



COVENANT

PRESBYTERIAN CHURCH

April 12, 2026

To our guests,

Welcome! We are delighted to have you with us this morning. Our goal each Sunday is to glorify and enjoy the God Who made us and saved us by His grace. If you have any questions about our church, please do not hesitate to ask.

In Christ,
Pastor Noah Wiersema

Thank you for visiting with us!

Get Connected!

Want to plug into the life of Covenant? Scan the QR code to fill out our **Connection Card**, and our team will be in touch to help you get connected!



 **Hearing Assist:** Sanitized devices are available from our ushers.

Large Print version of the bulletin is available in the narthex.



Why a pelican?

Carved into the front of our pulpit is one of the most ancient symbols of Christ's sacrificial death on the cross. Often referred to as "the pelican in her piety," this symbol offers a vivid picture of how Christ's death brings us life: according to legend, a mother pelican will pluck her breast to feed her young with her blood during a time of famine. As a church, Christ's stunning grace is not only front-and-center in our sanctuary but, more importantly, in our lives. The image of the pelican serves as a frequent reminder that we are deeply rooted in Christ so that we might reach out with Christ.

For Children:

Junior Bulletin: We love having our children participate with us in worship! Each week, we provide a children's version of our bulletin that can be found in the narthex.

Nursery: The nursery (for children birth to 4 years old) is located on the Lower Level at the north end of the building. If you need help locating it, please feel free to ask an usher for assistance.

Wiggle Room: If you need to step out of the Sanctuary with your child, the Mare Room offers a closed circuit feed of the worship service along with a few toys. Our ushers would be happy to direct you.

Children's Worship (available only at the 8:30 service): A worship training time for children ages four through first grade is offered during the sermon. Children begin worship in the sanctuary and will be dismissed at the appropriate time. Parents should pick up their children in Room 13 on the Lower Level after the service.

MORNING WORSHIP

Reflection

*Verily God is with thee, when at thy behest Aeolus frees the armed
tempests from his cave, when the very elements fight for thee and
the allied winds come at the call of thy trumpets.*

• Claudian (Roman Poet)

Greeting

As we enter into worship, please silence your cell phones.

Prelude

God, through his Word,
calls us to worship Him.

Call to Worship • from Psalm 18

PASTOR: *The LORD is my rock and my fortress and my deliverer.*

PEOPLE: My God, my rock, in whom I take refuge,
my shield, and the horn of my salvation, my stronghold.

PASTOR: *I call upon the LORD, who is worthy to be praised,
and I am saved from my enemies.*

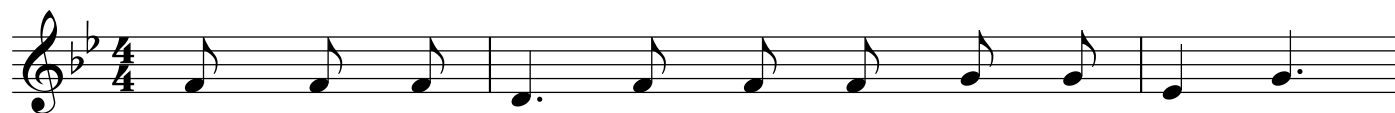
PEOPLE: In my distress I called upon the LORD;
to my God I cried for help.
From his temple he heard my voice,
and my cry to him reached his ears.

PASTOR: *He made darkness his covering, his canopy around him,
thick clouds dark with water.
Out of the brightness before him
hailstones and coals of fire broke through his clouds.*

PEOPLE: The LORD also thundered in the heavens,
and the Most High uttered his voice.
He sent from on high, he took me;
he drew me out of many waters.

ALL: **For this I will praise you, O LORD, among the nations,
and sing to your name.**

In response to God calling
us into worship, we sing
praises to Him.



1. O Lord my God, when I in awe - some won - der
 2. When thro' the woods and for - est glades I wan - der
 3. And when I think that God, his Son not spar - ing,
 4. When Christ shall come with shout of ac - cla - ma - tion



con - sid - er all the worlds thy hands have made, _____
 and hear the birds sing sweet - ly in the trees, _____
 sent him to die, I scarce can take it in, _____
 and take me home, what joy shall fill my heart! _____



I see the stars, I hear the roll - ing thun - der,
 when I look down from loft - y moun - tain gran - deur,
 that on the cross, my bur - den glad - ly bear - ing,
 Then I shall bow in hum - ble ad - o - ra - tion,



thy pow'r thro' - out the u - ni - verse dis - played. _____
 and hear the brook and feel the gen - tle breeze; _____
 he bled and died to take a - way my sin. _____
 and there pro - claim, my God, how great thou art. _____



Then sings my soul, my Sav - ior God to thee: _____ how great thou art, _____



how great thou art! _____ Then sings my soul, my Sav - ior God to



thee: _____ how great thou art, _____ how great thou art! _____

We pray to God to bless
and guide our worship.

