



Our Savior Lutheran Church

Seventh Sunday after Trinity

Order of Matins

In Nomine Jesu



Music for Meditation & Prayer

Ringing of the Bells

Prelude

Amazing Grace

Arranged by Rich Heffler

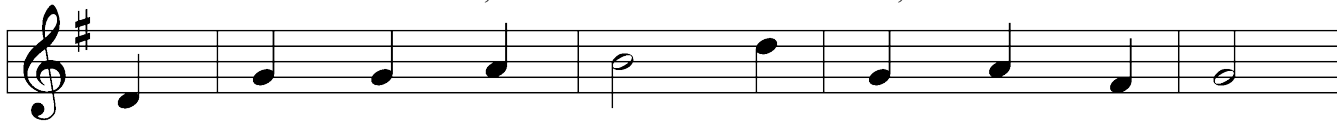
Nathan Russ, cello & Julia Russ, piano

Greetings & Announcements

Opening Hymn

O Worship the King

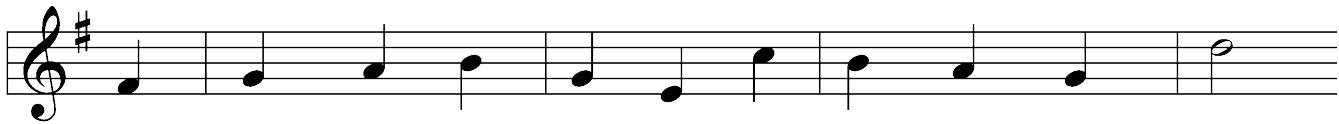
Text: Robert Grant; Tune: William Croft – “Hanover”; LSB #804 © 2006 CPH



1 O wor - ship the King, all - glo - rious a - bove.
2 O tell of His might, O sing of His grace,
3 This earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
Whose robe is the light, whose can - o - py space;
Al - might - y, Thy pow'r hath found - ed of old,
It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
Es - tab - lished it fast by a change - less de - cree,
It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
And dark is His path on the wings of the storm.
And round it hath cast, like a man - tle, the sea.
And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust and feeble as frail,
In Thee do we trust, nor find Thee to fail.
Thy mercies, how tender, how firm to the end,
Our maker, defender, redeemer, and friend!

6 O measureless Might, ineffable Love,
While angels delight to hymn Thee above,
Thy humbler creation, though feeble their lays,
With true adoration shall sing to Thy praise.

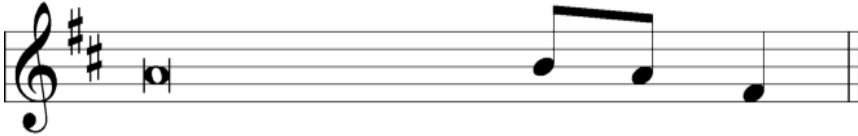
Text and tune: Public domain

(Stand)

Versicles

P O Lord, open thou my lips,

(Psalm 51:15)



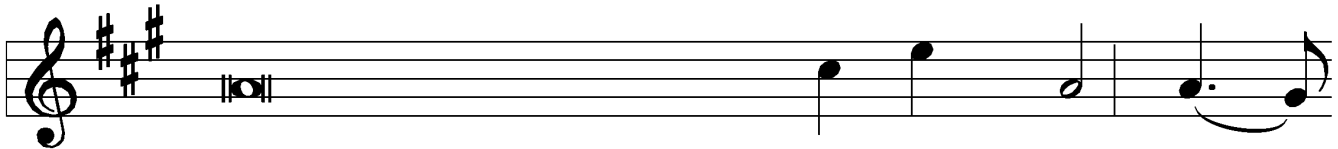
C And my mouth shall show forth thy praise.

P Make haste, O God, to deliver me;

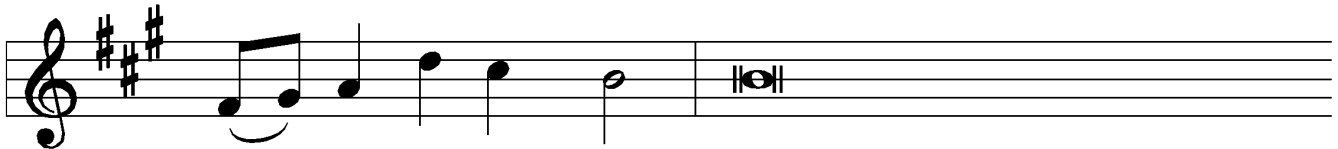
(Psalm 70:1)



C Make haste to help me, O Lord.



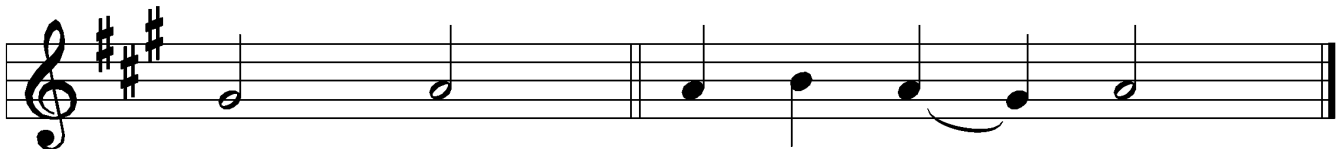
Glory be to the Father and to the Son and



to the Ho - ly Ghost; as it was in the beginning, is



now, and ev - er shall be, world with - out end.



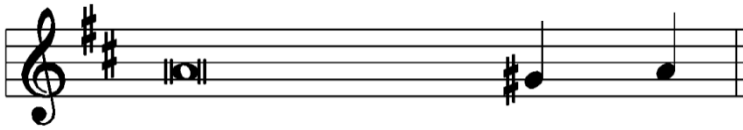
A - men.

