

FOR GOD'S FOOLISHNESS IS
WISER THAN
HUMAN WISDOM,

>>>>>>><<<<<<<<

AND GOD'S WEAKNESS IS
STRONGER THAN
HUMAN STRENGTH.

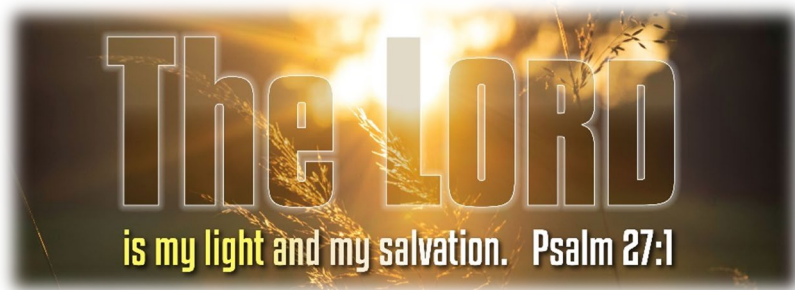
1 CORINTHIANS 1:25, NRSV

Our Savior Lutheran

Fifth Sunday after Trinity

Order of Matins

In Nomine Jesu



Music for Meditation & Prayer

Ringing of the Bells

Prelude

In Dir Ist Freude

By Jon D. Viewer

Greetings & Announcements

Opening Hymn

In Thee Is Gladness

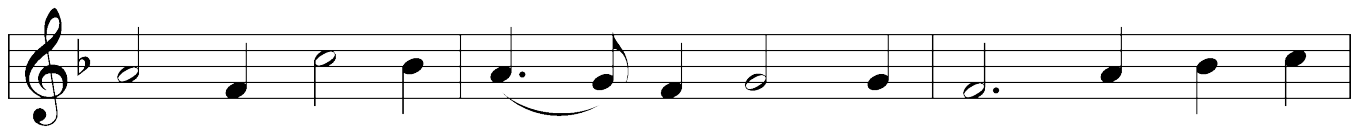
Text: Johann Lindemann; Tune: Giovanni Giacomo Gastoldi – “In Dir Ist Freude”; LSB #818 © 2006 CPH



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, _____ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -



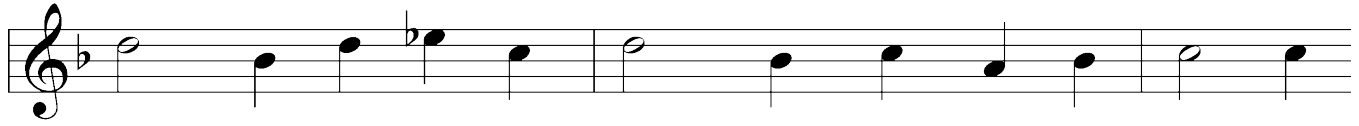
heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

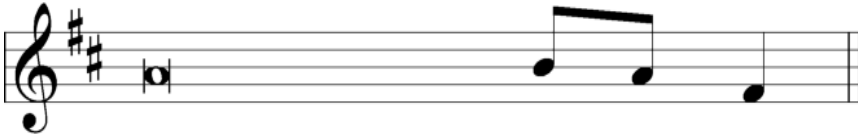
Text and tune: Public domain

(Stand)

Versicles

P O Lord, open thou my lips,

(Psalm 51:15)



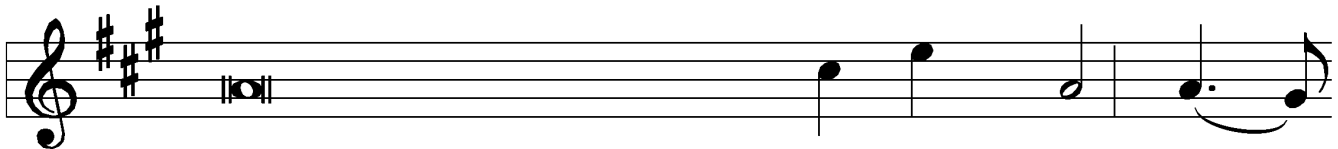
C And my mouth shall show forth thy praise.

P Make haste, O God, to deliver me;

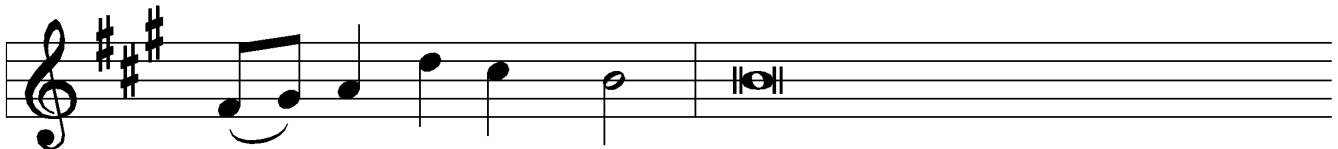
(Psalm 70:1)



C Make haste to help me, O Lord.



