



IPC MESSENGER

A BI-MONTHLY PUBLICATION OF THE INDEPENDENT PRESBYTERIAN CHURCH
(912) 236-3346 | info@ipcsav.org | www.ipcsav.org | 207 Bull Street, Savannah, Georgia 31401

VOLUME 26 • NO. 6

AUGUST – SEPTEMBER 2026

MEN & WORK

TERRY JOHNSON

Let's pick up where we left off in March/April 2025 in our "Men, Women and Marriage" series. We began this series in April/May of 2023 by looking at several key marital issues. The first five articles have stressed the importance of men understanding women and especially grasping how their outlook is shaped by their maternal instincts. We shift now to the importance of women understanding men.

Physiology

Men characteristically are bigger and stronger than women. We may now state what we thus far have only suggested. Men in marriage are meant to provide and protect. Human design is divine and deliberate. Women are designed to conceive, gestate, give birth and nourish infant human life. Of course men and women can do many other things. Yet we ignore to our harm what we are divinely designed to do and what we find natural, instinctual, and fulfilling. A woman who never marries, or who is unable to conceive, ordinarily finds her condition to be heartbreaking. Less understood and equally important, a man who is denied the opportunity to provide for and protect a family is a man who typically will be frustrated and diminished.

Young Single Men

What segment of the population is the source of 90+% of civilization's social problems? Who are the vast majority of the thieves, murderers, and rapists? Who commit the preponderance of assaults and break-ins? Overwhelmingly men do, especially young men and more particularly single young men. Deny a man a valuable role in society that parallels a woman's as the bearer and nurturer of life, and many will turn to antisocial and often violent behavior. They will assert their vision of manhood. George Gilder made this argument persuasively (in my view) first in *Sexual Suicide* (1973) and again in *Men and Marriage* (1986). Deny men the role of provider and protector, as is the case in the inner cities and the Appalachian Mountain regions; supplant them through welfare programs that outperform them as providers and protectors, and tragedy follows. Violence, sexual conquests, and alcohol abuse become ways of proving that one is "a man"; drug abuse, illegitimacy, and unemployment follow. This is exactly what has happened since 1965 with the introduction of the "welfare state."

Married Men

What men are *built physiologically* to do they *psychologically need* to do. A wise woman will understand this. Indeed

it is noteworthy that highly successful women rarely marry “down” financially. This is a well-documented phenomenon. They marry “up” or they don’t marry at all. Seldom does a woman long respect a man that she out-produces. Egalitarianism says she should respect him. Feminist ideology says it shouldn’t bother her. But it does. And it bothers him.

A man will not long respect himself when relegated to the role of “Mr. Mom.” It can be done. Some are able to adapt. However, this reversal of the ordinary roles, those found in every civilization since Adam, ordinarily will come at a cost. Why? Because it cuts across the grain of human nature. A woman knows she needs to be *protected* in the violent world of men; and because she is sidelined by pregnancy, childbirth and early childcare, she knows instinctively she needs a man to *provide* for her. If he can’t or won’t, trouble looms. He in turn is made for that role, finds satisfaction in it, and when deprived of it, will feel marginalized, lose self-respect and grow resentful.

What is a wise woman to do? She will figure out a way to affirm his masculine traits and help him find legitimate outlets for his energy. She may want to assume most of the domestic responsibilities, given that they are natural to her maternal nurturing instincts. She may want to take on most of the indoor chores, from childcare to cooking, from dishwashing to laundry, from cleaning-up to straightening-up. She may want to affirm his handling of the mainly outdoor heavier labor: edging, tree-trimming, mowing, planting, car-washing and vacuuming, house-painting (indoor and outdoor), gutter-cleaning, wood-stacking, fireplace-operating, and