We join ourselves to
Christians across time and
space by confessing what
we believe.

Invocation

Profession of Faith • The Apostles' Creed

**ALL: I believe in God the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father
Almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* universal

Doxology

#731

Praise God from whom all bless-ings flow; praise him, all crea-tures
here be - low; praise him a - bove, ye heav'n - ly host: praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

Corporate Confession of Sin • from Psalm 18 and Joshua 10

PASTOR: *O Lord, with the merciful you show yourself merciful; with the blameless man you show yourself blameless; with the purified you show yourself pure; and with the crooked you make yourself seem tortuous.*

ALL: **For you save a humble people,
but the haughty eyes you bring down.
O Lord, we confess that we have sinned against you.
We have gone against your authority
and have even encouraged others to do the same.
We have feared man instead of following you.
We are quick to be afraid and dismayed.
We look to our own strength
rather than to you, the God of miracles.
Have mercy on us, O Lord.**

Silent Confession

Assurance of Pardon • from 1 Corinthians 1 and Galatians 3

PASTOR: *People of God, the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.*

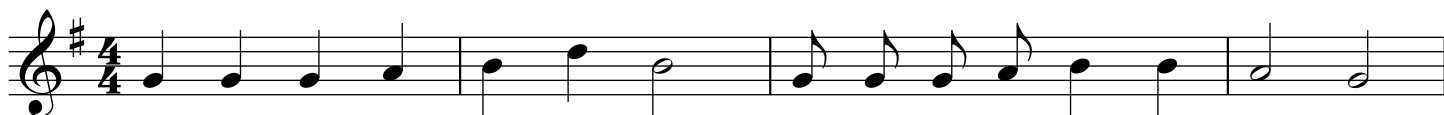
ALL: **Thanks be to God! Amen.**

We boldly confess our disobedience to God because he is faithful and just.

We hear of the forgiveness we have in Jesus and respond with grateful hearts.

Hymn of Assurance • *Nothing but the Blood*

#307 (vv.1,3-5)



- ▶ 1. What can wash a - way my sin? noth-ing but the blood of Je - sus;
- ▶ 2. For my cleans-ing this I see— noth-ing but the blood of Je - sus;
- ▶ 3. Noth-ing can for sin a - tone— noth-ing but the blood of Je - sus;
- ▶ 4. This is all my hope and peace— noth-ing but the blood of Je - sus;
- ▶ 5. Now by this I'll o - ver-come— noth-ing but the blood of Je - sus;



- ▶ what can make me whole a - gain? noth-ing but the blood of Je - sus.
- ▶ for my par - don this my plea— noth-ing but the blood of Je - sus.
- ▶ naught of good that I have done— noth-ing but the blood of Je - sus.
- ▶ this is all my righ-teous-ness— noth-ing but the blood of Je - sus.
- ▶ now by this I'll reach my home— noth-ing but the blood of Je - sus.



O pre-cious is the flow that makes me white as snow;



no oth - er fount I know, noth-ing but the blood of Je - sus.

Robert Lowry, 1876

PLAINFIELD 7.8.7.8.ref.
Robert Lowry, 1876

We hear and read from
God's word throughout
our service.

Scripture Reading • 2 Kings 20:1-11

p.327-328

Meghan Haynes

PASTOR: *This is the word of the Lord.*

ALL: **Thanks be to God!**

Baptism (11:00)

Margaret Brooks Allen
Shepard Richard Matheny

Prayer of Intercession and The Lord's Prayer

ALL: **Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.**

Please take a moment to sign the brown attendance pad.

