



COVENANT

PRESBYTERIAN CHURCH

March 22, 2026

To our guests,

Welcome! We are delighted to have you with us this morning. Our goal each Sunday is to glorify and enjoy the God who made us and saved us by His grace. If you have any questions about our church, please do not hesitate to ask.

In Christ,
Pastor Noah Wiersema

Thank you for visiting with us!

Get Connected!

Want to plug into the life of Covenant? Scan the QR code to fill out our **Connection Card**, and our team will be in touch to help you get connected!



 **Hearing Assist:** Sanitized devices are available from our ushers.

Large Print version of the bulletin is available in the narthex.



Why a pelican?

Carved into the front of our pulpit is one of the most ancient symbols of Christ's sacrificial death on the cross. Often referred to as "the pelican in her piety," this symbol offers a vivid picture of how Christ's death brings us life: according to legend, a mother pelican will pluck her breast to feed her young with her blood during a time of famine. As a church, Christ's stunning grace is not only front-and-center in our sanctuary but, more importantly, in our lives. The image of the pelican serves as a frequent reminder that we are deeply rooted in Christ so that we might reach out with Christ.

For Children:

Junior Bulletin: We love having our children participate with us in worship! Each week, we provide a children's version of our bulletin that can be found in the narthex.

Nursery: The nursery (for children birth to 4 years old) is located on the Lower Level at the north end of the building. If you need help locating it, please feel free to ask an usher for assistance.

Wiggle Room: If you need to step out of the Sanctuary with your child, the Mare Room offers a closed circuit feed of the worship service along with a few toys. Our ushers would be happy to direct you.

Children's Worship (available only at the 8:30 service): A worship training time for children ages four through first grade is offered during the sermon. Children begin worship in the sanctuary and will be dismissed at the appropriate time. Parents should pick up their children in Room 13 on the Lower Level after the service.

MORNING WORSHIP

Reflection

The scriptures do not require wilting in the everlasting arms, only leaning on them. But we must beware of that subtle unbelief that assumes, 'I have this under control.'

• Dale Ralph Davis

Greeting

As we enter into worship, please silence your cell phones.

Prelude

God, through his Word,
calls us to worship Him.

Call to Worship • from Psalm 97:1-6, 12

PASTOR: *The LORD reigns, let the earth rejoice;
let the many coastlands be glad!*

PEOPLE: Clouds and thick darkness are all around him;
righteousness and justice are the foundation of his throne.

PASTOR: *Fire goes before him
and burns up his adversaries all around.*

PEOPLE: His lightnings light up the world;
the earth sees and trembles.

PASTOR: *The mountains melt like wax before the LORD,
before the Lord of all the earth.*

PEOPLE: The heavens proclaim his righteousness,
and all the peoples see his glory.

ALL: **Rejoice in the LORD, O you righteous,
and give thanks to his holy name!**

In response to God calling
us into worship, we sing
praises to Him.

Hymn of Adoration • *God, All Nature Sings Thy Glory*

#122

1. God, all na - ture sings thy glo - ry, and thy works pro - claim thy might;
 2. Clear - er still we see thy hand in man whom thou hast made for thee;
 3. But our sins have spoiled thine im - age; na - ture, con - science on - ly serve
 4. God of glo - ry, pow - er, mer - cy, all cre - a - tion prais - es thee;

or - dered vast - ness in the heav - ens, or - dered course of day and night;
 rul - er of cre - a - tion's glo - ry, im - age of thy maj - es - ty.
 as un - ceas - ing, grim re - mind - ers of the wrath which we de - serve.
 we, thy crea - tures, would a - dore thee now and through e - ter - ni - ty.

beau - ty in the chang - ing sea - sons, beau - ty in the storm - ing sea;
 Mu - sic, art, the fruit - ful gar - den, all the la - bor of his days,
 Yet thy grace and sav - ing mer - cy in thy Word of truth re - vealed
 Saved to mag - ni - fy thy good - ness, grant us strength to do thy will;

all the chang - ing moods of na - ture praise the change - less Trin - i - ty.
 are the call - ing of his Mak - er to the har - vest feast of praise.
 claim the praise of all who know thee, in the blood of Je - sus sealed.
 with our acts as with our voic - es thy com - mand - ments to ful - fill.

