

Once bound in chains, now set free by the power  
of the Cross and the empty tomb.

He has redeemed us and given us new life in Christ.

In Him we have redemption  
through His blood,  
the forgiveness of our sins,  
according to the  
riches of His grace.  
— Ephesians 1:7 —

# REDEEMED

  
**ALL NATIONS**  
APOSTOLIC TABERNACLE  
*One Team • One Vision • Committed to Serve*

**PRAYER  
& FASTING**  
APRIL 15 - 17, 2026

## Objective

**O**ur objective for this quarterly Prayer and Fasting is three-fold:

1. To be motivated by the fear of the Lord.
2. To be motivated by the love of Christ.
3. To be motivated by the commission He has given to us.

## Concept

**A**NAT's quarterly Prayer and Fasting program seeks God's face through Scripture-fed, spirit-led, and worship-based prayer. It will take place over three days and will include structured daily prayers consistent with a predetermined prayer and Bible reading plan.

## Context

**T**he story of the Bible begins with the belief that all creation, especially humanity, belongs to God. Tragically, humans have been corrupted and enslaved by sin and death. God desires to reclaim humanity, and the narrative of the Bible illustrates how He actively works to bring us back into His possession—becoming our Redeemer. "For He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." (2 Corinthians 5:21)

The term "redeem" means "to buy out." Historically, it referred specifically to the act of purchasing a slave's freedom. When applied to Christ's death on the cross, this concept is significant. If we are redeemed, it implies that we were previously in a state of slavery. God has purchased our freedom, which means we are no longer bound by sin or the Old Testament law.



## Prayer Schedule

DAY	TIME & PLACE	LEADER
<b>WEDNESDAY: 4/15</b>		
Morning Manna	5:30 - 7:30 a.m.	Prayer Network Ministry
Midday	12:00 - 1:30 p.m.	Prayer Network Ministry
Evening Sacrifice	7:00 - 9:00 p.m. (In the sanctuary)	Board of Elders
<b>THURSDAY: 4/16</b>		
Morning Manna	5:30 - 7:30 a.m.	Evangelism Ministry
Midday	12:00 - 1:30 p.m.	Pastoral Staff
Evening Sacrifice	7:00 - 9:00 p.m. (In the sanctuary)	Board of Trustees
<b>FRIDAY: 4/17</b>		
Morning Manna	5:30 - 7:30 a.m.	Defenders Ministry
Midday	12:00 - 1:30 p.m.	Prayer Network Ministry
Evening Sacrifice	7:00 - 9:00 p.m. (In the sanctuary)	Pastor Devon D. Dawson



## Bible Reading Plan

DAY	MORNING	NOON	EVENING
15	Isaiah 52:13-15 & Isaiah 53:1-12	Philemon 1 & 1 Peter 2:18-25	Hebrews 9
16	Hebrews 10	Romans 4	Romans 5
17	Romans 6 & 7	Romans 8	Revelation 5



## Prayer FOCUS

1. To return to God and be healed from our backslidings. (Hosea 14:4; Jeremiah 3:12, 22)
2. For the fear of the Lord to be increased in our lives. (Proverbs 9:10; Proverbs 14:26)
3. That we will be conduits of God's love. (John 3:16)
4. To fulfill God's great commission. (Mark 16:15)
5. Thanksgiving for God's redemption. (Isaiah 9:12; Ephesians 1:7; Colossians 1:14)

## Prayer PLAN

Corporate prayer at morning and noon on the

### I-PRAY LINE

(646) 307-1210 OR (917) 444-9040, ID#: 71855

Evening prayer will be held  
in the sanctuary.

There are three choices to participate in  
this fasting session.

1. One meal in 24 hours.
2. Three days of complete fast.
3. Two days of complete fast and one meal  
in 24 hours for one day.

**COMPLETE FAST FROM SOCIAL MEDIA.**

“Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree”(Galatians 3:13).

“To redeem them that were under the law, that we might receive the adoption of sons”(Galatians 4:5).

The Christian concept of redemption is closely connected to the idea of a ransom. A ransom is a price paid to secure the release of someone held captive. The ransom for sin is death, and the redemption price for our sinful lives was blood. Jesus Christ willingly paid our ransom and redeemed us to Himself. “Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many” (Matthew 20:28); “Who gave himself a ransom for all, to be testified in due time” (1 Timothy 2:6). His death was in exchange for our lives. “In whom we have redemption through his blood, even the forgiveness of sins” (Colossians 1:14).

The streets of heaven will be filled with former captives who, through no merit of their own, find themselves redeemed, forgiven, and free. Slaves to sin have become saints. No wonder we will sing a new song—a song of praise to the Redeemer who was slain, “And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation” (Revelation 5:9).

We, who were once slaves to sin and condemned to eternal separation from God, have been set free and exonerated from the eternal consequences of our sins through the unfathomable love of Christ Jesus.

Jesus paid it all! All to Him I owe!



## Biblical Base

### MARK 10:35-45

<sup>35</sup> And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

<sup>36</sup> And he said unto them, What would ye that I should do for you?

<sup>37</sup> They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

<sup>38</sup> But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

<sup>39</sup> And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

<sup>40</sup> But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

<sup>41</sup> And when the ten heard it, they began to be much displeased with James and John.

<sup>42</sup> But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

<sup>43</sup> But so shall it not be among you: but whosoever will be great among you, shall be your minister:

<sup>44</sup> And whosoever of you will be the chiefest, shall be servant of all.

<sup>45</sup> For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

### GALATIANS 3:13-14

<sup>13</sup> Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

<sup>14</sup> That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

### 2 CORINTHIANS 5:21

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

### COLOSSIANS 1:14

In whom we have redemption through his blood, even the forgiveness of sins:

### REVELATION 5:9-10

<sup>9</sup> And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

<sup>10</sup> And hast made us unto our God kings and priests: and we shall reign on the earth.