

Paul, an apostle—not from men or by man, but by Jesus Christ and God the Father who raised him from the dead—and all the brothers who are with me:

To the churches of Galatia.

Grace to you and peace from God the Father and our Lord Jesus Christ, who gave himself for our sins to rescue us from this present evil age, according to the will of our God and Father, to him be the glory forever and ever. Amen.

No Other Gospel

I am amazed that you are so quickly turning away from him who called you by the grace of Christ and are turning to a different gospel—² not that there is another gospel, but there are some who are troubling you and want to distort the gospel of Christ. ³ But even if we or an angel from heaven should preach to you a gospel contrary to what we have preached to you, a curse be on him! ⁴ As we have said before, I now say again: If anyone is preaching to you a gospel contrary to what you received, a curse be on him!

⁵ For am I now trying to persuade people, or God? Or am I striving to please people? If I were still trying to please people, I would not be a servant of Christ.

SET FREE



The Origin of Paul's Gospel

¹² For I want you to know, brothers and sisters, that the gospel preached by me is not of human origin. ¹³ For I did not receive it from a human source and I was not taught it, but it came by a revelation of Jesus Christ.

¹⁴ For you have heard about my former way of life in Judaism: I intensely persecuted God's church and tried to destroy it. ¹⁵ I advanced in Judaism beyond many contemporaries among my people, because I was extremely zealous for the traditions of my ancestors. ¹⁶ But when God, who from my mother's womb set me apart and called me by his grace, was pleased ¹⁷ to reveal his Son in me, so that I could preach him among the Gentiles, I did not immediately consult with anyone. ¹⁸ I did not go up to Jerusalem to those who had become apostles before me; instead I went to Arabia and came back to Damascus.

¹⁹ Then after three years I did go up to Jerusalem to get to know Cephas, and I stayed with him fifteen days. ²⁰ But I didn't see any of the other apostles except James, the Lord's brother. ²¹ I declare in the sight of God: I am not lying in what I write to you.

²² Afterward I went to the regions of Syria and Cilicia. ²³ I remained personally unknown to the Judean churches that are in Christ. ²⁴ They simply kept hearing, "He who formerly persecuted us now preaches the faith he once tried to destroy." ²⁵ And they glorified God because of me.

THE LAW OF THE HARVEST | PASTOR GLEN BARNES | JUNE 7TH, 2026



“ Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted. ² Carry each other's burdens, and in this way you will fulfill the law of Christ. ³ If anyone thinks they are something when they are not, they deceive themselves. ⁴ Each one should test their own actions. Then they can take pride in themselves alone, without comparing themselves to someone else, ⁵ for each one should carry their own load. ⁶ Nevertheless, the one who receives instruction in the word should share all good things with their instructor.

⁷ Do not be deceived: God cannot be mocked. A man reaps what he sows. ⁸ Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life. ⁹ Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. ¹⁰ Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

¹¹ See what large letters I use as I write to you with my own hand!

¹² Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. ¹³ Not even those who are circumcised keep the law, yet they want you to be circumcised that they may boast about your circumcision in the flesh. ¹⁴ May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. ¹⁵ Neither circumcision nor uncircumcision means anything; what counts is the new creation. ¹⁶ Peace and mercy to all who follow this rule—to the Israel of God.

¹⁷ From now on, let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.”

The Law of the Harvest:

~ GALATIANS 6:1-18 (NIV)

Circumstances vs Consequences:

CIRCUMSTANCES:

Events that are beyond my control resulting from forces or influences that I did not cause and I cannot change.

“ He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.”

~ MATTHEW 5:45 (NIV)

CONSEQUENCES: *Something resulting wholly or in part from me and my actions.*

“ Whoever digs a pit will fall into it;”

~ PROVERBS 26:27A (NIV)

Principles of the Law of the Harvest:

1. The kind of seed you _____ determines the _____ you receive.

“Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life.”

~ GALATIANS 6:8 (NIV)

2. You harvest in a _____ than you plant.

“Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.”

~ GALATIANS 6:9 (NIV)

3. The harvest you receive is _____ than the seeds that you plant.

“They sow the wind and reap the whirlwind.”

~ HOSEA 8:7A (NIV)

You Reap What You Sow

- Sow righteousness... Reap rewards. (*Galatians 6:7-9*)
- Sow tears... Reap joy. (*Psalms 126:5-6*)
- Sow generosity... reap abundantly. (*2 Corinthians 9:6-10*)
- Sow peace... reap righteousness. (*James 3:18*)
- Sow death... reap life. (*1 Corinthians 15:36-44*)

DISCUSSION Questions:

COMMUNITY GROUP VIDEOS available on the APP |    

- 1 - Pastor Glen said we live in a “culture of blame.” Why is it often easier to blame circumstances or other people for our problems than to honestly evaluate our own choices?
- 2 - Paul says we reap what we sow. Looking back over the past few months, what seeds have you been planting in your spiritual, relational, or emotional life? What kind of harvest are those seeds producing?
- 3 - Galatians 6:8 contrasts sowing to the flesh and sowing to the Spirit. What are some practical ways Christians sow to each, and how can you tell which one is shaping your life most right now?
- 4 - The harvest often comes in a different season than the planting. Where have you seen God use long-term faithfulness to produce fruit in your life, family, ministry, or relationships?
- 5 - Read Galatians 6:9. What area of obedience or ministry is most tempting for you to grow weary in? How does this promise encourage you to keep going?
- 6 - The sermon emphasized that small choices can have large consequences over time. What “small” habit, decision, or discipline do you think God may be calling you to take more seriously right now, and why?

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