We pray to God to bless
and guide our worship.

We join ourselves to
Christians across time and
space by confessing what
we believe.

Invocation

Profession of Faith • The Apostles' Creed

ALL: I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* universal

Gloria Patri

#735



Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly
Ghost; as it was in the be - gin - ning, is now, and ev - er
shall be, world with-out end... A - men, a - men.

Corporate Confession of Sin

**ALL: Lord God, in the wrong we have done
and in the good we have not done
we have sinned in ignorance;
we have sinned in weakness;
we have sinned in not seeking your counsel;
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us and renew our lives
through Jesus Christ, our Lord. Amen.**

We boldly confess our disobedience to God because he is faithful and just.

Silent Confession

Assurance of Pardon • 1 John 1:8-9

PASTOR: *If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.*

ALL: Thanks be to God! Amen.

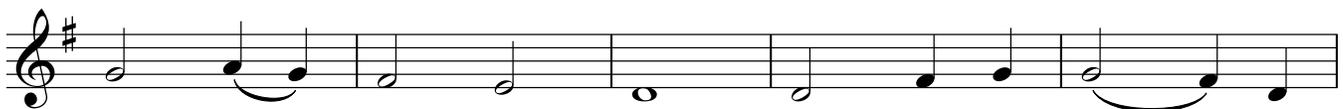
We hear of the forgiveness we have in Jesus and respond with grateful hearts.

Hymn of Assurance • *And Can It Be That I Should Gain*

#455 (vv.1-3,5)



- ▶ 1. And can it be that I___ should gain an in - t'rest
- ▶ 2. 'Tis mys - t'ry all! Th'Im - mor - tal___ dies: who can___ ex -
- ▶ 3. He left his Fa - ther's throne a - bove (so free,___ so___
- ▶ 4. Long my im - pris - oned spir - it___ lay fast bound in___
- ▶ 5. No con - dem - na - tion now_ I___ dread; Je - sus,___ and___



- ▶ in the___ Sav - ior's blood? Died he for me,___ who
- ▶ plore his___ strange de sign? In vain the first - born
- ▶ in - fi - nite his grace!), hum - bled him - self___ (so
- ▶ sin and___ na - ture's night; thine eye dif - fused___ a
- ▶ all in___ him, is mine! A - live in him,___ my



▶ caused his pain? For me, who him to death pur -
 ▶ ser - aph tries to sound the depths of love di -
 ▶ great his love!), and bled for all his cho - sen
 ▶ quick - 'ning ray; I woke, the dun - geon flamed with
 ▶ liv - ing Head, and clothed in righ teous - ness di -



▶ sued? A - maz - ing love! How can it be that
 ▶ vine. 'Tis mer - cy all! Let earth a - dore, let
 ▶ race. 'Tis mer - cy all, im - mense and free; for,
 ▶ light; my chains fell off, my heart was free; I
 ▶ vine, bold I ap - proach th'e - ter - nal throne, and



▶ thou, my God, shouldst die for me?
 ▶ an - gel minds in - quire no more.
 ▶ O my God, it found out me.
 ▶ rose, went forth, and fol - lowed thee.
 ▶ claim the crown, through Christ, my own.

A - maz - ing love! How can it be that
 A - maz - ing love! How can it be

thou my God, shouldst die for me?
 that thou, my God,

Scripture Reading • James 1:5-8

p.1011
Sherri Castle

We hear and read from
God's word throughout
our service.

PASTOR: *This is the word of the Lord.*

ALL: **Thanks be to God!**

New Members

David Jones
Heather Drake
Kenneth Bourne

Prayer of Intercession and The Lord's Prayer

ALL: Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

Please take a moment to sign the brown attendance pad.

We pray for God's church
and the world and then
together pray the prayer
Jesus taught us to pray.

Offertory • Eternal Life

CHOIR: *For God so loved the world, For God so loved the world that He gave
His only Son, He gave His only Son His one and only, only, Son
(repeat).*

*For God sent not His Son to condemn the world, For God sent not His
Son to condemn the world, but that the world might be saved, the
world might be saved, the world might be saved through Him.*

We cheerfully give back to
God because of all he has
given us.

For God so loved the world, that He gave His only Son, that whosoever believes, that whosoever believes in Him shall not perish but have eternal life.

