Incarnation

ANGLICAN CHURCH



The Liturgy of Holy Communion for the Feast of All Saints, the 22nd Sunday After Trinity, 2026 A.D.

Welcome to this celebration of the Feast of All Saints! During the Reading of the Necrology, you will be invited to light a candle in memory of the dearly departed in the Lord and place it in the box at the front of the Nave. Let this be a reminder throughout the Liturgy that at the Holy Eucharist, the Church Militant on Earth is present with the Church Triumphant in Heaven.

*Processional Hymn

186: For All the Saints



(Continued on the next page.)


Al - le - lu - ia! Al - le - lu - ia!
in harmony
4. O blest com - mu - nion, fel - low-ship di - vine! We fee - bly
5. And when the strife is fierce, the war-fare long, Steals on the
6. The gold - en eve - ning brightens in the west; Soon, soon to
strug - gle, they in glo - ry shine; Yet all are one in
ear the dis-tant triumph song, And hearts are brave a -
faith - ful warriors cometh rest; Sweet is the calm of
thee, for all are thine.
gain, and arms are strong. Al - le - lu - ia! Al - le - lu - ia!
par - a-dise the blest.



The Order for the Administration of
Holy Communion

Celebrant The Lord be with you.
People **And with thy Spirit.**
Celebrant Let us pray

†Collect for Purity

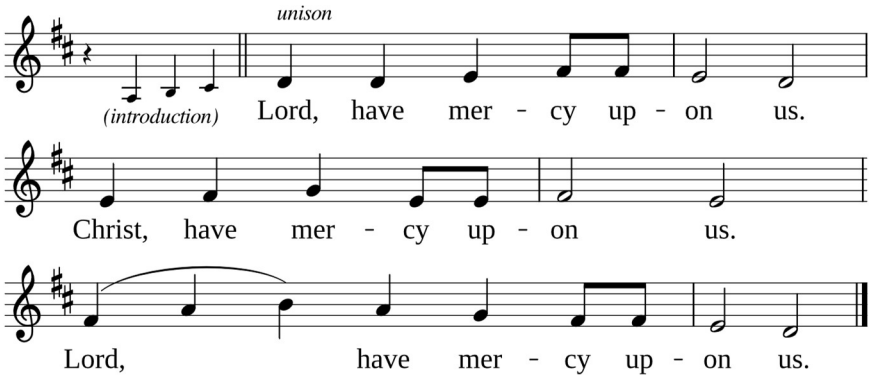
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†Summary of the Law

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†Kyrie



†Collect for the Feast of All Saints

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord. **Amen.**

†Collect for the 22nd Sunday After Trinity

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

The Epistle: Philippians 3:12-16

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I

count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Here ends the Epistle.

*Gospel Anthem: Alleluia



*The Holy Gospel: St. Matthew 5:1

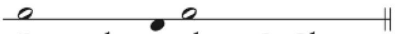
At the announcement of the Gospel, it is customary to mark your forehead, lips, and heart with the shape of a Cross, praying God would give you grace to know ☩, speak ☩, and love ☩ the Gospel.

Glory be to thee, O Lord.

Jesus seeing the multitudes, went up into a mountain: and when he was set, his disciples came unto him: and he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for their's is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

The Gospel of the Lord.



*Amen Anthem

*The Nicene Creed

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge

both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Homily

Notes

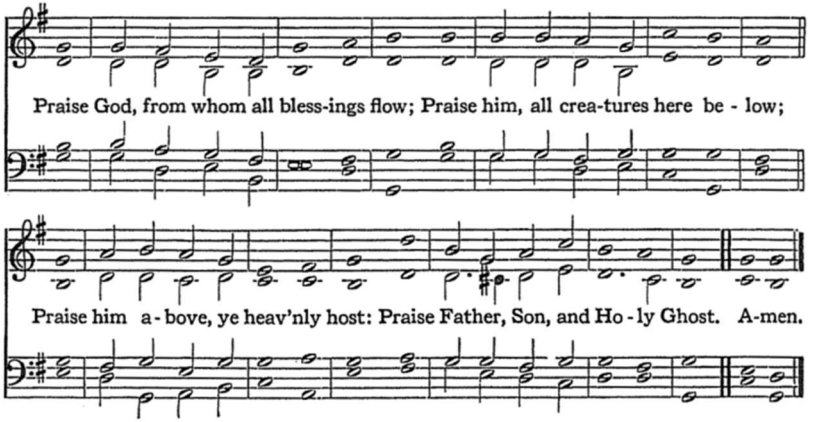
The Offertory Anthem

These Are They Which Follow the Lamb

(Choir)

(All those celebrating birthdays or anniversaries this month are invited to come forward to the rail during the singing of the Doxology to receive a blessing.)