Offertory • *Jesus Is*

ENSEMBLE: *I may be troubled and full of cares but I'm not broken
beyond repair. When I am worried I cling to this,
I am no savior but Jesus is.*

*I may be walking the road of pain but He will guide me
along the way. So I'll keep singing 'cause even if,
I am no shepherd, Jesus is.*

*Jesus is, Jesus is, when no one helped me Jesus did. So I'll
keep singing 'cause even if, I am no shepherd, Jesus is.*

*I may be lonely without a friend but I will carry my
heart to Him. He knows my sorrow my grief is His,
I am no healer but Jesus is.*

*Jesus is, Jesus is, when no one heard me, my Jesus did.
He knows my sorrow my grief is His,
I am no healer but Jesus is.*

*My eyes are weary the night is long, I'll wait for Jesus until
He comes. To reign forever world without end,
I'm not so patient but Jesus is.*

We pray for God's church
and the world and then
together pray the prayer
Jesus taught us to pray.

We cheerfully give back to
God because of all he has
given us.

Jesus is, Jesus is, so I'll keep waiting like Jesus did. He'll reign forever world without end, I'm not so patient but Jesus is. I am no savior but Jesus is.

Children's Worship (8:30am service only)

Parents, please bring participating children ages 4-1st grade to meet their Worship leader in the Narthex during the following hymn.

Children can be picked up downstairs in Room 13.

Hymn of Preparation • *Our God Will Go Before Us*



1. Our God will go be - fore us and guide us by His
2. Through un - known paths, through shad - ows our hearts fear not to -
3. Though e - vil forms a - gainst us all heav - en will de -
4. Now send us with Your pres - ence and lead us on to



pres - ence. What con - fi - dence this prom - ise is: we will
mor - row, for ev - 'ry step His faith - ful - ness is the
fend us. The gates of hell shall not pre - vail, for the
heav - en where songs of sor - row strain no more, and our



nev - er walk a - lone. sing verse 2
truth that lights our way. Our
bat - tle is the Lord's.
ev - 'ry breath is praise.



God will go be - fore us. The Lord of Hosts is with us. O



praise the One who leads us on for His grace will bring us home. Repeat Chorus last time

Scripture Reading • Joshua 10:1-27

1 As soon as Adoni-zedek, king of Jerusalem, heard how Joshua had captured Ai and had devoted it to destruction, doing to Ai and its king as he had done to Jericho and its king, and how the inhabitants of Gibeon had made peace with Israel and were among them, 2 he feared greatly, because Gibeon was a great city, like one of the royal cities, and because it was greater than Ai, and all its men were warriors. 3 So Adoni-zedek king of Jerusalem sent to Hoham king of Hebron, to Piram king of Jarmuth, to Japhia king of Lachish, and to Debir king of Eglon, saying, 4 “Come up to me and help me, and let us strike Gibeon. For it has made peace with Joshua and with the people of Israel.” 5 Then the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, gathered their forces and went up with all their armies and encamped against Gibeon and made war against it.

6 And the men of Gibeon sent to Joshua at the camp in Gilgal, saying, “Do not relax your hand from your servants. Come up to us quickly and save us and help us, for all the kings of the Amorites who dwell in the hill country are gathered against us.” 7 So Joshua went up from Gilgal, he and all the people of war with him, and all the mighty men of valor. 8 And the LORD said to Joshua, “Do not fear them, for I have given them into your hands. Not a man of them shall stand before you.” 9 So Joshua came upon them suddenly, having marched up all night from Gilgal. 10 And the LORD threw them into a panic before Israel, who struck them with a great blow at Gibeon and chased them by the way of the ascent of Beth-horon and struck them as far as Azekah and Makkedah. 11 And as they fled before Israel, while they were going down the ascent of Beth-horon, the LORD threw down large stones from heaven on them as far as Azekah, and they died. There were more who died because of the hailstones than the sons of Israel killed with the sword.

12 At that time Joshua spoke to the LORD in the day when the Lord gave the Amorites over to the sons of Israel, and he said in the sight of Israel,

*“Sun, stand still at Gibeon,
and moon, in the Valley of Aijalon.”*

*13 And the sun stood still, and the moon stopped,
until the nation took vengeance on their enemies.*

Is this not written in the Book of Jashar? The sun stopped in the midst of heaven and did not hurry to set for about a whole day. 14 There has been no day like it before or since, when the Lord heeded the voice of a man, for the Lord fought for Israel.

15 So Joshua returned, and all Israel with him, to the camp at Gilgal.

16 These five kings fled and hid themselves in the cave at Makkedah. 17 And it was told to Joshua, “The five kings have been found, hidden in the cave at Makkedah.” 18 And Joshua said, “Roll large stones against the mouth of the cave and set men by it to guard them, 19 but do not stay there yourselves. Pursue your enemies; attack their rear guard. Do not let them enter their cities, for the LORD your God has given them into your hand.” 20 When Joshua and the sons of Israel had finished striking them with a great blow until they were wiped out, and when the remnant that remained of them had entered into

the fortified cities, 21 then all the people returned safe to Joshua in the camp at Makkedah. Not a man moved his tongue against any of the people of Israel.