Al - le - lu - ia!

Invitatory

P Oh, come, let us worship the Lord:

(Psalm 95:6)



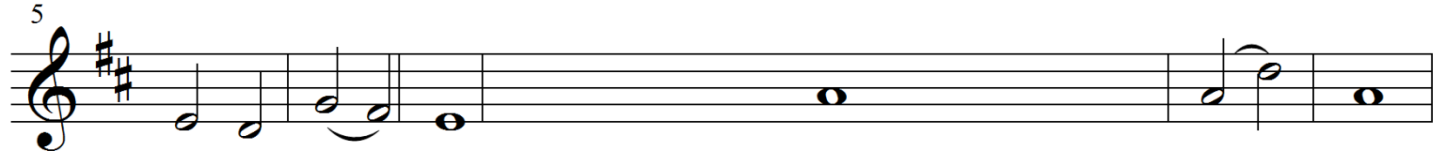
C For He is our Mak - er.

Venite Exultemus Domino

Psalm 95:1-7



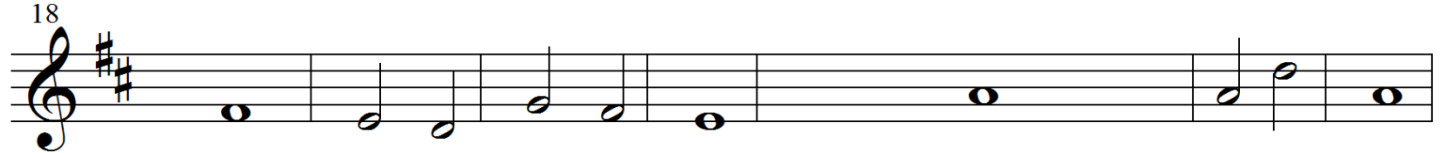
Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of



our sal - va - tion. Let us come before His presence with thanks - giv - ing:



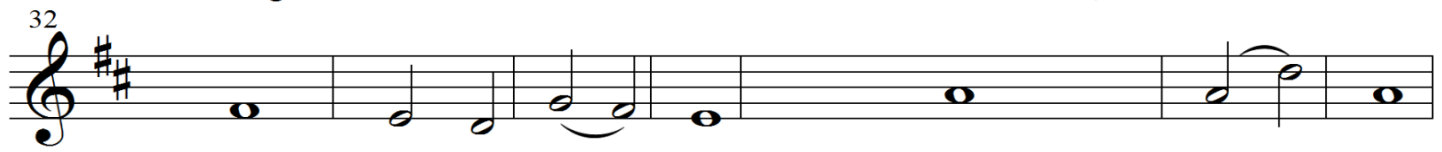
and make a joyful noise unto Him with psalms. For the Lord is a great God:



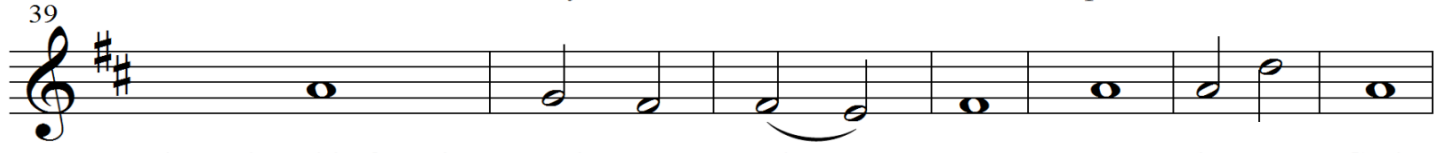
and a great King a - bove all gods. In His hand are the deep places of the earth:



the strength of the hills is His al - so. The sea is His, and He made it:



and His hands formed the dry land. Oh, come, let us worship and bow down:



let us kneel before the Lord, our Mak - er. For He is our God:

46

and we are people of His pasture and the sheep of His hand.

50

Glory be to the Father and to the Son: and to the Ho - ly Ghost;

57

As it was in the beginning, is now, and ever shall be, world with-out end. A - men.

Psalmody

“Plaudite manus vestras, omnes populi”

(Intoned by Pastor with Congregation on Gloria Patri; Psalm 47:3, 6–8; antiphon: vv. 1–2)

Clap your hands, all | peoples!*

Shout to God with loud | songs of joy!

For the LORD, the Most High, is | to be feared,*

a great king over | all the earth.

He subdued peoples | under us,*

and nations un- | der our feet.

Sing praises to God, sing | praises!*

Sing praises to our King, sing | praises!

For God is the King of | all the earth;*

sing praises | with a psalm!

God reigns over the | nations;*

God sits on his | holy throne.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Clap your hands, all | peoples!*

Shout to God with loud | songs of joy!

For the LORD, the Most High, is | to be feared,*

a great king over | all the earth.

(Be Seated)

Hymn of the Day

Sing Praise to God, the Highest Good

Text: Johann Jacob Schütz; Tune: Melchior Vulpus – “Lobt Gott Den Herren, Ihr”; LSB #819 © 2006 CPH



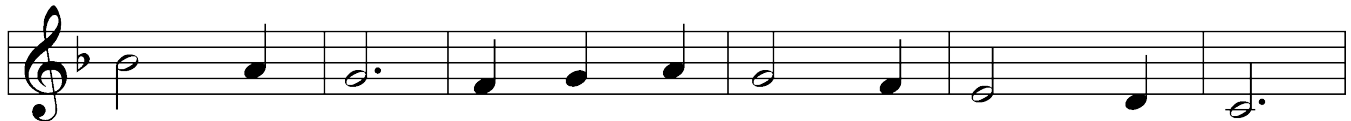
1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!

