



COVENANT

PRESBYTERIAN CHURCH

August 30, 2026

WELCOME to COVENANT *presbyterian church*

By the grace of the Triune God, Covenant Presbyterian Church exists to form and send disciples with passion for God and compassion for people.

WELCOME GUEST

We are so glad you are here!

Please visit our Welcome Desk for any questions or if you need any assistance.

Scan our virtual Connection Card or fill out a physical copy in the pew and place it in the offering plate



Scan to sign-up for our weekly newsletter emails



What's in the Bulletin?

Morning Worship.....	3
Evening Worship.....	15
Church Events/Announcements.....	23
Life at Covenant.....	25
Sunday School Offerings.....	26
Frequently Asked Questions.....	27

For Children

Children's Bulletin & Sensory Activity available at Welcome Desk

Nursery – Age 0-4 (Lower Level)

Wiggle Room – The Mare Room (Main Floor) offers a livestream of the service

Children's Worship (8:30) – Following the Offering (Lower Level)

*Hearing Assist: Sanitized devices are available from our ushers.
Large Print version of the bulletin is available in the narthex.*

MORNING WORSHIP

Reflection

*We are God's people, the chosen of the Lord,
Born of His Spirit, established by His Word;
Our cornerstone is Christ alone,
And strong in Him we stand:
O let us live transparently
And walk heart to heart and hand in hand.*

✠ Bryan Jeffery Leech

Greeting

As we enter into worship, please silence your cell phones.

Prelude

God, through his Word,
calls us to worship Him.

Call to Worship • from Psalm 16

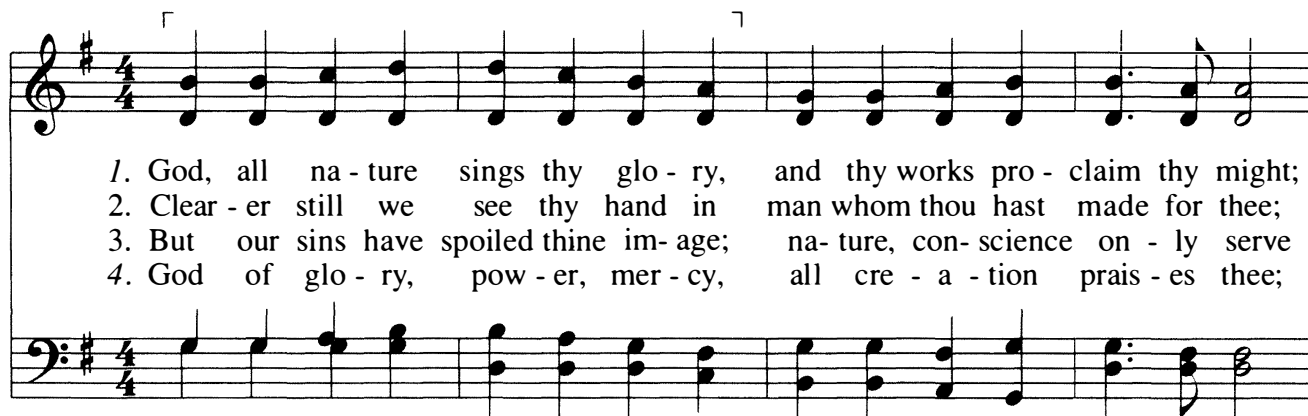
PASTOR: *I bless the LORD who gives me counsel;
in the night also my heart instructs me.
I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.*

PEOPLE: Therefore my heart is glad,
and my whole being rejoices;
my flesh also dwells secure.

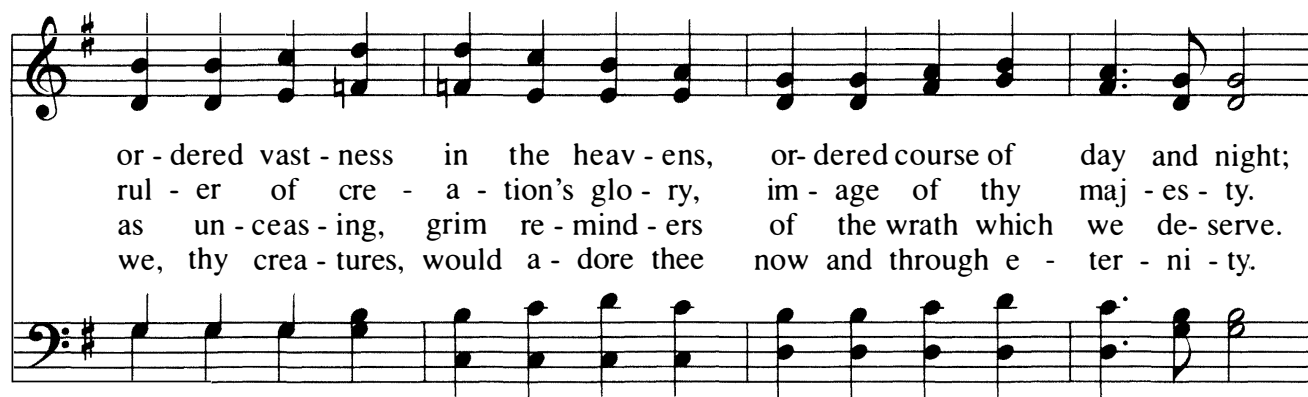
PASTOR: *For you will not abandon my soul to Sheol,
or let your holy one see corruption.*

ALL: **You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures forevermore.**

