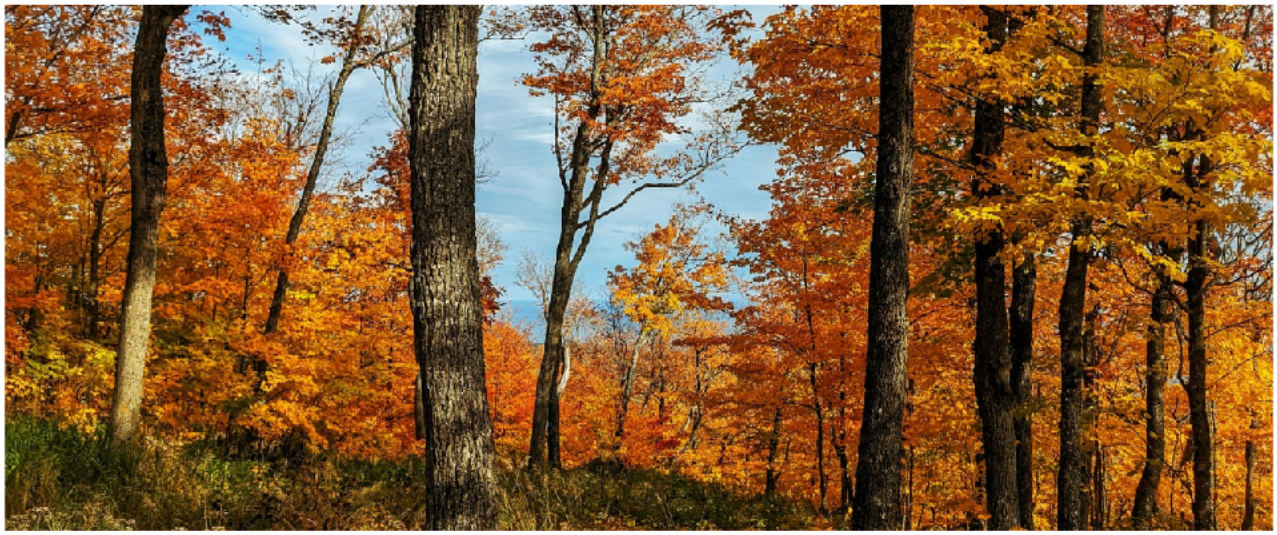
NOVEMBER 2026

LEWIS LAKE NEWS



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Interacting With the Unrighteous

by Joe Reed

Recently in my Contemporary Christian Ethics class we talked about the ethics of homosexuality. Coming out of that session was a desire to learn how to meaningfully and helpfully interact with those living a homosexual lifestyle. I find that impulse noble and worthy of some discussion, so I thought I'd noodle on it with you over my keyboard.

Introduction

I won't recreate the session, but let me set the problem before you as neatly as I can, and do so from 1 Corinthians 6:9-11. There Paul asks, "Do you not know that the unrighteous will not inherit the kingdom of God?" We reply, "Sure, almost everyone knows that."

After a moment's reflection, we ask, "What do unrighteous people look like?" We know that's the right question, because that's the question Paul answers: "Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God." This isn't a comprehensive list (murderers don't make the list) but it covers the basics.

There's a few things in that list we can all readily agree with. Almost everyone agrees thieves and swindlers are among the unrighteous. It's not only Christians who feel a moral outrage over the fraud in our state we've recently learned about. And I think we can all affirm the unrighteousness of cheating on your spouse.

"A homosexual's biggest need is the exact same need you and I both have: We need Jesus to wash away our sins and make us a member of the kingdom of heaven. That's where we must start. We get washed first. Only then can we really start doing away with sexual immorality, drunkenness, swindling, and homosexuality."