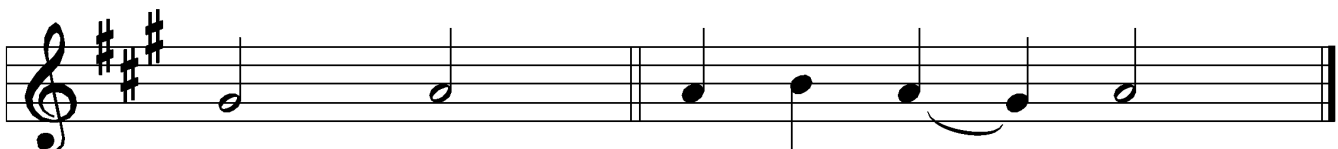
Glory be to the Father and to the Son and



to the Ho-ly Ghost; as it was in the beginning, is



now, and ev-er shall be, world with-out end.



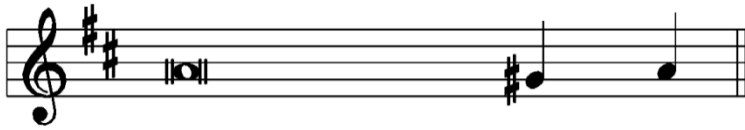
A - men.

Al - le - lu - ia!

Invitatory

P Oh, come, let us worship the Lord:

(Psalm 95:6)



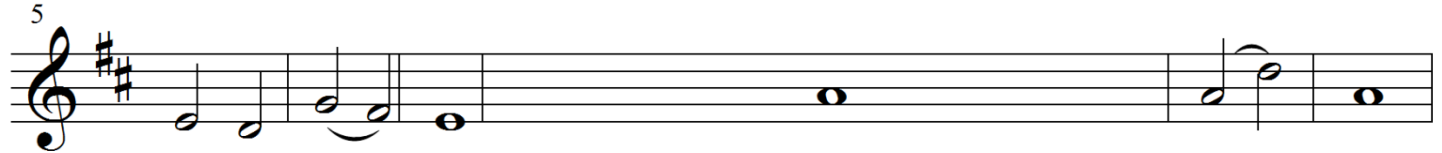
C For He is our Mak - er.

Venite Exultemus Domino

Psalm 95:1-7



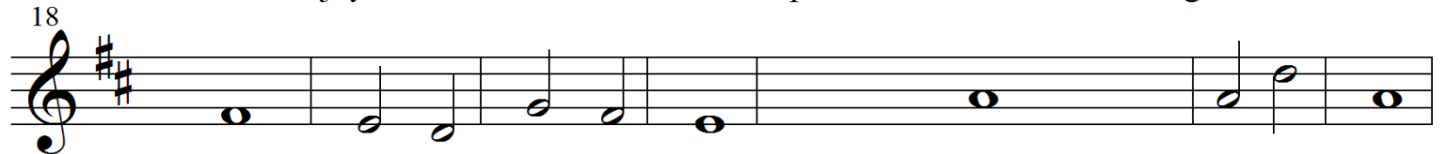
Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of



our sal - va - tion. Let us come before His presence with thanks - giv - ing:



and make a joyful noise unto Him with psalms. For the Lord is a great God:



and a great King a - bove all gods. In His hand are the deep places of the earth:



the strength of the hills is His al - so. The sea is His, and He made it:



and His hands formed the dry land. Oh, come, let us worship and bow down:



let us kneel before the Lord, our Mak - er. For He is our God:

46

and we are people of His pasture and the sheep of His hand.

50

Glory be to the Father and to the Son: and to the Ho - ly Ghost;

57

As it was in the beginning, is now, and ever shall be, world with-out end. A - men.

Psalmody
 “Exaudi, Domine”

(Intoned by Pastor with Congregation on Gloria Patri) (Psalm 27:1a, 11–12, 14; antiphon: vv. 7, 9b)

Hear, O Lord, when I | cry aloud;*
 be gracious to me and | answer me!
 O you who have | been my help,*
 forsake me not, O God of my sal- | vation!
 The Lord is my light and my sal- | vation;*
 whom | shall I fear?
 Teach me your way, | O Lord,*
 and lead me on a level path because of my | enemies.
 Give me not up to the will of my adver- | saries;*
 for false witnesses have risen against me, and they breathe out | violence.
 Wait | for the Lord;*
 be strong, and let your heart take courage; wait | for the Lord!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 Hear, O Lord, when I | cry aloud;*
 be gracious to me and | answer me!
 O you who have | been my help,*
 forsake me not, O God of my sal- | vation!