For God so loved the world, the world, God so loved the world. Amen.

Children's Worship (8:30am service only)

Parents, please bring participating children ages 4–1st grade to meet their Worship leader in the Narthex during the following hymn.

Children can be picked up downstairs in Room 13.

Hymn of Preparation • I Need Thee Every Hour

#674 (vv.1-2,4)



- ▶ 1. I need thee ev - 'ry hour, most gra - cious Lord;
- ▶ 2. I need thee ev - 'ry hour; stay thou___ near - by;
- ▶ 3. I need thee ev - 'ry hour, in joy___ or___ pain;
- ▶ 4. I need thee ev - 'ry hour; teach me___ thy__ will,
- ▶ 5. I need thee ev - 'ry hour, Most Ho - ly___ One;



- ▶ no ten - der voice like thine can peace___ af - ford.
- ▶ temp - ta - tions lose their pow'r when thou___ art__ nigh.
- ▶ come quick - ly, and a - bide, or life___ is__ vain.
- ▶ and thy rich prom - is - es in me___ ful - fil.
- ▶ O make me thine in - deed, thou bless - ed___ Son.



I need thee, O I need thee, ev - 'ry hour I need thee;



O bless me now, my Sav - ior, I come___ to thee.

Annie S. Hawks, 1872
Refrain added by Robert Lowry, 1872

NEED 6.4.6.4.ref.
Robert Lowry, 1872

Scripture Reading • Joshua 9:1-27

1 As soon as all the kings who were beyond the Jordan in the hill country and in the lowland all along the coast of the Great Sea toward Lebanon, the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, heard of this, 2 they gathered together as one to fight against Joshua and Israel.

3 But when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai, 4 they on their part acted with cunning and went and made ready provisions and took worn-out sacks for their donkeys, and wineskins, worn-out and torn and mended, 5 with worn-out, patched sandals on their feet, and worn-out clothes. And all their provisions were dry and crumbly. 6 And they went to Joshua in the camp at Gilgal and said to him and to the men of Israel, “We have come from a distant country, so now make a covenant with us.” 7 But the men of Israel said to the Hivites, “Perhaps you live among us; then how can we make a covenant with you?” 8 They said to Joshua, “We are your servants.” And Joshua said to them, “Who are you? And where do you come from?” 9 They said to him, “From a very distant country your servants have come, because of the name of the LORD your God. For we have heard a report of him, and all that he did in Egypt, 10 and all that he did to the two kings of the Amorites who were beyond the Jordan, to Sihon the king of Heshbon, and to Og king of Bashan, who lived in Ashtaroth. 11 So our elders and all the inhabitants of our country said to us, ‘Take provisions in your hand for the journey and go to meet them and say to them, “We are your servants. Come now, make a covenant with us.”’ 12 Here is our bread. It was still warm when we took it from our houses as our food for the journey on the day we set out to come to you, but now, behold, it is dry and crumbly. 13 These wineskins were new when we filled them, and behold, they have burst. And these garments and sandals of ours are worn out from the very long journey.” 14 So the men took some of their provisions, but did not ask counsel from the LORD. 15 And Joshua made peace with them and made a covenant with them, to let them live, and the leaders of the congregation swore to them.

16 At the end of three days after they had made a covenant with them, they heard that they were their neighbors and that they lived among them. 17 And the people of Israel set out and reached their cities on the third day. Now their cities were Gibeon, Chephirah, Beeroth, and Kiriath-jearim. 18 But the people of Israel did not attack them, because the leaders of the congregation had sworn to them by the LORD, the God of Israel. Then all the congregation murmured against the leaders. 19 But all the leaders said to all the congregation, “We have sworn to them by the LORD, the God of Israel, and now we may not touch them. 20 This we will do to them: let them live, lest wrath be upon us, because of the oath that we swore to them.” 21 And the leaders said to them, “Let them live.” So they became cutters of wood and drawers of water for all the congregation, just as the leaders had said of them.

