



COVENANT

PRESBYTERIAN CHURCH

October 11, 2026

WELCOME to COVENANT *presbyterian church*

By the grace of the Triune God, Covenant Presbyterian Church exists to form and send disciples with passion for God and compassion for people.

WELCOME GUEST

We are so glad you are here!

Please visit our Welcome Desk for any questions or if you need any assistance.

Scan our virtual Connection Card or
fill out a physical copy in the pew and
place it in the offering plate



Scan to sign-up for our
weekly newsletter
emails



What's in the Bulletin?

Morning Worship.....	3
Evening worship.....	17
Church Events/Announcements.....	23
Life at Covenant.....	25
Sunday School Offerings.....	26
FAQ.....	27

For Children

Children's Bulletin & Sensory Activity available at Welcome Desk

Nursery – Age 0-4 (Lower Level)

Wiggle Room – The Mare Room (Main Floor) offers a livestream of the service

Children's Worship (8:30) – Following the Offering (Lower Level)

*Hearing Assist: Sanitized devices are available from our ushers.
Large Print version of the bulletin is available in the narthex.*

MORNING WORSHIP

Reflection

Salvation is a mystery in this sense, in that not until the Divine Spirit opens sightless eyes can men 'see' the kingdom of God.

✠ James Philip

Greeting

As we enter into worship, please silence your cell phones.

Prelude

God, through his Word,
calls us to worship Him.

Call to Worship • from Psalm 24

PASTOR: *Lift up your heads, O gates!*

PEOPLE: And be lifted up, O ancient doors,
that the King of glory may come in.

PASTOR: *Who is this King of glory?*

PEOPLE: The LORD, strong and mighty,
the LORD, mighty in battle!

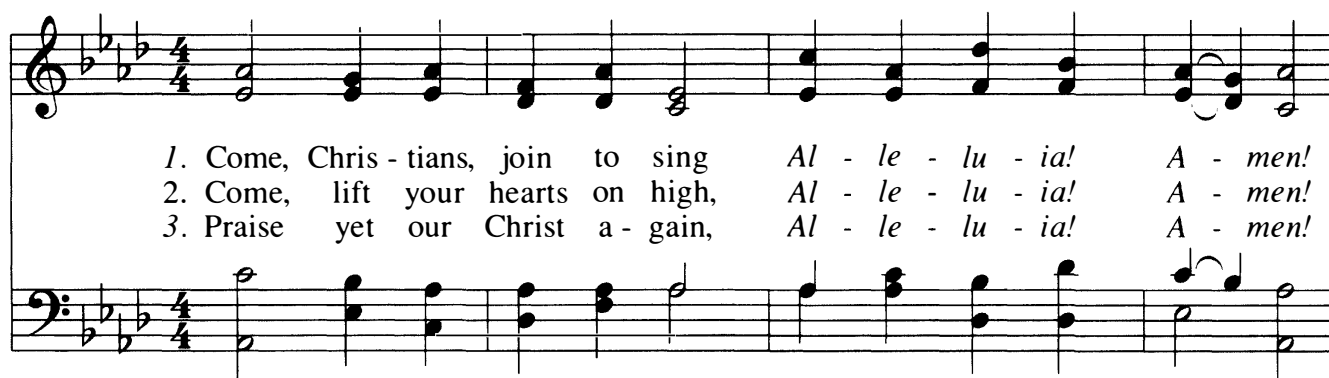
PASTOR: *Lift up your heads, O gates!*

PEOPLE: And lift them up, O ancient doors,
that the King of glory may come in.