The Challenge of Opposing Moral Sensibilities

But there's a few things on this list that don't strike us with the same moral outrage. Paul says idolaters don't inherit the kingdom of God. For the Corinthians, idolatry was just a part of their city's culture. Corinthian Christians would have all had family members who worshiped idols. To affirm idolaters don't inherit the kingdom is, quite bluntly, to say Mom and Dad and our favorite uncle Artemis, the fun uncle, are headed to hell. That can be a hard pill to swallow. What about the greedy? I've known people obsessed with making more money and accumulating more stuff, and so have you. Maybe you've been infected with that disease yourself. I have. Greedy people are unrighteous, and the unrighteous don't inherit the kingdom. They go to hell.

And then there's "the sexually immoral" and "men who practice homosexuality." Both of these were very normal behaviors in Corinth They had a word back then, "Corinthianize." It was a verb meaning, "to commit sexual immorality." If someone said he went to a party and corinthianized, he meant he engaged in sexual activity outside of marriage. That's just what they did in Corinth. Sexual immorality didn't carry any negative social stigma. So far as I know, neither did homosexuality.

And that's how it is in our society too. Sex before marriage is so ordinary most Christians don't think too much about it. Homosexuality has found shelter under the notion of "sexual orientation," which means a person identifies as a homosexual in the same way he identifies ethnically. You don't judge a man by the color of his skin, so why judge him by his sexual orientation?

Paul is well aware of these struggles. That's why he opens his articulation of 'the unrighteous' by saying, "Do not be deceived…" How would we be deceived? We'd be deceived to think that at least some of the behaviors he lists aren't unrighteous. In our culture, saying "homosexuals won't inherit the kingdom" sounds exactly like, "Latinos won't inherit the kingdom." And that's just racist, and everybody knows racism is wrong (and it is!).

Christians are under a lot of pressure to embrace sexual immorality and homosexuality as acceptable behavior. Which is not at all the same as saying they are unrighteous behaviors! Here's where we're at now as a society: Two people can look at a homosexual relationship and come to entirely opposite moral conclusions. The first, following the spirit of the age, says this is beautiful and wonderful and the participants are to be affirmed and admired. The second, following the Bible and striving to 'not be deceived' by the spirit of the age, says this is

~ continued on page 6

Men's Ministry

by Josh Martin

I have attended many churches in my life. Normally, I delve right in and join whatever men's ministry thing that is available. I have attended men's breakfasts, retreats, softball tournaments, wild game feeds, camping trips, small groups, axe throwing and turkey bowls(Thanksgiving morning flag football game between the married guys and single guys). Many of these were great and some of them were just OK. Some were scheduled over fishing opener, some were scheduled over whitetail opener. Unsurprisingly, those were not well attended.

I have seen amazing things come from men's ministry events. The most impactful men's ministry small group I have been a part of has been the Every Man a Warrior study. Every Man a Warrior or EMAW was originally introduced to me in 2019 at my previous church in Buffalo, MN.

EMAW was put together by Lonne Berger, who worked for The Navigators ministry. This study is a discipleship and leadership study. It is designed to build men with backbone and strength of character. It has been put together to equip men for life and help them grow closer to God.

This isn't your normal men's bible study. This study requires the men who come to commit significant time and effort reading, memorizing and attending meetings. This study normally begins in the fall(September) and goes through the winter and ends in April or May. I think of it as a long-haul bible study.

There are 3 books and a verse pack that is needed for the study. This study works through topics like Walking with God, Marriage, Raising Children, Managing Money, Going through hard times, Work, Sex and Moral purity and Making your life count.

The first book is called Book 1, Walking with God. This book introduces the idea of having a relationship with God and expands on discipleship and doing quiet times to read scripture and build your relationship with God. We also read and discuss prayer in this book. Really this book is all about God and your need to have a personal relationship with him.

Book 2, Marriage and Raising Children is the second book. This book works through what it looks like to be a Godly husband and father. There are lessons on hurting marriages, wounded wives, turning the hearts of fathers to their children, taming the tongue, understanding how to parent teenagers, turning the hearts of children to their fathers and sharing the gospel with your children.

Book 3, Money, sex, work, hard times, making your life count is the 3rd book. This book talks about Money and contentment, living on less than you earn, A balanced perspective on prosperity, taking hold of the life that is truly life and what the Goal of a Christian should be. It talks about God building men, wounded men, making our lives count, sex and moral purity and the work that God has given us.