Text and tune: Public domain

Old Testament Reading

Genesis 2:7–17

[7] Then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. [8] And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. [9] And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil. [10] A river flowed out of Eden to water the garden, and there it divided and became four rivers. [11] The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. [12] And the gold of that land is good; bdellium and onyx stone are there. [13] The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. [14] And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates. [15] The Lord God took the man and put him in the garden of Eden to work it and keep it. [16] And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, [17] but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Mankind was created in the image of God with the capacity and the need for love. With that gift came moral responsibility. Man could obey or disobey the God who had created Him. The placement of the Tree of the Knowledge of Good and Evil in the midst of the garden confronted our first parents with that choice. Obedience meant life and love. Disobedience meant death and separation from God.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.

Epistle Reading

Romans 6:19–23

[19] I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. [20] When you were slaves of sin, you were free in regard to righteousness. [21] But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. [22] But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. [23] For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Every human being, descended from Adam and Eve, is sinful by nature, unable to alter the grim reality of personal sinfulness. God in His wondrous mercy and love acted to deliver us from bondage to sin by the death of His Son in our place. Now we who have received the gift of faith are enabled to live in accordance with God's way of life and love as it was meant to be in the beginning.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.

(Stand)

Gospel Reading

St. Mark 8:1–9

[1] In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, [2] “I have compassion on the crowd, because they have been with me now three days and have nothing to eat. [3] And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” [4] And his disciples answered him, “How can one feed these people with bread here in this desolate place?” [5] And he asked them, “How many loaves do you have?” They said, “Seven.” [6] And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. [7] And they had a few small fish. And having blessed them, he said that these also should be set before them. [8] And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. [9] And there were about four thousand people. And he sent them away.

God provides for His people. In the wilderness it was manna for ungrateful Israel. Here God’s Son multiplied the loaves and fishes to feed the hungry multitude. These miracles demonstrate God’s love and compassion. That love has been conclusively demonstrated in His provision of the bread of life, the Gospel of salvation. This food for our souls carries us from time into eternity.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.



(Be Seated; Children may gather in front of the altar)

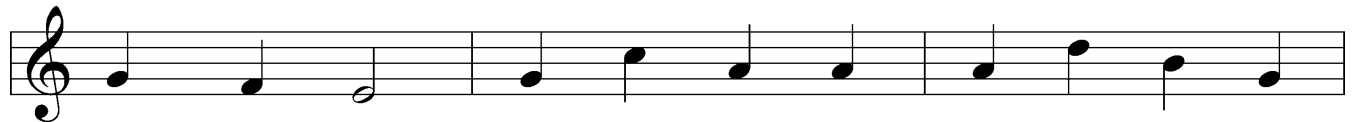
Children's Hymn

I Am Jesus' Little Lamb

Text: Henrietta L. von Hayn; Tune: "Weil Ich Jesu Schäflein Bin"; LSB #740 © 2006 CPH



1 I am Je - sus' lit - tle lamb, Ev - er glad at
2 Day by day, at home, a - way, Je - sus is my
3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,
staff and stay. When I hun - ger, Je - sus feeds me,
Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry
In - to pleas - ant pas - tures leads me; When I thirst, He
By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
bids me go Where the qui - et wa - ters flow.
to His breast, There with - in His arms to rest.

Text and tune: Public domain



Children's Sermon

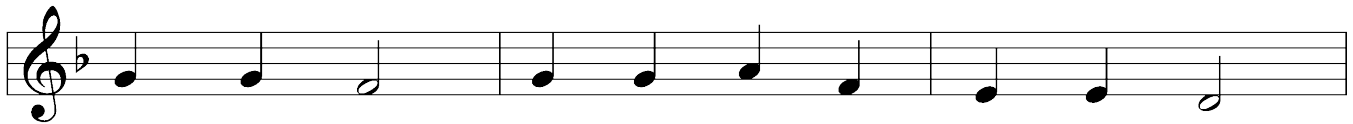
Sermon Hymn

Oh, How Great Is Your Compassion

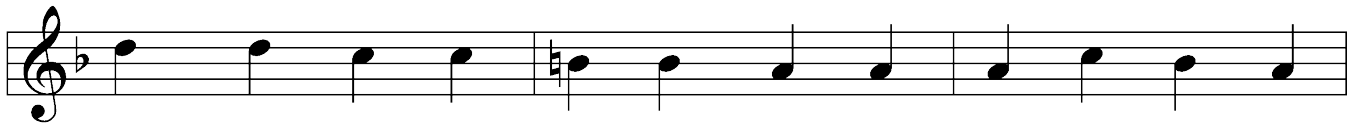
Text: Johann Olearius; Tune: 1653, Altdorf – “Ach, Was Soll Ich Sünder Machen”; LSB #559 © 2006 CPH



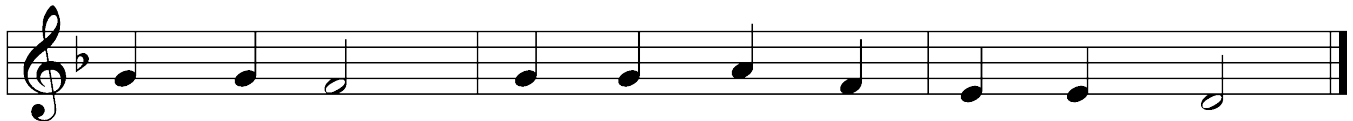
1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,
2 Your great love for this has striv - en That we may, from
3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your
4 Lord, Your mer - cy will not leave me; Ev - er will Your
5 I will praise Your great com - pas - sion, Faith - ful Fa - ther,



God of grace, That with all our fall - en race
sin made free, Live with You e - ter - nal - ly.
Spir - it, Lord, In Your Sac - ra - ments and Word.
truth a - bide. Then in You I will con - fide.
God of grace, That with all our fall - en race



In our depth of deg - ra - da - tion You had mer - cy
Your dear Son Him - self has giv - en And ex - tends His
There He sends true con - so - la - tion, Giv - ing us the
Since Your Word can - not de - ceive me, My sal - va - tion
In our depth of deg - ra - da - tion You had mer - cy



so that we Might be saved e - ter - nal - ly!
gra - cious call, To His sup - per leads us all.
gift of faith That we fear not hell nor death.
is to me Safe and sure e - ter - nal - ly.
so that we Might be saved e - ter - nal - ly.