*The Presentation: The Doxology



Priest: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

*Our Fathers' God



†Litany for the Feast of All Saints

O LORD, we bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Most especially, we give thanks:
For the blessed Virgin Mary, Mother of God
For Holy Michael, captain of the Lord's host
For Holy Gabriel, angel of the annunciation
For Holy Raphael, angel of healing
For Holy Uriel, angel of light
For All the Holy Angels and Archangels
For St. John the Baptist, Forerunner of the Lord
For St. Joseph, Guardian of Jesus
For All the Holy Patriarchs and Prophets

All: **Glory to God!**

For St. Peter, Prince of the Apostles
For St. Paul, Apostle to the Gentiles
For St. Andrew, First to be called to Christ
For St. James, First martyr of the apostles
For St. John, The disciple whom Jesus loved
For St. Thomas, who doubted the Lord's resurrection
For St. James, first Bishop of Jerusalem
For St. Philip, who said "Show us the Father"
For St. Bartholomew, an Israelite without guile
For St. Matthew, Holy Evangelist
For St. Simon, the Zealot
For St. Jude, Servant of Jesus Christ
For St. Matthias, numbered with the eleven
For St. Barnabas, son of encouragement
For St. Luke, beloved physician
For St. Mark, holy evangelist
For All the holy Disciples of the Lord
For All the holy Innocents

All: **Glory to God!**

For St. Stephen, First Martyr
For St. Lawrence, Courageous help of the poor
For St. Vincent, patient sufferer
For Sts. Fabian and Sebastian, servants in their station
For St. Alban, first martyr in England
For St. George, noble knight
For Sts. Cosmas and Damian, generous physicians
For St. Boniface, apostle to Germany
For St. Thomas Becket, unswayed by the world
For King Charles the First, defender of the faith
For the Martyrs of Uganda, faithful to their first love
For Matthew Ayariga, who joined the martyrs in Egypt
For All the holy Martyrs

All: **Glory to God!**

For St. Sylvester, builder of great churches in Rome
For St. Gregory, the great bishop of Rome
For St. Ambrose, bishop of Milan
For St. Augustine, true convert and teacher
For St. Jerome, translator of the Scriptures
For St. Martin, soldier and servant of the poor
For St. Nicholas, benevolent giver
For St. Patrick of Ireland, missionary to his captors
For St. Augustine, first bishop of Canterbury
For St. Edward, King and Confessor
For St. Hugh of Lincoln, defender of the Jews
For All the holy Bishops and Confessors
For All the holy Doctors

All: **Glory to God!**

For St. Anthony, who first went to the desert
For St. Benedict, organizer of monasticism
For St. Bernard, returning to purer discipline
For St. Aelred, extoller of friendship
For St. Dominic, powerful preacher
For St. Francis, lover of the lowly
For All the holy Priests and Levites
For All the holy Monks and Hermits

All: **Glory to God!**

For St. Mary Magdalene, who was forgiven much
For St. Agatha, Refusing to marry a heathen
For St. Lucy, preserving her purity
For St. Agnes, whose chastity was protected
For St. Cecilia, singing songs of true love
For St. Anastasia, faithful disciple
For St. Catherine, who suffered heroically
For St. Clare, patient with many burdens
For All the holy Virgins and Widows
For All the holy Saints of God

All: **Glory to God!**

The Reading of the Necrology

Senior Warden: We remember before God those whom we love but see no longer, whose names are written here.

After your loved one's name is read, your family, or a member of your household, is welcome to go forward to light a candle in their memory.

FRIENDS, seeing we are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us.

†General Confession

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(*Here, we pause to recall our sins, kneeling as able.*)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us,

Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

†Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

†The Comfortable Words of Christ

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. *St. John 3:16*

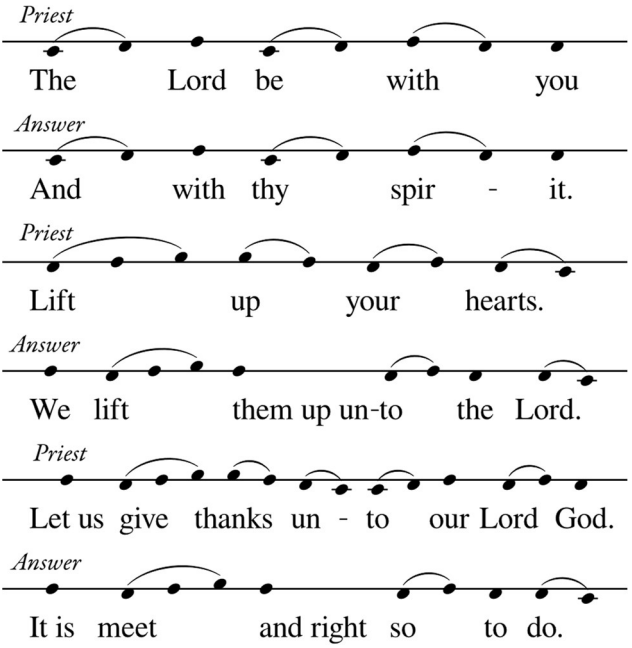
Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