22 Then Joshua said, "Open the mouth of the cave and bring those five kings out to me from the cave." 23 And they did so, and brought those five kings out to him from the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon. 24 And when they brought those kings out to Joshua, Joshua summoned all the men of Israel and said to the chiefs of the men of war who had gone with him, "Come near; put your feet on the necks of these kings." Then they came near and put their feet on their necks. 25 And Joshua said to them, "Do not be afraid or dismayed; be strong and courageous. For thus the LORD will do to all your enemies against whom you fight." 26 And afterward Joshua struck them and put them to death, and he hanged them on five trees. And they hung on the trees until evening. 27 But at the time of the going down of the sun, Joshua commanded, and they took them down from the trees and threw them into the cave where they had hidden themselves, and they set large stones against the mouth of the cave, which remain to this very day.

God's word is held out to us so that we might better know, love, and serve God.

Sermon • The Lord Fights for His People Joshua 10:1-27; p.185-186

Rev. Noah Wiersema

Celebration of the Lord's Supper

We are raised up to feast
with our Lord.

Gluten-free bread is located on the communion table at the front of the sanctuary.

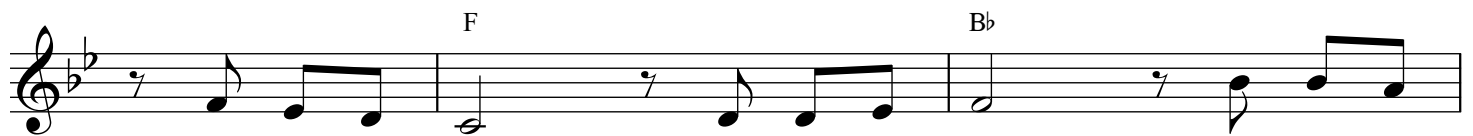
Grape juice is in the clear cups and wine is in the tinted cups.

Parents, if you think your child or children are ready to come to the table, please contact your fold elder or a pastor.

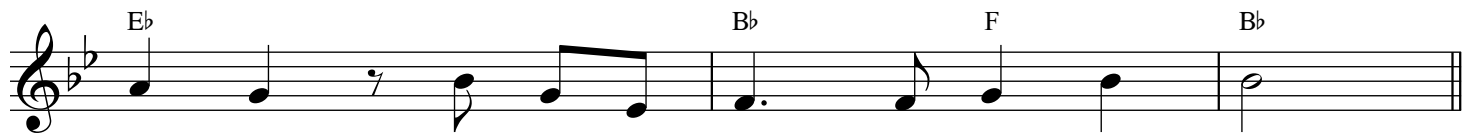
Communion Hymn • I'll Not Be Shaken



1. For God a - lone I wait in si - lence. My soul is still
2. Put not your hope in gain of rich - es; seek not your rest
3. Pour out your heart to God our ref - uge and trust in Him



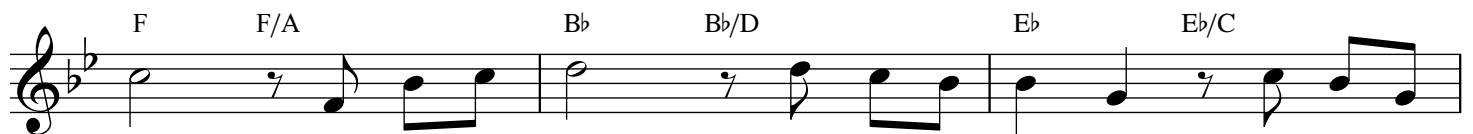
be - fore the Lord. He is my rock and my sal -
in emp - ty wealth. The rich are weak, the poor are
to hear you cry. No oth - er hope will nev - er



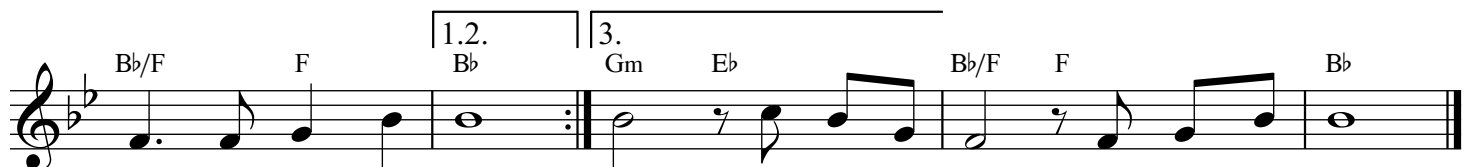
va - tion, my for - tress strong; I trust in Him.
might - y who turn to God a - lone for help.
fail you, no oth - er love will not run dry.



