

CHAPEL OF THE CROSS

LUTHERAN



FAITH • HOPE • LOVE

Welcome to Chapel of the Cross - Lutheran!

To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

Nursery

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

Sunday School and Bible Study

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

Holy Communion

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

Sound Enhancement Devices

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

The Mission of Chapel of the Cross

Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.

Third Sunday After Pentecost

June 14, 2026

11:00 a.m.

Please note: This worship service is live streamed and recorded.

AS WE GATHER

The only people in the Old Testament who needed freedom were those enslaved. The people in today's Gospel who truly needed a Savior were like sheep without a shepherd, milling about without hope. The vast crowds of people who have inherited the sin of Adam are, as we once were, dead in trespasses and sin; they all need some good news! Today's Readings move us into action! God promises that His people shall be priests, and priests convey the message of forgiveness to all burdened by sin. The gift of God's Son abounds for many, Paul writes in the Epistle. And Jesus Himself tells us to proclaim as we go, "The kingdom of heaven is at hand" (Matthew 10:7). Be ready to be moved into action!

PRELUDE

"Fugue in A Minor"

J. S. Bach

WELCOME, ANNOUNCEMENTS, AND EXCHANGE OF PEACE

It is important to recognize that some people are especially susceptible to viruses that can be spread by contact and that some immune systems are very sensitive. Please understand that some may choose not to shake hands during the Exchange of Peace, but might simply greet you with a verbal greeting, a wave, or a smile.

✠ PREPARATION ✠

The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.

Please stand

ENTRANCE HYMN

893 Sing to the Lord of Harvest

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

CONFESSION AND ABSOLUTION

Pastor: If we claim to be without sin, we deceive ourselves and the truth is not in us.

People: **If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

Pastor: Let us confess our sins to the Lord.

People: **Holy God, gracious Father, I am sinful by nature and have sinned against You in my thoughts, words, and actions. I have not loved You with my whole heart; I have not loved others as I should. I deserve Your punishment both now and forever. But Jesus, my Savior, paid for my sins with His innocent suffering and death. Trusting in Him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

Pastor: Our gracious Father in heaven has been merciful to us. He sent His only Son, Jesus Christ, who gave His life as the atoning sacrifice for the sins of the whole world. Therefore, as a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

HYMN OF PRAISE

390 Let Us All with Gladsome Voice



1 Let us all with glad-some voice Praise the God of heav - en,
2 To this vale of tears He comes, Here to serve in sad - ness,
3 We are rich, for He was poor; Is not this a won - der?



Who, to bid our hearts re - joice, His own Son hath giv - en.
That with Him in heav'n's fair homes We may reign in glad - ness.
There-fore praise God ev - er - more Here on earth and yon - der.

Text and tune: Public domain

PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray.

People: **Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

MINISTRY MINUTE

✘ WORD ✘

OLD TESTAMENT READING

Exodus 19:2–8

(God did everything to free His people from slavery.)

² After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain.

³ Then Moses went up to God, and the LORD called to him from the mountain and said, "This is what you are to say to the house of Jacob and what you are to tell the people of Israel: ⁴ 'You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself. ⁵ Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, ⁶ you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites."

⁷ So Moses went back and summoned the elders of the people and set before them all the words the LORD had commanded him to speak. ⁸ The people all responded together, "We will do everything the LORD has said." So Moses brought their answer back to the LORD.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

PSALM

Psalms 100

Pastor: Shout for joy to the LORD, all the earth.

People: **Worship the LORD with gladness; come before him with joyful songs.**

Pastor: Know that the LORD is God.

People: **It is he who made us, and we are his, we are his people, the sheep of his pasture.**

Pastor: Enter his gates with thanksgiving and his courts with praise;

People: **Give thanks to him and praise his name.**

Pastor: For the LORD is good and his love endures forever;

People: **His faithfulness continues through all generations.**

(The one man's death means life for many.)

⁶ You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷ Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. ⁸ But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

⁹ Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! ¹⁰ For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! ¹¹ Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹² Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned-- ¹³ for before the law was given, sin was in the world. But sin is not taken into account when there is no law.

¹⁴ Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.

¹⁵ But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

Please stand

Pastor: The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

People: **Glory to You, O Lord.**

HOLY GOSPEL

Matthew 9:35–10:8

(The disciples are sent out as apostles.)

³⁵ Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness. ³⁶ When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful but the workers are few. ³⁸ Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

¹ He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness.

² These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot and Judas Iscariot, who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans. ⁶ Go rather to the lost sheep of Israel. ⁷ As you go, preach this message: 'The kingdom of heaven is near.' ⁸ Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

HYMN

830 Spread the Reign of God the Lord

PROCLAMATION OF THE WORD

Sermon Notes:

Please stand

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

+++ Special Intercessions +++

Each concluding: Pastor: Lord, in Your mercy, **People: hear our prayer.**

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

OFFERING

*During the offering, please sign
the Record of Fellowship found
at the end of each pew*

“Kingsfold”