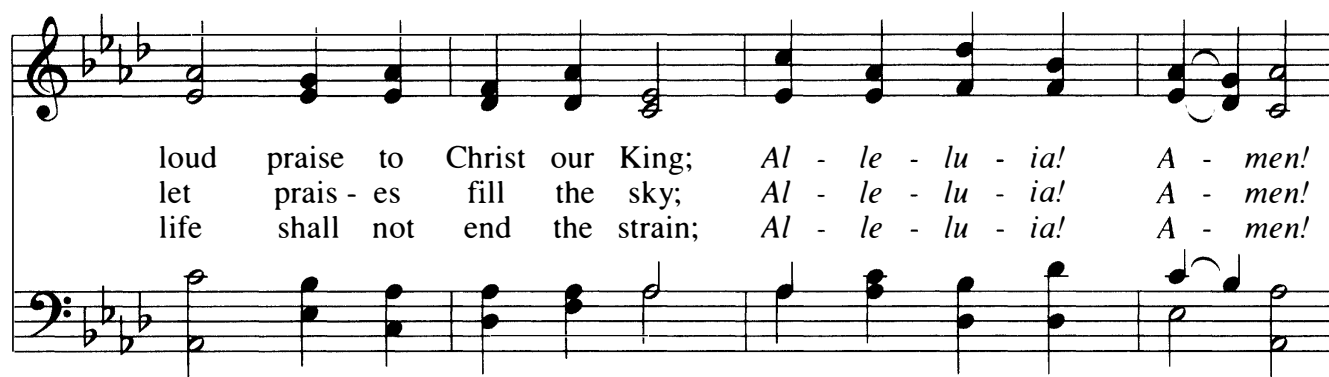
PASTOR: *Who is this King of glory?*

ALL: **The LORD of hosts, he is the King of glory!**

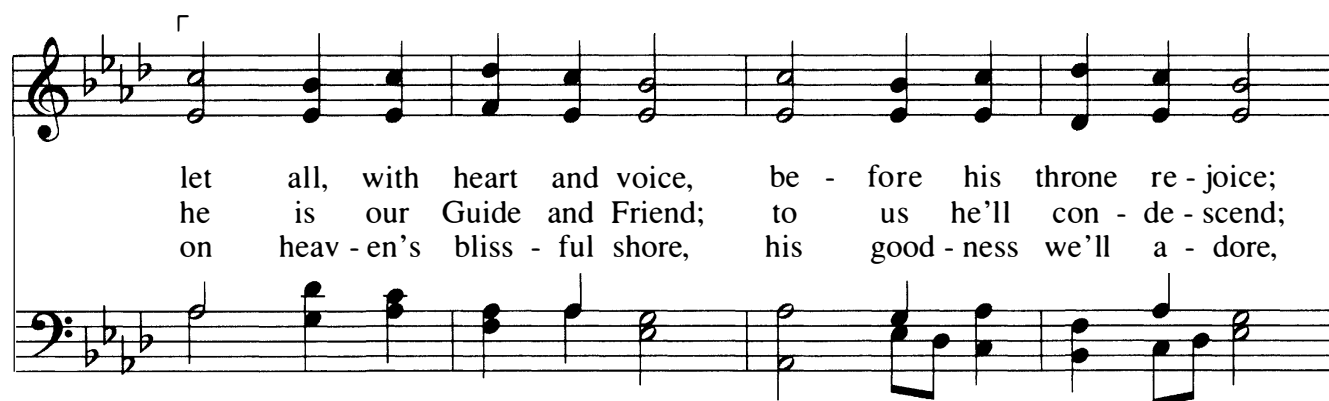
In response to God calling
us into worship, we sing
praises to Him.



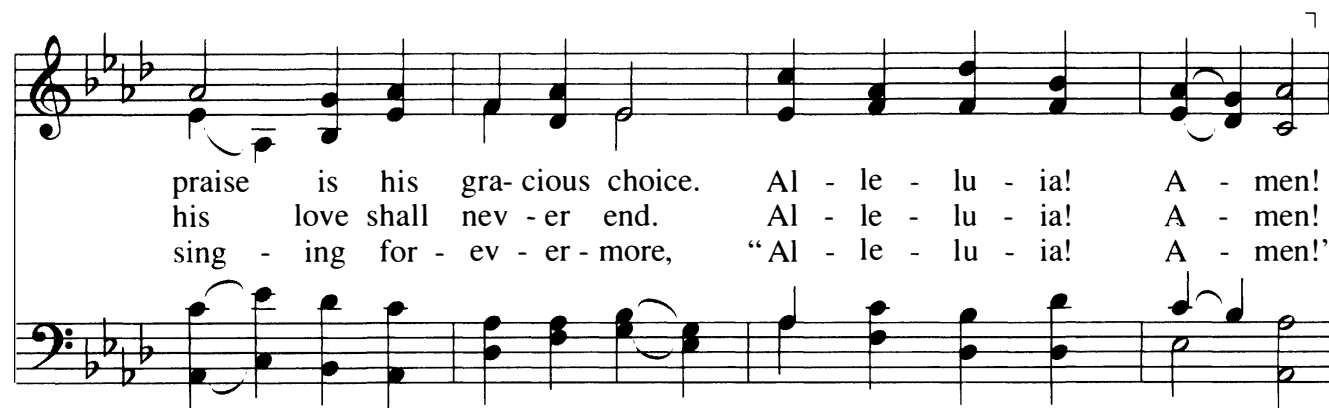
1. Come, Chris - tians, join to sing Al - le - lu - ia! A - men!
 2. Come, lift your hearts on high, Al - le - lu - ia! A - men!
 3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men!



loud praise to Christ our King; Al - le - lu - ia! A - men!
 let prais - es fill the sky; Al - le - lu - ia! A - men!
 life shall not end the strain; Al - le - lu - ia! A - men!



let all, with heart and voice, be - fore his throne re - joice;
 he is our Guide and Friend; to us he'll con - de - scend;
 on heav - en's bliss - ful shore, his good - ness we'll a - dore,



praise is his gra - cious choice. Al - le - lu - ia! A - men!
 his love shall nev - er end. Al - le - lu - ia! A - men!
 sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

We pray to God to bless
and guide our worship.