Text and tune: Public domain

(Stand for Text)

Sermon

Text: St. Mark 8:2
“Compassion”

(Stand)

Votum

Offertory

(Psalm 51:10-12)



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering Prayer

(Be Seated)

Offering

Voluntary

Gabriel's Oboe

Arranged by Benson Kwan

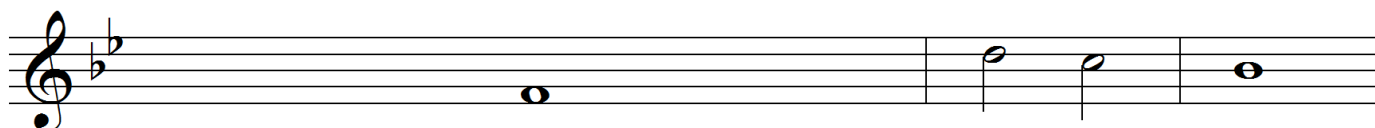
Nathan Russ, cello & Julia Russ, piano



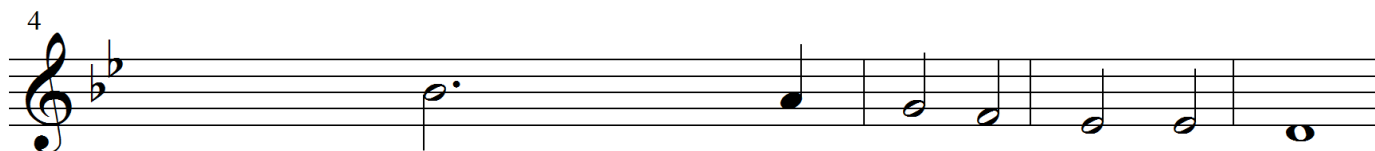
(Stand)

Canticle - Te Deum Laudamus

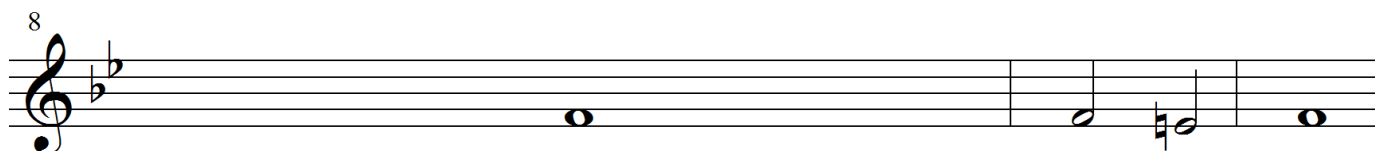
("We Praise Thee O Lord" is one of the most ancient and glorious hymns of the Church. Tradition indicates that it was composed by Ambrose of Milan on the occasion of the baptism of St. Augustine in A.D. 387. The "Te Deum" is an exalted song of praise and thanksgiving to God the Father and God the Son, based upon the outline of the Apostle's Creed. Martin Luther thought so highly of this great hymn that he suggested it be included among the basic creedal statements of Christendom. This morning we are blessed to add our voices to a grand chorus of saints and angels across the centuries in singing the praises of our wondrous God.)



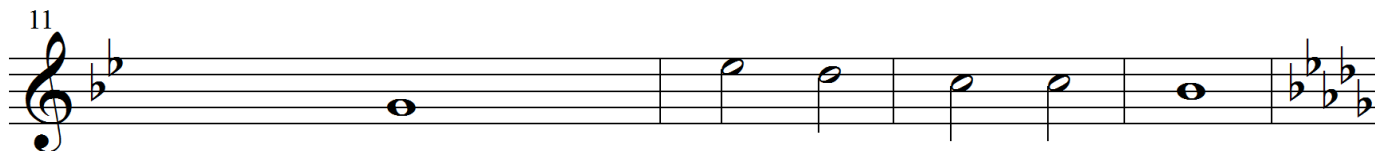
1. We praise Thee, O God; we acknowledge Thee to be the Lord.
 3. Holy, holy, holy, Lord God of Sab - a - oth;
 5. The noble army of martyrs praise Thee;



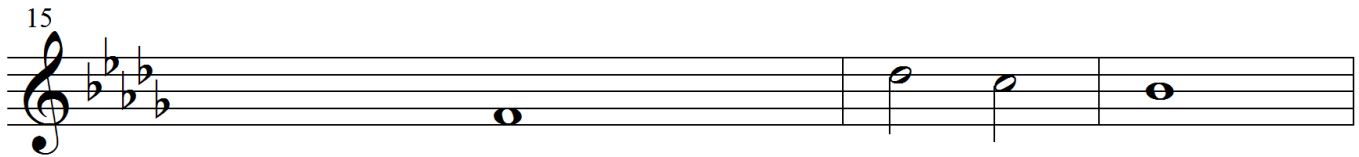
1. All the earth doth worship Thee, the Fa - ther ev - er - last - ing.
 3. Heaven and earth are full of the majes - ty of Thy glo - ry.
 5. The holy Church throughout all the world doth ac - knowl-edge Thee:



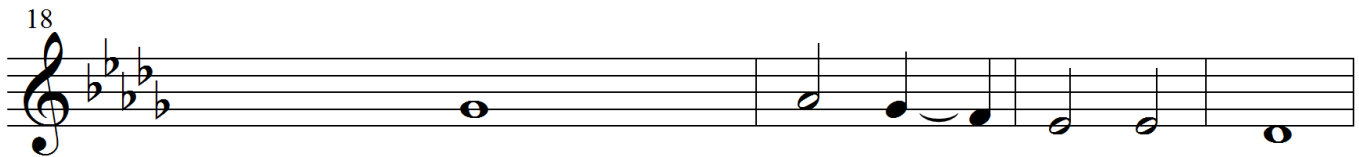
2. To Thee all angels cry aloud, the heavens and all the powers there - in;
 4. The glorious company of the Apostles praise Thee;
 6. The Father of an infinite majesty; Thine adorable true and on - ly Son,
 7. Thou art the King of Glory, O Christ.



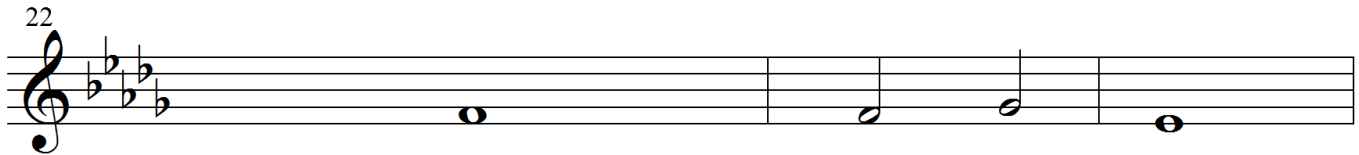
2. To Thee cherubim and seraphim con - tin - ual - ly do cry:
 4. The goodly fellowship of the proph - ets praise Thee;
 6. also the Holy Ghost, the Com - fort - er.
 7. Thou art the everlasting Son of the Fa - ther.



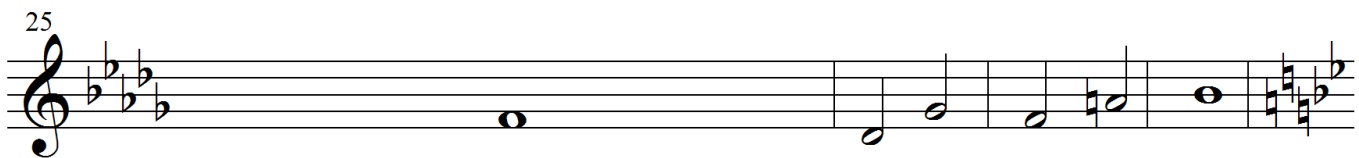
8. When Thou tookest upon Thee to de - liv - er - man,
 10. Thou sittest at the right hand of God
 12. We therefore pray Thee, help Thy ser - vants,



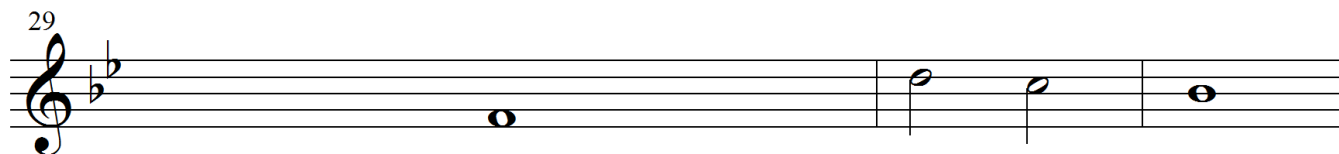
8. Thou didst humble Thyself to be born of a vir - gin.
 10. in the glory of the Fa - ther.
 12. whom Thou hast redeemed with Thy pre - cious blood.



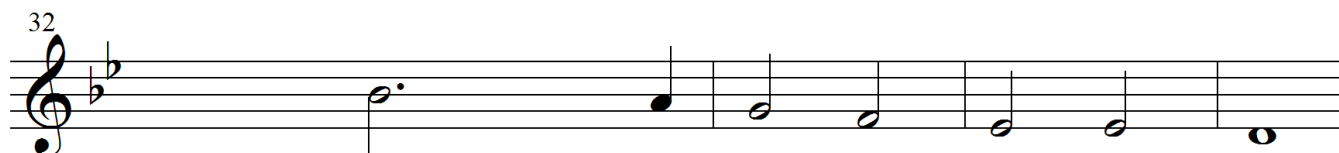
9. When Thou hadst overcome the sharpness of death,
 11. We believe that Thou shalt come
 13. Make them to be numbered with Thy saints



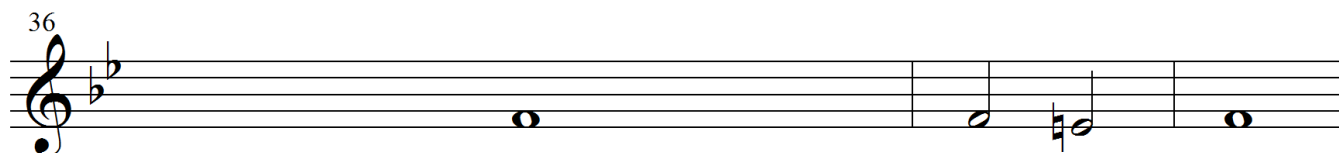
9. Thou didst open the kingdom of heaven to all be - liev - ers.
 11. to be our Judge.
 13. in glory ev - er - last - ing.



