



COVENANT

PRESBYTERIAN CHURCH

March 15, 2026

To our guests,

Welcome! We are delighted to have you with us this morning. Our goal each Sunday is to glorify and enjoy the God who made us and saved us by His grace. If you have any questions about our church, please do not hesitate to ask.

In Christ,
Pastor Noah Wiersema

Thank you for visiting with us!

Get Connected!

Want to plug into the life of Covenant? Scan the QR code to fill out our **Connection Card**, and our team will be in touch to help you get connected!



 **Hearing Assist:** Sanitized devices are available from our ushers.

Large Print version of the bulletin is available in the narthex.



Why a pelican?

Carved into the front of our pulpit is one of the most ancient symbols of Christ's sacrificial death on the cross. Often referred to as "the pelican in her piety," this symbol offers a vivid picture of how Christ's death brings us life: according to legend, a mother pelican will pluck her breast to feed her young with her blood during a time of famine. As a church, Christ's stunning grace is not only front-and-center in our sanctuary but, more importantly, in our lives. The image of the pelican serves as a frequent reminder that we are deeply rooted in Christ so that we might reach out with Christ.

For Children:

Junior Bulletin: We love having our children participate with us in worship! Each week, we provide a children's version of our bulletin that can be found in the narthex.

Nursery: The nursery (for children birth to 4 years old) is located on the Lower Level at the north end of the building. If you need help locating it, please feel free to ask an usher for assistance.

Wiggle Room: If you need to step out of the Sanctuary with your child, the Mare Room offers a closed circuit feed of the worship service along with a few toys. Our ushers would be happy to direct you.

Children's Worship (available only at the 8:30 service): A worship training time for children ages four through first grade is offered during the sermon. Children begin worship in the sanctuary and will be dismissed at the appropriate time. Parents should pick up their children in Room 13 on the Lower Level after the service.

MORNING WORSHIP

Reflection

As this story demonstrates, there is a future for God's repentant people.

✪ David Firth

Greeting

As we enter into worship, please silence your cell phones.

Prelude

God, through his Word,
calls us to worship Him.

Call to Worship • from Psalm 20

PASTOR: *Now I know that the LORD saves his anointed.*

PEOPLE: He will answer him from his holy heaven
with the saving might of his right hand.

PASTOR: *Some trust in chariots and some in horses,*

PEOPLE: But we trust in the name of the LORD our God.

PASTOR: *They collapse and fall,*

PEOPLE: But we rise and stand upright.

ALL: **O LORD, save the king!
May he answer us when we call.**

In response to God calling
us into worship, we sing
praises to Him.

Hymn of Adoration • *Hail to the Lord's Anointed*

#311

1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2. He comes with com - fort speed - y to those who suf - fer wrong;
 3. He shall come down like show - ers up - on the fruit - ful earth;
 4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,

Hail, in the time ap - point - ed, his reign on earth be - gun!
 to help the poor and need - y, and bid the weak be strong;
 and love, joy, hope, like flow - ers, spring in his path to birth;
 from age to age more glo - rious, all - bless - ing and all - blessed;

He comes to break op - pres - sion, to set the cap - tive free,
 to give them songs for sigh - ing, their dark - ness turn to light,
 be - fore him on the moun - tains shall peace, the her - ald, go;
 the tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.
 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 and righ - teous - ness, in foun - tains, from hill to val - ley flow.
 his name shall stand for - ev - er— that name to us is Love.

We pray to God to bless
and guide our worship.

We join ourselves to
Christians across time and
space by confessing what
we believe.

Invocation

Profession of Faith • The Apostles' Creed

ALL: I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* universal

Gloria Patri

#735



Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly
Ghost; as it was in the be - gin - ning, is now, and ev - er
shall be, world with-out end... A - men, a - men.

Corporate Confession of Sin • from Daniel 9

PASTOR: *O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments*

ALL: **We have sinned and done wrong
and acted wickedly and rebelled,
turning aside from your commandments and rules.
We have transgressed your law and turned aside,
refusing to obey your voice.
O Lord, according to all your righteous acts,
let your anger and your wrath turn away.
O our God, listen to the prayer of your servants
and to our pleas for mercy.
For we do not present our pleas before you
because of our righteousness,
but because of your great mercy.
O Lord, hear; O Lord, forgive.**

Silent Confession

Assurance of Pardon • from Daniel 9 and Ephesians 2

PASTOR: *People of God, to the Lord our God belong mercy and forgiveness. Indeed, God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus,*

ALL: **Thanks be to God! Amen.**

We boldly confess our disobedience to God because he is faithful and just.

