

The Deep End — Episode 1: Scripture References by Timestamp

Timestamp	Topic	Scripture
3:57–7:29	How to read Scripture in context; letting the Bible speak on its own terms	2 Timothy 3:16–17 ; Luke 24:27 ; Nehemiah 8:8
8:49–11:24	Eden, the serpent, and the fruit	Genesis 2:8–17 ; Genesis 3:1–7 ; Revelation 12:9 ; Revelation 20:2
9:16–10:14	Serpent rather than simply assuming “snake”; biblical serpent/dragon imagery	Genesis 3:1 ; Job 41 ; Isaiah 6:1–7 ; Isaiah 27:1 ; Revelation 12:3–9
10:14–11:24	What kind of fruit was it? Fruit as a biblical theme	Genesis 2:9, 16–17 ; Genesis 3:6 ; Galatians 5:22–23 ; Revelation 22:1–2
11:38–13:38	Reading Scripture through its ancient context rather than modern assumptions	Nehemiah 8:8 ; Luke 24:27
13:48–14:27	Did God create the angels/spiritual beings?	Colossians 1:15–17 ; John 1:1–3 ; Nehemiah 9:6 ; Psalm 148:2–5
14:27–17:31	When were spiritual beings created?	Genesis 1:1 ; Job 38:4–7 ; Colossians 1:16
15:07–17:18	The spiritual world is broader than simply “angels and demons”	Psalm 82:1 ; Psalm 89:5–7 ; Daniel 10:12–21
16:10–17:31	Heavenly beings present when God laid earth's foundations	Job 38:4–7
17:52–19:24	How long were Adam and Eve in Eden before the Fall?	Genesis 2–3 — Scripture gives no timeframe
19:34–21:38	Were Adam and Eve inherently immortal?	Genesis 2:7–9, 16–17 ; Genesis 3:22–24
20:35–20:53	God breathes life into Adam	Genesis 2:7
20:53–23:22	Continued life, God's provision, and the Tree of Life	Genesis 2:9 ; Genesis 3:22–24 ; Psalm 36:9 ; Acts 17:25, 28

21:47–23:22	Tree of Life in the New Creation	Revelation 2:7 ; Revelation 22:1–2, 14
22:59–23:22	Death comes through sin	Genesis 2:17 ; Romans 5:12–21 ; Romans 6:23 ; 1 Corinthians 15:21–22
23:27–26:41	Eating, life, death, and the two trees	Genesis 2:9, 16–17 ; Genesis 3:1–24 ; Revelation 22:1–2
26:41–26:50	Eating at God's table as a Bible-wide theme	Genesis 2:9, 16 ; Exodus 24:9–11 ; Psalm 23:5 ; Isaiah 25:6–9 ; Luke 22:14–20 ; Revelation 19:6–9
26:50–31:16	Aging, reproduction, decay, and life without the Fall	Genesis 1:28 ; Genesis 2:17 ; Genesis 3:16–19 ; Romans 5:12 ; Romans 8:20–23 ; 1 Corinthians 15:42–54
31:40–33:26	What does it mean to bear God's image?	Genesis 1:26–28 ; Psalm 8:3–8
32:15–33:26	Image and likeness connected to sonship, kingship, and ruling	Genesis 1:26–28 ; Genesis 5:1–3 ; Psalm 8:4–8 ; Luke 3:38
33:41–36:29	Do humans “have” a soul or are humans living souls/ <i>nephesh</i> ?	Genesis 2:7
34:16–36:29	Animals also described as living creatures/ <i>nephesh</i>	Genesis 1:20–21, 24 ; Genesis 2:7, 19
36:31–38:03	Humanity resembles and represents God	Genesis 1:26–28 ; Genesis 5:1–3 ; Psalm 8:4–8
38:19–38:53	Humanity as God's children; making the invisible God visible	Deuteronomy 32:6 ; Isaiah 63:16 ; Matthew 5:14–16 ; Acts 17:28–29
38:53–40:49	Salvation is bigger than simply “going to heaven when you die”	Matthew 6:9–10 ; Romans 8:18–25 ; 1 Corinthians 15:20–28 ; Revelation 21:1–5
40:49–41:15	Image bearing gives humanity purpose in this life	Genesis 1:26–28 ; Ephesians 2:10 ; Colossians 3:10
41:15–41:33	Sin does not eliminate humanity's image-bearing status	Genesis 9:6 ; James 3:9