We join ourselves to
Christians across time and
space by confessing what
we believe.

* to the dead

** universal

Invocation

Profession of Faith • The Apostles' Creed

**ALL: I believe in God the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father
Almighty.
From there he will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Gloria Patri

#735

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly
Ghost; as it was in the be - gin - ning, is now, and ev - er
shall be, world with-out end... A - men, a - men.

2nd Cent.; tr.

GLORIA PATRI (GREATOREX)
Henry W. Greatorex, 1851

Corporate Confession of Sin • from 1 Corinthians 2

**ALL: O Lord, we confess that we have sinned against you.
We are swayed by the wisdom and rulers of this age
who are doomed to pass away.
We have been given the Spirit of God,
but all too often we live by the spirit of the world.
We do not live as those who have the mind of Christ.
Have mercy on us, O Lord.**

We boldly confess our
disobedience to God
because he is faithful
and just.

Silent Confession

We hear of the forgiveness
we have in Jesus and
respond with grateful
hearts.

Assurance of Pardon • from Galatians 4

PASTOR: *People of God, when we were children, we were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.*

ALL: **Thanks be to God! Amen.**

Hymn of Assurance • *Arise, My Soul Arise*



1. A - rise_ my soul,_____ a - rise, shake off your guil - ty fears;__
2. He ev - er lives_____ a - bove_ for me to in - ter cede,___
3. Five bleed - ing wounds_____ He bears, re - ceived on Cal - va - ry;_____
4. My God_ is re - con - ciled, His pard - 'ning voice I hear;_____



the bleed - ing sac - ri - fice_ in my be - half_ ap - pears;__
 His all - re - deem - ing love_ His pre - cious blood to plead;__
 They pour ef - fect - ual prayers, they strong - ly plead for me._____
 He owns me for_____ His child; I can no long - er fear!_____



be - fore the throne_____ my sure - ty stands, be - fore_ the throne_
 His blood a - toned_____ for ev - 'ry race, His blood a - toned
 For - give him, O,_____ for - give, they cry, For - give_ him, O,
 With con - fi - dence_____ I now_ draw nigh, with con - fi - dence_____



_____ my sure - ty stands, My name is writ - ten on_____ His hands._____
 for ev - 'ry race, and sprin - kles now_____ the throne of grace._____
 for - give, they cry, don't let_ that ran - somed sin - ner die!_____
 _____ I now draw nigh and "Fa - ther, Ab - ba, Fa - ther," cry._____



Men: A - rise, A - rise, a - rise, A - rise
Women: A - rise, a - rise,_____



_____ my soul, a - rise;_____ A - rise, a - rise, a - rise, A - rise
 A - rise a - rise



_____ my soul, a - rise,_____ shake off your guil - ty fears_ and rise!

We hear and read from
God's word throughout
our service.

Scripture Reading • Isaiah 40:9-17

pp. 599-600
Bill McGreevy

PASTOR: *This is the word of the Lord.*

ALL: **Thanks be to God!**

Formation Focus

Covenant Christian School

We pray for God's church
and the world and then
together pray the prayer
Jesus taught us to pray.

Prayer of Intercession and The Lord's Prayer

ALL: **Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.**

Please take a moment to sign the brown attendance pad.

We cheerfully give back to
God because of all he has
given us.

Offertory • African Psalm

CHOIR: *Lift your voices to God, all ye people!
Praise the Lord singing alleluia!
Ev'rybody, sing together alleluia!
All creation, sing together alleluia!*

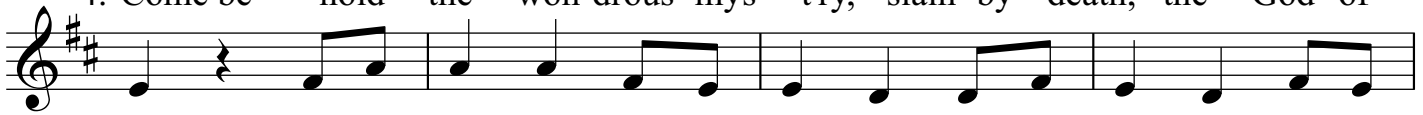
Children's Worship (8:30am service only)

Children are always welcome in the service! However, kids ages 4 through 1st grade are invited to Children's Worship downstairs in Room 13. A leader will gather them in the Narthex during the final verse of the next hymn and bring them back up to the narthex before Communion.

