



# **COVENANT**

**PRESBYTERIAN CHURCH**

July 5, 2026

## To our guests,

Welcome! We are delighted to have you with us this morning. Our goal each Sunday is to glorify and enjoy the God Who made us and saved us by His grace. If you have any questions about our church, please do not hesitate to ask.

In Christ,  
Pastor Noah Wiersema

**Thank you for visiting with us!**

## Get Connected!

Want to plug into the life of Covenant? Scan the QR code to fill out our **Connection Card**, and our team will be in touch to help you get connected!



 **Hearing Assist:** Sanitized devices are available from our ushers.

**Large Print version of the bulletin is available in the narthex.**



## Why a pelican?

Carved into the front of our pulpit is one of the most ancient symbols of Christ's sacrificial death on the cross. Often referred to as "the pelican in her piety," this symbol offers a vivid picture of how Christ's death brings us life: according to legend, a mother pelican will pluck her breast to feed her young with her blood during a time of famine. As a church, Christ's stunning grace is not only front-and-center in our sanctuary but, more importantly, in our lives. The image of the pelican serves as a frequent reminder that we are deeply rooted in Christ so that we might reach out with Christ.

## For Children:

**Junior Bulletin:** We love having our children participate with us in worship! Each week, we provide a children's version of our bulletin that can be found in the narthex.

**Nursery:** The nursery (for children birth to 4 years old) is located on the Lower Level at the north end of the building. If you need help locating it, please feel free to ask an usher for assistance.

**Wiggle Room:** If you need to step out of the Sanctuary with your child, the Mare Room offers a closed circuit feed of the worship service along with a few toys. Our ushers would be happy to direct you.

**Children's Worship (available only at the 8:30 service):** A worship training time for children ages four through first grade is offered during the sermon. Children begin worship in the sanctuary and will be dismissed at the appropriate time. Parents should pick up their children in Room 13 on the Lower Level after the service.

# MORNING WORSHIP

## Reflection

*Faith and prayer must go together. He that believes, let him pray...  
and he that prays, let him believe.*

✠ Matthew Henry

## Greeting

*As we enter into worship, please silence your cell phones.*

## Prelude • *Break Thou The Bread Of Life*

Arr. Larter

God, through his Word,  
calls us to worship Him.

## Call to Worship • from Psalm 31

PASTOR: *Blessed be the LORD,*

PEOPLE: For he has wondrously shown his steadfast love to me  
when I was in a besieged city.

PASTOR: *I had said in my alarm, "I am cut off from your sight."*

PEOPLE: But you heard the voice of my pleas for mercy  
when I cried to you for help.

PASTOR: *Love the LORD, all you his saints!  
The LORD preserves the faithful  
but abundantly repays the one who acts in pride.*

ALL: **Be strong, and let your heart take courage,  
all you who wait for the LORD!**

In response to God calling  
us into worship, we sing  
praises to Him.

Hymn of Adoration • *A Mighty Fortress is Our God*

#92

1. A might - y for - tress is our God, a bul - wark nev - er  
 2. Did we in our own strength con - fide, our striv - ing would be  
 3. And though this world, with dev - ils filled, should threat - en to un -  
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of  
 los - ing; were not the right man on our side, the  
 do us, we will not fear, for God hath willed his  
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe  
 man of God's own choos - ing. Dost ask who that may be?  
 truth to tri - umph through us. The prince of dark - ness grim,  
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;  
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure; one lit - tle word shall fell him.  
 God's truth a - bid - eth still; his king - dom is for - ev - er.

Based on Psalm 46  
 Martin Luther, 1529  
 Tr. by Frederick H. Hedge, 1853

EIN' FESTE BURG 8.7.8.7.6.6.6.6.7.  
 Martin Luther, 1529

We pray to God to bless  
 and guide our worship.

## Invocation

We join ourselves to  
 Christians across time and  
 space by confessing what  
 we believe.