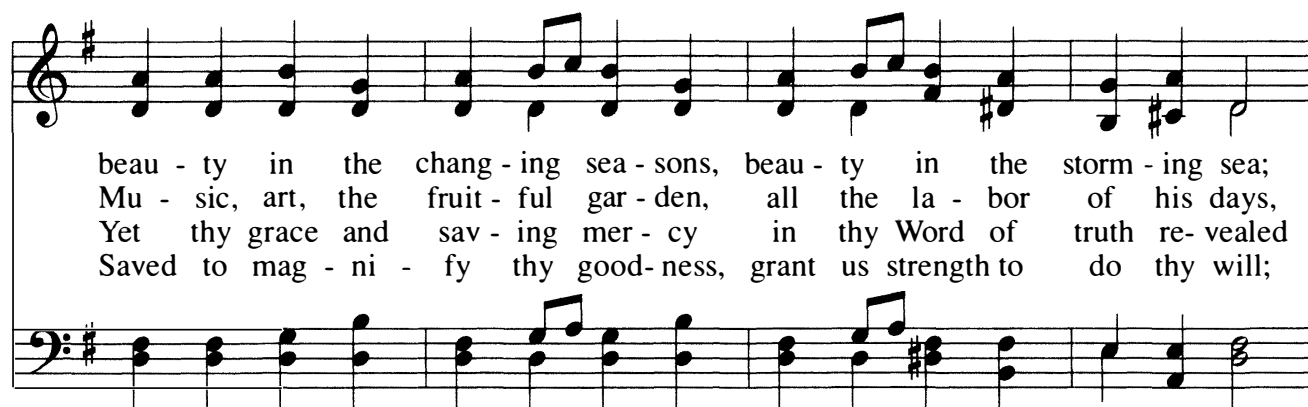
In response to God calling
us into worship, we sing
praises to Him.



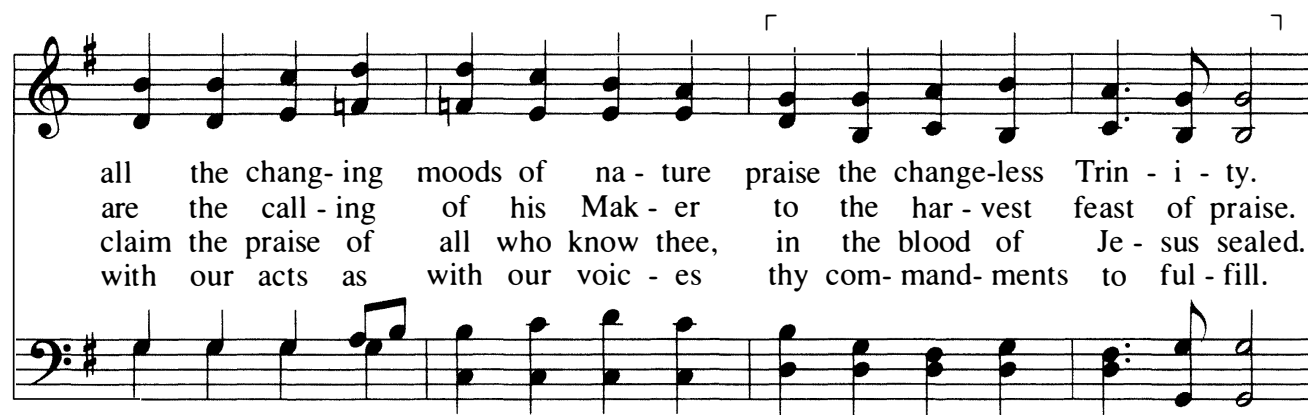
1. God, all na - ture sings thy glo - ry, and thy works pro - claim thy might;
 2. Clear - er still we see thy hand in man whom thou hast made for thee;
 3. But our sins have spoiled thine im - age; na - ture, con - science on - ly serve
 4. God of glo - ry, pow - er, mer - cy, all cre - a - tion prais - es thee;



or - dered vast - ness in the heav - ens, or - dered course of day and night;
 rul - er of cre - a - tion's glo - ry, im - age of thy maj - es - ty.
 as un - ceas - ing, grim re - mind - ers of the wrath which we de - serve.
 we, thy crea - tures, would a - dore thee now and through e - ter - ni - ty.



beau - ty in the chang - ing sea - sons, beau - ty in the storm - ing sea;
 Mu - sic, art, the fruit - ful gar - den, all the la - bor of his days,
 Yet thy grace and sav - ing mer - cy in thy Word of truth re - vealed
 Saved to mag - ni - fy thy good - ness, grant us strength to do thy will;



all the chang - ing moods of na - ture praise the change - less Trin - i - ty.
 are the call - ing of his Mak - er to the har - vest feast of praise.
 claim the praise of all who know thee, in the blood of Je - sus sealed.
 with our acts as with our voic - es thy com - mand - ments to ful - fill.

We pray to God to bless
and guide our worship.

We join ourselves to
Christians across time and
space by confessing what
we believe.