We hear of the forgiveness we have in Jesus and respond with grateful hearts.

Hymn of Assurance • *His Mercy is More*



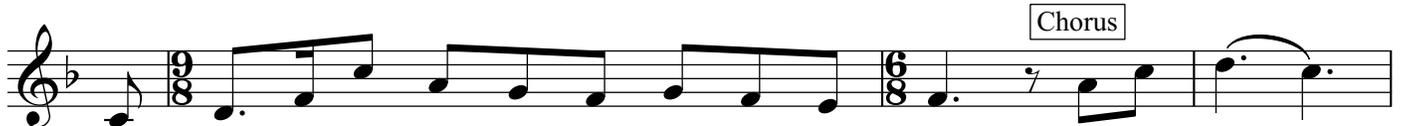
1. What love could re - mem - ber no wrongs we have done;
2. What pa - tience would wait as we con - stant - ly roam;
3. What rich - es of kind - ness He lav - ished on us;



Om - ni - scient, all know - ing, He counts not their sum.
What Fa - ther, so ten - der, is call - ing us home.
His blood was the pay - ment, his life was the cost.



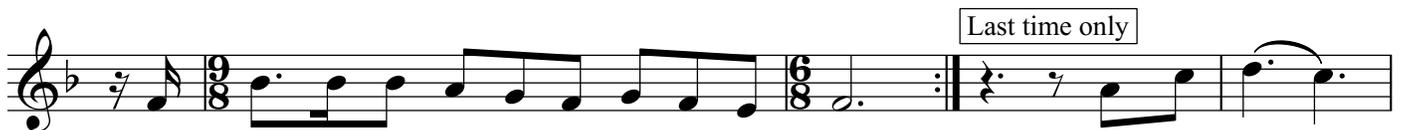
Thrown in - to a sea with - out bot - tom or shore;____
He wel - comes the weak - est, the vil - est, the poor;____
We stood 'neath a debt we could nev - er af - ford;____



Our sins they are man - y, His mer - cy is more. Praise the Lord!_
Our sins they are man - y, His mer - cy is more.
Our sins they are man - y, His mer - cy is more.



His mer - cy is more.____ Strong - er than dark - ness, new ev - 'ry morn;



Our sins they are man - y, His mer - cy is more.____ Praise the Lord!_



His mer - cy is more.____ Strong - er than dark - ness,



new ev - 'ry morn. Our sins they are man - y, His mer - cy is more.

PASTOR: *This is the word of the Lord.*

ALL: **Thanks be to God!**

Prayer of Intercession and The Lord's Prayer

ALL: Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

Please take a moment to sign the brown attendance pad.

We pray for God's church
and the world and then
together pray the prayer
Jesus taught us to pray.

Offertory • *Sometimes A Light Surprises*

CHOIR: *Sometimes a light surprises the Christian while he sings; it is the Lord
who rises with healing in His wings: when comforts are declining,
He grants the soul again a season of clear shining, to cheer it after
rain.*

*In holy contemplation we sweetly then pursue the theme of God's
salvation, and find it ever new; set free from present sorrow, we
cheerfully can say, let the unknown tomorrow bring with it what
it may.*

*It can bring with it nothing but He will bear us through: who gives
the lilies clothing will clothe His people too: beneath the spreading
heavens no creature but is fed; and He who feeds the ravens will
give His children bread.*

We cheerfully give back to
God because of all he has
given us.

Though vine nor fig tree neither their wanted fruit should bear, though all the fields should wither, nor flocks nor herds be there; yet God the same abiding, his praise shall tune my voice; for, while in God confiding, I cannot but rejoice. Amen.

Children's Worship (8:30am service only)

Parents, please bring participating children ages 4–1st grade to meet their Worship leader in the Narthex during the following hymn.

Children can be picked up downstairs in Room 13.