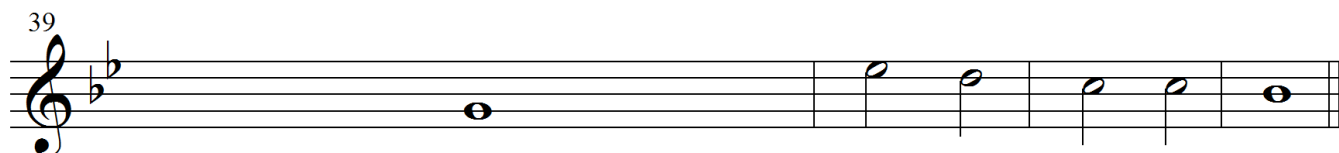
14. O Lord, save Thy people and bless Thine her - i - tage.
 16. Vouchsafe, O Lord, to keep us this day with - out sin.



14. Govern them and lift them up for - ev - - er.
 16. O Lord, have mercy upon us, have mer - cy up - on us.



15. Day by day we magni - fy Thee.
 17. O Lord, let Thy mercy be upon us, as our trust is in Thee.

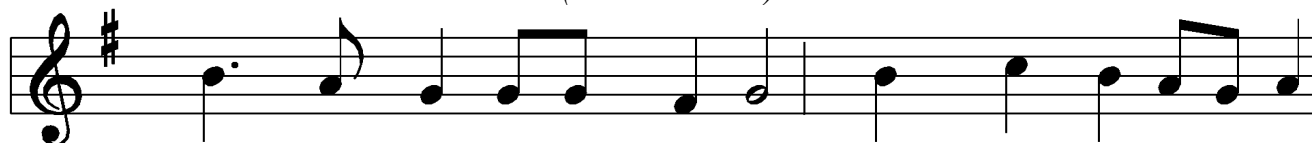


15. And we worship Thy name ever, world with - out end.
 17. O Lord, in Thee have I trusted; let me never be con - found - ed.

(Stand)

Kyrie

(St. Mark 10:47)



C Lord, have mer - cy up - on us. Christ, have mer cy up-on



us. Lord, have mer - cy up - on us.

The Lord's Prayer

(Matthew 6:9-13)

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Salutation

(2 Timothy 4:22)

P The Lord be with you.



C And with thy spir - it.

Intercessory Prayer

Benedicamus

(Psalm 103:1)

P Let us bless the Lord.



C Thanks be to God.

Benediction

(2 Corinthians 13:14)

P The grace of our Lord ✠ Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.



C A - men.

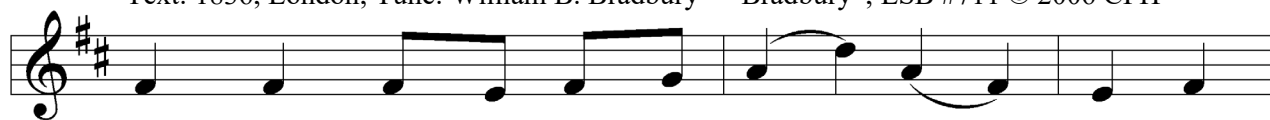
Acknowledgments: Matins from Lutheran Service Book

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Closing Hymn

Savior, like a Shepherd Lead Us

Text: 1836, London; Tune: William B. Bradbury – “Bradbury”; LSB #711 © 2006 CPH



1 Sav - ior, like a shep - herd lead us; Much we
2 We are Yours; in love be - friend us, Be the
3 You have prom - ised to re - ceive us, Poor and
4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures
guard - ian of our way; Keep Your flock, from sin de -
sin - ful though we be; You have mer - cy to re -
let us do Your will; Bless - ed Lord and on - ly



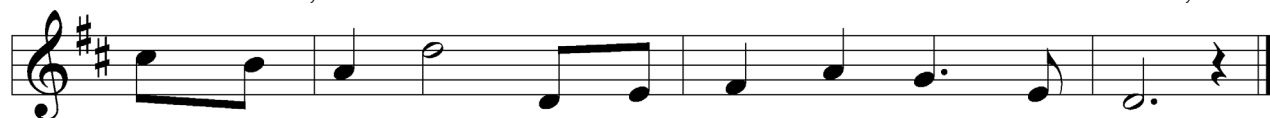
feed us, For our use Your fold pre - pare.
fend us, Seek us when we go a - stray.
lieve us, Grace to cleanse, and pow'r to free.
Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
Bless - ed Je - sus, bless - ed Je - sus, Hear us
Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,
chil - dren when we pray. Bless - ed Je - sus,
let us turn to You. Bless - ed Je - sus,
loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.
bless - ed Je - sus, Hear us chil - dren when we pray.
bless - ed Je - sus, Ear - ly let us turn to You.
bless - ed Je - sus, You have loved us, love us still.

Postlude - Rejoice the Lord Is King

by Gordon Young

Rev. Steven Cholak, Vacancy Pastor
Jeff Armstrong, Minister of Music
Erik Morrissey, Principal
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Welcome!

Volume LXXIX

July 19, 2026

Number 29

Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

LIFE THOUGHTS/PRAYER: Trinity VII – Jesus declares and demonstrates compassion even for those who cannot feed themselves or walk on their own (Mark 8:1-3). He who breathes life into each human body (Genesis 2:7) also provides everything necessary to survive (Mark 8:8) and promises all the abundance of Eden’s paradise in the gift of eternal life (Romans 6:23). And He mercifully involves us in this miraculous ministry (Mark 8:5-8)! *Almighty Maker, show through us the life-giving compassion You have shown to us. Amen.*

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on **Sunday, July 26 at 9:30 AM.**

“Let a man examine himself before he eats of the bread and drinks of the cup.”

1 Corinthians 11:28

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

Get the OSL App...