* universal

Invocation

Profession of Faith • The Apostles' Creed

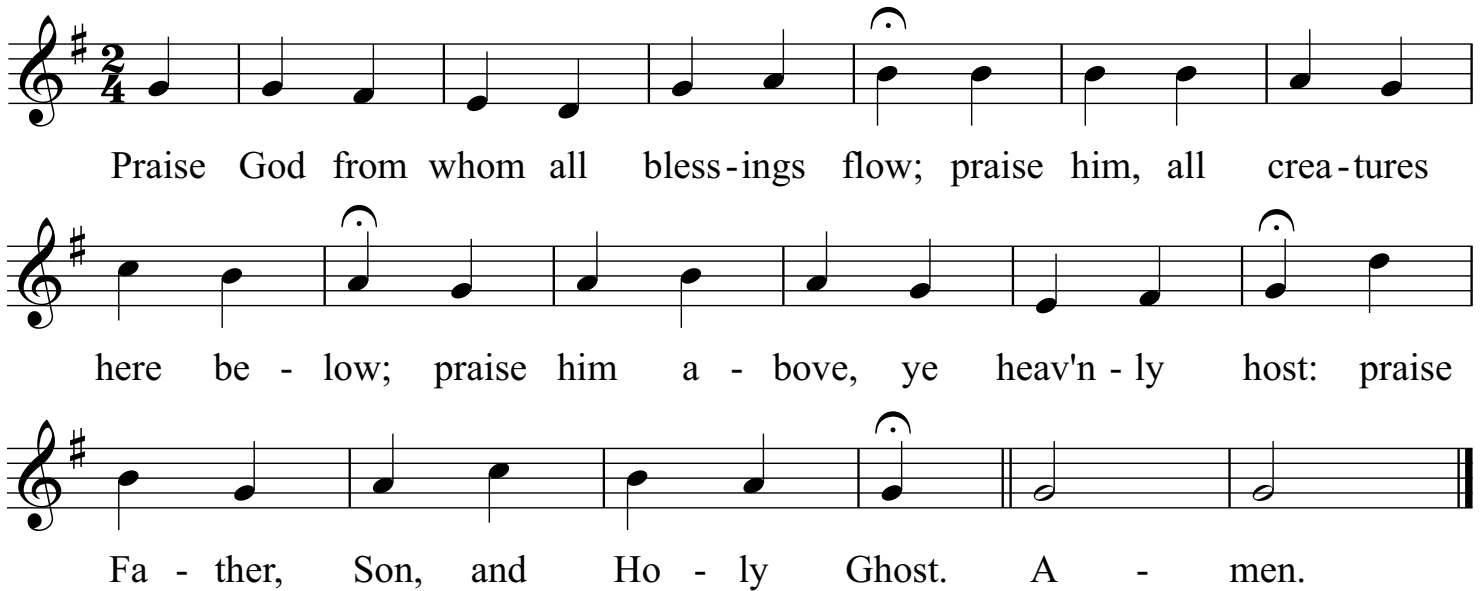
**ALL: I believe in God the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father
Almighty.
From there he will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Doxology

#731



Praise God from whom all bless-ings flow; praise him, all crea-tures
here be-low; praise him a-bove, ye heav'n-ly host: praise
Fa-ther, Son, and Ho-ly Ghost. A-men.

Thomas Ken, 1709

OLD HUNDREDTH L.M.
Louis Bourgeois's Genevan Psalter 1551

Corporate Confession of Sin • from Acts 2

ALL: Heavenly Father,
 we have sinned against you
 in thought, word, and deed.
We have not devoted ourselves to your word
 and to the fellowship of your people as we should.
Instead of awe and wonder at your work,
 we are cynical and doubt your goodness.
Instead of freely giving
 from the blessings you have given to us,
 we hoard what we have.
Instead of glad and generous hearts,
 we are full of anger and pride.
Have mercy on us, O Lord.

We boldly confess our
disobedience to God
because he is faithful
and just.

Silent Confession

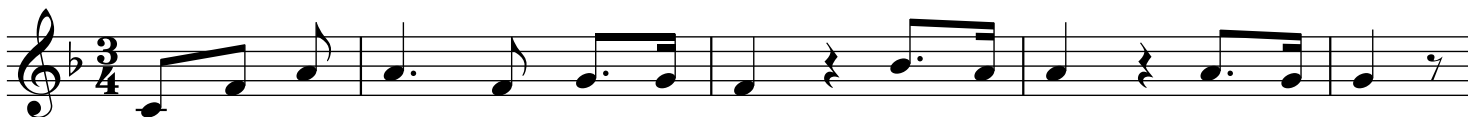
We hear of the forgiveness
we have in Jesus and
respond with grateful
hearts.

Assurance of Pardon • from Acts 13

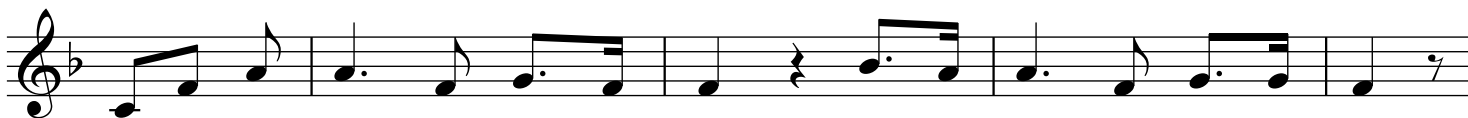
PASTOR: *Hear the good news that what God promised to the fathers, this he has fulfilled to us their children by raising Jesus, as it is written in the Psalms: "You will not let your Holy One see corruption." For David fell asleep and was laid with his fathers and saw corruption, but Jesus whom God raised up did not see corruption. Let it be known to you therefore, brothers, that through this man Jesus forgiveness of sins is proclaimed to you.*

ALL: **Thanks be to God! Amen.**

Hymn of Assurance • *Christ Our Hope in Life and Death*



1. What is our hope in life and death? Christ a-lone, Christ a-lone.
2. What truth can calm the trou-bled soul? God is good, God is good.
3. Un-to the grave, what shall we sing? "Christ, he lives; Christ, he lives!"