(Be Seated)

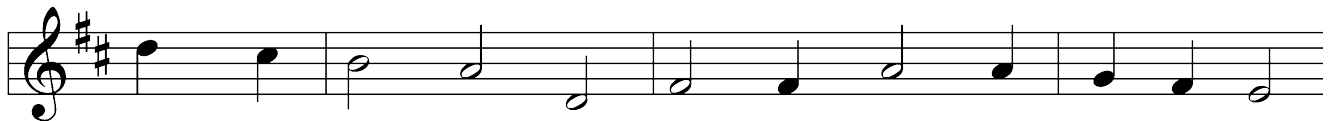
Hymn of the Day

“Come, Follow Me,” the Savior Spake

Text: tr. Charles W. Schaeffer; Tune: Bartholomäus Gesius – “Machs Mit Mir, Gott”; LSB #688 © 2006 CPH



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
3 “My heart a - bounds in low - li - ness, My soul with
4 “I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex - press,
soul’s sal - va - tion, Your heart from ev - ’ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f’ring be un - daunt - ed. For those who bear the



e’er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav’n - ly goal.”
bat - tle’s strain The crown of heav’n - ly life ob - tain.

Text and tune: Public domain

Old Testament Reading

1 Kings 19:11-21

[11] [The Lord] said, “Go out and stand on the mount before the Lord.” And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. [12] And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. [13] And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” [14] He said, “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” [15] And the Lord said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. [16] And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. [17] And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. [18] Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” [19] So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. [20] And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” [21] And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Even a great man of God like the prophet Elijah knew moments of discouragement and despair. In the aftermath of God’s magnificent demonstration of His almighty power on Mount Carmel, Elijah was forced to flee the vengeance of Ahab and Jezebel. Nothing had changed. Evil was still triumphant. God came to His prophet in the still small voice to remind him that God’s ways are completely different than those of man. Trusting in Him is always the key.



P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.

Epistle Reading

1 Corinthians 1:18-25

[18] The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. [19] For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." [20] Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? [21] For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. [22] For Jews demand signs and Greeks seek wisdom, [23] but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, [24] but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. [25] For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

The cross of Jesus reveals the wisdom and the power of God in a manner which confounds and contradicts all of the conventional wisdom of this world. That which man scorns as weakness is true strength. That which man rejects as foolishness is the only true wisdom. That strength and wisdom can be found only in the Gospel of salvation by faith in our crucified Savior.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.

We proclaim
**CHRIST
CRUCIFIED**
1 Corinthians 1:23, NRSV

(Stand)

Gospel Reading

St. Luke 5:1-11

[1] On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, [2] and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. [3] Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. [4] And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." [5] And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." [6] And when they had done this, they enclosed a large number of fish, and their nets were breaking. [7] They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. [8] But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." [9] For he and all who were with him were astonished at the catch of fish that they had taken, [10] and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." [11] And when they had brought their boats to land, they left everything and followed him.

Like every other dimension of His life and ministry, the choice of His disciples reflects Christ's repudiation of worldly wisdom. He did not select His apostles from among the influential or the powerful. Instead He turned to common people who by any human standard were completely insignificant. He enabled these men to become His fearless witnesses throughout the world. To this very day, the power of God equips those whom He has chosen, often the most unlikely candidates of all, to be witness to His unexpected Gospel.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.



(Be Seated; Children may gather and sit in front of the altar)

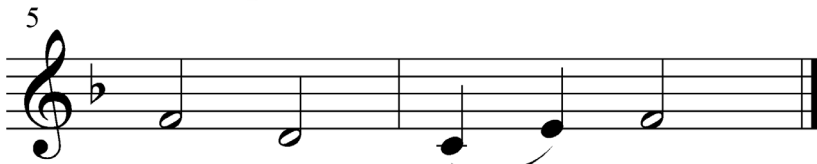
Children's Hymn

Father, I Adore You

Text & Tune: Terrye Coelho © 1992 All God's People Sing



1. Fath - er I a - dore You, and I lay my life be - fore You;
2. Je - sus I a - dore You, and I lay my life be - fore You;
3. Spir - it I a - dore You, and I lay my life be - fore You;



How I love You.
How I love You.
How I love You.

Children's Sermon



"Come, FOLLOW me," Jesus said,
"and I will make you
FISHERS OF MEN."



Sermon Hymn

O Christ, Who Called the Twelve

Text: Herman Stuempfle, Jr.; Tune: English; adapt. Franklin Sheppard – “Terra Beata”; LSB #856 © 2006 CPH



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To
5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
broke as bread of life for all Your love com - pas - sion - ate:
serve, to suf - fer, teach, pro - claim The near - er reign of God:
cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True
Lead us a - long the ways Where hope has near - ly died And
Send us on ways where faith Tran - scends ti - mid - i - ty, Where
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
help us climb the lone - ly hills Where love is cru - ci - fied.
love in - forms and hope sus - tains Both life and min - is - try.
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005129
Tune: Public domain

(Stand for Text)

Sermon

Text: St. Luke 5:1-11

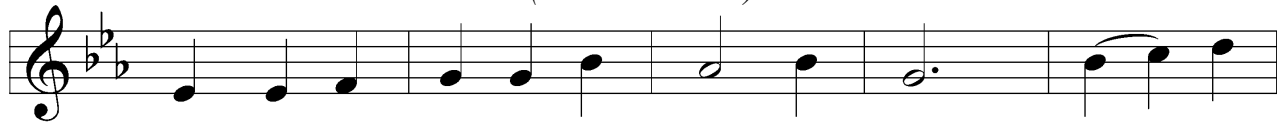
“Astonished!”