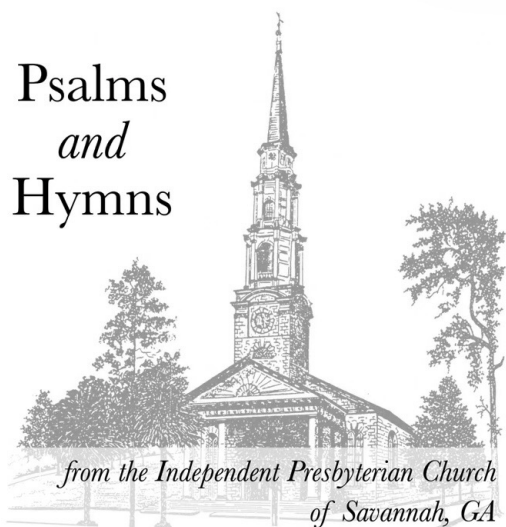
outdoor grilling. There is plenty of room for variation on these themes. With five children aged seven and under, we tried a number of different approaches. Sometimes I did the dishes and kitchen clean-up while Emily bathed the children. Sometimes we reversed these jobs, I handled the baths and she did the dishes and clean-up. None of this is set in stone. The traditional division of labor in the house did not come down from Sinai. However, that doesn’t mean that it wasn’t wise given the differences between men and women.

It’s important that what men contribute through their physical and emotional strength be esteemed. Women contribute to the family that which they alone can do, from conceiving life within themselves to nourishing an infant to nurturing the young. Their contribution is necessary and irreplaceable. Men, by way of contrast, can impregnate women and literally leave. Many do. She can’t leave. She carries a child. He can. She is necessary, he is not. Or at least so it appears. Rob him of a valuable contribution to the home and he may feel like an unnecessary appendage whose presence is underappreciated and whose absence will go unnoticed.

Husbands and wives, fathers and mothers are mutually dependent. Wives, make sure that your husband knows how much you value his contribution to your marriage and home. Affirm him regularly. Tell him how his protecting presence in the home makes you feel secure. Thank him for how hard he works, for the heavy burdens he bears, and for the dangers from which he protects you. •

For more articles from Mr. Johnson, visit reformationtoday.org

Psalm and Hymns



A newly recorded IPC Congregational Singing album can be accessed on many commonly used streaming platforms. Click on the icon to access on your preferred platform, or scan the QR code below the icon with your phone to view on your mobile device.

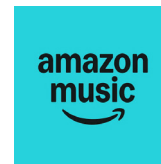
Spotify



Apple Music



Amazon Music



CHURCH NEWS



BIRTHS

Weston Hayes Brodmann was born on June 11, 2026, the son of Mr. and Mrs. Michael E. Brodmann (Emily).

Carter Knox Robinson was born on July 18, 2026, the son of Mr. and Mrs. Ben M. Robinson (Anna).

Isla Jane Steward was born on July 21, 2026, the daughter of Mr. and Mrs. Simon I. Steward (Maggie).

Charles Timothy Busch was born on July 25, 2026, the son of Mr. and Mrs. Jacob H. Busch (Elizabeth).



WEDDING

Mr. and Mrs. Samuel W. Taylor were united in marriage on Saturday, June 20, 2026 at Independent Presbyterian Church. Mrs. Taylor is the former Miss Emma Marsh.



Mr. and Mrs. Andrew Paul Rodgers III were united in marriage on Saturday, June 27, 2026 at Independent Presbyterian Church. Mrs. Rodgers is the former Miss Emma Brodmann.



BEREAVEMENT

IN MEMORIAM

Laura Cope Sweat entered the Lord's presence on Tuesday, June 9, 2026



John Winfred Wright entered the Lord's presence on Friday, June 19, 2026

BLESSED ARE THE DEAD,
WHICH DIE IN THE LORD.

Revelation 14:13



IPC ESL CLASSES

Our new school year of English classes begins Tuesday August 25, 2026. Classes are held Tuesday evenings from 7-9 pm in the Whitaker Street building. We offer four class levels: Intro, Level 1, Level 2, and Level 3.

How can you help?