What is our on-ly con-fi-dence? That our souls to him be-long.
Where is his grace and good-ness known? In our great Re-deem-er's blood.
And what re-ward will hea-ven bring? Ev-er-last-ing life with him.



Who holds our days with-in his hand? What comes, a-part from his com-mand?
Who holds our faith when fears a-rise? Who stands a-bove the storm-y trial?
There we will rise to meet the Lord, Then sin and death will be de-destroyed,



And what will keep us to the end? The love of Christ, in which we stand...
Who sends the waves that bring us nigh Un-to the shore, the rock of Christ?
And we will feast in end-less joy, When Christ is ours for-ev-er-more...

REFRAIN



O sing ha-le-lu-jah! Our hope springs e-ter-nal; O sing ha-le-



lu-jah! Now and ev-er we con-fess Christ our hope in life and death.

We hear and read from
God's word throughout
our service.

Scripture Reading • Joel 2:28-32

p.762
Andy Belval

PASTOR: *This is the word of the Lord.*

ALL: **Thanks be to God!**

Formation Focus

Women's Ministry

We pray for God's church
and the world and then
together pray the prayer
Jesus taught us to pray.

Prayer of Intercession and The Lord's Prayer

ALL: **Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.**

Please take a moment to sign the brown attendance pad.

We cheerfully give back to
God because of all he has
given us.

Offertory • Hymn Medley

arr. Hoekstra

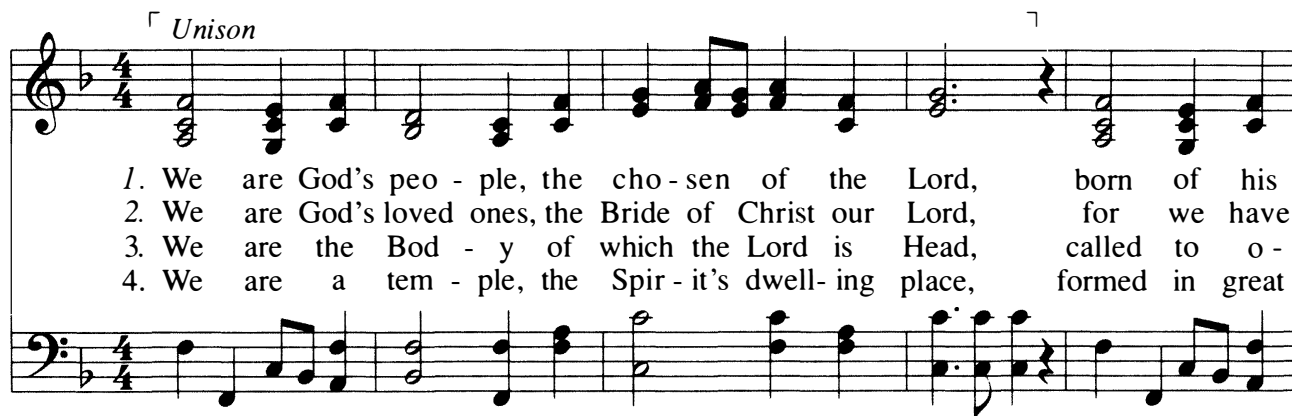
Children's Worship (8:30am service only)

Children are always welcome in the service! However, kids ages 4 through 1st grade are invited to Children's Worship downstairs in Room 13. A leader will gather them in the Narthex during the final verse of the next hymn and bring them back up to the narthex before Communion.

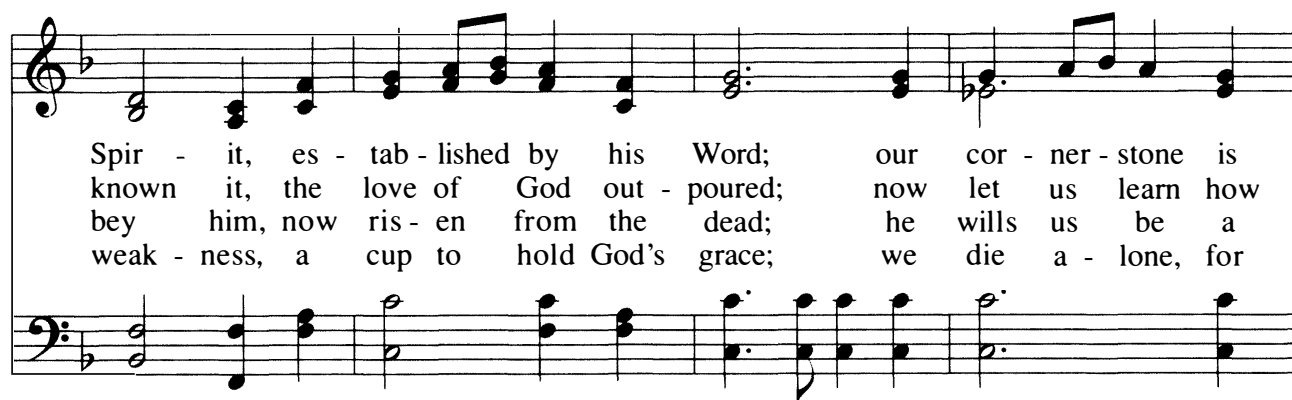
Hymn of Preparation • *We Are God's People*