†Sursum Corda



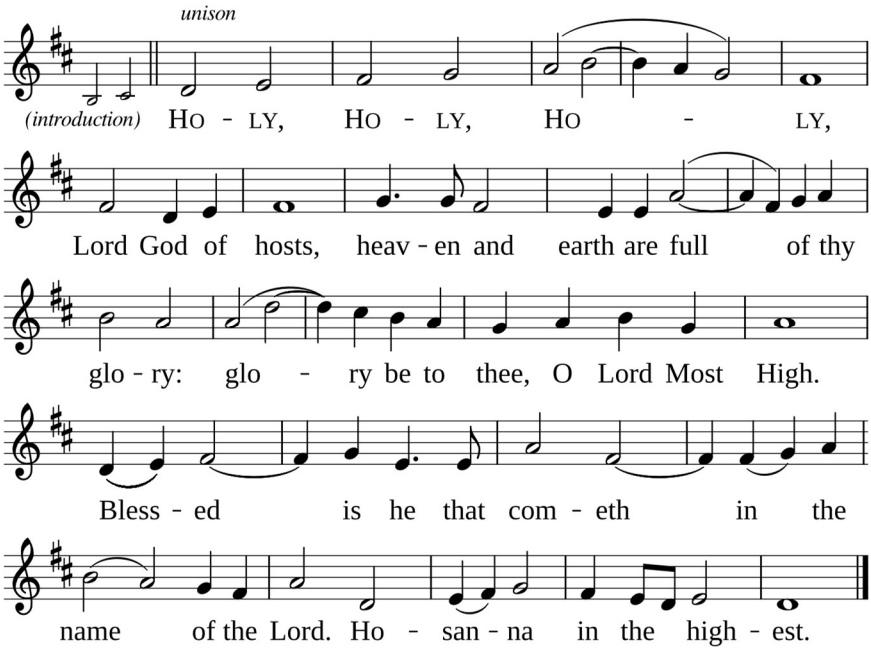
†Prefaces

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO, in the multitude of thy Saints, hast compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that fadeth not away.

THEREFORE, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†Sanctus



†Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death on the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Savior Jesus Christ's holy institution,

in remembrance of his death and passion, may be partakers of his most blessed body and blood:

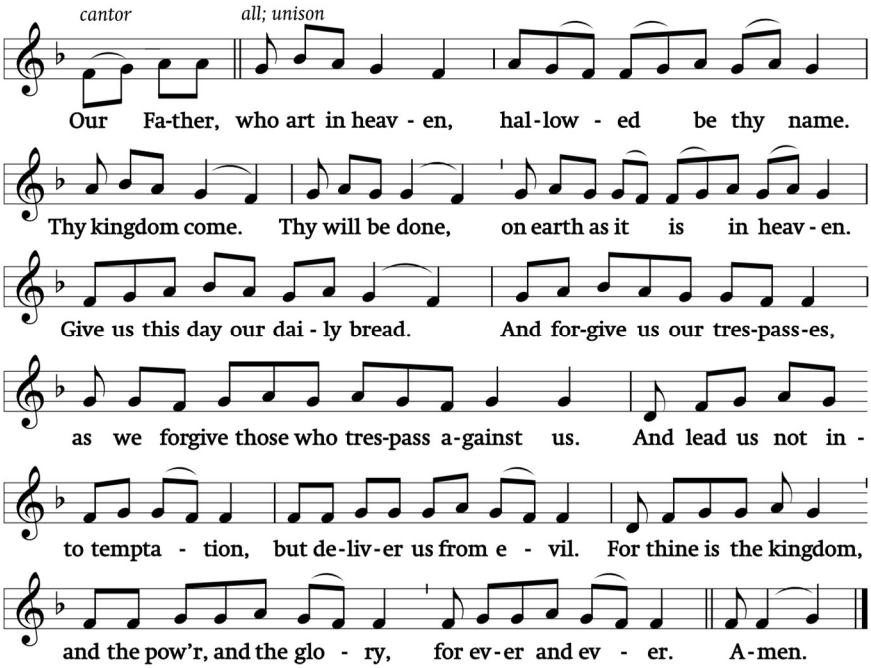
Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you: Do this in remembrance of me. ☩

Likewise after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as often as you drink it, in remembrance of me. ☩