Scan to give online

Charles Ore

Please stand

OFFERTORY



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ SACRAMENT ✠

The Lord's Supper is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with, and under the bread and wine. When received in faith, it brings forgiveness, new life, and salvation. In response to God's command in Scripture, we are to examine ourselves prior to partaking of the Sacrament. There are five basic questions by which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I a baptized believer? 2) Do I believe I am a sinner and am truly sorry for my sins? 3) Do I believe that Jesus Christ is my Savior from sin? 4) Do I promise with God's help to turn from sin and live a God-pleasing life? 5) Do I believe in the true teachings of God's Word, namely that the Body and Blood of Jesus are truly present, powerful, and effective in the Sacrament? Any who are not yet instructed, in doubt, or who hold a differing confession and yet desire to receive the sacrament are asked first to speak with the pastor or an elder.(see Matthew 26:26-29; 28:19-20; 1 Corinthians 10:16; 11:17- 34)

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (*Holy, holy, holy*)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

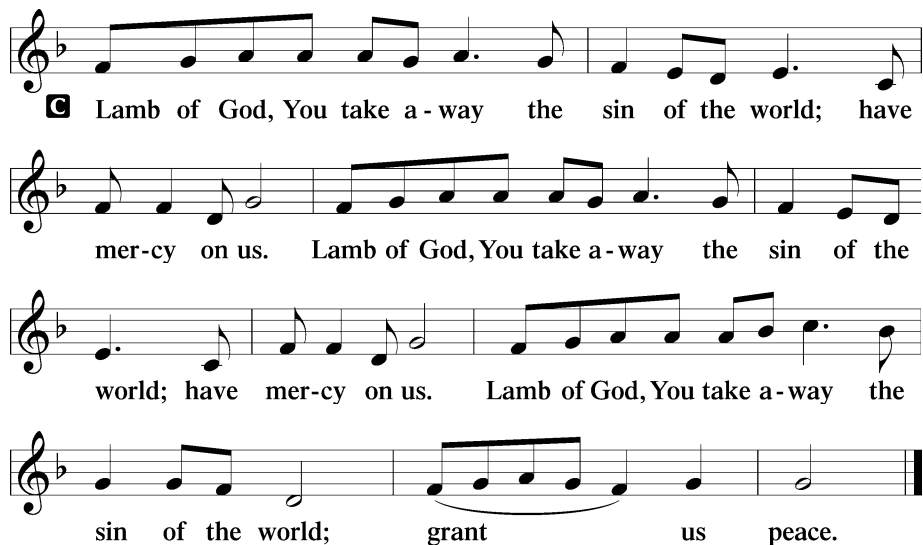
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

AGNUS DEI (*Lamb of God*)



☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.

When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.

Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.

Children and those who cannot yet commune are invited to come forward and kneel at the rail with arms crossed to receive a blessing.

DISTRIBUTION OF HOLY COMMUNION

- 392 God Loves Me Dearly
- 846 Your Hand, O Lord, in Days of Old
- 628 Your Table I Approach

SILENT PRAYER

You may pray the following prayer as we give thanks to God for His good gifts:

Lord God of mercy, I give You thanks for the body and blood of Your Son; for the Word by which You give me forgiveness; for Your promises by which You give me life. May the gifts of Your heavenly banquet fortify me against the Evil One and strengthen me in the face of the world. Help me to live as one who hungers for Your grace, who thirsts after righteousness, who longs to taste of Your goodness, that I may sit at Your table at the heavenly feast which has no end. In Jesus' name, Amen.

Please stand

CANTICLE (Thank the Lord)



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

PRAYER OF THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.

RECESSIONAL HYMN

791 All People That on Earth Do Dwell

POSTLUDE

Toccatà on "Old Hundredth"

Michael Burkhardt

Prepare for next weekend's worship by reading:

Jeremiah 20:7-13; Romans 6:12-23; Matthew 10:5a, 21-33

Find a devotional guide on the readings at <https://chapelofthecross.org/devotions>

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Serving at Chapel

Preacher:	Theodore Laesch	
Liturgists:	5:00 p.m.	Charles Wallace
	8:30 a.m.	Theodore Laesch
	11:00 a.m.	Ellory Glenn
Lectors:	11:00 a.m.	Kristine Geisz
Acolytes:	8:30 a.m.	Nathan Runser
	11:00 a.m.	Emma Runser
Organist:	Timothy Mars	
Elder of the Week:	Stan Schwede	

Chapel of the Cross - Lutheran

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(314) 741-3737 www.chapelofthecross.org
Email: office@chapelofthecross.org

Worship and Christian Education

Saturday - 5:00 p.m.
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUD 850 AM Sundays at 4:00 p.m.
Live internet streaming at www.chapelofthecross.org Sundays at 11:00 a.m.

*Holy Communion is celebrated the 1st and 3rd and 5th Sundays of the month at 8:30 a.m.,
the 2nd and 4th and 5th Sundays of the month at 11:00 a.m.,
and the 1st and 3rd and 5th Saturdays of the month at 5:00 p.m.*

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	314-355-0688	pastorlaesch@chapelofthecross.org
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Mary Laesch, Children and Family Ministry Coord.	314-355-0688	family@chapelofthecross.org

Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

*Friend of Moms	*Lutheran Early Response Teams	*Helping Hands Food Pantry
Lutheran Chaplains	Lutheran Heritage Foundation	Lutherans for Life
Concordia Seminary	Friends of New Americans	Shoebox Ministry
Day 3 Seeds	L.A.M.P. Lutheran Assoc. of Missionaries & Pilots	KFUD Radio

** indicates special emphasis in 2026*

*Chapel of the Cross - Lutheran is affiliated with the
English District of the Lutheran Church Missouri Synod*