#355

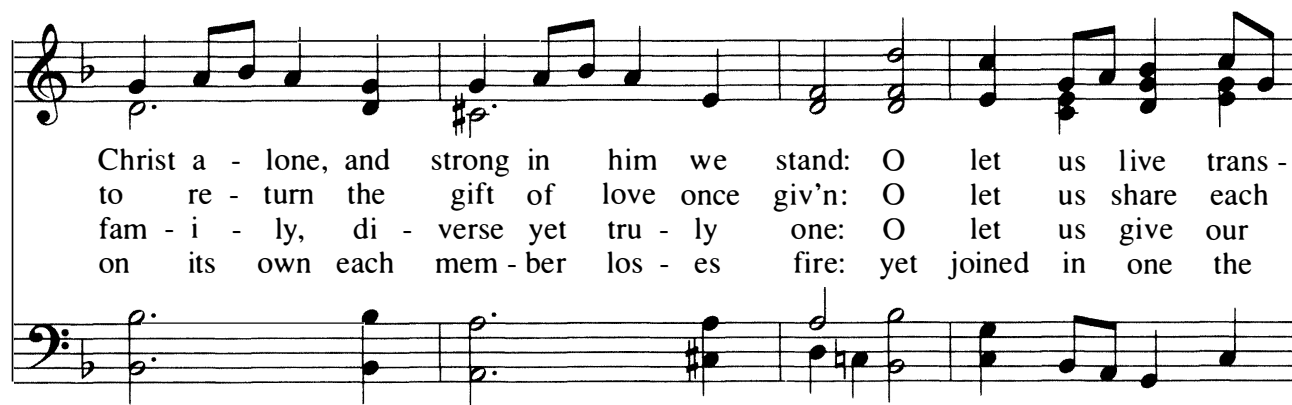
Unison



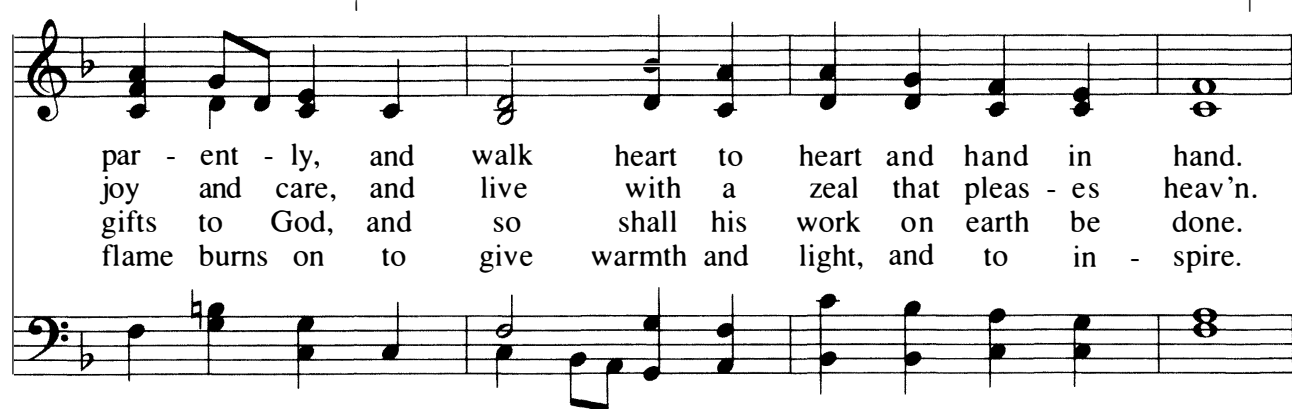
1. We are God's peo - ple, the cho - sen of the Lord, born of his
 2. We are God's loved ones, the Bride of Christ our Lord, for we have
 3. We are the Bod - y of which the Lord is Head, called to o -
 4. We are a tem - ple, the Spir - it's dwell - ing place, formed in great



Spir - it, es - tab - lished by his Word; our cor - ner - stone is
 known it, the love of God out - poured; now let us learn how
 bey him, now ris - en from the dead; he wills us be a
 weak - ness, a cup to hold God's grace; we die a - lone, for



Christ a - lone, and strong in him we stand: O let us live trans -
 to re - turn the gift of love once giv'n: O let us share each
 fam - i - ly, di - verse yet tru - ly one: O let us give our
 on its own each mem - ber los - es fire: yet joined in one the



par - ent - ly, and walk heart to heart and hand in hand.
 joy and care, and live with a zeal that pleas - es heav'n.
 gifts to God, and so shall his work on earth be done.
 flame burns on to give warmth and light, and to in - spire.

Bryan Jeffery Leech, 1976

SYMPHONY 11.11.8.6.8.9.
 From Johannes Brahms, *Symphony No. 1 in C Minor*, 1876
 Arr. by Fred Bock, 1976

Text and tune © 1976, Fred Bock Music Co. All rights reserved. Used by permission.

Scripture Reading • Acts 2:42-47

42 And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. 43 And awe came upon every soul, and many wonders and signs were being done through the apostles. 44 And all who believed were together and had all things in common. 45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. 46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

God's word is held out to us so that we might better know, love, and serve God.

Sermon • Our Common Faith

Acts 2:42-47; p.911

Rev. Noah Wiersema

1. Common Worship

2. Common Service

3. Common Life

August 30, 2026

Celebration of the Lord's Supper

See pg. 27 for Communion Instructions

We are raised up to feast
with our Lord.