Hymn of Preparation • *Be Thou My Vision*

#642 (vv.1-3,5)



- ▶ 1. Be thou my vi - sion, O Lord of my heart;
- ▶ 2. Be thou my wis - dom, and thou my true word;
- ▶ 3. Be thou my bat - tle shield, sword for my fight;
- ▶ 4. Rich - es I heed not, no man's emp - ty praise,
- ▶ 5. High King of heav - en, my vic - to - ry won,



- ▶ naught be all else to me, save that thou art—
- ▶ I ev - er with thee and thou with me, Lord;
- ▶ be thou my dig - ni - ty, thou my de - light,
- ▶ thou mine in - her - i - tance, now and al - ways:
- ▶ may I reach heav - en's joys, O bright heav'n's Sun!



- ▶ thou my best thought by day or by night,
- ▶ thou my great Fa - ther, I thy true son;
- ▶ thou my soul's shel - ter, thou my high tow'r:
- ▶ thou and thou on - ly, first in my heart,
- ▶ Heart of my own heart, what - ev - er be - fall,



- ▶ wak - ing or sleep - ing, thy pres - ence my light.
- ▶ thou in me dwell - ing, and I with thee one.
- ▶ raise thou me heav'n - ward, O Pow'r of my pow'r.
- ▶ high King of heav - en, my trea - sure thou art.
- ▶ still be my vi - sion, O Rul - er of all.

Scripture Reading • Joshua 8:1-35

1 And the LORD said to Joshua, "Do not fear and do not be dismayed. Take all the fighting men with you, and arise, go up to Ai. See, I have given into your hand the king of Ai, and his people, his city, and his land. 2 And you shall do to Ai and its king as you did to Jericho and its king. Only its spoil and its livestock you shall take as plunder for yourselves. Lay an ambush against the city, behind it."

3 So Joshua and all the fighting men arose to go up to Ai. And Joshua chose 30,000 mighty men of valor and sent them out by night. 4 And he commanded them, "Behold, you shall lie in ambush against the city, behind it. Do not go very far from the city, but all of you remain ready. 5 And I and all the people who are with me will approach the city. And when they come out against us just as before, we shall flee before them. 6 And they will come out after us, until we have drawn them away from the city. For they will say, 'They are fleeing from us, just as before.' So we will flee before them. 7 Then you shall rise up from the ambush and seize the city, for the LORD your God will give it into your hand. 8 And as soon as you have taken the city, you shall set the city on fire. You shall do according to the word of the LORD. See, I have commanded you." 9 So Joshua sent them out. And they went to the place of ambush and lay between Bethel and Ai, to the west of Ai, but Joshua spent that night among the people.

10 Joshua arose early in the morning and mustered the people and went up, he and the elders of Israel, before the people to Ai. 11 And all the fighting men who were with him went up and drew near before the city and encamped on the north side of Ai, with a ravine between them and Ai. 12 He took about 5,000 men and set them in ambush between Bethel and Ai, to the west of the city. 13 So they stationed the forces, the main encampment that was north of the city and its rear guard west of the city. But Joshua spent that night in the valley. 14 And as soon as the king of Ai saw this, he and all his people, the men of the city, hurried and went out early to the appointed place toward the Arabah to meet Israel in battle. But he did not know that there was an ambush against him behind the city. 15 And Joshua and all Israel pretended to be beaten before them and fled in the direction of the wilderness. 16 So all the people who were in the city were called together to pursue them, and as they pursued Joshua they were drawn away from the city. 17 Not a man was left in Ai or Bethel who did not go out after Israel. They left the city open and pursued Israel.

18 Then the LORD said to Joshua, "Stretch out the javelin that is in your hand toward Ai, for I will give it into your hand." And Joshua stretched out the javelin that was in his hand toward the city. 19 And the men in the ambush rose quickly out of their place, and as soon as he had stretched out his hand, they ran and entered the city and captured it. And they hurried to set the city on fire. 20 So when the men of Ai looked back, behold, the smoke of the city went up to heaven, and they had no power to flee this way or that, for the people who fled to the wilderness turned back against the pursuers. 21 And when Joshua and all Israel saw that the ambush had captured the city, and that the smoke of the city went up, then they turned back and struck down the men of Ai. 22 And the others came out from the city against them, so they were in the midst of Israel, some on this side, and some on that side. And Israel struck them down, until there was left none that survived or escaped. 23 But the king of Ai they took alive, and brought him near to Joshua.