SERMON VIDEOS are on our app or website at www.OSL.cc (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services on your attendance card. Our *Bible Through One Year* plan is also on our app.



Bible Class & Sunday School for all ages:

8:15 AM –

Lutheran Doctrine and Catechesis (New Member Class): Everyone is welcome! This week: Prayer. (Pastor Cholak - Bible Class Room)

10:45 AM – Adults

Matthew: Verse by verse study of the 1st book of the New Testament. (Pastor Cholak, Bible Class Room)

Enduring Faith: This adult class looks at the lessons the children are learning, with an adult perspective. New members and parents of Sunday School children are encouraged to come. All are welcome. (Bill Prestwood, C102)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Women's Bible Study – *Altogether Beautiful: A Study of the Song of Songs*, by Heidi Goehmann (published by Concordia Publishing House). Walking through this study, you will learn how beautiful God sees you, but more important, you'll learn to ground your identity in the one who makes you beautiful—Jesus Christ. (Sarah Baughman, Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Church Militant—God's Work in History: Picking up from the history of the early Church, we continue the history of how God preserved His Word within the medieval Church and brought about the Reformation in the 16th century. Combining history and theology, we will explore the connections of the Church past and present. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED – 10:45 AM

High School – 4:12 Youth Room
7th – 8th Grade – C105
6th Grade – C103

5th Grade – C113
3rd – 4th Grade – C116
1st – 2nd Grade – C115

Kindergarten – B110
3 & 4 yrs – B109
18 mos. – 3 yrs – B111

Hey, parents!

If you have kids attending Sunday School, would you consider volunteering to be substitutes when teachers are out? If you are interested in helping, please call or text me. Thanks for your consideration and prayers,
Matt Daniel, Sunday School Superintendent: 832-312-4505



The altar flowers are given to the glory of God in celebration of Thelma Oberndorfer's 90th Birthday on July 22, by her children, Doris Theiss, Helen Landry, and James Oberndorfer.



Flower Chart is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$60. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your **Breeze** account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

Young Adults Bible Study: *This group is taking a break for the summer... but you are invited to join the Revelation study on Mondays @ 7:00pm.*

REVELATION Bible Study—Join us on Mondays, 7:00pm - 8:30pm in the Bible Class Room with **Pastor Cholak**. Everyone is welcome! There is a pot-luck supper and snacks beginning at 6:30pm, with the study starting at 7pm. Join us for God's Word and great Christian fellowship. **ZOOM option:** Go to <https://osl.cc/mondaynight-biblestudy>. For the best experience, please download the **Zoom app** on your phone or computer. Contact Bill Prestwood with any questions: bprestwood@osl.cc or 806-626-5244. **Babysitting provided.**



zoom

MEN'S WEEKLY BIBLE STUDY – All men are invited on **Wednesday** mornings in the Bible Class Room, at 6:30-7:30am, or join by **ZOOM** through <https://osl.cc/menalive>. Contact Channing Wood at channing@toddyblends.com.

WEDNESDAY MORNING BIBLE CLASS — **Join us on Wednesdays** with **Pastor Cholak** from 10:00-12:00 with a break in the middle. We are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Food and fellowship provided of course!

SHUT-IN MEMBER VISITS – *Do you know of someone that is not able to make it to church and wants a visit?* Please contact Pastor Cholak: 713-290-9087 or scholak@osl.cc.

CART CREW DRIVERS NEEDED! Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver's license. Please contact the church office 713-290-9087, or Andy Adams aadams@adamsins.com, to add your name to the list.

GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Garry Stuhr for information: 281-704-7129.

SOUND CREW VOLUNTEERS NEEDED! If you can push a button, you can be on the Sound Crew. Just give us a call or email: 713-290-9087 or church@osl.cc. **We need the help!**

VOLUNTEERS NEEDED in Audio-Visual Ministry: Learn from a “hands on” perspective, call 713-290-9087, leave your name and number, and we will contact you. No experience necessary.



RECYCLE PAPER in the bin which is in the back parking lot to the north.

Men Alive Donuts & Coffee: Donuts are provided between church service and Sunday school and are a gift to all our congregation. We are grateful for Free Will offerings as they help the church by offsetting cost. Christ did not exclude the children from his Grace! Scan this QR Code or Search: menalive@osl.cc



The Stitches Fellowship Group meets on Tuesdays, in the Family Room starting at 6:30pm.

Calling for Cross-stitchers! If you are interested in helping make the Chrismon ornaments for our Sunday School children, we are looking for stitchers! The patterns are simple and we will provide you with the materials. If interested, please contact Sarah in the church office.

HELP! We give out **baby blankets** weekly to the **Blue Blossom Buses & Office**. If you can sew, we need hemmers! If you want to crochet, we will teach you! If you can't hem



blankets or crochet, are you able to write on our notes we attach to the baby blankets? Please volunteer to join the blanket ministry! Call Ethelene: 713-849-9266 or 713-542-7534. **Also, HCFL needs part-time bus drivers, and one with CDL license for Big Blue!** Call Christine: 713-395-1330.



Goju-Ryu Traditional Karate: Private & small group lessons – Contact Nathan Work, Instructor of 23 years: 281-222-9284 or nathanwork0@gmail.com.



FORWARD FAITHFULLY
BUILDING FOR OUR FUTURE

To give now, please use this QR code. Thank you for your prayerful consideration and support for Our Savior Lutheran School and the new LOGIC BUILDING! It is our joy and privilege to continue to *Serve Families for Jesus Christ.*



Part-time Positions Available for the Upcoming School Year! Our Savior Lutheran School is hiring Early Childhood Classroom Aides and After-School Extended Care Staff for the upcoming school year. Applicants must have a high school diploma and be 18 years or older. Childcare experience is helpful but not required. These are part-time, Monday–Friday positions. We are seeking Christian role models who enjoy working with children. If interested, contact **Lynette Cherington** at lcherington@oslschool.org or 713-290-8277.