(Stand)

Votum

Offertory

(Psalm 51:10-12)



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Offering Prayer

(Be Seated)

Offering

Voluntary

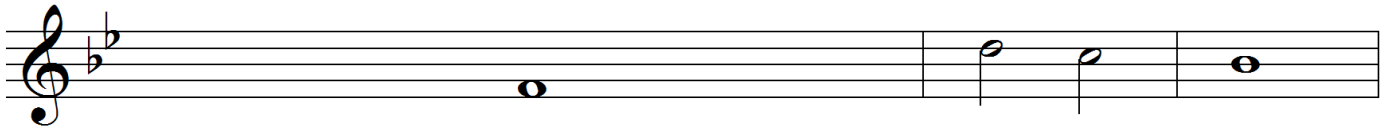
O Worship the King

Jeff Armstrong & Ethel Hikal, Piano Duet

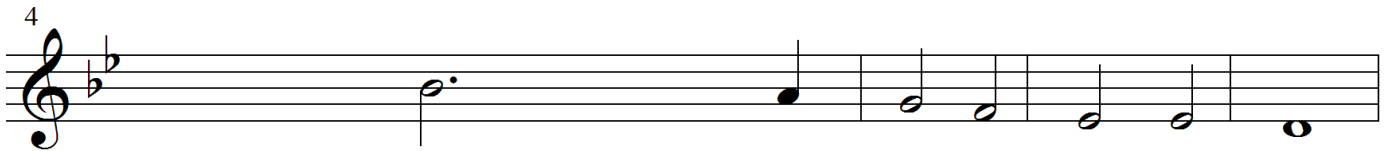
(Stand)

Canticle - Te Deum Laudamus

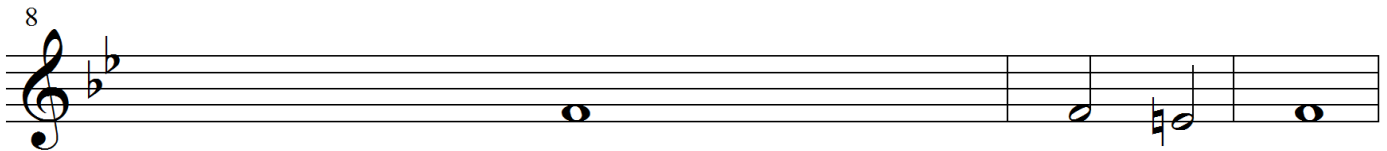
("We Praise Thee O Lord" is one of the most ancient and glorious hymns of the Church. Tradition indicates that it was composed by Ambrose of Milan on the occasion of the baptism of St. Augustine in A.D. 387. The "Te Deum" is an exalted song of praise and thanksgiving to God the Father and God the Son, based upon the outline of the Apostle's Creed. Martin Luther thought so highly of this great hymn that he suggested it be included among the basic creedal statements of Christendom. This morning we are blessed to add our voices to a grand chorus of saints and angels across the centuries in singing the praises of our wondrous God.)



1. We praise Thee, O God; we acknowledge Thee to be the Lord.
3. Holy, holy, holy, Lord God of Sab - a - oth;
5. The noble army of martyrs praise Thee;



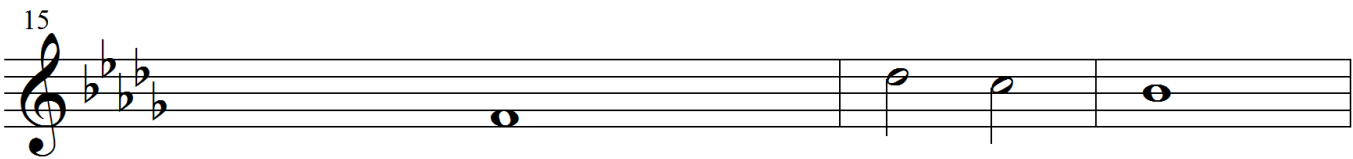
1. All the earth doth worship Thee, the Fa - ther ev - er - last - ing.
3. Heaven and earth are full of the majes - ty of Thy glo - ry.
5. The holy Church throughout all the world doth ac - knowl - edge Thee:



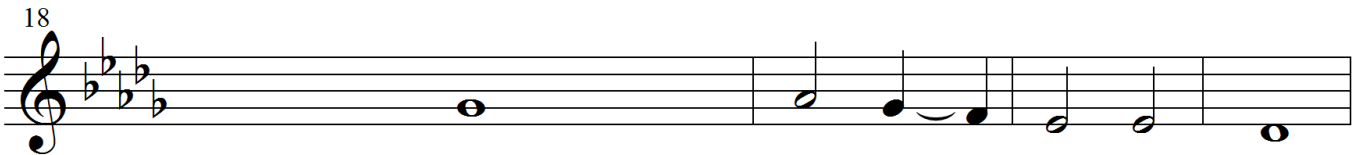
2. To Thee all angels cry aloud, the heavens and all the powers there - in;
4. The glorious company of the Apostles praise Thee;
6. The Father of an infinite majesty; Thine adorable true and on - ly Son,
7. Thou art the King of Glory, O Christ.