24 When Israel had finished killing all the inhabitants of Ai in the open wilderness where they pursued them, and all of them to the very last had fallen by the edge of the sword, all Israel returned to Ai and struck it down with the edge of the sword. 25 And all who fell that day, both men and women, were 12,000, all the people of Ai. 26 But Joshua did not draw back his hand with which he stretched out the javelin until he had devoted all the inhabitants of Ai to destruction. 27 Only the livestock and the spoil of that city Israel took as their plunder, according to the word of the LORD that he commanded Joshua. 28 So Joshua burned Ai and made it forever a heap of ruins, as it is to this day. 29 And he hanged the king of Ai on a tree until evening. And at sunset Joshua

commanded, and they took his body down from the tree and threw it at the entrance of the gate of the city and raised over it a great heap of stones, which stands there to this day.

30 At that time Joshua built an altar to the LORD, the God of Israel, on Mount Ebal, 31 just as Moses the servant of the LORD had commanded the people of Israel, as it is written in the Book of the Law of Moses, “an altar of uncut stones, upon which no man has wielded an iron tool.” And they offered on it burnt offerings to the LORD and sacrificed peace offerings. 32 And there, in the presence of the people of Israel, he wrote on the stones a copy of the law of Moses, which he had written. 33 And all Israel, sojourner as well as native born, with their elders and officers and their judges, stood on opposite sides of the ark before the Levitical priests who carried the ark of the covenant of the LORD, half of them in front of Mount Gerizim and half of them in front of Mount Ebal, just as Moses the servant of the LORD had commanded at the first, to bless the people of Israel. 34 And afterward he read all the words of the law, the blessing and the curse, according to all that is written in the Book of the Law. 35 There was not a word of all that Moses commanded that Joshua did not read before all the assembly of Israel, and the women, and the little ones, and the sojourners who lived among them.

God's word is held out to us so that we might better know, love, and serve God.

Sermon • Covenant Renewal

Joshua 8:1-35; p.183-184

Rev. Noah Wiersema

1. Renewal in Warfare

2. Renewal in Worship

Celebration of the Lord's Supper

We are raised up to feast
with our Lord.

Gluten-free bread is located on the communion table at the front of the sanctuary.

Grape juice is in the clear cups and wine is in the tinted cups.

Parents, if you think your child or children are ready to come to the table, please contact your fold elder or a pastor.

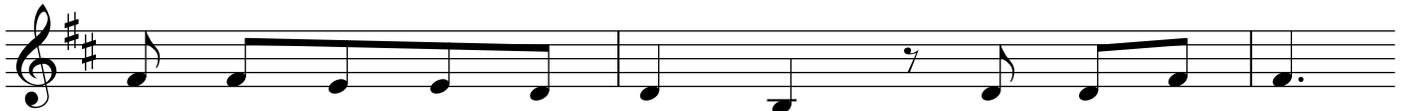
Communion Hymn • *Yet Not I But Through Christ In Me*



1. What gift of grace is Je - sus my re - deem - er, there is no
2. The night is dark, but I am not for - sak - en, for by my
3. No fate I dread, I know I am for - giv - en, the fu - ture
4. With ev - 'ry breath, I long to fol - low Je - sus, for He has



more for heav - en now to give. He is my joy,
side, the Sav - ior He will stay. I la - bor on
sure, the price, it has been paid. For Je - sus bled
said that He will bring me home. And day by day,



my right - eous - ness and free - dom, my stead - fast love,
in weak - ness and re - joic - ing. For in my need,
and suf - fered for my par - don, and He was raised
I know He will re - new me un - til I stand



my deep and bound - less peace. To this I hold,
His pow - er is dis - played. To this I hold,
to o - ver - throw the grave. To this I hold,
with joy be - fore the throne. To this I hold,



my hope is on - ly Je - sus. For my life
my Sav - ior will de - fend me. Through the deep -
my sin has been de - feat - ed. Je - sus now
my hope is on - ly Je - sus. All the glo -

is whol - ly bound to His. Oh, how strange and div - ine,
 est val - ley He will lead. Oh, the night has been won
 and ev - er is my plea. Oh, the chains are re - leased,
 ry ev - er - more to Him. When the race is com - plete

I can sing, "All is mine, yet not I, but through Christ in me."
 and I shall o - ver - come, yet not I, but through Christ in me.
 I can sing, "I am free, yet not I, but through Christ in me."
 still my lips shall re - peat, "Yet not I, but through Christ in me."

We are sent out with
 God's blessing.