Invite your neighbors, co-workers, and students to attend these classes. The ability to speak English is essential for employment. Teaching English helps students obtain better jobs so they can provide for their families. **Pray** that these classes will provide excellent education for our students. **Pray** that many would make new friends and enjoy fellowship with our church. **Pray** that all students will experience God's love. Volunteer to help with these classes. Hospitality, registration, testing, and security are areas of need. (A special need is for a skilled social media communicator). Become a teacher. We need additional teachers and substitutes. It is not necessary to be a certified schoolteacher or to speak a foreign language to be a part of this ministry. On-line classes offered by MNA (Mission to North America) will equip you for this role. For information contact: Frank Orellana or Peter Schenk. esl@ipcsav.org



IPC DAY CAMP: SERVING SOUL & BODY

KENNETH CROWE

This article is being written in the middle of our 2026 summer camp season. It is session six and we have 107 campers at Point Pleasant this week. It is a beautiful sunny day with a slight breeze (although there is a heat advisory at 11am today, reminding us to drink more water). As I pause and look around, campers are busy playing ball on the field, swimming in the pool, kayaking in the river, zip lining off the climbing tower, tie-dying their camp shirts, net fishing off the dock, and memorizing scripture in their Bible lesson. This is a typical Tuesday.

At IPC Day Camp, we take our two-fold mission statement seriously. Our mission is to host a one-of-a-kind camp experience and to present a clear, biblical gospel. We rightly focus much of our attention on the second area, presenting the Gospel. Of our 838 campers this summer, IPC Day Camp will be the only place many of them learn about God, our problem of sin, and the redeeming work of Jesus Christ. We don't sneak the gospel into camp... we proclaim it boldly as the Truth! Our campers go home having



memorized Revelation 4:11, Romans 3:23, 1 Peter 3:18, and 2 Corinthians 5:21. We are in the business of planting gospel seeds and reaching hundreds of camp families throughout the Savannah community with the glorious Gospel of Christ. Camp is good for the soul!

We don't, however, talk as much about how camp is good for the body. While not of the same eternal importance, today, more than ever, IPC Day Camp is serving an important need in our communities to get young people outdoors and encourage them to do hard things. Technology has taken over childhood for most kids today. This year, the US Surgeon General called screen use among children "a national child-health concern." Studies show how addictive screen time is and how it is linked to developmental, educational, physical, and mental health difficulties. A 2026 National Survey of Children's Health found that children with "high physical activity and low screen time had the highest odds of flourishing." Jonathan Haidt, in his book, *The Anxious Generation*, argues that children have moved from a "play-based" childhood to a "phone-based" childhood and points to consequences of sleep issues, loneliness, and mental health concerns.

IPC Day Camp not only gets kids "unplugged" and outside, but it also provides activities that challenge them and help them build friendships, confidence, and courage. We see this pattern weekly. Our campers are generally afraid to do something, then they build the courage to try it, and they leave believing that they can do hard things and can accomplish something if they just have the courage to try it. Camp is a place for "supervised risk" where campers are safe and protected, but where activities are hard enough so they can grow. These are valuable life skills.

Thank you to the IPC congregation for your prayers for IPC Day Camp. They work and are felt by the staff every week! Thank you to the 64 Leaders who served on staff and spend their time and energy serving Christ's kingdom and our campers during their summer break. Thank you to our 14 LIT (Leader-In-Training) volunteers. Thank you to my friend, Mr. Frankie Daniell, who set the standard and built the model. Thank you to Mr. Josh Espinosa who by end of the summer will have cooked over 1,280 hot dogs for our campers and provided support in many ways. Thank you to Kirstie Brodmann who served as Assistant Director all summer. Thank you to my wife, Sarah, who is our "Camp Mom" who makes a good lunch for any campers who forgot theirs. Thanks to Summer the Camp Dog, whose entire life is devoted to campers, and to Birdie (the honorary camp dog) for adding a fun element to camp.

It has been a good summer and a great camp season! God is good and faithful! Campers are having a great summer outside! Our Leaders are being ambassadors for Christ. Gospel seeds have been planted. Pray for growth. We see glimpses of results in our campers from week to week (and that is very rewarding), but we trust the means that God has appointed and trust that He will generate Faith in the hearts of campers from His Word. Please pray that God will use IPC Day Camp to draw more families into the life of our congregation. It is an honor to continue the long tradition of IPC Day Camp, and I am already looking forward to next summer! •



(Year 1-10)

PSALM 19

Based on the *Book of Psalms*, 1871
and *The Psalter*, 1912

- 1 The spacious heav'n's declare
The glory of our God;
The firmament displays
His handiwork abroad;
- 2 Day unto day doth utter speech,
And night to night doth
knowledge teach.
- 3 Aloud they do not speak;
They utter forth no word,
Nor into language break;
Their voice is never heard;
- 4 Yet through the world their line
extends,
Their words to earth's remotest
ends.