The expectation for these studies is to be at the meetings every single week during the duration of the study, read the lesson thoroughly, answering questions and memorizing the bible verse for each lesson and what happens at EMAW stays at EMAW. This is imperative for men to open up and grow. There are only about 6 spots available for these groups in the fall. This is all by design. We want the men who put their mind and heart into this to be secure with the tough conversations and stories.

During this study, the men attending will see the study led and modeled by another man that has been through the material. The EMAW study is designed to strengthen men and help them to lead their families well.

I first worked through the EMAW study in 2019, then lead my own group in 2020, moved up to Ogilvie and brought this study to Lewis Lake church and led my first group here in 2022. Since then, I have led a group each year starting in the fall. In 2025, Greg Stomberg and Dan Stobb began to lead a 2nd group of men besides my group, and we have 2 groups of men going through EMAW again this year. We have had 19 men go through this course already and we are working with 5 more this fall. Young guys and retired guys have all been through this study.

This study changes lives of men. I have had wives, mothers and friends of the men that have worked through the EMAW study come and thank me for the changes they see in their husbands and sons. Praise God for his work in bringing these men to these groups and growing them toward Him.

Each year we pray for the men in the groups, but we also begin praying for the men that we have identified as men that could be in the next groups in the future. We ask God to work in their lives and stir in them the desire to grow more in the Lord.

This year's groups are already under way. Please pray for the leaders and the men in these groups that God would work mightily in their lives and that he would grow the men in wisdom and understanding as we equip them.

To God be the Glory,
-Pastor Josh Martin



Pastor Josh Martin serves as the Associate Paster here at Lewis Lake.

Our Fifty and Better Ministry

by Bob De Young

One of the ministries that you may have heard bandied about at Lewis Lake is what we call 50 and better. The 50 and better ministry focuses on helping senior citizens to stay active, connect with one another, and serve the Lord and his Church. This ministry consists of a planning team and then all the rest of those people who are part of Lewis Lake and are in that "senior citizens" stage of life. Each month the planning team gets together and ponders how we can create events that will gather senior citizens together. We also have a card sending arm of the ministry that seeks to encourage those who may have been going through a hard time lately. Furthermore, we seek to identify those who are going through an especially difficult time with health or grief and we tried to come up with ways to extend a helping hand or an encouraging word.

Recently, for instance, we have organized and shared in a senior day at the lake up at the cabin of Bev and Dallas Tvedt. We have also put together a trip to the Hinckley fire museum to learn more about that horrific event. And we put together a trip to the Territories golf course near St. Cloud for Sunday lunch and fellowship experience. In all of these ways we are trying to connect senior citizens together with each other and to expose them to ministries of support and blessing.

At this point there are two events that we would especially like to have the congregation be aware of. First, we are working to put together our annual **Harvest Festival,** which will take place on November 29! This year we are inviting people from within our Lewis Lake congregation, and who are able, to bring a song to share in the harvest Festival. We will have hymns to sing and scripture to meditate upon, and we look forward to hearing from many of our own people as they share music and songs that are special to them. And, as usual, we will be sharing in pie afterwards. In all of this, we are rejoicing and being grateful and thankful to the Lord for all that he has given to us in this good land. So we invite people to come on November 29 at 6 o'clock to sing and to have fellowship, and to eat pie. Our God is an awesome God who has given us many reasons to be grateful this year!

The second event that we would like you to be aware of is our annual **Advent Luncheon.** The Advent Luncheon, which will happen on December 9, at noon, here at the church, is specifically designed for our senior citizens. seeks to prepare our hearts for the Christmas season and to do so in a very Christ-focused way. The Advent Luncheon has a certain amount of fun and games to it and one of the things we do is the White Elephant gift exchange. Everyone is invited to bring a white elephant gift which then will be given out and opened up. Then the fun begins when people begin to steal or take or giveaway gifts for something that that someone else has. Usually, we say that one should not buy something new to give as a **white elephant gift,** but to make it something that you got laying around your house that you might wanna get rid of. What is a white elephant gift? Here's what Google says.