22 Joshua summoned them, and he said to them, “Why did you deceive us, saying, ‘We are very far from you,’ when you dwell among us? 23 Now therefore you are cursed, and some of you shall never be anything but servants, cutters of wood and drawers of water for the house of my God.” 24 They answered Joshua, “Because it was told to your servants for a certainty that the LORD your God had commanded his servant Moses to give you all the land and to destroy all the inhabitants of the land from before you—so we feared greatly for our lives because of you and did this thing. 25 And now, behold, we are in your hand. Whatever seems good and right in your sight to do to us, do it.” 26 So he did this to them and

delivered them out of the hand of the people of Israel, and they did not kill them. 27 But Joshua made them that day cutters of wood and drawers of water for the congregation and for the altar of the LORD, to this day, in the place that he should choose.

God's word is held out to us so that we might better know, love, and serve God.

Sermon • Crumbly Bread Covenant

Joshua 9:1-27; p.184-185

Rev. Chris Smith

Celebration of the Lord's Supper

We are raised up to feast
with our Lord.

Gluten-free bread is located on the communion table at the front of the sanctuary.

Grape juice is in the clear cups and wine is in the tinted cups.

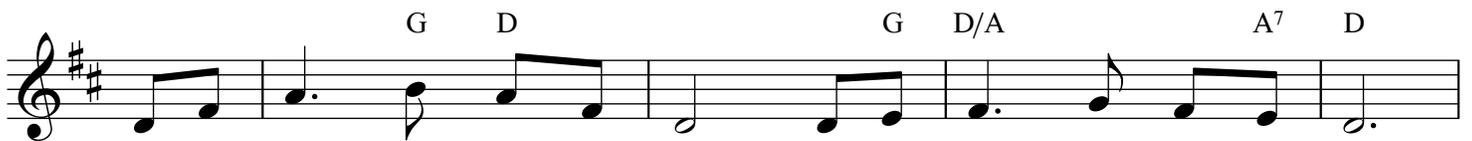
Parents, if you think your child or children are ready to come to the table, please contact your fold elder or a pastor.

Communion Hymn • *Jesus Paid it All*

#308

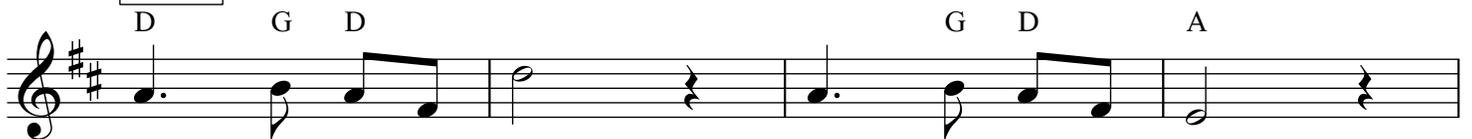


1. I hear the Sav - ior say, "Your strength in - deed is small,
2. Lord, now in - deed I find your pow'r, and yours a - lone,
3. For noth - ing good have I where - by your grace to claim—
4. And when, be - fore the throne, I stand in him com - plete,

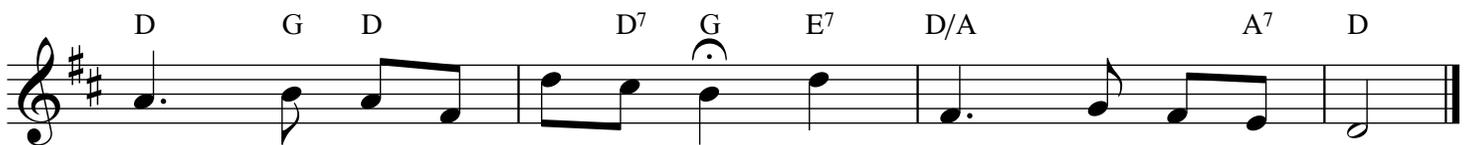


child of weak - ness, watch and pray, find in me your all in all."
can___ change the lep - er's spots, and___ melt the heart of stone.
I'll___ wash my gar - ments white in the blood of Cal - v'ry's Lamb.
"Je - sus died my soul to save," my___ lips shall still re - peat.

REFRAIN



Je - sus paid it all, all to him I owe;



sin had left a crim - son stain, he washed it white as snow.

Elvina M. Hall, 1865; mod.

ALL TO CHRIST 6.6.7.7.ref.
John T. Grape, 1868

We are sent out with
God's blessing.