In heav'n He set a tent
A dwelling for the sun,
5 Which as a mighty man
Delights his course to run.
He, bridegroomlike in his array,
Comes from his chamber,
bringing day.
- 6 His daily going forth
Is from the end of heav'n:
The firmament to him
Is for his circuit giv'n;
And everywhere from end to end,
His radiant heat he doth extend.
- 7 Jehovah's perfect law
Restores the soul again;
His testimony sure
Gives wisdom unto men;
- 8 The precepts of the LORD are right,
And fill the heart with great delight.

The LORD's command is pure,

Enlightening the eyes;

- 9 Jehovah's fear is clean,
More lasting than the skies.
The judgments of the LORD express
His truth and perfect righteousness.

- 10 They're more to be desired
Than stores of finest gold;
Than honey from the comb
More sweetness far they hold.
- 11 With warnings they Thy servant
guard;
In keeping them is great reward.

- 12 His errors who can know?
Cleanse me from hidden stain.
- 13 Keep me from willful sins,
Nor let them o'er me reign.
And then I upright shall appear
And be from great transgression
clear.

- 14 Let all the words I speak
And all the thoughts within
Come up before Thy sight
And Thine approval win.
O Thou Jehovah, unto me
My rock and my Redeemer be.

TUNE: COLUMBIA 66.66.88.
("Praise Ye, Praise Ye the Lord")
Leonard Cooper Blanton, 1951; alt.

(Year 11-15)

O WORSHIP THE KING (#2)

Robert Grant (1833; Mod.)

O worship the King all-glorious above,
O gratefully sing His pow'r and His love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, Your pow'r has founded of old;
Has 'stablished it fast by a changeless decree,
And round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In You do we trust, nor find You to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love!
While angels delight to hymn You above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to Your praise.

TUNE: LYONS 10.10.11.11.
Johann Michael Haydn, 1737-1806

PSALM 19

The 19th Psalm provided the inspiration for Joseph Addison's hymn, "The Spacious Firmament on High." The Psalm speaks of the "two excellent books which the great God has published," says Henry. "The book of the creatures," what Spurgeon calls the "world-book," in verses 1-6, and "the book of the Scriptures," or "word-book," in verses 7-11, and how to improve our knowledge of God in verses 12-14, as David prays for grace. "He who sings of the work of God in the world without, pleads for a work of grace in himself within," says Spurgeon.

(Year 1-10)

IMMORTAL, INVISIBLE, GOD ONLY WISE (#38)

Walter Chalmers Smith, 1867

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.

Unresting, unhasting and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
All praise we would render; O help us to see
’Tis only the splendor of light hideth Thee!

TUNE: JOANNA (or ST. DENIO) 11.11.11.11
Traditional Welsh hymn melody

PSALM 116

If we are right in thinking that Psalms 113-116 were sung in connection with the Passover service, it may be that Ps 116 (the fourth) would be the “hymn” that Jesus and the disciples sang at the conclusion of the Last Supper. It is sobering to think of Jesus singing of drinking the cup of salvation as He was about to drink the cup of God’s wrath (v 13); of the “snares of death” and “pangs of Sheol” that He was about to suffer (v 3); of the precious value of His death in the sight of the Father (v 15); and of the resurrection hope that He would “walk before the Lord in the land of the living” (v 9).

(Year 11-15)

PSALM 116

¹ I love the LORD, because He hears my pleading.
² He’s heeded me; through life I’ll call on Him.
³ The cords of death and Sheol’s terrors bound me;
In deep distress I grief and trouble found.
⁴ Then on the LORD’s name in prayer I called:
“You I implore, O LORD, deliver my soul!”