"A white elephant gift is an amusing, quirky, or surprisingly popular item exchanged in a fun party game where players unwrap or steal gifts from each other."

A white elephant gift is an amusing, quirky, or surprisingly popular item exchanged in a fun party game where players unwrap or steal gifts from each other."

Anyone who falls into that retired, senior citizen stage of life is invited to come and to be part of the ministry of 50 and better. The harvest festival, which is for everyone in the whole church and the advent Luncheon, which targets seniors specifically, are only a small part of what we do as a people who value the contributions that our senior citizens make to our congregation. This ministry is just another way that you can plug-in to all that's happening here at Lewis Lake.

Pastor Bob



Bob De Young is enjoying being semi-retired and holds the honorary title of Pastor Emeritus.

Pastor Appreciation Sunday





We Appreciate You!














Harvest Festival

Sunday, November 29 at 6:00pm

This year we are inviting people from within our Lewis Lake congregation, and who are able, to bring a song to share in the harvest Festival. We will have hymns to sing and scripture to meditate upon, and we look forward to hearing from many of our own people as they share music and songs that are special to them. And, as usual, we will be sharing in pie afterwards. In all of this, we are rejoicing and being grateful and thankful to the Lord for all that he has given to us in this good land. So we invite people to come on November 29 at 6 o'clock to sing and to have fellowship, and to eat pie.
Our God is an awesome God who has given us many reasons to be grateful this year!



50 & Better Advent Luncheon



December 9, 2026 at Noon ~ Here at Lewis Lake
Christmas hymns & songs, along with shared stories memories. And an Advent Meditation are all part of this event.
A Catered Meal will be served. The Advent Luncheon has a certain amount of fun and games to it and one of the things we do is the White Elephant gift exchange. Everyone is invited to bring a white elephant gift which then will be given out and opened up. Then the fun begins when people begin to steal or take or giveaway gifts for something that that someone else has. Watch for more details to come.

What is a White Elephant Gift Exchange?

Unlike almost every other gifting occasion, White Elephant exchanges reward originality & humor as the goal of a white elephant gift exchange is to entertain. Master "gifters" must forget everything they know about traditional gift giving.
Gifts should be as weird and hilarious as possible.
Do you have something odd that you really want to get rid of but have never tossed or donated it? THAT IS A WHITE ELEPHANT GIFT! So dig it out and dust it off ... or not. Bring it to the luncheon in an unmarked bag and enjoy the many laughs in the opening and swapping that ensues.



CAREGIVERS 50+

Will Meet
Wednesday, November 18th
2:00 PM



Monday, November 9, 2026
7:45 PM

God's plan never changes because He never changes and because perfection admits to no degrees and cannot be improved upon.
~ R.C. Sproul

~*Interacting with the Unrighteous, continued from page 1*

unrighteous and the participants won't inherit the kingdom of God.

That's a pretty strong moral condemnation, and it turns out people don't like moral condemnation. They much prefer affirmation. This creates a major obstacle for Christians in our relationships with those living a homosexual lifestyle. They are doing something we must categorize as "unrighteous," while, in general, they believe they're just living out their true self, which is the pinnacle of the modern ethic: To thine own self be true!

Let's try to put the shoe on the other foot. Christians often run into moral condemnation for our anti-abortion stance. We get accused of being unkind to women and not supporting women's rights. When you run into a person like that, you'll find it's almost impossible to forge a meaningful friendship with someone who holds you under constant moral condemnation. It's hard for both of you. She doesn't think you're a good person, why would she want to be friends with you? And why would you want to be friends with someone who thinks you're a bad person?

So, the challenge we face relating in a meaningful and helpful way to those living a homosexual lifestyle is monumental. If we want to be true to the Bible (and not deceived), we must classify sexual immorality and homosexuality (and greed, theft, etc) as 'unrighteous.' We don't really have a choice. The next question is, can we have some kind of relationship with unrighteous people? If so, how? Again, I think those are the right questions, because they're the ones Paul answers. Let me offer three words of counsel.