Hymn of Preparation • Come Behold the Wondrous Mystery



1. Come be - hold the won-drous mys - t'ry, in the dawn - ing of the
2. Come be - hold the won-drous mys - t'ry, He the per - fect Son of
3. Come be - hold the won-drous mys - t'ry, Christ the Lord up - on the
4. Come be - hold the won-drous mys - t'ry, slain by death, the God of



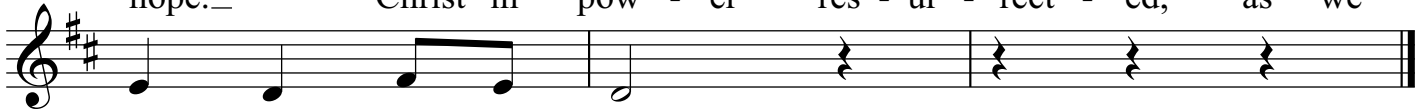
King. He the theme of heav-en's prais - es, robed in frail hu - man - i -
Man. In His liv - ing, in His suf - fring, nev - er trace, nor stain of
tree. In the stead of ru - ined sin - ners hangs the Lamb in vic - to -
life. But no grave could e'er re - strain Him. Praise the Lord, He is a -



ty. In our long - ing, in our dark - ness, now the light of life has
sin. See the true and bet - ter Ad - am, come to save the hell-bound
ry. See the price of our re - demp - tion, see the Fa - ther's plan
live! What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our



come. Look to Christ, who con - de - scend - ed, took on
man. Christ, the great and sure ful - fill - ment of the
un - fold. Bring - ing man - y sons to glo - ry; grace un -
hope. Christ in pow - er res - ur - rect - ed, as we



flesh to ran - som us.
law, in Him we stand.
meas - ured, love un - told.
will be when he comes.

Scripture Reading • 1 Corinthians 2:6-16

6 Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. 7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. 8 None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. 9 But, as it is written,

*“What no eye has seen, nor ear heard,
nor the heart of man imagined,
what God has prepared for those who love him”—*

10 these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. 11 For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. 12 Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. 13 And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

14 The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. 15 The spiritual person judges all things, but is himself to be judged by no one. 16 “For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

1. Gloriously Eternal

2. Spiritually Revealed

3. Christianly Discerned

We are raised up to feast
with our Lord.

Celebration of the Lord's Supper

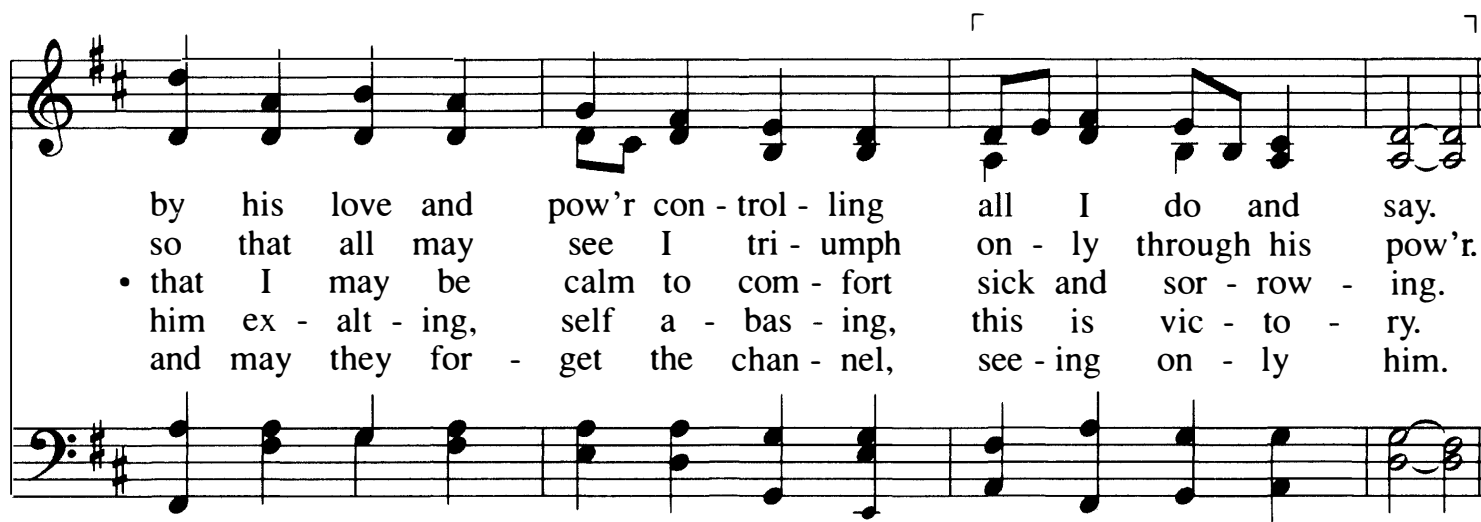
See pg. 27 for Communion Instructions

Communion Hymn • *May the Mind of Christ My Savior*

#644



1. May the mind of Christ my Sav - ior live in me from day to day,
2. May the Word of God dwell rich - ly in my heart from hour to hour,
3. May the peace of God my Fa - ther rule my life in ev - ery- thing,
4. May the love of Je - sus fill me as the wa - ters fill the sea;
5. May his beau - ty rest up - on me as I seek the lost to win,



by his love and pow'r con - trol - ling all I do and say.
so that all may see I tri - umph on - ly through his pow'r.
• that I may be calm to com - fort sick and sor - row - ing.
him ex - alt - ing, self a - bas - ing, this is vic - to - ry.
and may they for - get the chan - nel, see - ing on - ly him.