⁵ The LORD our God is merciful and righteous;
⁶ Gracious, the LORD the simple ones preserves.
When I was low, to me He gave salvation.
⁷ Turn back again, my soul, unto your rest,
⁸ Because the LORD has dealt well with you,
Because my helpless soul You rescued from death.

You saved my eyes from tears, my feet from stumbling.
⁹ Before the LORD I’ll walk in lands of life.
¹⁰ I have believed and said, “I am afflicted.”
¹¹ I in despair confessed, “All men are false!”
¹² What shall I render now to the LORD
For all His benefits upon me bestowed?

¹³ Salvation’s cup I’ll lift up in the LORD’s name,
¹⁴ Vows to the LORD before His people pay.
¹⁵ Observed by Him and precious in the LORD’s sight
Appears the death of all His saints each one.
¹⁶ O LORD, I am Your servant, Your slave.
I am Your handmaid’s son, for You set me free.

¹⁷ To you I’ll bring my off’ring of thanksgiving;
With sacrifice I’ll call upon the LORD.
¹⁸ I’ll pay the vows I made unto Jehovah
Before His people all, O may it be!
¹⁹ Within His courts, the house of the LORD,
In midst of you, Jerusalem! Praise the LORD!

TUNE: PILGRIMS 11.10.11.10.9.11. (116C)
 (“Hark, Hark, My Soul”)

PSALMS & HYMNS OF THE MONTH

The following children completed their
Psalms and Hymns of the Month for
January–June 2026:

EVIE ESPINOSA
FAITH ESPINOSA
JOBE GEAR
MAISIE GEAR

SARAH HAZELTINE
MINNA REYNOLDS
JAMES RODENBERG

LUKE RODENBERG
ANNIE SHAW
GINNY SHAW
LEVI SHAW

MARY LAWRENCE SHAW
CADENCE SOUTAR



KEEPING OUR HEAD

EVAN GEAR

In his book entitled *Orthodoxy*, G. K. Chesterton writes of 19th century England that “it is full of wild and wasted virtues... [not only England but] the modern world is full of the old Christian virtues gone mad.” He was and is right. We might say the very same thing of our post-modern world. It has become is like a body running about wildly without its head; the western world is Christianity decapitated. For when the ideals associated with Christianity become detached from their source, they lose all direction, purpose, and potency.

Just consider a few of the Christian virtues. What is Christian love loosed from its vital connection to Christ but a sentiment? What is hope but an earthbound project which withers in the face of death? What is faith but an empty trust in a vague something, indeed anything we happen to latch upon? The words of Jesus are fitting here: *if salt loses its saltiness it is fit for nothing but to be cast out on the street and trampled upon by men* (Matthew 5: 13).

Perhaps, such circumstances should be no surprise to us, they were foreseen by God in the Scriptures long ago. Let us take just one example from the book of Daniel. There we find the Babylonian king, Belshazzar, feasting with his courtiers. Belshazzar is Nebuchadnezzar's son. As such, he is the inheritor of a great kingdom. He rules all the known

world at that time. He is called like his father king of kings and Lord of Lords. All the world is represented by him. With him, the ancient world is in a sense making merry. With him we see a world feasting and getting drunk. All, like him, are forgetful of the God of Heaven *who does according to his will among the host of heaven and among the inhabitants of the earth* (Dan. 4:35). Such a scene reminds the careful reader of the Bible of the woman in revelation, that great harlot *seated upon many waters with whom the kings of the earth have committed sexual immorality and with the wine of whose sexual immorality the dwellers on earth have become drunk* (Revelation 17:1-2).