"we must remember our calling to bring the good news of Christ's work into the hearts and lives of unrighteous people, because they need it every bit as badly as we needed it ourselves."

Three Reminders

First, remember your jurisdiction. Earlier, in chapter 5:9-13, Paul is discussing how to relate to sexually immoral people. He writes, "I wrote to you in my letter not to associate with sexually immoral people— not at all meaning the sexually immoral of this world… since then you would need to go out of the world." Here Paul draws a sharp distinction between the way we treat people who are part of the church (ie. Christians) and the way we treat people who aren't. The church shouldn't tolerate sexual immorality among its members. Christians have the terrible responsibility to call attention to sexual immorality amongst themselves and deal with it – either by the immoral person/people turning from immorality or, if they don't, removing them from the fellowship of the church. "Don't even eat with them" Paul says.

But that doesn't apply to non-church members. Paul says if you want to escape sexually immoral people, you'll have to go to the moon, because sexual immorality is everywhere. So, what do we do about that? I think Paul's answer would be something like, "Leave it alone. It's not your problem." Here's his exact words: "God judges those outside." Christians, you take care of sexual immorality in the church. That's your jurisdiction. But you're not the judge of those outside the church. God is. It's not your job to continually call attention to the sins of non-Christians. They're outside the church; they're non-Christians; they're sinners. What did you expect? And what do you expect your condemnation to accomplish?

Christian, your job is not to call attention to every sin you see. It's not to condemn every sinner who crosses your path. God will be their judge. It doesn't mean you belittle sin or treat it as harmless, it just means you're not their judge. So don't act like you are. Now, you know the Judge, you know how the Judge is going to rule in their case, and that should have some impact in your relationship. I hope it inspires compassion! You know the judgment that's coming, and I hope you want to help them prepare for it.

If that young couple living in sexual immorality meet the Judge today, they're in for a bad time of it. But if they meet you, they're not meeting the Judge, they're meeting someone who could help them get ready to meet the Judge. Does that make sense? God is the Judge. You're not. You have a different task and different obligation. And if you want to help them be ready to meet the Judge, you'll probably to have to develop a relationship with them and earn some relational capital, some credibility. In God's timing, you can speak truth to them, not as their Judge, but as a friend preparing them to meet the Judge. That's not going to be easy.

Second, remember your history. Back in chapter 6, Paul has painted the portrait of the unrighteous and then says, "And such were some of you!" Sometimes Christians forget that we had our own problems with unrighteousness. We were sexually

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~Interacting with the Unrighteous, continued from page 6

immoral. We were greedy. We engaged in homosexuality. By God's kindness and strength, we were able to gain some measure of control over those sins. Now we face the temptation to stand as King of the Moral Hill, shocked as we look down at everyone below us, those wild-eyed sinners gulping down vats of wickedness. And we forget that was us, not too long ago.

When you, a Christian, are talking with a homosexual, you're talking to someone who is standing the same shoes you once were. Oh, maybe homosexuality wasn't your sin. Maybe it was greed. Maybe it was theft. Different sins, different victims, different consequences. But still unrighteousness. Still puts you outside the Kingdom of God. When you're talking to a homosexual, you're talking to a person just like you. You're not talking to an alien life form. Homosexuals aren't sub-human. They're not a different species. They're human sinners, just like you and I were and still are, all too often. Don't forget who you were. Unrighteous! Unworthy of the Kingdom.

But you're not that anymore. Remember why?

Third, remember your Gospel.
Paul tells us why we're not unrighteous anymore: "But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God." You were filthy; now you're washed. You were guilty; now you're justified. How did that happen? The Lord Jesus Christ and the Spirit of God. Sometimes I'm afraid we think unrighteous people have to make themselves righteous so God will accept them.