Kate B. Wilkinson, 1925

ST. LEONARDS 8.7.8.5.
A. Cyril Barham-Gould, 1925; alt. 1990

Benediction

We are sent out with
God's blessing.

Doxology

#731

Praise God from whom all bless-ings flow; praise him, all crea-tures
here be - low; praise him a - bove, ye heav'n - ly host: praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1709

OLD HUNDREDTH L.M.
Louis Bourgeois's Genevan Psalter 1551

The Peace of Christ

PASTOR: *The peace of Christ be with you.*

PEOPLE: And also with you!

We are reminded of the
peace we have in Jesus and
we share that peace with
one another.

Postlude

A few Elders will remain in the front of the sanctuary for those what have need of prayer

Musicians – Brent Johnson, Piano; Julie Frizzell, Vocals;
Dan Fager, Guitar & Vocals, Garrett Jacobs, Drums

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Offertory (“African Psalm”): Words adapted from the Psalms; music arr. Victor C. Johnson, Traditional Zambian Folk Song. Music © 2010 Heritage Music Press, and words © 2016 Lorenz Publishing Co., a div. of The Lorenz Corporation. Reprinted and streamed with permission under One License #A-707330 (song #14250). All rights reserved.

Hymn of Preparation (“Come, Behold the Wondrous Mystery”): Words and music by Matt Boswell, Matt Papa and Michael Bleecker. © 2012 Getty Music Hymns and Songs | Getty Music Publishing | Love Your Enemies Publishing | Bleecker Publishing | McKinney Music, Inc. CCLI Song #7026028.

For God so loved the world that
He gave His only begotten Son
that whosoever believeth in Him
should not perish but have everlasting life.

✠ John 3:16

EVENING WORSHIP

*If you would like to give your tithe this evening,
please place it in the wooden offering box located in the narthex before or after the service.*

Reflections

...Noah was a righteous man, blameless in his generation. Noah walked with God ... Now the earth was corrupt in God's sight and the earth was filled with violence.

✠ Genesis 6:9, 11

The eye never gets time to rest long on anything apart from Him and His righteousness. We are shown the deluge-waters undried up, in order to lead us into the ark again: 'I had fainted, had not want and penury chased me into the storehouse of all'

✠ -Andrew Bonar introducing a quotation from Samuel Rutherford

Prelude

God, through his Word,
calls us to worship Him

Call to Worship • from Psalm 93

PASTOR: *The LORD reigns; he is robed in majesty;
the LORD is robed; he has put on strength as his belt.*

PEOPLE: Yes, the world is established; it shall never be moved.
Your throne is established from of old;
you are from everlasting.

PASTOR: *The floods have lifted up, O LORD,
the floods have lifted up their voice;
the floods lift up their roaring.*

PEOPLE: Mightier than the thunders of many waters,
mightier than the waves of the sea,
the LORD on high is mighty!

ALL: **Your decrees are very trustworthy;
holiness befits your house, O LORD, forevermore.**

Opening Prayer

We pray to God to bless
and guide our worship.

Catechism Question • Heidelberg Lord's Day 45

We join ourselves to
Christians across time and
space by confessing what
we believe.

PASTOR: *What is God's will for you in the tenth commandment?*

ALL: **That not even the slightest desire or thought
contrary to any one of God's commandments should
ever arise in our hearts. Rather, with all our hearts
we should always hate sin and delight in all
righteousness.**

PASTOR: *But can those converted to God keep these commandments
perfectly?*

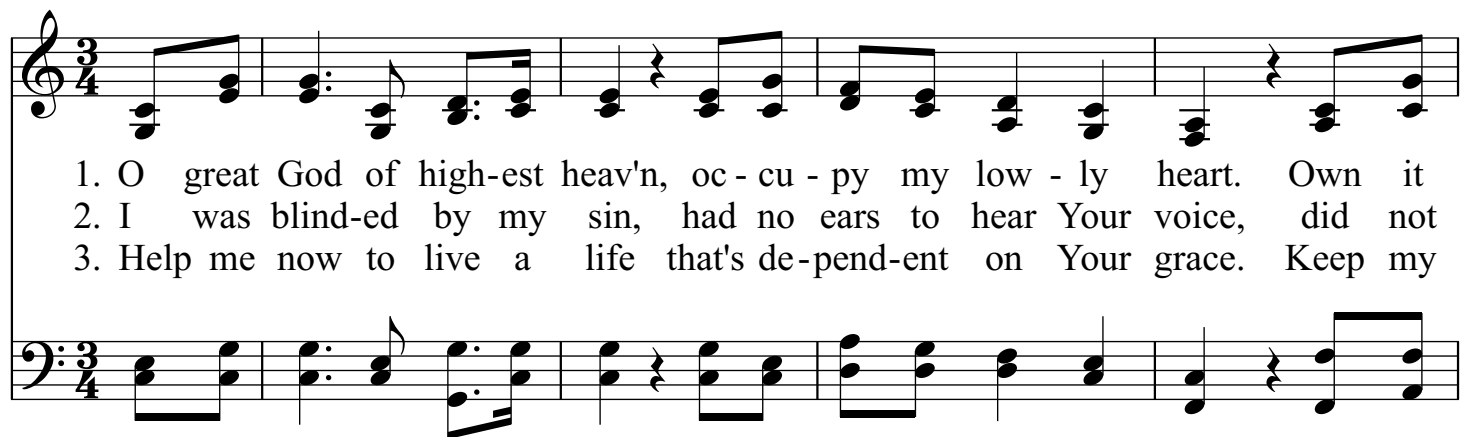
ALL: **No. In this life even the holiest have only a small
beginning of this obedience. Nevertheless, with all
seriousness of purpose, they do begin to live
according to all, not only some, of God's
commandments.**