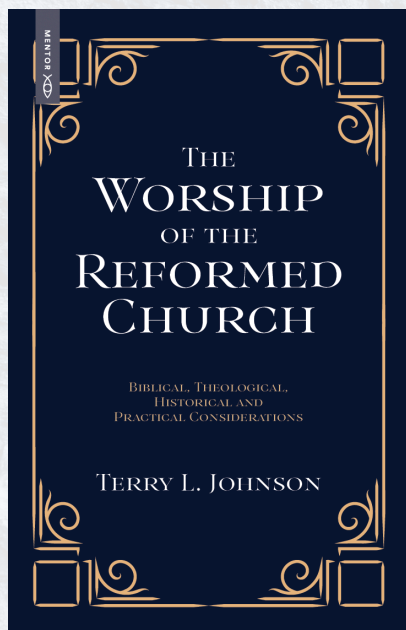
So, king Belshazzar and his lords drink their wine in front of the thousand. And while they drink (the first 4 verses of Daniel five are absorbed by this theme), while under the influence of the wine, it enters the mind of the king to bring out the gold and silver vessels which had been taken from the temple in Jerusalem. Completely separated from any ritual or thought in regard to the temple, without any hint of worship for the true God, they make use of these vessels. They fill them with their wine. They set them beside their other dainties and dishware. The king, and those with him, continue their drunken feasting as before only now they have included what were holy vessels in their festivities. They drink their Babylonian wine out of the cups of Zion.

What could be more fitting to describe our world than that? Are we not caught up in our own revelry, drinking our wine, and using the things reserved for Christ and his church to do so? It is hard to avoid the fact universally acknowledged, that the world in which we live takes its shape (like a liquid in a vessel, like wine in a cup) from Christianity. Mimicking that Babylonian party from long ago, we have separated the vessel from its proper use. We delight in the look of the thing. We are drawn by its shininess, attracted to its luster, enamored by the beauty of Christian ideas but with a complete disregard for their proper context. We find ourselves honoring the vessel more than what the vessel contains or is meant to contain. They, the Babylonians, worshiped gods of silver and gold (Daniel 5: 4); We, gods of liberty, rule of law, equality among men, love, and so on...

Yes, the Christian virtues have gone mad. They have lost their mind because they have been severed from their proper head. And it is certain if we have not the head then

we have not the mind and without the mind we (with the world) will find ourselves, in the words of Chesterton, nothing but “wild and wasted” vessels. Originally fitted to communicate the living Christ but now offering in his name and with his things only dead Adam or fallen Satan. It ought not to be so.

To keep us from such folly, we are repeatedly admonished in Scripture to hold fast, to hold tightly, to cling to Jesus our living head (see Ephesians 4:15-16; Colossians 1:18; 2:10, 19). He has come. Our head, and our sobriety, has appeared and he has given us all in himself and for himself. And he admonishes his church, he reminds us, “*I am coming soon. Hold fast what you have, so that no one may seize your crown.*” It was true for Daniel, it was true for Chesterton, and it is still true for us. So let us be sober, speaking the truth in love that we might grow up in every way into him who is the head, even Christ. •



NEW BOOK

Soon to be released (September): Mr. Johnson's *Worshipping with Calvin* and *Serving with Calvin* have been combined in a revised and improved single edition titled *The Worship of the Reformed Church*. Why do reformed churches worship as they traditionally do? Here is a comprehensive biblical, theological, historical, and practical answer. Highly readable, but not for the faint of heart given its 650 pages! If you listen to the Into the Study Podcast (Episode 200), you'll hear of 3 other publications that should be out in the next 12 months.



**WOMEN OF
THE CHURCH**

*Bible
Study*

**MORE DETAILS AND
REGISTRATION COMING
SOON!**

KICKOFF DATES

Tuesday Morning / Sept 15th
Wednesday Evening / Sept 16th



SAVE THE DATE...

FALL FAMILY NIGHT



SATURDAY, OCTOBER 31ST

5 PM - 7 PM

POINT PLEASANT



WOMEN OF THE CHURCH

Fall Fellowship

We warmly invite you to come and connect with the ladies of the church as we discuss our ministry direction for the year and learn more about ministry opportunities available. Enjoy delicious catering provided by Silk Road Catering. Register using the QR code below!

**Saturday, September 12th
9:30am - 11:00am**



SAVE THE DATE...