Communion Hymn • *The Church's One Foundation*



1. The chur - ch's one foun - da - tion is Je - sus Christ her_
2. E - lect from ev' - ry na - tion, yet one o'er all the_
3. Though with a scorn - ful won - der men see her sore op -
4. The church shall nev - er per - ish! Her dear Lord to de -
5. 'Mid toil and trib - u - la - tion and tu - mult of her_



Lord; She is His new cre - a - tion by
earth; Her char - ter of sal - va - tion, one
pressed, by schis - ms rent a - sun - der, by
fend, to guide, sus - tain, and cher - ish is
war, She waits the con - sum - ma - tion of



wa - ter and the Word.____ From heav'n He came and
Lord, one faith, one birth;____ One ho - ly Name she
her - e - sies dis - tressed,____ Yet saints their watch are
with her to the end____ Though there be those that
peace for - ev - er - more,____ Till with the vi - sion



sought____ her to be His ho - ly bride; With
bless - es, par - takes one ho - ly food, And
keep - ing, their cry goes up, "How long?" And
hate____ her, and false sons in her pale, A -
glo - rious, Her long - ing eyes are blest, And



His own blood He bought her, and for her life He died.
to one hope she press - es, with ev' - ry grace en - dued.
soon the night of weep - ing, shall be the morn of song.
gainst a foe or trai - tor she ev - er shall pre - vail.
the great church vic - to - rious shall be the church at rest.

6. Yet she on earth hath union with God the Three in One,
And mystic sweet communion with those whose rest is won:
O happy ones and holy! Lord, give us grace that we,
Like them, the meek and lowly, on high may dwell with Thee.

We are sent out with
God's blessing.

Benediction

Threefold Amen

A - men, A - men, A - - men.

We are reminded of the
peace we have in Jesus and
we share that peace with
one another.

The Peace of Christ

PASTOR: *The peace of Christ be with you.*

PEOPLE: And also with you!

Postlude

A few Elders will remain at the front of the sanctuary for those that have need of prayer.

Musicians – Jonathan McGuire, Organ & Piano; Bekah Marsh, Piano & Vocals; Brad Davitt, Piano

Unless noted otherwise, all Scripture notations are from The ESV Bible
[The Holy Bible, English Standard Version, © 2001 Crossway, a publishing ministry of Good News Publishers.
Used by permission. All rights reserved.] and all hymns are from the *Trinity Hymnal*.

CCLI songs are reprinted and streamed with permission under CCLI License #390623 and
CCLI Streaming License #21464884. All rights reserved.

Hymn of Adoration (“God, All Nature Sings Thy Glory”)” *Trinity Hymnal* #221 from *Hymns II* edited by Paul Beckwith, Hughes Huffman, and Mark Hunt. Copyright © 1976 by David Clowney. Used by permission of InterVarsity Press, P.O. Box 1400, Downers Grove, IL 60515, USA. www.ivpress.com

Hymn of Assurance (“Christ Our Hope in Life and Death”): Words and music by Keith Getty, Matt Boswell, Jordan Kauflin, Matt Merker and Matt Papa; © 2020 Getty Music Publishing (BMI)/ Messenger Hymns (BMI)/ Matthew Merker Music (BMI)/Jordan Kauflin Music (BMI)/Getty Music Hymns and Songs (ASCAP)/Love Your Enemies Publishing (ASCAP) — All admin. by Music Services, Inc. CCLI Song #7147502.

Offertory (“Hymn Medley”): Arranged by Lisa Hoekstra © 2024 by Lisa Hoekstra. All rights reserved.

Hymn of Preparation (“We Are God’s People”): *Trinity Hymnal* #355 Reprinted and streamed under One License #A-707330 (Song #07943).

Communion Hymn (“The Church’s One Foundation”): Words by Samuel Stone; music by Brian Moss, © 1996 Parson John Publishing. *RUF Hymnbook*. Used by permission.

EVENING WORSHIP

*If you would like to give your tithe this evening,
please place it in the wooden offering box located in the narthex before or after the service.*

God, through his Word,
calls us to worship Him

Prelude

Call to Worship • from Psalm 118

PASTOR: *Oh give thanks to the LORD, for he is good
for his steadfast love endures forever!
Let Israel say,*

PEOPLE: His steadfast love endures forever.

PASTOR: *Let the house of Aaron say,*

PEOPLE: His steadfast love endures forever.

PASTOR: *Let those who fear the LORD say,*

PEOPLE: His steadfast love endures forever.

ALL: **Out of my distress I called on the LORD;
the LORD answered me and set me free.**

Hymn of Adoration • *All People That on Earth Do Dwell*

#1

We pray to God to bless
and guide our worship.

Opening Prayer

Catechism Question • Heidelberg Lord's Day 41

PASTOR: *What does the seventh commandment teach us?*

ALL: **That God condemns all unchastity, and that therefore we should thoroughly detest it and live decent and chaste lives, within or outside of the holy state of marriage.**

PASTOR: *Does God, in this commandment, forbid only such scandalous sins as adultery?*

ALL: **We are temples of the Holy Spirit, body and soul, and God wants both to be kept clean and holy. That is why God forbids all unchaste actions, looks, talk, thoughts, or desires, and whatever may incite someone to them.**

We join ourselves to Christians across time and space by confessing what we believe.

Hymn of Praise • *My Jesus, I Love Thee*

#648

Prayer Requests

We take time to pray for one another.