41:33–42:38	Dominion connected to image bearing; sharing God's rule	Genesis 1:26–28 ; Psalm 8:5–8
42:42–44:50	God's Kingdom: King's presence, place, people, and purpose	Genesis 1–2 ; Exodus 25:8 ; Exodus 29:45–46 ; Matthew 4:17 ; Revelation 21:1–3, 22–27
43:08–44:50	“God with us” as a Bible-wide theme	Genesis 3:8 ; Exodus 25:8 ; Isaiah 7:14 ; Matthew 1:23 ; John 1:14 ; Revelation 21:3
44:50–47:30	Why would God put both trees in Eden?	Genesis 2:8–17 ; Genesis 3:1–7
45:23–47:30	Tree of Knowledge: defining good and evil ourselves versus trusting God	Genesis 2:16–17 ; Genesis 3:4–6, 22 ; Proverbs 3:5–7
46:59–48:09	Love, choice, and human agency	Genesis 2:16–17 ; Deuteronomy 30:15–20 ; Joshua 24:15
48:09–50:27	Biblical freedom isn't simply doing whatever we want	Psalm 16:5–6 ; Psalm 119:44–45 ; John 8:31–36 ; Galatians 5:1, 13 ; 1 Peter 2:16
50:27–50:58	Sin as slavery rather than freedom	John 8:34–36 ; Romans 6:16–23 ; Romans 7:14–25
50:58–52:26	The fundamental Eden question: Do I trust that God's way is best?	Genesis 2:16–17 ; Genesis 3:1–7 ; Proverbs 3:5–7
52:28–53:38	Does Scripture actually use the phrase “free will”?	2 Corinthians 3:17 ; Leviticus 22:18–23
53:41–55:49	Could God create genuinely loving humans incapable of sinning?	Genesis 1:26–28 ; Genesis 2:7, 16–17
54:07–55:49	Yahweh's living images contrasted with idols of stone, gold, and silver	Genesis 1:26–28 ; Genesis 2:7 ; Psalm 115:4–8 ; Isaiah 44:9–20 ; Acts 17:24–29
56:11–56:58	Being flawed or sinful isn't what makes someone human	Genesis 1:26–31 ; Romans 5:12 ; Hebrews 4:15 ; 1 Corinthians 15:45–49
56:58–59:55	Will humans have free will in the New Creation?	Romans 6:6–23 ; Revelation 21:1–8 ; Revelation 22:1–5

57:22–59:17	The redeemed healed and restored from sin, death, and decay	Romans 8:18–23 ; 1 Corinthians 15:42–57 ; Revelation 21:4
57:22–59:55	What's absent from the New Creation: serpent, death, curse, Tree of Knowledge	Revelation 20:10 ; Revelation 21:4, 8 ; Revelation 22:1–5
59:27–59:55	Serpent defeated; Tree of Life remains	Genesis 3:15 ; Revelation 20:2, 10 ; Revelation 22:1–3
59:59–1:01:15	Why didn't God simply start with the New Creation?	Genesis 1–2 ; Isaiah 65:17–25 ; Romans 8:18–23 ; Revelation 21–22
1:01:15–1:01:49	Trials, suffering, testing, and refinement	Romans 5:3–5 ; James 1:2–4 ; 1 Peter 1:6–7 ; 1 Peter 4:12–13
1:01:58–1:02:27	Will humanity be “more human” in the New Creation?	Romans 8:29 ; 1 Corinthians 15:45–49 ; 1 John 3:2
1:02:07–1:03:07	Are we going back to Eden, or is the New Creation better than Eden?	Genesis 1:26–28 ; Genesis 2:8–10 ; Isaiah 65:17–25 ; Revelation 21:1–5 ; Revelation 22:1–5
1:02:27–1:03:07	The whole earth becomes God's dwelling place	Numbers 14:21 ; Isaiah 11:9 ; Habakkuk 2:14 ; Revelation 21:1–3, 22–23
1:03:07–1:03:52	God forming mature, trusting image bearers through trials and testing	Deuteronomy 8:2–3 ; Romans 5:3–5 ; James 1:2–4 ; Hebrews 12:10–11 ; 1 Peter 1:6–7