**COMMUNION
SEASON
2026**

OCTOBER 23-25

SPEAKER: NATE SHURDEN

AUGUST BIRTHDAYS

1 Miller Chisholm	8 Elizabeth Busch	16 Greta Martin	25 Santi Clavijo
1 Betsy Field	8 Anthony Howard	16 Jim Shields	25 Tom Maganini
2 Sally Jackson	8 Boone Johnson	17 Joan Tomlinson	25 Steve Stone
2 Nick Kootsikak	9 Marc Chester	18 Will DeMott	26 Jun Jeon
3 Isaac Espinosa	11 Kay Dean	18 Isaac Harris	26 Don McLaurin
3 Matt Haddad	11 Kendra Miller	18 Robert Johns	27 Hannah Field
3 Jan Johnson	11 Dottie Mitchell	18 Brandy Trout	27 Leah Nyce
3 Alec Melville	11 Debbie Shaw	19 Ty Robinson	28 Ragen Pavlo
3 Ellis Reid	12 Rhett Matthews	19 Taylor Smith	29 Caroline Brodmann
3 Claire Webb	13 Rachel Carpenter	20 Laura Jackson	29 Ella Brown
4 Rachel Becham	13 Evan Gear	20 Larry McAlpine	29 Greg Brunson
4 Grace McAllister	13 Paul Johansen	20 Asher Ward	29 Frank Koechlein
6 Patrick Brodmann	13 Debbie Laing	21 Simon Steward	30 Nate Brunson
6 Malcolm Brunson	14 Matthew Burt	22 Kirstie Brodmann	30 Micah Miller
6 Leila McAllister	15 Michelle Kim	22 Tommy Reid	30 Ron Morris
6 Claire Toly	15 Emily McLeroy	23 Mollie Cribbs	31 Sam Christopher
7 Reid McKee	15 Charlotte Sutherland	23 Cindy Fletcher	31 Sue Hinely
7 Bob Meng	16 Kip Chisholm	23 Dale Johnson	31 Anders Ward
7 Ginny Shaw	16 David Gross	25 Margot Becham	

SEPTEMBER BIRTHDAYS

1 Lauren Lantinga	8 Nelia Grills	18 Wayne Hewett	24 Brenna Michaels
1 Doug Patterson	8 Ashley Lanier	19 Ava Hudson	24 Cade Smith
1 John Woods	10 Marsha Oliver	19 Sarah Martin	24 Jackson Stone
2 Walter Field	11 Roger Dean	19 Kodie Shull	24 Reagan Williams
2 Kari Thompson	12 Alden Melville	20 Manny Hernandez	25 Emily Groover
2 Steve Thompson	12 John Parrish	21 Jay Carpenter	26 Gus Morgan
2 Pam Wiggins	12 Jeff Sutton	21 Tyson Gross	26 Benjamin Ward
3 Norah Corbitt	13 Diane Deegan-Slotke	21 Laura Reid	27 Lucy Corbitt
3 Jimmy Dugal	13 Lois Dugal	22 Evie Espinosa	27 Cynthia DeLoach
3 Cameron Fuhrman	13 Jim Gear	22 Faith Espinosa	27 Jo Hart
3 Haley Huncke	14 Mary Kendrick Oliver	22 Thomas Huncke	28 Abby Blevins
4 Will Brodmann	14 Bill Trout	22 Lucy Kelly	28 Will Oliver
5 Maddie Oliver	16 Kim Breland	22 Lindsay McGuiness	28 Barbara Rustine
5 Mary Lawrence Shaw	16 Caroline Johnson	22 Olivia Rosenfeld	29 Luke Hazeltine
6 Adair Woods	16 Carey Murns	23 Alli Corbitt	30 Dillon Jones
7 Tom Cooper	16 Ken Wood	23 Drew Johnson	30 Allison Kelly
7 Jacob Fuhrman	17 Sharon Brown	23 Frank Lake	30 Elijah Oliver
7 Brittney Howard	17 John Garnett	23 William Warren	
7 Katie MacMillan	17 Roy Thompson IV	24 Emmaline Kim	



The 2026 IPC Day Camp @ Point Pleasant came to a close on Friday, July 24. We are thankful for the 850+ campers, 500+ families, 60ish camp leaders and leaders-in-training, the Session of IPC, and the Day Camp Director, Kenneth Crowe. We are also thankful for the leadership our former director, Frankie Daniell, gave to this program for 30+ years.



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