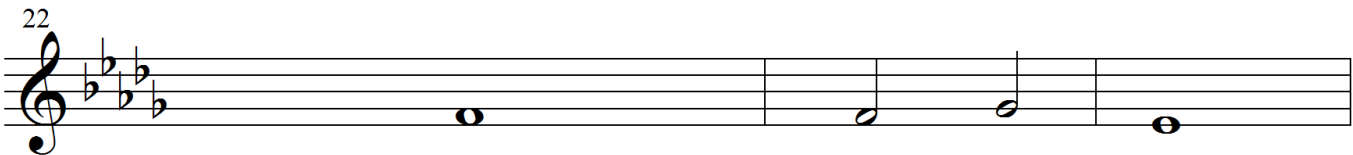
2. To Thee cherubim and seraphim con - tin - ual - ly do cry:
4. The goodly fellowship of the proph - ets praise Thee;
6. also the Holy Ghost, the Com - fort - er.
7. Thou art the everlasting Son of the Fa - ther.



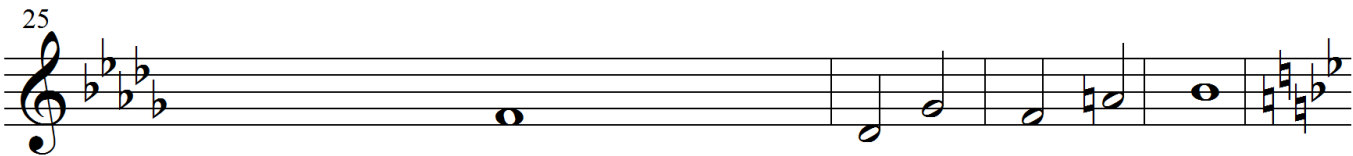
8. When Thou tookest upon Thee to de - liv - er - man,
 10. Thou sittest at the right hand of God
 12. We therefore pray Thee, help Thy ser - vants,



8. Thou didst humble Thyself to be born of a vir - gin.
 10. in the glory of the Fa - ther.
 12. whom Thou hast redeemed with Thy pre - cious blood.

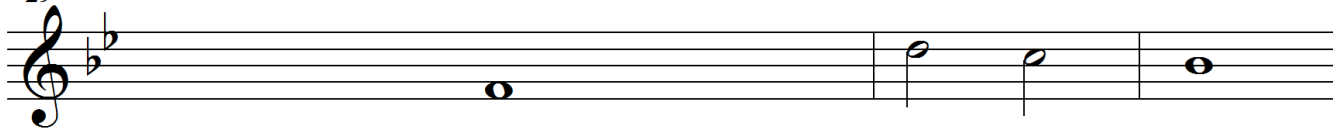


9. When Thou hadst overcome the sharpness of death,
 11. We believe that Thou shalt come
 13. Make them to be numbered with Thy saints



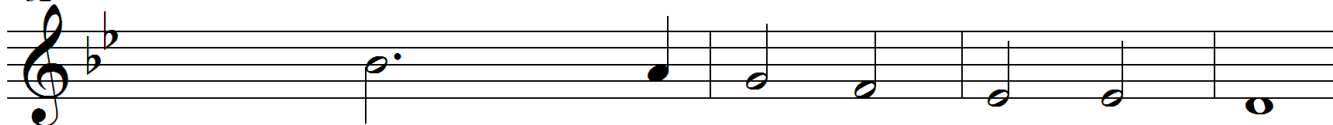
9. Thou didst open the kingdom of heaven to all be - liev - ers.
 11. to be our Judge.
 13. in glory ev - er - last - ing.

29



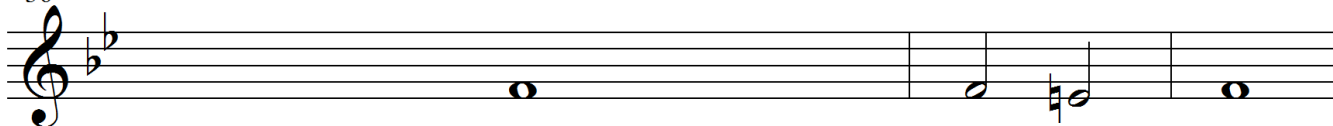
14. O Lord, save Thy people and bless Thine her - i - tage.
16. Vouchsafe, O Lord, to keep us this day with - out sin.