## Profession of Faith • The Apostles' Creed

**ALL: I believe in God the Father Almighty,  
 Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven  
 and is seated at the right hand of God the Father  
 Almighty.**

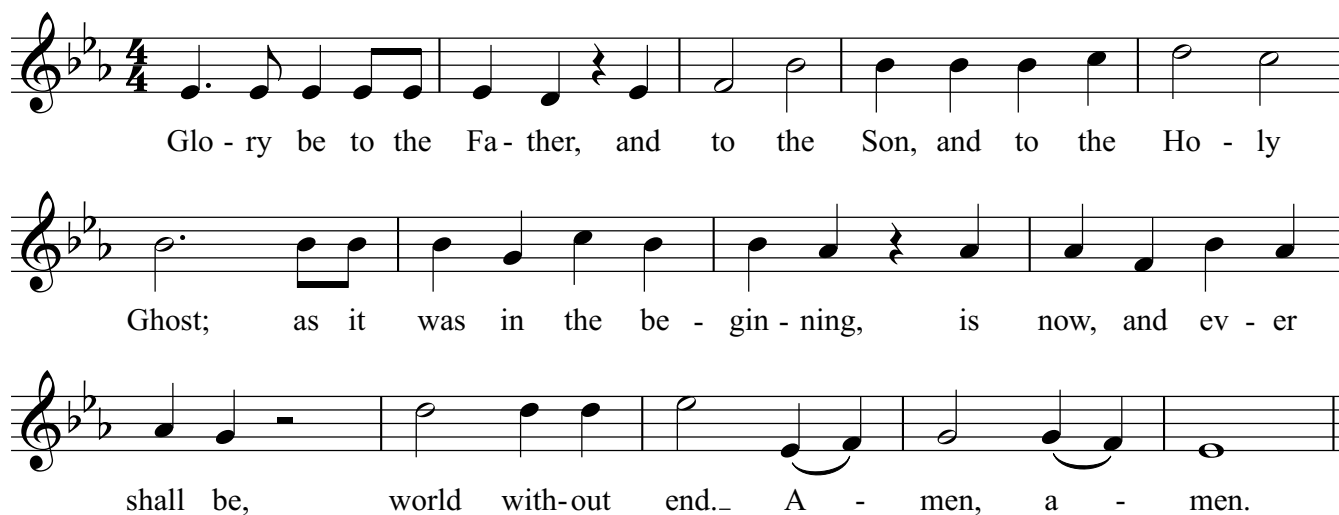
**From there he will come to judge the living and  
 the dead.**

**I believe in the Holy Spirit,  
 the holy catholic\* church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

\* universal

# Gloria Patri

#735



Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly  
Ghost; as it was in the be - gin - ning, is now, and ev - er  
shall be, world with-out end... A - men, a - men.

2nd Cent.; tr.

GLORIA PATRI (GREATOREX)  
Henry W. Greatorex, 1851

## Corporate Confession of Sin • from Psalm 51

**ALL: Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.  
Wash me thoroughly from my iniquity,  
and cleanse me from my sin!  
For I know my transgressions,  
and my sin is ever before me.  
Against you, you only, have I sinned  
and done what is evil in your sight.  
Create in me a clean heart, O God,  
and renew a right spirit within me.**

We boldly confess our  
disobedience to God  
because he is faithful  
and just.

## Silent Confession

We hear of the forgiveness  
we have in Jesus and  
respond with grateful  
hearts.

### **Assurance of Pardon** • from Psalm 31 and Galatians 4

PASTOR: *The LORD our faithful God has redeemed us! He has seen our affliction; He has known the distress of our souls. When the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.*

ALL: **Thanks be to God! Amen.**

▶ 1. Je - sus! what a Friend for sin - ners! Je - sus! lov - er of my soul;  
 ▶ 2. Je - sus! what a strength in weak - ness! Let me hide my - self in him;  
 ▶ 3. Je - sus! what a help in sor - row! While the bil - lows o'er me roll,  
 4. Je - sus! what a guide and keep - er! While the tem - pest still is high,  
 ▶ 5. Je - sus! I do now re - ceive him, more than all in him I find;

▶ friends may fail me, foes as - sail me, he, my Sav - ior, makes me whole.  
 ▶ tempt - ed, tried, and some - times fail - ing, he, my strength, my vic - t'ry wins.  
 ▶ e - ven when my heart is break - ing, he, my com - fort, helps my soul.  
 storms a - bout me, night o'er - takes me, he, my pi - lot, hears my cry.  
 ▶ he hath grant - ed me for - give - ness, I am his, and he is mine.

REFRAIN

Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a Friend!

Sav - ing, help - ing, keep - ing, lov - ing, he is with me to the end.

We hear and read from  
God's word throughout  
our service.