We're Growing...Teachers Needed!

Our Savior Lutheran School is seeking certified teacher candidates for the 2026–27 school year who are passionate about sharing Christ and excited to teach in a classical school environment. We are currently looking for **One Logic School teacher with a specialty in teaching literature**. Candidates should be LCMS members in good standing and interested in becoming part of our congregation. ***We greatly appreciate recommendations from our congregation members!***

Those who are interested or would like to recommend a candidate are encouraged to contact:

Erik Morrissey – emorrissey@oslschool.org



MEASURE OF DEVOTION: Last Sunday, we had 372 people in attendance (last year 387), viewers online 493.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 27,225.80
Tithes & Offerings to date – week 28	\$ 1,055,887.53
Tithes & Offerings needed each week	\$ 43,385.00
Tithes & Offerings needed to date – week 28	\$ 1,214,780.00
Special Contributions to date	\$ 627,593.32

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Those To Serve:

	Today, Sunday, July 19, at 9:30 AM	Next Week, Sunday, July 26, at 9:30 AM
ELDERS:	Chuck Hall / Scott Nitsch / Shaun Downie / Karl Baughman	Chuck Hall / Scott Nitsch / Shaun Downie / Karl Baughman
USHERS:	Symcox Team	Halbert Team
SOUND:	Whiting	Witt
CARTS:	Adams Team	Pampell Team
ACOLYTES:	Alex Dellaughter / Prynce Willis	Abby Frazier / Isabelle Frazier
ALTAR GLD:	—	Glenda Cochran Team 2
COMM. ASST:	—	Chuck Hall / Scott Nitsch / Shaun Downie / Karl Baughman / Brian Nitsch
EVANGELISM:	Team Kriegel	Team Stuhr
GREETERS:	TEAM 2: Renevier	TEAM 3: Cherington / Guevara
MUSIC:	Julia Russ / Nathan Russ	Laura Molitor
VIDEO:	Adam White / Wesley White	Adam White / Wesley White

Schedule Your Tithe! Use the OSL app, free in the App Store. No monthly fee; No set up fee; No hidden fees; Lowest processing rates that continue to drop as your giving increases. All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction. All ACH donations are 1% with no cents. There is also a “GIVE” link at the top of our website: www.OSL.cc



OSL at a Glance

Sunday, July 19, 2026

Event	Time	Location
Bible Class	8:15am	Bible Class Room
Matins	9:30am	Church & online
Sunday School	10:45am	
Potluck Summer Picnic F.E.A.S.T!-BC	12:00pm	Bible Class Room
Life Team Meeting-YR	12:00pm	Youth Room



Monday, July 20, 2026

Revelation - Bible Study	6:30pm	Bible Class Room
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Tuesday, July 21, 2026

Stitches Fellowship Group - YR	6:30pm	Youth Room
Elders mtg-BC	7:00pm	Bible Class Room
LWML Night Circle-FR	7:00pm	Family Room



Wednesday, July 22, 2026

Men's Bible Study-BC	6:30am	Bible Class Room
Bible Class-BC	10:00am	Bible Class Room
Bulletin Deadline	12:00pm	Church Office



Thursday, July 23, 2026

Prayer Request printing deadline	3:00pm	Church office
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Sunday, July 26, 2026

Bible Class	8:15am	Bible Class Room
Communion	9:30am	Church & online
Sunday School	10:45am	
Jr Youth Fusion-YR	12:00pm	Youth Room



TODAY, Join Us for Potluck Summer Picnic F.E.A.S.T!

Join us in the Bible Class Room after Sunday School for F.E.A.S.T. (Fellowship, Eating, And Sharing Together). Gather together, share a meal, and deepen the relationships that make our congregation so special! Whether you are a new member looking to meet people or a long-time attendee hoping to reconnect, this event is for everyone. It's a casual, welcoming environment where conversation flows as freely as the coffee. There will be carts set up in the Family Room this morning with power strips for crockpots. The ovens will be available to keep some things warm, and the school has said that we can use their warmers, too! The board will provide drinks and dinnerware. Contact **Bill Prestwood**: 806-626-5244, bprestwood@osl.cc

SUMMER PICNIC



All NEW MEMBERS who are joining or have joined **OSL in the past year**: We're having a reception for you in the cafeteria after Sunday School, **August 2!**

All are encouraged to meet and welcome our newest members... ***There will be cake!***

Bill Prestwood, Director of Evangelism & Assimilation, (806) 626-5244 (cell), bprestwood@osl.cc





An Evening Under the Stars
Saturday, September 5, 2026
George Observatory

Join us as we caravan to Brazos Bend State Park for an astronomy experience you will never forget. The program begins at 9:00 pm. Tickets are \$20 each. Please contact Bill Prestwood for tickets 806-626-5244.

HOUSTON MUSEUM
of NATURAL SCIENCE
George Observatory

OSL Astronomy Club



YOUNG ADULT CONFERENCE

APOLOGETICS IN AN APATHETIC AGE

Biblical Truth and Sharing Your Confession

AGES 18-35
TICKET: \$10
OCTOBER 2-4, 2026

ST. PAUL LUTHERAN CHURCH
3501 RED RIVER ST.
AUSTIN, TX 78705

Join fellow Lutheran young adults for a weekend of fellowship as we explore how to share our confession of faith in an apathetic culture. This conference will focus on how to spread the Good News to a generation surrounded by bad news.

<https://www.stpaulaustin.org/events/apologetics-in-an-apathetic-age/>