Traditional Karate: Private & small group lessons – Contact Nathan Work, Instructor of 23 years: 281-222-9284 or nathanwork0@gmail.com.



To give now, please use this QR code. Thank you for your prayerful consideration and support for Our Savior Lutheran School and the new LOGIC BUILDING! It is our joy and privilege to continue to *Serve Families for Jesus Christ.*



MEASURE OF DEVOTION: Last Sunday, we had 474 people in attendance (last year 495), viewers online 512.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 51,413.36
Tithes & Offerings to date – week 40	\$ 1,426,520.57
Tithes & Offerings needed each week	\$ 43,385.00
Tithes & Offerings needed to date – week 40	\$ 1,735,400.00
Special Contributions to date	\$ 796,898.35

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Those To Serve:

	Today, Sunday, October 11, at 9:30 AM	Next Week, Sunday, October 18, at 9:30 AM
ELDERS:	Bruce Blake / John Wilbanks / Lanny Moore / Aaron White	Bruce Blake / John Wilbanks / Lanny Moore / Aaron White
USHERS:	Symcox Team	Halbert Team
SOUND:	J. Wilbanks	Greenwood
CARTS:	Adams Team	Pampell Team
ACOLYTES:	Katie Ripple / Megan Ripple	Cameron Main / Prynce Willis
ALTAR GLD:	Barbara Mushinski Team 8	—
COMM. ASST:	Bruce Blake / John Wilbanks / Lanny Moore / Aaron White / Bo Guevarra	—
EVANGELISM:	Team Nino	Team Malson
GREETERS:	TEAM 4: Copeland / Downie	TEAM 5: Friedrich / Kriegel
MUSIC:	Jubilate Choir	Laudate Women's Choir
VIDEO:	Adam White / Wesley White	Adam White / Wesley White

Schedule Your Tithe!

Use the OSL app, free in the App Store. No monthly fee; No set up fee; No hidden fees; Lowest processing rates that continue to drop as your giving increases. All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction. All ACH donations are 1% with no cents. There is also a “GIVE” link at the top of our website: www.OSL.cc

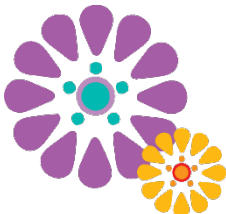


Lutheran Witness

If you would like to be included in the church’s subscription, simply write a check to OSL for **\$30.00** with “*Lutheran Witness*” in the memo, and place it in the offering plate by **October 15**.



*WOW Women will take a break
until after the holidays.*



OSL at a Glance

Sunday, October 11, 2026

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class-BC	8:15am	Bible Class Room
Communion	9:30am	Church & online
Sunday School	10:45am	
Car Show Meeting - BC	12:00pm	Bible Class Room
Laudate-Choir Rm	12:00pm	Church Choir Loft
Volleyball League - Gym	5:00pm	Gymnasium

Monday, October 12, 2026

Columbus Day ~ Campus Closed

Tuesday, October 13, 2026

<i>Braille-Offsite</i>	<i>8:30am</i>	<i>Concordia LCMS</i>
<i>HCFL Prayer Vigil for LIFE - PP</i>	<i>11:00am</i>	<i>13169 NW Fwy, Ste 115, 77040</i>
Trustees-Maintenance Bldg.	6:30pm	Maintenance Building
Parish Ed mtg-YR	7:00pm	Youth Room



Wednesday, October 14, 2026

Men's Bible Study-BC	6:30am	Bible Class Room
Chapel - Sanctuary	8:15am	Sanctuary
Bible Class-BC	10:00am	Bible Class Room
Bulletin Deadline	12:00pm	Church Office
F.A.S.T. Mommy & Me	4:30pm	Family Room
F.A.S.T. Dinner & Classes	5:30pm	Bible Class Room & Church Rooms



Thursday, October 15, 2026 ~ Newsletter Deadline

Prayer Request printing deadline	3:00pm	Church office
Carillon Ringers	6:15pm	Choir Loft
Jubilate Choir Rehearsal - Sanctuary	7:00pm	Choir Loft

Friday, October 16, 2026

Car Show Meeting - BC	6:30pm	Bible Class Room
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Saturday, October 17, 2026