All: **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

†The Lord's Prayer



†Prayer of Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†Agnus Dei



The Holy Communion

More detailed instructions for receiving Holy Communion may be found on page 2

482: COME DOWN, O LOVE DIVINE



280: O God, Unseen Yet Ever Near



601: Just as I Am



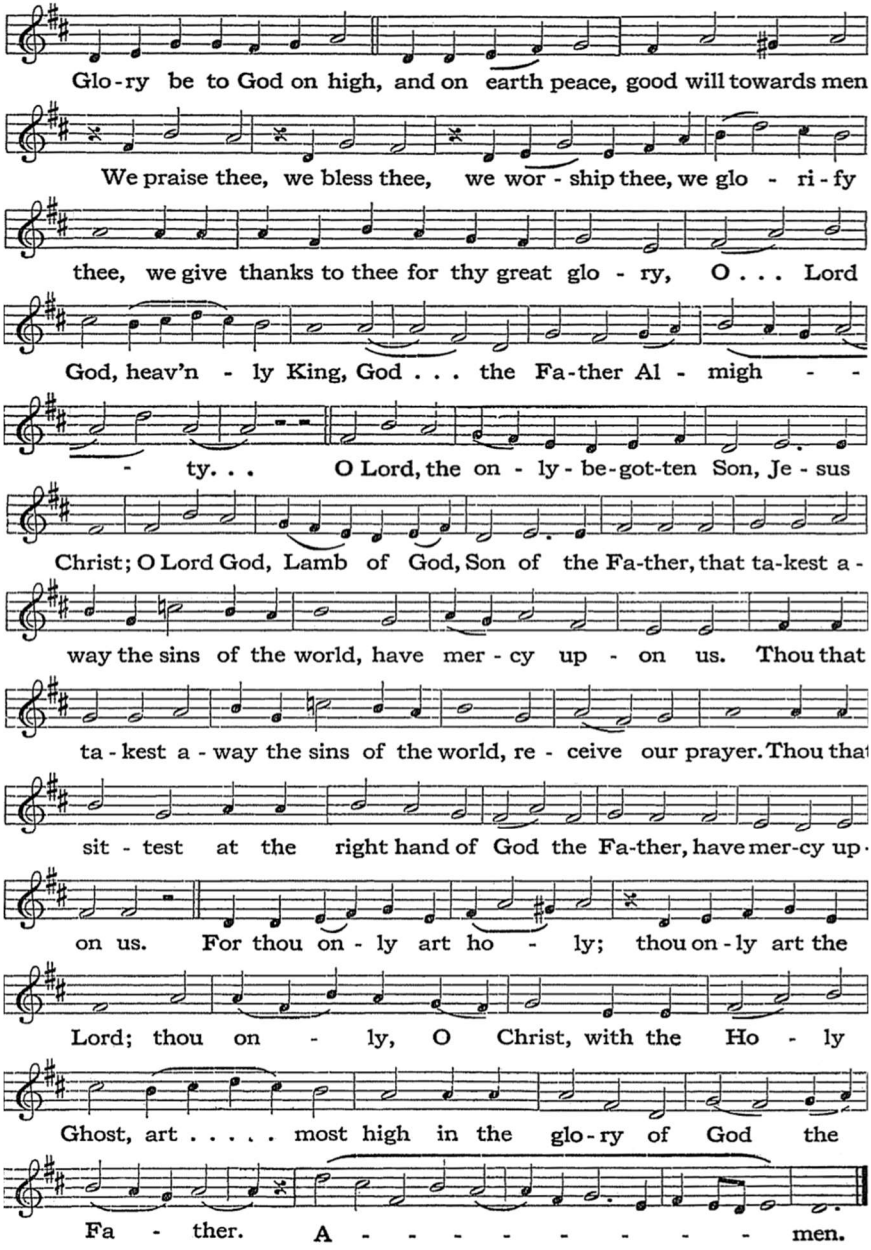
6. Just as I am, of thy great love
The breadth, length, depth, and height to prove,
Here for a season, then above,
O Lamb of God, I come.

†Prayer of Thanksgiving

Almighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

(Please stand for the Gloria)

*The Gloria in Excelsis



*Closing Blessing

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Closing Hymn

(See the next page.)

*Dismissal

Minister: Here ends our worship; let us go forth in joy and peace to love and serve the Lord.

People: **Thanks be to God! Alleluia!**



602: Dear Lord and Father of Mankind



Upcoming Events

- November 1:
  - Final Day to submit 2027 Pledges!
  - All Saints Feast and Festival
- November 7: Home Run Derby rescheduled! 1pm, South Cherokee Baseball
- November 12: All Cell Groups Meet
- November 20-22: Men's Retreat (Clarkesville, GA)

Scan the QR code to fill out a Connect Card online!

Vision Statement: Our vision is to plant a church where God is reverently worshipped, people are deeply known, and the historic Faith is confidently lived out in its fullness.

What We Believe: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the Book of Common Prayer (1928) are our rule for Faith and Practice.

REFORMED EPISCOPAL

ANGLICAN CHURCH IN NORTH AMERICA