Benediction

Doxology

#731

Praise God from whom all bless - ings flow; praise him, all crea - tures
 here be - low; praise him a - bove, ye heav'n - ly host: praise
 Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1709

OLD HUNDREDTH L.M.
 Louis Bourgeois's Genevan Psalter 1551

The Peace of Christ

PASTOR: *The peace of Christ be with you.*

PEOPLE: And also with you!

We are reminded of the peace we have in Jesus and we share that peace with one another.

Postlude

Musicians – Jonathan McGuire, Organ & Piano; Bekah Marsh, Piano & Vocals; Debbie Jacobs, Oboe

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Offertory (“Sometimes a Light Surprises”): Words by William Cowper (public domain); music by Gustav Holst, arr. Mark Hill, © 2005 by Hal Leonard Corporation.

Communion Hymn (“Yet Not I But Through Christ In Me”): Words and music by Jonny Robinson, Michael Warren, Rich Thompson — © 2018 CityAlight Music, Farren Love and War Publishing, Integrity’s Alleluia!
Music (all admin. by Integrity Music). CCLI Song # 7121852.

EVENING WORSHIP

*If you would like to give your tithe this evening,
please place it in the wooden offering box located in the narthex before or after the service.*

God, through his Word,
calls us to worship Him

Prelude

Call to Worship • from Psalm 118:1, 5-7, 28-29

PASTOR: *Oh give thanks to the LORD, for he is good;*

PEOPLE: For his steadfast love endures forever!

PASTOR: *Out of my distress I called on the Lord;*

PEOPLE: The LORD answered me and set me free.

PASTOR: *The LORD is on my side; I will not fear.*

PEOPLE: What can man do to me?

PASTOR: *The LORD is on my side as my helper;*

PEOPLE: I shall look in triumph on those who hate me.

PASTOR: *You are my God, and I will give thanks to you;*

PEOPLE: You are my God; I will extol you.

PASTOR: *Oh give thanks to the LORD, for he is good;*

PEOPLE: For his steadfast love endures forever!

Hymn of Adoration • *Come, Thou Fount of Every Blessing*

#457

We pray to God to bless
and guide our worship.

Opening Prayer

Catechism Question • Heidelberg Lord's Day 23

PASTOR: *But what does it help you now that you believe all this?*

ALL: **In Christ I am righteous before God and heir to life everlasting.**

PASTOR: *How are you righteous before God?*

ALL: **Only by true faith in Jesus Christ.
Although my conscience accuses me
that I have grievously sinned
against all God's commandments,
have never kept any of them,
and am still inclined to all evil,
yet God, without any merit of my own,
out of mere grace,
imputes to me the perfect satisfaction,
righteousness, and holiness of Christ.
He grants these to me
as if I had never had
nor committed any sin,
and as if I myself had accomplished
all the obedience which Christ has rendered for me,
if only I accept this gift with a believing heart.**

PASTOR: *Why do you say that you are righteous only by faith?*

ALL: **Not that I am acceptable to God
on account of the worthiness of my faith,
for only the satisfaction, righteousness,
and holiness of Christ
is my righteousness before God.
I can receive this righteousness and make it my own
by faith only.**

Hymn of Praise • *Arise, My Soul, Arise*

#305

Prayer Requests

We join ourselves to
Christians across time and
space by confessing what
we believe.

We take time to pray for
one another.

Scripture Reading • Zechariah 13:7-9

7 *“Awake, O sword, against my shepherd,
against the man who stands next to me,”
declares the LORD of hosts.*

*“Strike the shepherd, and the sheep will be scattered;
I will turn my hand against the little ones.*

8 *In the whole land, declares the LORD,
two thirds shall be cut off and perish,
and one third shall be left alive.*

9 *And I will put this third into the fire,
and refine them as one refines silver,
and test them as gold is tested.*

*They will call upon my name,
and I will answer them.*

*I will say, ‘They are my people’;
and they will say, ‘The LORD is my God.’”*

God’s word is held out to us so that we might better know, love, and serve God.