<i>RUN/WALK for LIFE 2026</i>	<i>8:00am</i>	<i>Memorial Park, 6622 Haskell St, 77007</i>
Classic Car Show	8:30am	Parking Lots



Sunday, October 18, 2026

Bible Class-BC	8:15am	Bible Class Room
Matins & New School Building Blessing & Ribbon Cutting	9:30am	Church, online & New Logic School Building
Sunday School	10:45am	
Cantate-Sanctuary	12:30pm	Choir Loft
Fellowship Potluck - BC	12:30pm	Bible Class Room
Life Team Meeting-YR	12:30pm	Youth Room
Volleyball League - Gym	5:00pm	Gymnasium





Fellowship And Study Together

Wednesdays: October 14 – November 11

Come join us this Fall in the **Church Building** for various classes with an option for those kids that need an earlier bedtime. The **Mommy and Me** class will start at 4:30pm, with the option of enjoying dinner and fellowship before going home. Classes with various topics will then begin at 6:30pm with Evening Prayer to follow.

Childcare is provided but registration is needed! Please scan the QR code or click the link in the form OR call the church office – 713-290-9087.

Babysitting Link: <https://osl.breezechms.com/form/ce8739>



Mommy & Me @ 4:30pm: “Sunday Prep with your Littles” – Stephanie Cholak
– **Family Room** (We look at the readings used in next Sunday’s service; Practicing and learning vocabulary; Making connections to hymns and other stories throughout the Bible.)

Meal, Oct 14-Chicken Pot Pie @ 5:30pm • Short Study @ 6:30pm:

1. **Epistle of James – Pastor Cholak – Bible Class Room:** A week-by-week entire five-chapter study of the book of James.
2. **“Why is Jesus the Bad Guy?” – Jeff Armstrong – Choir Room:** A study in how many of today’s religions look at the second member of the Holy Trinity.
3. **“Christian Financial Education” – Kellan Caldwell, Thrivent Financial Advisor – Youth Room**

We close with Evening Prayer in the Bible Class Room.

Classic Car Show • October 17 @ 8:30 am

Judging concludes @ Noon • Awards @ 1:30 pm

- DESIGNATED PARKING FOR 1987 & OLDER VEHICLES
- OPEN FOR CARS, TRUCKS & MOTORCYCLES: Vehicles newer than 1987 are welcome to park outside of the reserved show areas but will not be registered or judged. **Open to the public at no charge.**
- A Trophy awarded to the following years: 40 and older, 50, 60, 70, 80 and Best In Show.
- **Contact Dan Greenwood: 713-302-5692 or Dan.greenwood4@gmail.com**



Scan QR to Save Babies & Moms!



When you SCAN the CODE to CONTRIBUTE to the Run/Walk for Life, YOU provide real help to more than 3,700 women each year through our Blue Blossom Pregnancy Centers, of whom 93.5% embrace LIFE for their babies! OSL's goal is \$40,000. You don't have to run or walk to help.



Sunday, October 25

Worship Service: 9:30 am • Sunday School: 10:45 am



church groups to decorate a table, which will be around the pavilion court, and provide treats for the kids!

Lutherfest!

12:00-3:00 pm

Gym & Outside Pavilion

Delicious Food by Holy Smokers, Games, Face Painters, Hayrides, and Bouncy Houses!

Live Entertainment by Auf Geht's! and...

"95 Pieces" Table Treats!

We are asking families, individuals &

Details: www.OSL.cc

Fun, Family-Friendly Costumes are welcome!



RUN/WALK for LIFE 2026 is a 2 mile walk or a 5K fun-run to raise awareness for LIFE, **Saturday, October 17, 8:00am-11am**, at St. Theresa Catholic Church in Memorial Park, 6622 Haskell, 77007. *Crisis pregnancies have not ended, and abortions are still happening in Texas due to the widespread availability of the abortion pill.* For nearly 25 years, **Houston Coalition for Life** together with our **generous volunteers and supporters** have stood on the front lines praying and working to end abortion while **providing** vulnerable women with **free, life-affirming services** that encourage and empower them to choose **life** for their preborn babies. **Thanks for helping!**