Benediction

Threefold Amen

A musical score for a threefold Amen. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men, A - men, A - - men.' are written below the treble staff. The music features a simple, hymn-like melody with a final cadence.

We are reminded of the
peace we have in Jesus and
we share that peace with
one another.

The Peace of Christ

PASTOR: *The peace of Christ be with you.*

PEOPLE: And also with you!

Postlude

Musicians – Jonathan McGuire, Organ & Piano; Tim Cole, Choir Director

Unless noted otherwise, all Scripture notations are from The ESV Bible
[The Holy Bible, English Standard Version, © 2001 Crossway, a publishing ministry of Good News Publishers.
Used by permission. All rights reserved.] and all hymns are from the *Trinity Hymnal*.

CCLI songs are reprinted and streamed with permission under CCLI License #390623 and
CCLI Streaming License #21464884. All rights reserved.

Hymn of Adoration (“God, All Nature Sings Thy Glory”)” *Trinity Hymnal* #221 from *Hymns II* edited by Paul Beckwith, Hughes Huffman, and Mark Hunt. Copyright © 1976 by David Clowney. Used by permission of InterVarsity Press, P.O. Box 1400, Downers Grove, IL 60515, USA. www.ivpress.com

Offertory (“Eternal Life”): Words and music by Craig Courtney (ASCAP). © 2007, 2010 Beckenhorst Press, Inc. Reprinted and streamed with permission under One License #A-707330 (song #85663). All rights reserved.

EVENING WORSHIP

*If you would like to give your tithe this evening,
please place it in the wooden offering box located in the narthex before or after the service.*

Reflection

And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. By its light will the nations walk, and the kings of the earth will bring their glory into it, and its gates will never be shut by day—and there will be no night there. They will bring into it the glory and the honor of the nations. But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

• Revelation 21:23-27

Prelude

Call to Worship • from Psalm 93:1-5

PASTOR: *The LORD reigns; he is robed in majesty;*

PEOPLE: The LORD is robed; he has put on strength as his belt.
Yes, the world is established; it shall never be moved.

PASTOR: *Your throne is established from of old;
you are from everlasting.*

PEOPLE: The floods have lifted up, O LORD,
the floods have lifted up their voice;
the floods lift up their roaring.

PASTOR: *Mightier than the thunders of many waters,
mightier than the waves of the sea,
the LORD on high is mighty!*

ALL: **Your decrees are LORD trustworthy;
holiness befits your house, O LORD, forevermore.**

God, through his Word,
calls us to worship Him

Opening Prayer

We pray to God to bless
and guide our worship.

Catechism Question • Heidelberg Lord's Day 24

PASTOR: *But why can our good works not be our righteousness before God, or at least a part of it?*

ALL: **Because the righteousness which can stand before God's judgment must be absolutely perfect and in complete agreement with the law of God, whereas even our best works in this life are all imperfect and defiled with sin.**

PASTOR: *But do our good works earn nothing, even though God promises to reward them in this life and the next?*

ALL: **This reward is not earned; it is a gift of grace.**

PASTOR: *Does this teaching not make people careless and wicked?*

ALL: **No. It is impossible that those grafted into Christ by true faith should not bring forth fruits of thankfulness.**

We join ourselves to
Christians across time and
space by confessing what
we believe.

Hymn of Praise • *My Faith Looks Up to Thee*

#528

Prayer Requests

We take time to pray for
one another.

Hymn of Preparation • *The Sands of Time Are Sinking*

#546

Scripture Reading • Zechariah 14:1-21

1 Behold, a day is coming for the LORD, when the spoil taken from you will be divided in your midst. 2 For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city. 3 Then the LORD will go out and fight against those nations as when he fights on a day of battle. 4 On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward. 5 And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.

6 On that day there shall be no light, cold, or frost. 7 And there shall be a unique day, which is known to the LORD, neither day nor night, but at evening time there shall be light.

8 On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea. It shall continue in summer as in winter.

9 And the LORD will be king over all the earth. On that day the LORD will be one and his name one.

10 The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft on its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king's winepresses. 11 And it shall be inhabited, for there shall never again be a decree of utter destruction. Jerusalem shall dwell in security.

12 And this shall be the plague with which the LORD will strike all the peoples that wage war against Jerusalem: their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.