PASTOR: *Since no one in this life can keep the Ten Commandments
perfectly, why does God want them preached so pointedly?*

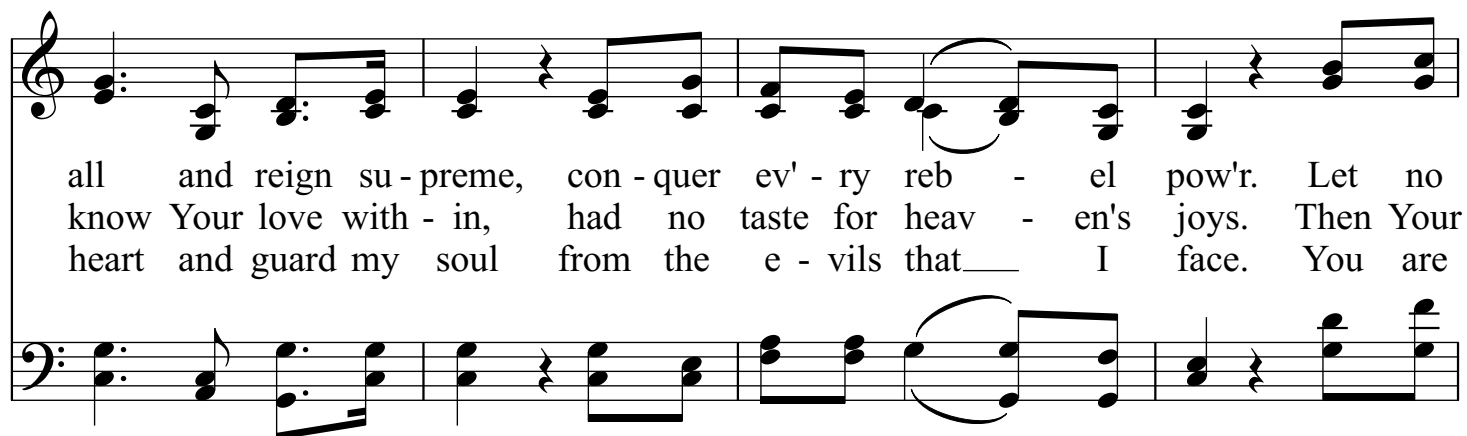
ALL: **First, so that all our life long we may more and more
come to know our sinful nature and thus more
eagerly seek the forgiveness of sins and righteousness
in Christ.**

**Second, so that we may never stop striving and never
stop praying to God for the grace of the Holy Spirit,
so that we may be renewed more and more after
God's image, until after this life we reach our goal:
perfection.**

Hymn of Praise • *O Great God*



1. O great God of high-est heav'n, oc - cu - py my low - ly heart. Own it
2. I was blind-ed by my sin, had no ears to hear Your voice, did not
3. Help me now to live a life that's de-pend-ent on Your grace. Keep my



all and reign su - preme, con - quer ev' - ry reb - el pow'r. Let no
know Your love with - in, had no taste for heav - en's joys. Then Your
heart and guard my soul from the e - vils that I face. You are



vice or sin re - main that re - sists Your ho - ly war. You have
Spir - it gave me life, o - pened up Your Word to me, through the
wor - thy to be praised with my ev' - ry thought and deed. O great



loved and pur-chased me, make me Yours for - ev - er - more.
gos - pel of Your Son, gave me end - less hope and peace.
God of high - est heav'n, glo - ri - fy Your Name through me.