Hymn of Preparation • *Nothing but the Blood*

#307

Scripture Reading • Galatians 5:1-15

5 *For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.*

² *Look: I, Paul, say to you that if you accept circumcision, Christ will be of no advantage to you. ³ I testify again to every man who accepts circumcision that he is obligated to keep the whole law. ⁴ You are severed from Christ, you who would be justified by the law; you have fallen away from grace. ⁵ For through the Spirit, by faith, we ourselves eagerly wait for the hope of righteousness. ⁶ For in Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith working through love.*

⁷ *You were running well. Who hindered you from obeying the truth? ⁸ This persuasion is not from him who calls you. ⁹ A little leaven leavens the whole lump. ¹⁰ I have confidence in the Lord that you will take no other view, and the one who is troubling you will bear the penalty, whoever he is. ¹¹ But if I, brothers, still preach circumcision, why am I still being persecuted? In that case the offense of the cross has been removed. ¹² I wish those who unsettle you would emasculate themselves!*

¹³ *For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” ¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another.*

1. We wait (1-6)

2. We watch (7-12)

3. We work (13-15)

Hymn of Response • *In Christ Alone*



1. In Christ a - lone my hope is found; He is my
 2. In Christ a - lone, Who took on flesh, full - ness of
 3. There in the ground His bod - y lay, light of the
 4. No guilt in life, no fear in death— this is the



light, my strength, my song; this cor - ner - stone,
 God in help - less babe! This gift of love
 world by dark - ness slain; then burst - ing forth
 pow'r of Christ in me; from life's first cry



this sol - id ground, firm through the fierc - est drought and
 and right - eous - ness, scorned by the ones He came to
 in glo - rious day, up from the grave He rose a -
 to fi - nal breath, Je - sus com - mands my des - ti -



storm. What heights of love, what depths of peace, when fears are
 save. Till on that cross as Je - sus died, the wrath of
 gain! And as He stands in vic - to - ry, sin's curse has
 ny. No pow'r of hell, no scheme of man, can ev - er



stilled, when striv - ings cease! My com - fort - er, my all in
 God was sat - is - fied; for ev' - ry sin on Him was
 lost its grip on me; for I am His and He is
 pluck me from His hand; till He re - turns or calls me



all— here in the love of Christ I stand.
 laid— here in the death of Christ I live.
 mine— bought with the pre - cious blood of Christ.
 home— here in the pow'r of Christ I'll stand.

Benediction

We are sent out with
God's blessing.

Postlude

Musicians – Bekah Marsh, Piano

Unless noted otherwise, all Scripture notations are from The ESV Bible
[The Holy Bible, English Standard Version, © 2001 Crossway, a publishing ministry of Good News Publishers.
Used by permission. All rights reserved.] and all hymns are from the *Trinity Hymnal*.

CCLI songs are reprinted with permission under CCLI License #390623. All rights reserved.

Hymn of Response (“In Christ Alone”): Words and Music by Stuart Townend and Keith Getty, © 2001 Thankyou Music. (Admin by Capitol CMG Publishing). CCLI Song #3350395.

For God so loved the world that
He gave His only begotten Son
that whosoever believeth in Him
should not perish but have everlasting life.

✠ John 3:16

Sunday School Classes

STARTING SEPTEMBER 13

UNION WITH CHRIST - KJ DRAKE

Union with Christ is the center of our salvation and spirituality; this class explores what it means and why it matters that we are united to Christ.

BEING HUMAN - ERIC BRYAN

*In a time when the meaning of being human is called into question by everything from AI to virtual reality to gender and sexuality, this class will walk through Jerram Barrs & Ranald Macaulay's *Being Human: The Nature of Spiritual Experience*.*

**CATHOLIC, BUT NOT ROMAN: WHY WE'RE
PROTESTANT - JOSH & MORGAN FIKKERT**

Ever wondered why some evangelicals are heading for the Roman Catholic Church? Join us as we explore Protestantism's rich store of answers to common critiques and objections.

**WESTMINSTER SHORTER CATECHISM - ALAN
NORMAN & CHRIS SMITH**

In this study we will explore the WSC as a doctrinal, yet deeply pastoral, tool. It deals with everything from the comfort of belonging to God to the purpose of prayer, from the seriousness of sin to the beauty of grace.

BOOK OF ACTS - DICK TIBURZI

Join us for a Bible study through the book of Acts

CHURCH EVENTS

THIS WEEK at COVENANT PRESBYTERIAN CHURCH

TODAY, AUGUST 30

Evening Worship | 6:00pm; Sanctuary

WEDNESDAY, SEPTEMBER 2

Covenant School Community Prayer Time |

8:15am; Commons/Nursery

Jr. & Sr. High D-Groups | 6:00pm; Youth House

Prayer Meeting | 7:00pm; Zoom

Choir | 6:30pm; Sanctuary

Our Poetry Corner | 7:00pm; Schaeffer House

ANNOUNCEMENTS

Upcoming Events: For more information about all of our upcoming events, scan the QR code or visit www.cpcstl.org/calendar or the “Upcoming Events” tab in the church app.