I'll not be sha - ken, I'll not be sha - ken, for all my hope is in His



love. From God a - lone comes my sal - va - tion; I'll wait and



trust His stead - fast love. love; I'll wait and trust His stead-fast love.

We are sent out with
God's blessing.

Benediction

Threefold Amen

A musical score for the hymn 'Threefold Amen'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men, A - men, A - - - men.' are written below the treble staff. The music features a simple, hymn-like melody with a final cadence.

We are reminded of the
peace we have in Jesus and
we share that peace with
one another.

The Peace of Christ

PASTOR: *The peace of Christ be with you.*

PEOPLE: And also with you!

Postlude

Musicians – Bekah Marsh, Piano & Vocals; Dan Fager, Guitar & Vocals

Unless noted otherwise, all Scripture notations are from The ESV Bible
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Communion Hymn (“I’ll Not Be Shaken”): Words and music by Wendell Kimbrough. © 2015 Wendell Kimbrough, Wendell.com. CCLI Song #7064722.

EVENING WORSHIP

*If you would like to give your tithe this evening,
please place it in the wooden offering box located in the narthex before or after the service.*

Reflection

For Christ, our Passover lamb, has been sacrificed.

✠ 1 Corinthians 5:7

Prelude

God, through his Word,
calls us to worship Him

Call to Worship • from Psalm 117

PASTOR: *Praise the LORD, all nations!
Extol him, all peoples!*

PEOPLE: For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.

ALL: **Praise the LORD!**

Hymn of Adoration • *Crown Him With Many Crowns*

#295

We pray to God to bless
and guide our worship.

Opening Prayer

Catechism Question • Heidelberg Lord's Day 25

PASTOR: *Since then faith alone makes us share in Christ and all his benefits, where does this faith come from?*

ALL: **From the Holy Spirit, who works it in our hearts by the preaching of the gospel, and strengthens it by the use of the sacraments.**

PASTOR: *What are the sacraments?*

ALL: **The sacraments are holy, visible signs and seals. They were instituted by God so that by their use he might the more fully declare and seal to us the promise of the gospel. And this is the promise: that God graciously grants us forgiveness of sins and everlasting life because of the one sacrifice of Christ accomplished on the cross.**

PASTOR: *Are both the Word and the sacraments then intended to focus our faith on the sacrifice of Jesus Christ on the cross as the only ground of our salvation?*

ALL: **Yes, indeed. The Holy Spirit teaches us in the gospel and assures us by the sacraments that our entire salvation rests on Christ's one sacrifice for us on the cross.**

PASTOR: *How many sacraments has Christ instituted in the new covenant?*

ALL: **Two: holy baptism and the holy supper.**

Hymn of Praise • *The Church's One Foundation* #347 (vv.1-2,4,6)

Prayer Requests

We join ourselves to Christians across time and space by confessing what we believe.

We take time to pray for one another.

Hymn of Preparation • Behold the Lamb

F(add2)/A G/B C Dm7 C/E G C/E F(add2)

1. Be - hold the Lamb who bears our sins a - way, slain for us.
 2. The bod - y of our Sav - iour, Je - sus Christ, torn for you:
 3. The blood that cleans - es ev - 'ry stain of sin, shed for you:
 4. And so with thank - ful - ness and faith we rise to re - spond

C/G G7(sus4) G7 F(add2)/A G/B C

And we re - mem - ber the prom - ise made that all who
 Eat and re - mem - ber the wounds that heal, the death that
 Drink and re - mem - ber He drained death's cup that all may
 and to re - mem - ber our call to fol - low in the

Dm7 C/E G C/E F(add2) G7(sus4) G7 C C/E F(add2)

come in faith find for - give - ness at the cross. So, we share in this
 brings us life, paid the price to make us one. So, we share in this
 en - ter in to re - ceive the life of God. So, we share in this
 steps of Christ as His bod - y here on earth. As we share in His