Hymn of Preparation • *Nothing But the Blood*

#307

Scripture Reading • 1 Peter 3:13-4:6

*13 Now who is there to harm you if you are zealous for what is good?
14 But even if you should suffer for righteousness' sake, you will be blessed.
Have no fear of them, nor be troubled, 15 but in your hearts honor Christ
the Lord as holy, always being prepared to make a defense to anyone who
asks you for a reason for the hope that is in you; yet do it with gentleness
and respect, 16 having a good conscience, so that, when you are slandered,
those who revile your good behavior in Christ may be put to shame.
17 For it is better to suffer for doing good, if that should be God's will,
than for doing evil.*

*18 For Christ also suffered once for sins, the righteous for the
unrighteous, that he might bring us to God, being put to death in the
flesh but made alive in the spirit, 19 in which he went and proclaimed to
the spirits in prison, 20 because they formerly did not obey, when God's
patience waited in the days of Noah, while the ark was being prepared,
in which a few, that is, eight persons, were brought safely through water.
21 Baptism, which corresponds to this, now saves you, not as a removal of
dirt from the body but as an appeal to God for a good conscience, through
the resurrection of Jesus Christ, 22 who has gone into heaven and is at the
right hand of God, with angels, authorities, and powers having been
subjected to him.*

*4 Since therefore Christ suffered in the flesh, arm yourselves with the
same way of thinking, for whoever has suffered in the flesh has ceased
from sin, 2 so as to live for the rest of the time in the flesh no longer for
human passions but for the will of God. 3 For the time that is past suffices
for doing what the Gentiles want to do, living in sensuality, passions,
drunkenness, orgies, drinking parties, and lawless idolatry. 4 With respect
to this they are surprised when you do not join them in the same flood of
debauchery, and they malign you; 5 but they will give account to him who
is ready to judge the living and the dead. 6 For this is why the gospel was
preached even to those who are dead, that though judged in the flesh the
way people are, they might live in the spirit the way God does.*

God's word is held out to us so that we might better know, love, and serve God.

Sermon • Go One More

1 Peter 3:13-4:6, p.1016

Dr. Brian Aucker

Professor of Old Testament
Covenant Theological Seminary

October 11, 2026

Benediction

We are sent out with
God's blessing.

Postlude

Musicians – James Marsh, Piano; Bekah Marsh, Vocals

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CHURCH EVENTS

THIS WEEK at COVENANT PRESBYTERIAN CHURCH

TODAY, OCTOBER 11

Evening Worship | 6:00pm; Sanctuary

MONDAY, OCTOBER 12

Women's Bible Study | 6:30pm;
Debbie Brandenburg's home

TUESDAY, OCTOBER 13

Precept Bible Study | 7:00pm; Schaeffer House
Women's Bible Study | 7:00pm; Holly Smith's home

WEDNESDAY, OCTOBER 14

Jr. & Sr. High D-Groups | 6:00pm; Youth House
Prayer Meeting | 7:00pm; Zoom
Choir | 6:30pm; Sanctuary

THURSDAY, OCTOBER 15

Women's Bible Study | 9:30am; Mare Room &
Heartland Room
Men's Fellowship | 6:30pm; Edwards House Fire pit

FRIDAY, OCTOBER 16

Children's Ministry Move Night | 5:00pm; Sanctuary
New Members Class | 6:30pm; Schaeffer House

SATURDAY, OCTOBER 17

New Members Class | 9:00am; Schaeffer House

ANNOUNCEMENTS

Upcoming Events: For more information about all of our upcoming events, scan the QR code or visit www.cpcstl.org/calendar or the "Upcoming Events" tab in the church app.

October 15: Men's Fellowship Night
October 16: Children's Ministry Movie Night
October 16-17: New Members Class
October 19: Guys Night Out
October 19: Women's Book Club
October 25: Young Adult Lunch
October 30: Jr. High Bowling
November 6: Schaeffer House Film Night



ANNOUNCEMENTS continue on page 24

THIS WEEK'S PRAYER FOCUS

Elder: Matt & Ashley Brandt (Kuyper, Eva, Calvin, Dietrich)
Elder: Dan & Debbie Legters (Alyssa, Caleb, Owen)
Deacon: Casey & Jenny Jowdy (Matthias, Adeline, Ridley)
Faithe Bennett
Eric & Emily Bryan (Everett, Bryndis, Adelaide)

Brad & Melissa Davitt (Ethan, Aiden)
KJ & Heather Drake
David & Emily Barnes (Church planting, St. Charles, MO)
Frank & Ayumi Harrell (Japan)
PCA Ministry: Camp Ridge Haven

SUNDAY SCHOOL

Adult Sunday School classes are a great chance to learn, grow, and connect with others in a smaller setting outside of the worship service. We explore a variety of topics together with the hope of growing in our understanding and love for the triune God.

Because these classes are smaller, there are often opportunities for questions, conversation, and good discussion.

Adult 10:00am

Union With Christ | Room 104 | led by KJ Drake

Union with Christ is the center of our salvation and spirituality; this class explores what it means and why it matters that we are united to Christ.