You could 'straighten out' a homosexual and without Jesus he'll still go to hell, because he's got lots of other sins going on. Besides, there's lots of non-homosexuals in hell. I want you to get this: A homosexual's biggest need is not to become heterosexual. A homosexual's biggest need is the exact same need you and I both have: We need Jesus to wash away our sins and make us a member of the kingdom of heaven. That's where we must start. We get washed first. Only then can we really start doing away with sexual immorality, drunkenness, swindling, and homosexuality.

So if we want to minister well to homosexuals, we have to know our Gospel. Jesus died to wash away our sins. That's our message, our good news. There's cleansing, renewal, forgiveness in Jesus. And all of us need it, no matter our favorite flavor of sin, and believe me, we all have one.

Conclusion

Christians face a lot of cultural pressure to affirm homosexual behavior as normal and therefore good. If we're going to be faithful to the Bible, we can't affirm that. Our society is currently deceived on this issue, and we must not be. We also face the temptation to burn all bridges with homosexuals by acting as their Judge, rather than having a deep desire to prepare them to meet the Judge, who we'd much rather they meet, not as their Judge, but as their Savior. So, we must remember our calling to bring the good news of Christ's work into the hearts and lives of unrighteous people, because they need it every bit as badly as we needed it ourselves. And if you're anything like me, you needed – and still need it – a lot.



Joe Reed serves as the Senior Pastor here at Lewis Lake.



Subscribe to the Lewis Lake Pulse, a weekly email sent out on Monday mornings with the week's announcements, along with a few things Pastor Joe recommends for feeding your soul throughout the week. To subscribe to The Pulse, shoot an email to office@LewisLake.org with the subject line "Subscribe to Pulse" and we'll get you fixed up! Or you can scan the QR code to the right.

Scan to subscribe

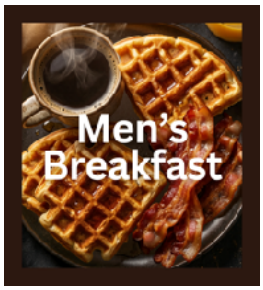


Iron sharpens iron, and one man sharpens another. - Proverbs 27:17



Thursday Mornings at 8:30am

Join Pastor Bob and your fellow men as they enjoy each other's company, some coffee and goodies, and dig into the Word of God together.
This group is currently meeting at Lewis Lake.
Call/text Pastor Bob for more information:
612-390-5030



Saturday, November 21st at 7:00am

Here at Lewis Lake
Come, join your fellow men for breakfast and great conversation.
Please register so we can plan to have enough food for everyone.
Contact Pastor Josh 651-308-3724 if you have questions about the men's breakfast.

WOMEN'S Ministry

GROWING TOGETHER IN FAITH

Women's Ministry Meeting Monday, November 9, 2026 at 6:15pm
Ladies at Lewis Lake are encouraged to join us.

ATTENTION VETERANS!
ARE YOU NEW TO LEWIS LAKE?

Women's Ministry will be giving away the beautiful quilt on the right to one of our Lewis Lake Veterans on Sunday, November 8th in honor of Veterans Day. Please let Tami know so we can get your name added to the list for the drawing.
This years quilt was made by Karla Dahms.





Wednesday Evenings at 6:30pm.
For students in 7th through 12th Grade
A meal is provided. Sam DeVito is the Youth Leader you can connect with him if you have questions. You can call or text Sam at 763-333-4024



Youth Group annual visit to the corn maze.

Get the App!





Youth Group event registrations and basic communication is done through the group messaging in the app. Please talk to Sam, Pastor Josh, or Tami in the office if you need assistance to set up the app on your cell phone.



Lewis Lake Family,
Thank you for your many expressions of kindness to us. In Hebrews 13, God instruct us as pastors to care for your souls, and you as a congregation to "Let them do this with joy and not with groaning…" You fulfill this so well. It truly is a joy to serve you, and to serve the Lord Jesus by your side. Thank you for your many expressions of kindness to us. There's an indescribably, weighty emotion that befalls me when sitting under such an avalanche of appreciation. I don't think I could handle it more than once a year, but I'm so grateful for it!