- August 31: Women’s Bible Study begins
- September 2: Covenant School Community Prayer Time
- September 2: Schaeffer House - Our Poetry Corner
- September 8: Precept Study - Daniel begins
- September 11: Schaeffer House Film Night
- September 12: Kids Clothing Resale
- September 12: Men’s Breakfast
- September 13: Congregational Meeting
- September 19: Pig Pickin’
- September 20: Missions: More than a Moment
- September 21: Guys’ Night Out
- September 21: Women’s Book “Club”



ANNOUNCEMENTS continue on page 24

THIS WEEK’S PRAYER FOCUS

Elder: Alan & Sheila Norman

Deacon: Nathan & Sarah Theus (Kennedy)

Deacon: Mike & Sherri Castle (Malcolm)

Matthew & Rachel Schoonover (Verity)

John & Hannah Shim

Dick Tiburzi

Isabelle Castle

Madeleine Castle

Craig & Jen Harris (Church Planting, Yakima WA)

Khen & Rith Tombing (India)

PCA Ministry: PCA Administrative Committee

SUNDAY SCHOOL

Adult Sunday School classes are a great chance to learn, grow, and connect with others in a smaller setting outside of the worship service. We explore a variety of topics together with the hope of growing in our understanding and love for the triune God. Because these classes are smaller, there are often opportunities for questions, conversation, and good discussion.

Adult 10:00am

Fold Sunday School Gatherings | Various Locations

Bauer/McCluskey - Fellowship Hall	Haverdink/Klinger - Room 108
Brandt/Legters - Room 112.	Jacobs - Room 107
Cahill/Yates - Room 114	McGreevy - Room 106
Dawson - Room 109	Norman - Room 105
Koller/Marsh - Room 110	Van Heest/Haynes - Room 103
Covenant Q&A for those not assigned to a fold - <i>Mare Room</i>	

Youth 9:45am

Prayer: Experiencing Awe and Intimacy with God | Jr. & Sr. High | Youth House

Children 9:45am

- 4 year olds - 5th graders; on the lower level
- 4 year olds - Kindergarten (Room 15)
- 1st–3rd graders in the Heartland Room (Room 12)
- 4th/5th Roots - Room 5 (lower level) | led by Abigail Nabholz and Evan Kvale

FREQUENTLY ASKED QUESTIONS

Why a Pelican?

The pelican is one of the most ancient symbols of Christ's sacrificial death on the cross. Often referred to as "the pelican in her piety," it offers a vivid picture of how Christ's death brings us life: according to legend, a mother pelican would pluck her breast to feed her young with her blood during a time of famine. As a church, Christ's sacrificial grace is not only front-and-center in our sanctuary but, more importantly, in our lives. The image of the pelican serves as a frequent reminder of how we are formed by Christ's love and sent out into the world to live for him.

Why Robes?

The Pastors wear robes here at Covenant because we believe it helps us focus less on the individual person and more on the Word of God that is being preached. Not only do robes have historic precedent, communicate authority, and become something more timeless than a suit or more casual clothing, they can also be very plain and are simply the "uniform" for pastors.

Why an evening service?

While not required by Scripture, over the centuries there has been a long tradition of morning and evening worship as a way to bookend the Lord's Day with worship. It's an opportunity to be even more formed by the grace of God in Christian worship with God's people. We teach on a wide variety of topics that differ from the morning series, as well as spend time in prayer for one another. In sum, while we don't have to do this, we want to. Please come join us sometime and see why.

How do you do communion?

Here at Covenant, we come forward to receive the bread and cup and then return to our seats where we all partake together. Wait for an usher to dismiss your row and then you can walk forward. **Gluten-free bread** is located on the communion table at the front of the sanctuary and **grape juice** is in the clear cups, while **wine** is in the tinted cups. **Children and students not taking communion** are still welcome to come forward, the Pastor or Elder serving the cup would love to offer a short prayer of blessing as you pass by. Parents, **if you think your child or children are ready to come to the table**, please contact your fold elder or a pastor.

Preaching Schedule**September 6**

Morning: Acts 18:1-17

Evening: Galatians 5:16-25

September 13

Morning: 1 Corinthians 1:1-9

Evening: Congregational Meeting

Church Staff

Noah Wiersema, Senior Pastor

Chris Smith, Associate Pastor

John Roberts, Assistant Pastor/Head of School

Josh Fikkert, Assistant Pastor of Youth Ministry

Julie Bauer, Administrative Assistant

Morgan Fikkert, Director of Women's Ministries

Rebekah Marsh, Director of Music

John Fussell, Director of Children's Ministry

Faithe Bennett, Covenant Life Coordinator

Jamey Brester, Property Manager

Donna Baber, Bookkeeper

Jennie McClelland, Nursery Coordinator

Session Elders

John Bauer

Matt Brandt

Bill Cahill

Dave Haverdink

Will Haynes

Garrett Jacobs

Jeff Klinger

Mike Koller

Dan Legters

Jeremy Marsh

Bill McGreevy

Alan Norman

Diaconate

Walt Bosch

Ben Butterfield

Mike Castle

Don Jacobs

Casey Jowdy

Dan Moore

David Moore

Norman Reed

Todd Schultz

Nathan Theus

Reed Voorhees

Women's Ministry Leadership

Moms of Littles - Anna Kvale, Lauren Dakich

Hospitality & Fellowship - Julie Bauer, Sarah Theus, Amanda Moore

Service & Compassion - Mary Reed, Debbie Jacobs, Erin Figueira

Discipleship - Lydia Seibert



By the grace of the Triune God, Covenant Presbyterian Church exists
to form and send disciples with passion for God and compassion for people.

Statement of Faith

We are a congregation of the Presbyterian Church in America (PCA), which believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith & Catechisms.

2143 N. Ballas Road, St. Louis, Missouri 63131

Phone: (314) 432-8700

office@cpcstl.org www.cpcstl.org