13 And on that day a great panic from the LORD shall fall on them, so that each will seize the hand of another, and the hand of the one will be raised against the hand of the other. 14 Even Judah will fight at Jerusalem. And the wealth of all the surrounding nations shall be collected, gold, silver, and garments in great abundance. 15 And a plague like this plague shall fall on the horses, the mules, the camels, the donkeys, and whatever beasts may be in those camps.

16 Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the LORD of hosts, and to keep the Feast of Booths. 17 And if any of the families of the earth do not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. 18 And if the family of Egypt does not go up and present themselves, then on them there shall be no rain; there shall be the plague with which the LORD afflicts the nations that do not go up to keep the Feast of Booths. 19 This shall be the punishment to Egypt and the punishment to all the nations that do not go up to keep the Feast of Booths.

20 And on that day there shall be inscribed on the bells of the horses, "Holy to the LORD." And the pots in the house of the LORD shall be as the bowls before the altar. 21 And every pot in Jerusalem and Judah shall be holy to the LORD of hosts, so that all who sacrifice may come and take of them and boil the meat of the sacrifice in them. And there shall no longer be a trader in the house of the LORD of hosts on that day.

1. Return of the King (1-11)

2. Reckoning for Evil (12-19)

2. Renewal of All Things (20-21)

We are sent out with
God's blessing.

Benediction

Musicians – Jonathan McGuire, Piano

Unless noted otherwise, all Scripture notations are from The ESV Bible
[The Holy Bible, English Standard Version, © 2001 Crossway, a publishing ministry of Good News Publishers.
Used by permission. All rights reserved.] and all hymns are from the *Trinity Hymnal*.



Holy Week Services

Palm Sunday | March 29 | 8:30 & 11:00am

- Children's Choir Singing

Lament Service | March 29 | 6:00pm

Maundy Thursday | April 2 | 6:00pm (no childcare provided)

Good Friday | April 3 | 6:00pm

Easter Sunday | April 5

- 6:30am Sunrise Service, coffee & donuts to follow
- 8:30am Easter Service
- 10:00am Easter Reception in the Fellowship Hall. Please bring a breakfast dish or pastry (nut-free) to share.
- 11:00am Easter Service

*Child Care Available for evening worship services during Holy week
Use the QR code to sign up!*



Use the QR code to sign up to receive ministry emails



Preaching Schedule

March 29

Morning: Luke 19:28-40

Evening: Lament Service

April 2 - Maundy Thursday

April 3 - Good Friday

April 5 - Easter Sunday

Morning: Luke 24:1-12

No Evening Service

Church Staff

Noah Wiersema, Senior Pastor

Chris Smith, Associate Pastor

John Roberts, Assistant Pastor/Head of School

Josh Fikkert, Assistant Pastor of Youth Ministry

Stephanie Valentine, Administrative Assistant

Morgan Fikkert, Director of Women's Ministries

Rebekah Marsh, Director of Music

John Fussell, Director of Children's Ministry

Faithe Bennett, Covenant Life Coordinator

Jamey Brester, Property Manager

Julie Bauer, Bulletin Coordinator

Donna Baber, Bookkeeper

Session Elders

John Bauer

Matt Brandt

Bill Cahill

Dave Haverdink

Will Haynes

Garrett Jacobs

Jeff Klinger

Mike Koller

Dan Legters

Jeremy Marsh

Bill McGreevy

Alan Norman

Diaconate

Walt Bosch

Ben Butterfield

Mike Castle

Don Jacobs

Casey Jowdy

Dan Moore

David Moore

Norman Reed

Todd Schultz

Nathan Theus

Reed Voorhees

Women's Ministry Leadership

Moms of Littles - Anna Kvale, Lauren Dakich

Hospitality & Fellowship - Julie Bauer, Sarah Theus, Amanda Moore

Service & Compassion - Mary Reed, Debbie Jacobs, Erin Figueira

Discipleship - Lydia Seibert



By the grace of the Triune God, Covenant Presbyterian Church exists
to form and send disciples with passion for God and compassion for people.

Statement of Faith

We are a congregation of the Presbyterian Church in America (PCA), which believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith & Catechisms.

2143 N. Ballas Road, St. Louis, Missouri 63131

Phone: (314) 432-8700

office@pcstl.org www.pcstl.org