C(add2)/E Fmaj7 G(add2) C/E F(add2) C(add2)/E F(add2) G C/E

Bread of Life, and we drink of His sac - ri - fice, as a
 Bread of Life, and we drink of His sac - ri - fice, as a
 Bread of Life, and we drink of His sac - ri - fice, as a
 suf - fer - ing, we pro - claim: Christ will come a - gain! And we'll

F(add2) C(add2)/E Fmaj7 G7(sus4) G7 F(add2)/A Fmaj7 G7 C(add2)

sign of our bonds of peace a-round the ta - ble of the King.
 sign of our bonds of love a-round the ta - ble of the King.
 sign of our bonds of grace a-round the ta - ble of the King.
 join in the feast of heav'n a-round the ta - ble of the King.

Scripture Reading • Exodus 12:1-28

1 The LORD said to Moses and Aaron in the land of Egypt, 2 “This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

7 “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. 9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. 10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’S Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14 “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast. 15 Seven days you shall eat unleavened bread. On the first day you shall remove leaven out of your houses, for if anyone eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel. 16 On the first day you shall hold a holy assembly, and on the seventh day a holy assembly. No work shall be done on those days. But what everyone needs to eat, that alone may be prepared by you. 17 And you shall observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt. Therefore you shall observe this day, throughout your generations, as a statute forever. 18 In the first month, from the fourteenth day of the month at evening, you shall eat unleavened bread until the twenty-first day of the month at evening. 19 For seven days no leaven is to be found in your houses. If anyone eats what is leavened, that person will be cut off from the congregation of Israel, whether he is a sojourner or a native of the land. 20 You shall eat nothing leavened; in all your dwelling places you shall eat unleavened bread.”

21 Then Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Passover lamb. 22 Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. 23 For the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you. 24 You shall

observe this rite as a statute for you and for your sons forever. 25 And when you come to the land that the LORD will give you, as he has promised, you shall keep this service. 26 And when your children say to you, 'What do you mean by this service?' 27 you shall say, 'It is the sacrifice of the LORD'S Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.'" And the people bowed their heads and worshiped.

28 Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

God's word is held out to us so that we might better know, love, and serve God.

Sermon • The Passover of the Lamb

Exodus 12:1-28, p.53-54

Rev. Josh Fikkert

1. Ransom

2. Remembrance

3. Response

Hymn of Response • *Jesus Paid it All*

#308

We are sent out with
God's blessing.

Benediction

Postlude

Musicians – Bekah Marsh, Piano & Vocals

Unless noted otherwise, all Scripture notations are from The ESV Bible
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Hymn of Preparation (“Behold the Lamb”): Words and music by Keith Getty, Kristyn Getty and Stuart Townend.
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Preaching Schedule

April 19

Morning: Joshua 10:40-43, 11:16-23

Evening: OT Covenant Meals

April 26

Morning: Joshua 12:1-13:7

Evening: 2 Chronicles 30:1-27

Church Staff

Noah Wiersema, Senior Pastor

Chris Smith, Associate Pastor

John Roberts, Assistant Pastor/Head of School

Josh Fikkert, Assistant Pastor of Youth Ministry

Stephanie Valentine, Administrative Assistant

Morgan Fikkert, Director of Women's Ministries

Rebekah Marsh, Director of Music

John Fussell, Director of Children's Ministry

Faithe Bennett, Covenant Life Coordinator

Jamey Brester, Property Manager

Julie Bauer, Bulletin Coordinator

Donna Baber, Bookkeeper

Session Elders

John Bauer

Matt Brandt

Bill Cahill

Dave Haverdink

Will Haynes

Garrett Jacobs

Jeff Klinger

Mike Koller

Dan Legters

Jeremy Marsh

Bill McGreevy

Alan Norman

Diaconate

Walt Bosch

Ben Butterfield

Mike Castle

Don Jacobs

Casey Jowdy

Dan Moore

David Moore

Norman Reed

Todd Schultz

Nathan Theus

Reed Voorhees

Women's Ministry Leadership

Moms of Littles - Anna Kvale, Lauren Dakich

Hospitality & Fellowship - Julie Bauer, Sarah Theus, Amanda Moore

Service & Compassion - Mary Reed, Debbie Jacobs, Erin Figueira

Discipleship - Lydia Seibert



By the grace of the Triune God, Covenant Presbyterian Church exists
to form and send disciples with passion for God and compassion for people.

Statement of Faith

We are a congregation of the Presbyterian Church in America (PCA), which believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith & Catechisms.

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