Sermon • The Shepherd and the Sheep

Zechariah 13:7-9, p.799
Rev. Chris Smith

Hymn of Response • *Come Behold The Wondrous Mystery*



1. Come be - hold the won-drous mys - t'ry, in the dawn - ing of the
 2. Come be - hold the won-drous mys - t'ry, He the per - fect Son of
 3. Come be - hold the won-drous mys - t'ry, Christ the Lord up - on the
 4. Come be - hold the won-drous mys - t'ry, slain by death, the God of



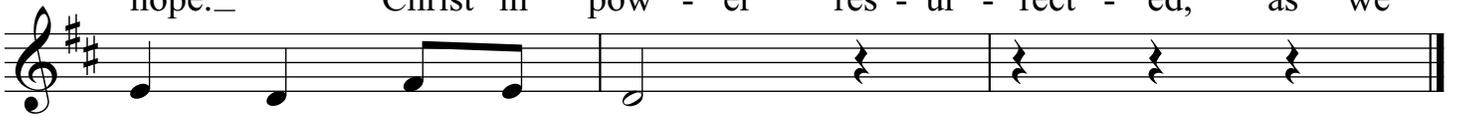
King. He the theme of heav-en's prais - es, robed in frail hu - man - i -
 Man. In His liv - ing, in His suf - fring, nev - er trace, nor stain of
 tree. In the stead of ru - ined sin - ners hangs the Lamb in vic - to -
 life. But no grave could e'er re - strain Him. Praise the Lord, He is a -



ty. In our long - ing, in our dark - ness, now the light of life has
 sin. See the true and bet - ter Ad - am, come to save the hell - bound
 ry. See the price of our re - demp - tion, see the Fa - ther's plan
 live! What a fore - taste of de - liv - rance, how un - wa - ver - ing our



come. Look to Christ, who con - de - scend - ed, took on
 man. Christ, the great and sure ful - fill - ment of the
 un - fold. Bring - ing man - y sons to glo - ry; grace un -
 hope. Christ in pow - er res - ur - rect - ed, as we



flesh to ran - som us.
 law, in Him we stand.
 meas - ured, love un - told.
 will be when he comes.

We are sent out with
God's blessing.

Benediction

Postlude

Musicians – Brent Johnson, Piano; Bekah Marsh, Vocals

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Holy Week Services

Palm Sunday | March 29 | 8:30 & 11:00am

- Children's Choir Singing

Lament Service | March 29 | 6:00pm

Maundy Thursday | April 2 | 6:00pm

Good Friday | April 3 | 6:00pm

Easter Sunday | April 5

- 6:30am Sunrise Service, coffee & donuts to follow
- 8:30am Easter Service
- 10:00am Easter Reception in the Fellowship Hall. Please bring a breakfast dish or pastry (nut-free) to share.
- 11:00am Easter Service

Use the QR code to sign up to receive ministry emails



Preaching Schedule

March 22

Morning: Joshua 9:1-27
Evening: Zechariah 14:1-21

March 29

Morning: Luke 19:28-40
Evening: Lament Service

Church Staff

Noah Wiersema, Senior Pastor
Chris Smith, Associate Pastor
John Roberts, Assistant Pastor/Head of School
Josh Fikkert, Assistant Pastor of Youth Ministry
Stephanie Valentine, Administrative Assistant
Morgan Fikkert, Director of Women's Ministries
Rebekah Marsh, Director of Music
John Fussell, Director of Children's Ministry
Faithe Bennett, Covenant Life Coordinator
Jamey Brester, Property Manager
Julie Bauer, Bulletin Coordinator
Donna Baber, Bookkeeper

Session Elders

John Bauer	Will Haynes	Dan Legters
Matt Brandt	Garrett Jacobs	Jeremy Marsh
Bill Cahill	Jeff Klinger	Bill McGreevy
Dave Haverdink	Mike Koller	Alan Norman

Diaconate

Walt Bosch	Casey Jowdy	Todd Schultz
Ben Butterfield	Dan Moore	Nathan Theus
Mike Castle	David Moore	Reed Voorhees
Don Jacobs	Norman Reed	

Women's Ministry Leadership

Moms of Littles - Anna Kvale, Lauren Dakich
Hospitality & Fellowship - Julie Bauer, Sarah Theus, Amanda Moore
Service & Compassion - Mary Reed, Debbie Jacobs, Erin Figueira
Discipleship - Lydia Seibert



By the grace of the Triune God, Covenant Presbyterian Church exists
to form and send disciples with passion for God and compassion for people.

Statement of Faith

We are a congregation of the Presbyterian Church in America (PCA), which believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith & Catechisms.

2143 N. Ballas Road, St. Louis, Missouri 63131
Phone: (314) 432-8700
office@pcstl.org www.pcstl.org