32



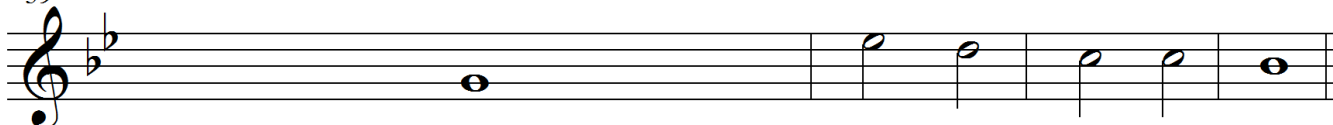
14. Govern them and lift them up for - ev - - er.
16. O Lord, have mercy upon us, have mer - cy up - on us.

36



15. Day by day we magni - fy Thee.
17. O Lord, let Thy mercy be upon us, as our trust is in Thee.

39



15. And we worship Thy name ever, world with - out end.
17. O Lord, in Thee have I trusted; let me never be con - found - ed.

Kyrie

(St. Mark 10:47)



Lord, have mer - cy up - on us. Christ, have mer cy up-on



us. Lord, have mer - cy up - on us.

The Lord's Prayer

(Matthew 6:9-13)

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Salutation

(2 Timothy 4:22)

P The Lord be with you.



C And with thy spir - it.

Intercessory Prayer

Benedicamus

(Psalm 103:1)

P Let us bless the Lord.



C Thanks be to God.

Benediction

(2 Corinthians 13:14)

P The grace of our Lord ✠ Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

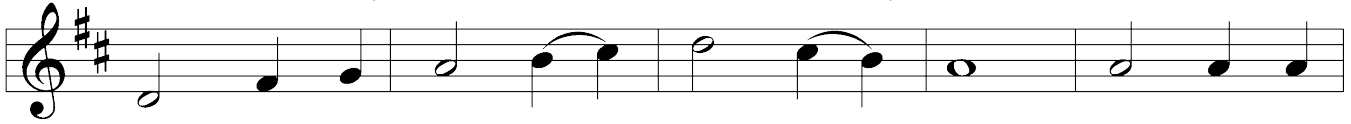


C A - men.

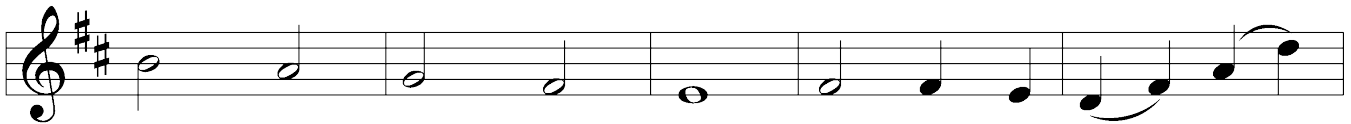
Closing Hymn

Jesus Shall Reign

Text: Isaac Watts; Tune: attr. John C. Hatton – “Duke Street”; LSB #832 © 2006 CPH



1 Je - sus shall reign wher - e'er the sun Does its suc -
2 To Him shall end - less prayer be made, And end - less
3 Peo - ple and realms of ev - 'ry tongue Dwell on His
4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
prais - es crown His head; His name like sweet per -
love with sweet - est song; And in - fant voic - es
leap, un - loose their chains, The wea - ry find e -
cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on His name.
ter - nal rest, And all who suf - fer want are blest.
songs a - gain, And earth re - peat the loud a - men.

Text and tune: Public domain

Postlude

Jesus Shall Reign

By Kevin Hildebrand

+ + +

Soli Deo Gloria

Acknowledgments

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Welcome!

Volume LXXIX

July 5, 2026

Number 27

Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

LIFE THOUGHTS/PRAYER: Trinity V – Sacrificing relatives or slaughtering rivals—either for their own good or for ours—results in no righteousness. God has chosen those we are tempted to treat as disposable for demonstrating the depths of His blessings (1 Corinthians 1:26-30). Patiently awaiting His salvation as humble companions reaps the great reward. *Lamb of God, gather me in together with all Your little ones. Amen.*

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on **Sunday, July 12 at 9:30 AM.**

“Let a man examine himself before he eats of the bread and drinks of the cup.”

1 Corinthians 11:28

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

Get the OSL App...

SERMON VIDEOS are on our app or website at www.OSL.cc (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services on your attendance card. Our *Bible Through One Year* plan is also on our app.



Bible Class & Sunday School for all ages:

8:15 AM –

Lutheran Doctrine and Catechesis (New Member Class): Everyone is welcome! This week: Sacrament of the Altar. (Pastor Cholak - Bible Class Room)

10:45 AM – Adults

Matthew: Verse by verse study of the 1st book of the New Testament. (Pastor Cholak, Bible Class Room)

Enduring Faith: This adult class looks at the lessons the children are learning, with an adult perspective. New members and parents of Sunday School children are encouraged to come. All are welcome. (Bill Prestwood, C102)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Women's Bible Study – *Altogether Beautiful: A Study of the Song of Songs*, by Heidi Goehmann (published by Concordia Publishing House). Walking through this study, you will learn how beautiful God sees you, but more important, you'll learn to ground your identity in the one who makes you beautiful—Jesus Christ. (Sarah Baughman, Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Church Militant–God's Work in History: Picking up from the history of the early Church, we continue the history of how God preserved His Word within the medieval Church and brought about the Reformation in the 16th century. Combining history and theology, we will explore the connections of the Church past and present. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED – 10:45 AM