## Scripture Reading • Luke 23:39-49

p.884  
Dan Fager

PASTOR: *This is the word of the Lord.*

ALL: **Thanks be to God!**

We pray for God's church  
and the world and then  
together pray the prayer  
Jesus taught us to pray.

## Prayer of Intercession and The Lord's Prayer

ALL: **Our Father, who art in heaven,  
hallowed be thy Name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.**

*Please take a moment to sign the brown attendance pad.*

## Offertory • *In You Lord I Refuge Take*

We cheerfully give back to  
God because of all he has  
given us.

ENSEMBLE: *In you Lord I refuge take*  
*Let me not be put to shame*  
*Turn your ear and quickly make*  
*Safety for my trembling frame*  
*You're a rock and fortress strong*  
*I am lost and cannot see*  
*For your name's sake lead me on*  
*In your hands my soul redeem*

*My eyes weak with sorrow grow*  
*And my body fills with grief*  
*All my years pass with a groan*  
*My strength fails my bones are weak*  
*Those who see me turn to flee*  
*My friends' eyes are filled with dread*  
*Like a potter's broken dream*  
*In their gaze a shade of death*

*But I trust you are my God*  
*All my days are in your hands*  
*Let your face upon me shine*  
*Make me in your love to stand*  
*Great the steadfast love you've stored*  
*For the poor who refuge seek*  
*In your presence gracious Lord*  
*In your dwelling they find peace*

*When I cried in my alarm*  
*I am cut off from your sight*  
*Praise the Lord whose saving arm*  
*Was my rescue and my light*  
*Love the Lord all you his saints*  
*You who in him refuge take*  
*Though in darkness you may wait*  
*All who hope in God are saved*

*Children's Worship (8:30am service only)*

*Parents, please bring participating children ages 4–1st grade  
to meet their Worship leader in the Narthex during the following hymn.  
Children can be picked up downstairs in Room 13.*

# Hymn of Preparation • *Jesus, Lover of My Soul*

#508

Dm A<sup>7</sup> Dm A Dm A<sup>7</sup> Dm A

1. Je - sus, lov - er of my soul, let me to thy bo - som fly,  
 2. Oth - er ref - uge have I none, hangs my help - less soul on thee;  
 3. Thou, O Christ, art all I want; more than all in thee I find:  
 4. Plen - teous grace with thee is found, grace to cov - er all my sin;

Dm A<sup>7</sup> Dm A Dm C F C<sup>7</sup> Dm A<sup>7</sup> Dm

while the near - er wa - ters roll, while the tem - pest still is high:  
 leave, ah! leave me not a - lone, still sup - port and com - fort me!  
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
 let the heal - ing streams a - bound; make and keep me pure with - in:

F B<sup>b</sup> F B<sup>b</sup> C<sup>7</sup> F C<sup>7</sup> F Dm A Dm C F E<sup>7</sup> Am

hide me, O my Sav - ior, hide, till the storm of life is past;  
 All my trust on thee is stayed, all my help from thee I bring;  
 Just and ho - ly is thy name; I am all un - righ - teous - ness;  
 thou of life the foun - tain art, free - ly let me take of thee;

B<sup>b</sup> F Dm Gm A Dm A<sup>7</sup> Dm 7

safe in - to the ha - ven guide, O re - ceive my soul at last!  
 cov - er my de - fense - less head with the shad - ow of thy wing.  
 false and full of sin I am, thou art full of truth and grace.  
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

## Scripture Reading • Psalm 31

TO THE CHOIRMASTER. A PSALM OF DAVID.

**31** *In you, O LORD, do I take refuge;  
let me never be put to shame;  
in your righteousness deliver me!*

*2 Incline your ear to me;  
rescue me speedily!  
Be a rock of refuge for me,  
a strong fortress to save me!*

*3 For you are my rock and my fortress;  
and for your name's sake you lead me and guide me;*

*4 you take me out of the net they have hidden for me,  
for you are my refuge.*

*5 Into your hand I commit my spirit;  
you have redeemed me, O LORD, faithful God.*

*6 I hate those who pay regard to worthless idols,  
but I trust in the LORD.*

*7 I will rejoice and be glad in your steadfast love,  
because you have seen my affliction;  
you have known the distress of my soul,*

*8 and you have not delivered me into the hand of the enemy;  
you have set my feet in a broad place.*

