



OUR CITIZENSHIP IS IN HEAVEN,
AND WE EAGERLY AWAIT A SAVIOR
FROM THERE, THE LORD JESUS CHRIST.

PHILIPPIANS 3:20

SCAN TO VISIT



allnationsapostolic.org



PASSPORT



PRAYER & FASTING

JULY 8-10, 2026



Kingdom Citizen

UNTIL HE  RETURNS

KINGDOM PASSPORT

THIS PASSPORT CERTIFIES THAT YOU ARE A
KINGDOM CITIZEN



NAME

(Child of the Most High)



KINGDOM CITIZENSHIP

Born of God • Sealed by the Spirit



ISSUE DATE

July 8–10, 2026



THEME

Kingdom Citizen

*But seek ye first the kingdom of God
and His righteousness;
and all these things shall be added unto you.*

MATTHEW 6:33



OUR CITIZENSHIP IS IN HEAVEN

PHILIPPIANS 3:20

ONE TEAM • ONE VISION • COMMITTED TO SERVE
ALL FOR THE KINGDOM • ALL FOR HIS GLORY

KINGDOM CITIZEN

*“But seek ye first the kingdom of God,
and His righteousness;
and all these things
shall be added unto you.”*

Matthew 6:33

May the lessons learned during these
three days continue to shape your walk
with Christ. Live each day as a faithful
ambassador of His Kingdom, reflecting
His love, mercy, and truth until He returns.



OUR CITIZENSHIP IS IN HEAVEN
PHILIPPIANS 3:20

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PRAYER SCHEDULE

DAY	TIME & PLACE	LEADER
WEDNESDAY: 7/8 <i>Morning Manna</i> <i>Midday</i> <i>Evening Sacrifice</i>	5:30 - 7:30 a.m. 12:00 - 1:30 p.m. 7:00 - 9:00 p.m. <i>(In the sanctuary)</i>	<i>Prayer Network Ministry</i> <i>Prayer Network Ministry</i> <i>Pastor/Board of Elders</i>
THURSDAY: 7/9 <i>Morning Manna</i> <i>Midday</i> <i>Evening Sacrifice</i>	5:30 - 7:30 a.m. 12:00 - 1:30 p.m. 7:00 - 9:00 p.m. <i>(In the sanctuary)</i>	<i>Evangelism Ministry</i> <i>Youth Ministry</i> <i>Pastor/Board of Trustees</i>
FRIDAY: 7/10 <i>Morning Manna</i> <i>Midday</i> <i>Evening Sacrifice</i>	5:30 - 7:30 a.m. 12:00 - 1:30 p.m. 7:00 - 9:00 p.m. <i>(In the sanctuary)</i>	<i>Defenders Ministry</i> <i>Pastoral Staff</i> <i>Pastor Devon D. Dawson</i>



BIBLE READING PLAN

DAY	MORNING	NOON	EVENING
8	<i>Matthew 13</i> <i>Isaiah 9:6-7</i>	<i>Matthew 5</i>	<i>Matthew 6 & 7</i>
9	<i>Romans 12 & 13</i>	<i>Matthew 16</i>	<i>John 14 & 15</i>
10	<i>1 John 3 & 4</i>	<i>Luke 17</i>	<i>James 2</i> <i>Revelation 2:1-7</i>



OBJECTIVE

Our objective for this quarter's prayer and fasting is three-fold:

1. To recognize, afresh, the mercy that God has shown to us on the cross
2. To understand that favoritism rebels against God and His mercy, and is therefore evil
3. To prove our faith by living it out according to God's Royal Law, seasoned with mercy.





CONCEPT

ANAT's quarterly Prayer and Fasting program seeks God's face through *Scripture-fed, Spirit-led, and worship-based prayer.*

It will take place over three days and will include structured daily prayers consistent with a predetermined prayer and Bible reading plan.



SCRIPTURE-FED PRAYER



SPIRIT-LED PRAYER



WORSHIP-BASED PRAYER



PRAYER FOCUS

- 1 Obedient followers of the Royal Law
- 2 Prioritize God's voice/word above all others (seek His kingdom first)
- 3 Reverential fear for the King and His Kingdom
- 4 The mind of Christ (our King)
- 5 Merciful (like our King)
- 6 Love one another (like our King)
- 7 Return and drawing closer to the King (our first Love)

PRAYER PLAN

Corporate prayer at morning and noon on the I-Pray line
(646) 307-1210 or (917) 444-9040
ID#: 71855

Evening prayer will be held in the sanctuary.

FASTING PLAN

There are three choices to participate in this fasting session.

- 1 One meal in 24 hours.
- 2 Three days of complete fast.
- 3 Two days of complete fast and one meal in 24 hours for one day.

COMPLETE FAST FROM SOCIAL MEDIA.



BIBLICAL BASE

continued

JAMES 2:8–11 (KJV)

- ⁸ If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:
- ⁹ But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.
- ¹⁰ For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.
- ¹¹ For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

LEVITICUS 19:9–10 (KJV)

- ⁹ And when ye reap the harvest of your land, thou shalt not reap to the very edges of thy field, neither shalt thou gather the gleanings of thy harvest.
- ¹⁰ Neither shalt thou glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

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CONTEXT



The fundamental message of the Bible centers on the King and His Kingdom. It speaks of establishing divine rulership from the heavenly realm on earth, a divine project aimed at governing earth through mankind. In practical terms, the Bible portrays a royal family commissioned to colonize Earth from Heaven. This kingdom assignment is God's priority, the Creator, and lies at the core of mankind's inherent pursuit.

“Seek ye first the kingdom of God and His righteousness.”

The concept of the “kingdom” was not created by mankind; it was the first form of government instituted by the Creator. Man's original assignment from God was a kingdom one: *“Let them have dominion over... the earth.”* His was the first kingdom: Yahweh, the King, extending His heavenly Kingdom to earth through His offspring, man. However, mankind fundamentally failed this assignment and fell short of God's glory. Since the fall, man has sought to imitate this concept of a kingdom, but throughout history, every attempt to establish a heavenly kingdom on earth has failed. This is why God Himself came to earth—to bring the heavenly kingdom down.

3

CONTEXT

continued



“God’s government, which is the government of Heaven, is a Kingdom, and God is the King. A kingdom is simply the domain over which a king rules. In God’s Kingdom, *there are no subjects, only citizens*. The law that governs the Kingdom of God is *The Royal Law: Love Your Neighbor as Yourself*. This law is both royal and legal for three reasons: (1) It is decreed by the King of kings, (2) It is fit for a king, and (3) It is considered the king of all laws.”



JAMES 2:8–10 (KJV)

- ⁸ If ye fulfill the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:
⁹ But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.
¹⁰ For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

As citizens of this Heavenly Kingdom, we dwell on earth to implement the culture and values of Heaven and bring them under the governance of the King of Heaven. Therefore, our ultimate goal must be to glorify God in all that we do, to edify our fellow believers as much as possible, and to maintain a good reputation among unbelievers. Kingdom citizens represent the King and prioritize His law and desires above all else.

4

BIBLICAL BASE

MATTHEW 6:25–34 (KJV)

- ²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
²⁷ Which of you by taking thought can add one cubit unto his stature?
²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?
³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

- ³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

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