Pastor Joe & Michele

As Sandy and I read through each of your wonderful cards and expressions of gratitude, our hearts were so blessed. We are so thankful for our church family and for all the special things that you do to make us feel valued and appreciated. Thank you once again for your encouragement and all the things you do to make this work a joy.

Bob & Sandy

God first! God brought Belonn and I here to Lewis Lake and then into the pastoral role here. There is no other reason me and my family are here other than, we were brought here and for his purpose. He made a way and is showing us his kindness and faithfulness.
Oh my goodness! Belonn and I are blown away by the kindness and generosity of our congregation. The many cards, gifts and kind gestures that were given were unbelievable. As Belonn and I opened, read and looked through all of what was given, we thought, "we are just people". We are totally humbled by your kindness and the kindness of our God.

Thank you so very much!

Pastor Josh & Belonn

Lake Beauty Bible Camp

Stacy Thoeny has been our Lake Beauty Camp Liaison for many years and has recently stepped down from that position. Sam DeVito is taking this position and will be the "Go To Guy" for all things Lake Beauty Summer Camp.
Sam recently attended the Annual Meeting at Lake Beauty representing Lewis Lake.

The 2027 Summer Camp Theme: Called by Name - "Known by God. Made New in Christ."
Main Question: Who Am I?

Memory Verse

"I am the good shepherd. I know my own, and my own know me." John 10:14 CSB

More information to come.

LAKE BEAUTY
BIBLE CAMP

2026 Calendar of Events

February

Marriage Retreat	Feb 13-15

April

Spring Quilt #1	Apr 9-13 Thurs-Mon
Spring Quilt #2	Apr 16-20 Thurs-Mon
Early Bird Discount Deadline *(for all 2026 Youth Camps)*	April 28 Tuesday

May

Spring Work Day	May 2 Saturday
Memorial Day Family Camp	May 22-25 Fri-Mon

June

Summer Staff Training	May 26-June 6
Junior High #1	June 7-12
Leaders in Training (LIT) #1	June 7-18
Trailblazer #1	June 14-18
Trailblazer #2	June 21-25

July

4th of July Family Camp	July 3-6 Fri-Mon
Frontier Kids-All Districts	July 8-10 Wed-Fri
Summer Family Weekend 1	July 10-12 Fri-Sun
Junior High #2	July 12-17
Leaders in Training (LIT) #2	July 12-23
Summer Family Weekend 2	July 17-19 Fri-Sun
Trailblazer #3	July 19-23
Senior High	July 26-31

August

Pastors & Ministry Staff	Aug 16-19 Sun-Wed

September

Labor Day Family Camp	Sept 4-7 Fri-Mon
~~Senior Adult Day~~	~~Sept 15~~ CANCELED
Women's Retreat	Sept 25-27

October

Fall Youth Retreat	Oct 16-18
LBBC 64th Annual Meeting	Oct 24 Saturday

November

Fall Quilt Retreat #1	Oct 29-Nov 2 Thurs-Mon
Fall Quilt Retreat #2	Nov 5-9 Thurs-Mon
Fall Quilt Retreat #3	Nov 12-16 Thurs-Mon

December

Lutefisk & Meatball Dinner	Dec 5 Saturday
Young Adult Retreat	Dec 30-Jan 1 Wed-Fri

Schedule as of 10-6-2026
Additions and improvements may be added.

Thank You For Helping Reduce The Lewis Lake Garbage Bill By Recycling Your Aluminum Cans

1. Take your aluminum cans to the Ogilvie Recycling Center
   225 E. George Street - Monday-Friday 8:00-4:00
2. Look for the desk toward the back of the room, on the left.
3. Identify your donation by filling out a form with the name Lewis Lake Covenant Church.
   The name is all that is needed, as the office will take care of the rest.
4. If there is no one to take the cans, leave the form on the bag(s) of cans.
5. You may also check in the office for help.

Lewis Lake
COVENANT CHURCH