*9 Be gracious to me, O LORD, for I am in distress;  
my eye is wasted from grief;  
my soul and my body also.*

*10 For my life is spent with sorrow, and my years with sighing;  
my strength fails because of my iniquity, and my bones waste away.*

*11 Because of all my adversaries I have become a reproach,  
especially to my neighbors,  
and an object of dread to my acquaintances;  
those who see me in the street flee from me.*

*12 I have been forgotten like one who is dead;  
I have become like a broken vessel.*

- 13 *For I hear the whispering of many—  
terror on every side!—  
as they scheme together against me,  
as they plot to take my life.*
- 14 *But I trust in you, O LORD;  
I say, “You are my God.”*
- 15 *My times are in your hand;  
rescue me from the hand of my enemies and from my persecutors!*
- 16 *Make your face shine on your servant;  
save me in your steadfast love!*
- 17 *O LORD, let me not be put to shame,  
for I call upon you;  
let the wicked be put to shame;  
let them go silently to Sheol.*
- 18 *Let the lying lips be mute,  
which speak insolently against the righteous in pride and contempt.*
- 19 *Oh, how abundant is your goodness,  
which you have stored up for those who fear you  
and worked for those who take refuge in you,  
in the sight of the children of mankind!*
- 20 *In the cover of your presence you hide them from the plots of men;  
you store them in your shelter from the strife of tongues.*
- 21 *Blessed be the LORD,  
for he has wondrously shown his steadfast love to me  
when I was in a besieged city.*
- 22 *I had said in my alarm,  
“I am cut off from your sight.”  
But you heard the voice of my pleas for mercy  
when I cried to you for help.*
- 23 *Love the LORD, all you his saints!  
The LORD preserves the faithful  
but abundantly repays the one who acts in pride.*
- 24 *Be strong, and let your heart take courage,  
all you who wait for the LORD!*

1. Call Out

2. Remember

3. Trust

4. Wait

July 5, 2026

We are raised up to feast  
with our Lord.

## Celebration of the Lord's Supper

*Gluten-free bread is located on the communion table at the front of the sanctuary.*

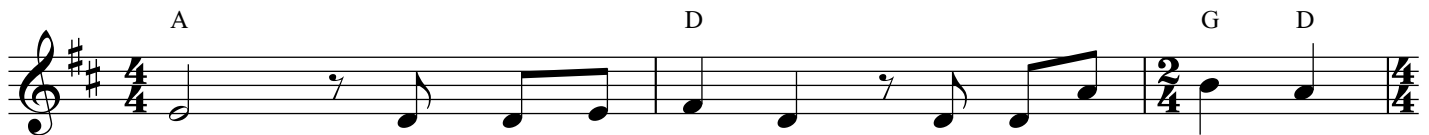
*Grape juice is in the clear cups and wine is in the tinted cups.*

*Parents, if you think your child or children are ready to come to the table, please contact your fold elder or a pastor.*

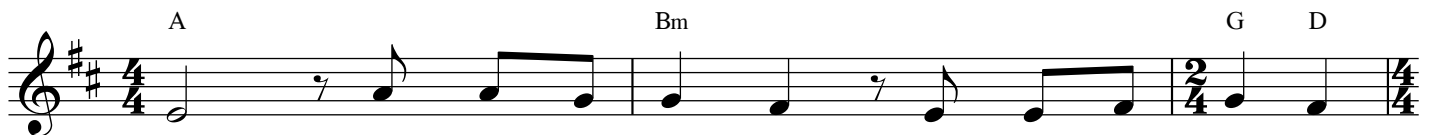
### Communion Hymn • *Abide with Me: Fast Falls the Eventide*



1. A - bide with me; \_\_\_\_\_ fast falls the e - ven -  
 2. Thou on my head, in ear - ly youth didst  
 3. I need Thy pres - ence, ev - 'ry pass - ing  
 4. I fear no foe, \_\_\_\_\_ with Thee at hand to  
 5. Hold Thou Thy cross, \_\_\_\_\_ be - fore my clos - ing



tide; The dark - ness deep - ens; Lord with me a -  
 smile; And, though re - bel - lious, and per - verse mean -  
 hour. What but Thy grace, can foil the tempt - er's  
 bless; Ills have no weight, \_\_\_\_\_ tears lose their bit - ter -  
 eyes; Shine through the gloom, and point me to the



## Benediction

We are sent out with  
God's blessing.