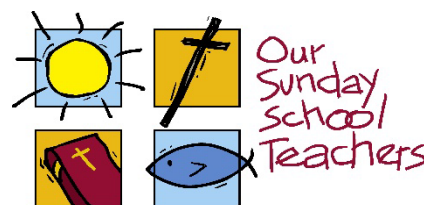
High School – 4:12 Youth Room
7th – 8th Grade – C105
6th Grade – C103

5th Grade – C113
3rd – 4th Grade – C116
1st – 2nd Grade – C115

Kindergarten – B110
3 & 4 yrs – B109
18 mos. – 3 yrs – B111

Hey, parents!

If you have kids attending Sunday School, would you consider volunteering to be substitutes when teachers are out? If you are interested in helping, please call or text me. Thanks for your consideration and prayers,
Matt Daniel, Sunday School Superintendent: 832-312-4505



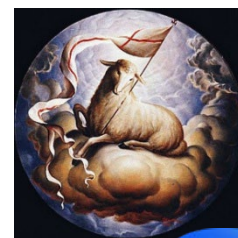
The altar flowers are given to the glory of God by the Crabtree Family, may God bless Blake Allen.



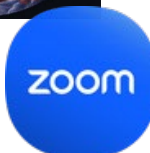
Flower Chart is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$60. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your **Breeze** account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

Young Adults Bible Study: *This group is taking a break for the summer... but you are invited to join the Revelation study on Mondays @ 7:00pm.*



REVELATION Bible Study—Mondays, 7:00pm - 8:30pm in the Bible Class Room with Pastor Cholak. Everyone is welcome! There will be light snacks beginning at 6:30pm, with the study starting at 7pm. Join us for God’s Word and great Christian fellowship. **ZOOM option:** Go to <https://osl.cc/mondaynight-biblestudy>. For the best experience, *please download the Zoom app* on your phone or computer. Contact Bill Prestwood with any questions: bprestwood@osl.cc or 806-626-5244. **Babysitting provided.**



MEN’S WEEKLY BIBLE STUDY – All men are invited on **Wednesday** mornings in the Bible Class Room, at 6:30-7:30am, or join by **ZOOM** through <https://osl.cc/menalive>. Contact Channing Wood at channing@toddyblends.com.

WEDNESDAY MORNING BIBLE CLASS with **Pastor Cholak** is from 10:00-12:00 with a break in the middle. We are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Food and fellowship provided of course!

SHUT-IN MEMBER VISITS – *Do you know of someone that is not able to make it to church and wants a visit?* Please contact Pastor Cholak: 713-290-9087 or scholak@osl.cc.

CART CREW DRIVERS NEEDED! Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver’s license. Please contact the church office 713-290-9087, or Andy Adams aadams@adamsins.com, to add your name to the list.

GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Garry Stuhr for information: 281-704-7129.

SOUND CREW VOLUNTEERS NEEDED! If you can push a button, you can be on the Sound Crew. Just give us a call or email: 713-290-9087 or church@osl.cc. **We need the help!**



VOLUNTEERS NEEDED in Audio-Visual Ministry: Learn from a “hands on” perspective, call 713-290-9087, leave your name and number, and we will contact you. No experience necessary.

RECYCLE PAPER in the bin which is in the back parking lot to the north.

Men Alive Donuts & Coffee: Donuts are provided between church service and Sunday school and are a gift to all our congregation. We are grateful for Free Will offerings as they help the church by offsetting cost. Christ did not exclude the children from his Grace! Scan this QR Code or Search: menalive@osl.cc



The Stitches Fellowship Group meets on Tuesdays, in the Family Room starting at 6:30pm.

Calling for Cross-stitchers! If you are interested in helping make the Chrismon ornaments for our Sunday School children, we are looking for stitchers! The patterns are simple and we will provide you with the materials. If interested, please contact Sarah in the church office.




HELP! We give out **baby blankets** weekly to the **Blue Blossom Buses & Office**. If you can sew, we need hemmers! If you want to crochet, we will teach you! If you can't hem blankets or crochet, are you able to write on our notes we attach to the baby blankets? Please volunteer to join the blanket ministry! Call Ethelene: 713-849-9266 or 713-542-7534. **Also, HCFL needs part-time bus drivers, and one with CDL license for Big Blue!**



Call Christine: 713-395-1330.

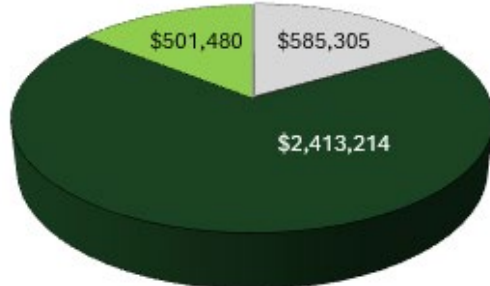
Goju-Ryu Traditional Karate: Private & small group lessons – Contact Nathan Work, Instructor of 23 years: 281-222-9284 or nathanwork0@gmail.com.