Being Human | Schaeffer House | led by Eric Bryan

In a time when the meaning of being human is called into question by everything from AI to virtual reality to gender and sexuality, this class will walk through Jerram Barrs & Ronald Macaulay's Being Human: The Nature of Spiritual Experience

Catholic, But Not Roman: Why We're Protestant | Room 103 | led by Josh & Morgan Fikkert

Ever wondered why some evangelicals are heading for the Roman Catholic Church? Join us as we explore Protestantism's rich store of answers to common critiques and objections

What We Are To Believe Concerning God | Room 108 | led by Alan Norman & Chris Smith

We will explore the Westminster Shorter Catechism as a doctrinal, yet deeply pastoral tool, with a special focus on Questions 1-38, which you can find in the Trinity Hymnal on pages 869-872.

Book of Acts | Room 107 | led by Dick Tiburzi

Join us for a Bible study through the book of Acts

Youth 9:45am

Knowing God's Truth | Jr. High | led by Stephanie Valentine & Jon McCluskey | Youth House

Christian Ethics | Sr. High | led by Will Nabholz and Tara McGuire | Youth House

Children 9:45am

- 4 year olds - 5th graders; on the lower level
- 4 year olds - Kindergarten (Room 15)
- 1st-3rd graders in the Heartland Room (Room 12)
- 4th/5th Roots - Room 5 (lower level) | led by Abigail Nabholz and Evan Kvale

FREQUENTLY ASKED QUESTIONS

Why a Pelican?

The pelican is one of the most ancient symbols of Christ's sacrificial death on the cross. Often referred to as "the pelican in her piety," it offers a vivid picture of how Christ's death brings us life: according to legend, a mother pelican would pluck her breast to feed her young with her blood during a time of famine. As a church, Christ's sacrificial grace is not only front-and-center in our sanctuary but, more importantly, in our lives. The image of the pelican serves as a frequent reminder of how we are formed by Christ's love and sent out into the world to live for him.

Why Robes?

The Pastors wear robes here at Covenant because we believe it helps us focus less on the individual person and more on the Word of God that is being preached. Not only do robes have historic precedent, communicate authority, and become something more timeless than a suit or more casual clothing, they can also be very plain and are simply the "uniform" for pastors.

Why an evening service?

While not required by Scripture, over the centuries there has been a long tradition of morning and evening worship as a way to bookend the Lord's Day with worship. It's an opportunity to be even more formed by the grace of God in Christian worship with God's people. We teach on a wide variety of topics that differ from the morning series, as well as spend time in prayer for one another. In sum, while we don't have to do this, we want to. Please come join us sometime and see why.

How do you do communion?

Here at Covenant, we come forward to receive the bread and cup and then return to our seats where we all partake together. Wait for an usher to dismiss your row and then you can walk forward. **Gluten-free bread** is located on the communion table at the front of the sanctuary and **grape juice** is in the clear cups, while **wine** is in the tinted cups. **Children and students not taking communion** are still welcome to come forward, the Pastor or Elder serving the cup would love to offer a short prayer of blessing as you pass by. Parents, **if you think your child or children are ready to come to the table**, please contact your fold elder or a pastor.

Preaching ScheduleOctober 18

Morning: 1 Corinthians 3:1-17

Evening: Baptism: Abraham & Covenant Signs

October 25

Morning: 1 Corinthians 3:18-23

Evening: Baptism: Moses & the Law

Church Staff

Noah Wiersema, Senior Pastor

Chris Smith, Associate Pastor

John Roberts, Assistant Pastor/Head of School

Josh Fikkert, Assistant Pastor of Youth Ministry

Julie Bauer, Administrative Assistant

Morgan Fikkert, Director of Women's Ministries

Rebekah Marsh, Director of Music

John Fussell, Director of Children's Ministry

Faithe Bennett, Covenant Life Coordinator

Jamey Brester, Property Manager

Donna Baber, Bookkeeper

Jennie McClelland, Nursery Coordinator

Session Elders

John Bauer

Matt Brandt

Bill Cahill

Dave Haverdink

Will Haynes

Garrett Jacobs

Jeff Klinger

Mike Koller

Dan Legters

Jeremy Marsh

Bill McGreevy

Alan Norman

Diaconate

Walt Bosch

Ben Butterfield

Mike Castle

Don Jacobs

Casey Jowdy

Dan Moore

David Moore

Norman Reed

Todd Schultz

Nathan Theus

Reed Voorhees

Women's Ministry Leadership

Moms of Littles - Anna Kvale, Lauren Dakich

Hospitality & Fellowship - Julie Bauer, Sarah Theus, Amanda Moore

Service & Compassion - Mary Reed, Debbie Jacobs, Erin Figueira

Discipleship - Lydia Seibert



By the grace of the Triune God, Covenant Presbyterian Church exists
to form and send disciples with passion for God and compassion for people.

Statement of Faith

We are a congregation of the Presbyterian Church in America (PCA), which believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith & Catechisms.

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