## Threefold Amen

A - men, A - men, A - - men.

The musical score for 'Threefold Amen' is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics 'A - men, A - men, A - - men.' are placed below the treble staff. The first two 'Amen's are separated by a comma, and the third is elongated with a dash. The music features a mix of quarter, eighth, and sixteenth notes, with some rests. There are fermatas over the final notes of the second and third 'Amen's.

## The Peace of Christ

PASTOR: *The peace of Christ be with you.*

PEOPLE: And also with you!

We are reminded of the  
peace we have in Jesus and  
we share that peace with  
one another.

## Postlude

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Musicians – Evelyn Larter\*, Guest Organist; Bekah Marsh, Piano & Vocals; Dan Fager, Guitar & Vocals

\* Scottish born composer Evelyn R. Larter has been the Director of Music at historic Deerfield Presbyterian Church in Southern New Jersey since 2003. An active performer on concert piano and organ, she has recorded three CDs and was the featured composer on a CD by a Steinway Artists piano trio in Taiwan. The recipient of several awards, her anthems and sacred instrumental music can be found in the catalogs of multiple leading publishers and on her own website, [www.evelynlartermusic.com](http://www.evelynlartermusic.com).

Unless noted otherwise, all Scripture notations are from The ESV Bible [The Holy Bible, English Standard Version, © 2001 Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.] and all hymns are from the *Trinity Hymnal*.

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Communion Hymn (“Abide With Me”): Words by Henry Francis Lyte (PD), alt. Justin Smith. Music by Justin Smith. © 2007 Justin Smith Music. *RUF Hymnbook*. CCLI Song #6175058.

**F**or God so loved the world that  
He gave His only begotten Son  
that whosoever believeth in Him  
should not perish but have everlasting life.

✠ John 3:16

# EVENING WORSHIP

*If you would like to give your tithe this evening,  
please place it in the wooden offering box located in the narthex before or after the service.*

## Reflection

*The foundation of free righteousness is when we are stripped of our own righteousness.*

✞ John Calvin, *Commentary on the Epistle to the Galatians*

## Prelude

God, through his Word,  
calls us to worship Him

## Call to Worship • from Psalm 121

PASTOR: *I lift up my eyes to the hills.  
From where does my help come?*

PEOPLE: My help comes from the LORD,  
who made heaven and earth.

PASTOR: *He will not let your foot be moved;  
he who keeps you will not slumber.*

PEOPLE: Behold, he who keeps Israel  
will neither slumber nor sleep.

PASTOR: *The LORD will keep you from all evil;  
he will keep your life.  
The LORD will keep your going out and your coming in  
from this time forth and forevermore.*

ALL: **Praise the Lord!**

## Opening Prayer

We pray to God to bless  
and guide our worship.

## Catechism Question • Heidelberg Lord's Day 34 - Part II

PASTOR: *What does the LORD require in the first commandment?*

ALL: **That for the sake of my very salvation I avoid and flee all idolatry, witchcraft, superstition, and prayer to saints or to other creatures.**

**Further, that I rightly come to know the only true God, trust in him alone, submit to him with all humility and patience, expect all good from him only, and love, fear, and honor him with all my heart.**

**In short, that I forsake all creatures rather than do the least thing against his will.**

PASTOR: *What is idolatry?*

ALL: **Idolatry is having or inventing something in which to put our trust instead of, or in addition to, the only true God who has revealed himself in his Word.**

We join ourselves to  
Christians across time and  
space by confessing what  
we believe.

## Hymn of Praise • *Day By Day*

#676

## Prayer Requests

We take time to pray for  
one another.

## Hymn of Preparation • *We Long To See You*

E C#m A E(sus4) E E C#m

Al - might-y God, we long to see You. O - pen our hearts and

A B B<sup>7</sup> E A E(sus4) E

make them pure. Spir - it, we wash our hands in mer - cy;

E/G# A E/B B E

come, teach our souls to love Your truth.