FORWARD FAITHFULLY
BUILDING FOR OUR FUTURE

New Logic School Building Expected Completion Fall 2026.
Help us Reach our Goal of \$3.5M



Category	Amount
Funds Received	\$2,413,214
Funds Pledged	\$501,480
Funds Needed	\$585,305

■ Funds Needed
 ■ Funds Received
 ■ Funds Pledged



To give now, please use this QR code. Thank you for your prayerful consideration and support for Our Savior Lutheran School and the new LOGIC BUILDING! It is our joy and privilege to continue to *Serve Families for Jesus Christ*.

Part-time Positions Available for the Upcoming School Year! Our Savior Lutheran School is hiring Early Childhood Classroom Aides and After-School Extended Care Staff for the upcoming school year. Applicants must have a high school diploma and be 18 years or older.

Childcare experience is helpful but not required. These are part-time, Monday–Friday positions. We are seeking Christian role models who enjoy working with children. If interested, contact **Lynette Cherington** at lcherington@oslschool.org or 713-290-8277.



We're Growing...Teachers Needed!

Our Savior Lutheran School is seeking certified teacher candidates for the 2026–27 school year who are passionate about sharing Christ and excited to teach in a classical school environment.



We are currently looking to fill the following positions: **Two Logic School teachers**

Candidates should be LCMS members in good standing and interested in becoming part of our congregation. Those who are interested or would like to recommend a candidate are encouraged to contact: **Erik Morrissey** – emorrissey@oslschool.org

We greatly appreciate recommendations from our congregation members!

MEASURE OF DEVOTION: Last Sunday, we had 369 people in attendance (last year 355), viewers online 533.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 37,365.73
Tithes & Offerings to date – week 26	\$ 981,972.48
Tithes & Offerings needed each week	\$ 43,385.00
Tithes & Offerings needed to date – week 26.....	\$ 1,128,010.00
Special Contributions to date	\$ 580,596.78

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Those To Serve:

	Today, Sunday, July 5, at 9:30 AM	Next Week, Sunday, July 12, at 9:30 AM
ELDERS:	Chuck Hall / Scott Nitsch / Shaun Downie / Karl Baughman	Chuck Hall / Scott Nitsch / Shaun Downie / Karl Baughman
USHERS:	Downie Team	Gobrogge Team
SOUND:	Greenwood	T. Wilbanks
CARTS:	Gavin Team	Work Team
ACOLYTES:	Holly Crabtree / Katrin Daniel	Aria Ferrarese / Iris Ferrarese
ALTAR GLD:	—	Barbara Mushinski Team 8
COMM. ASST:	—	Chuck Hall / Scott Nitsch / Shaun Downie / Karl Baughman / Brian Nitsch
EVANGELISM:	Team Malson	Team O’Neill/Schmidt
GREETERS:	TEAM 10: Schmidt / Stuhr	TEAM 1: Carter/Malsons
MUSIC:	Jeff Armstrong / Ethel Hikal	—
VIDEO:	Adam White / Wesley White	Adam White / Wesley White

Schedule Your Tithe! Use the OSL app, free in the App Store. No monthly fee; No set up fee; No hidden fees; Lowest processing rates that continue to drop as your giving increases. All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction. All ACH donations are 1% with no cents. There is also a “GIVE” link at the top of our website: www.OSL.cc



OSL at a Glance

Sunday, July 5, 2026

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15am	Bible Class Room
Matins	9:30am	Church & online
Sunday School	10:45am	
Evangelism Meeting - EO	12:00pm	Evangelism Office

Monday, July 6, 2026

Revelation - Monday Night Bible Study	6:30pm	Bible Class Room
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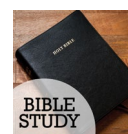
Tuesday, July 7, 2026

Stitches Fellowship Group - FR	6:30pm	Family Room
Church Council-BC	7:00pm	Bible Class Room



Wednesday, July 8, 2026

Men's Bible Study-BC	6:30am	Bible Class Room
Bible Class-BC	10:00am	Bible Class Room
Bulletin Deadline	12:00pm	Church Office



Thursday, July 9, 2026

Prayer Request printing deadline	3:00pm	Church office
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Friday, July 10, 2026

Joseph's Guild of Colors-LWML	9:00am	LWML
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Sunday, July 12, 2026

Bible Class	8:15am	Bible Class Room
Communion	9:30am	Church & online
Sunday School	10:45am	



An Evening Under the Stars
Saturday, September 5, 2026
George Observatory

Join us as we caravan to Brazos Bend State Park for an astronomy experience you will never forget. The program begins at 9:00 pm. Tickets are \$20 each. Please contact Bill Prestwood for tickets 806-626-5244.

HOUSTON MUSEUM
of NATURAL SCIENCE
George Observatory

OSL Astronomy Club