## Scripture Reading • Galatians 2:11-21

*11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. 12 For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. 13 And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. 14 But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"*

*15 We ourselves are Jews by birth and not Gentile sinners; 16 yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.*

*17 But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! 18 For if I rebuild what I tore down, I prove myself to be a transgressor. 19 For through the law I died to the law, so that I might live to God. 20 I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. 21 I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.*

## 1. Striving after Worth

## 2. A Gift regardless of Worth

## Hymn of Response • *Yet Not I But Through Christ In Me*



1. What gift of grace is Je - sus my re - deem - er, there is no  
 2. The night is dark, but I am not for - sak - en, for by my  
 3. No fate I dread, I know I am for - giv - en, the fu - ture  
 4. With ev - 'ry breath, I long to fol - low Je - sus, for He has



more for heav - en now to give. He is my joy,  
 side, the Sav - ior He will stay. I la - bor on  
 sure, the price, it has been paid. For Je - sus bled  
 said that He will bring me home. And day by day,



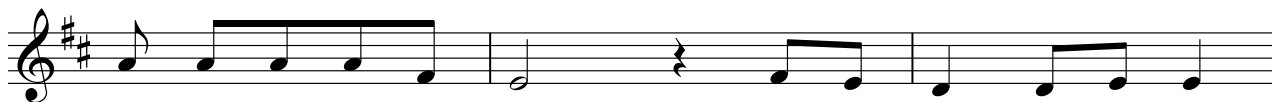
my right - eous - ness and free - dom, my stead - fast love,  
 in weak - ness and re - joic - ing. For in my need,  
 and suf - fered for my par - don, and He was raised  
 I know He will re - new me un - til I stand



my deep and bound - less peace. To this I hold,  
 His pow - er is dis - played. To this I hold,  
 to o - ver - throw the grave. To this I hold,  
 with joy be - fore the throne. To this I hold,



my hope is on - ly Je - sus. For my life  
 my Sav - ior will de - fend me. Through the deep -  
 my sin has been de - feat - ed. Je - sus now  
 my hope is on - ly Je - sus. All the glo -



is whol - ly bound to His. Oh, how strange and div - ine,  
 est val - ley He will lead. Oh, the night has been won  
 and ev - er is my plea. Oh, the chains are re - leased,  
 ry ev - er - more to Him. When the race is com - plete



I can sing, "All is mine, yet not I, but through Christ in me."  
 and I shall o - ver - come, yet not I, but through Christ in me."  
 I can sing, "I am free, yet not I, but through Christ in me."  
 still my lips shall re - peat, "Yet not I, but through Christ in me."

**Benediction**

We are sent out with  
God's blessing.

**Postlude**

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Musicians – Bekah Marsh, Piano & Vocals

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Use the QR code to sign up to receive ministry emails



### **Preaching Schedule**

July 12

Morning: Psalm 32

Evening: Galatians 3:1-14

July 19

Morning: Psalm 33

Evening: General Assembly Recap

### **Church Staff**

Noah Wiersema, Senior Pastor

Chris Smith, Associate Pastor

John Roberts, Assistant Pastor/Head of School

Josh Fikkert, Assistant Pastor of Youth Ministry

Stephanie Valentine, Administrative Assistant

Morgan Fikkert, Director of Women's Ministries

Rebekah Marsh, Director of Music

John Fussell, Director of Children's Ministry

Faithe Bennett, Covenant Life Coordinator

Jamey Brester, Property Manager

Julie Bauer, Bulletin Coordinator

Donna Baber, Bookkeeper

### **Session Elders**

John Bauer

Matt Brandt

Bill Cahill

Dave Haverdink

Will Haynes

Garrett Jacobs

Jeff Klinger

Mike Koller

Dan Legters

Jeremy Marsh

Bill McGreevy

Alan Norman

### **Diaconate**

Walt Bosch

Ben Butterfield

Mike Castle

Don Jacobs

Casey Jowdy

Dan Moore

David Moore

Norman Reed

Todd Schultz

Nathan Theus

Reed Voorhees

### **Women's Ministry Leadership**

Moms of Littles - Anna Kvale, Lauren Dakich

Hospitality & Fellowship - Julie Bauer, Sarah Theus, Amanda Moore

Service & Compassion - Mary Reed, Debbie Jacobs, Erin Figueira

Discipleship - Lydia Seibert



By the grace of the Triune God, Covenant Presbyterian Church exists  
to form and send disciples with passion for God and compassion for people.

### **Statement of Faith**

We are a congregation of the Presbyterian Church in America (PCA), which believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith & Catechisms.

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