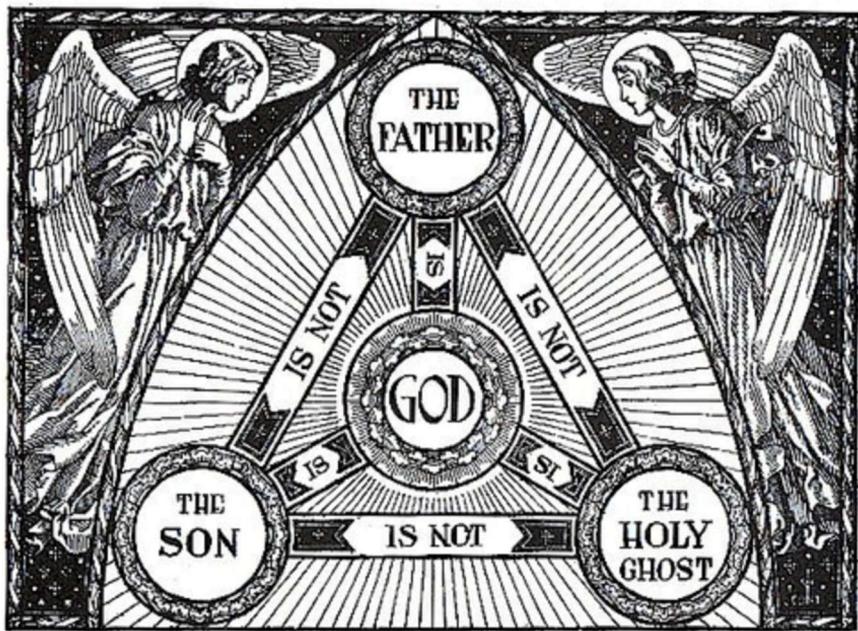




Incarnation

ANGLICAN CHURCH



THE LITURGY OF EVENSONG AND HOLY
COMMUNION FOR THE 9TH SUNDAY AFTER
TRINITY, 2026 A.D.

WELCOME!

The liturgy is entirely contained within this booklet. In general, we stand () to sing, sit to listen, and kneel (†) to pray. Bold indicates congregational participation.*

INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

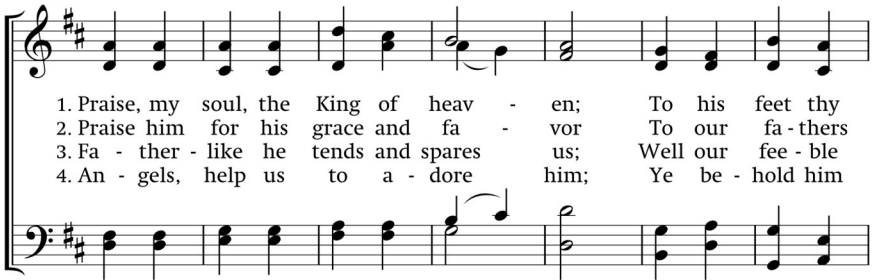
If you are baptized into God's family the Church, sincerely love our Lord Jesus Christ, and are living in peace and charity with your neighbors, then you are welcome to partake of His Sacrament with us today.

To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you have a severe gluten allergy, notify the clergy at the Communion rail in order to receive consecrated gluten-free hosts.

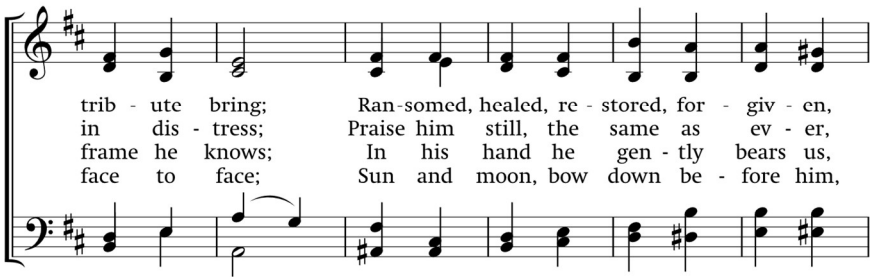
If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

*PROCESSIONAL HYMN

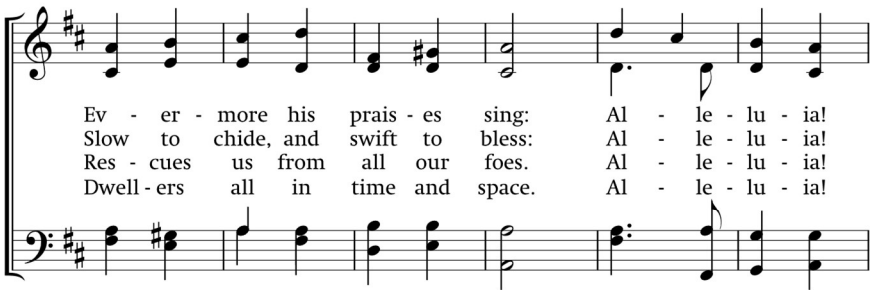
350: PRAISE, MY SOUL, THE KING OF HEAVEN



1. Praise, my soul, the King of heav - en; To his feet thy
 2. Praise him for his grace and fa - vor To our fa - thers
 3. Fa - ther - like he tends and spares us; Well our fee - ble
 4. An - gels, help us to a - dore him; Ye be - hold him



trib - ute bring; Ran-somed, healed, re - stored, for - giv - en,
 in dis - tress; Praise him still, the same as ev - er,
 frame he knows; In his hand he gen - tly bears us,
 face to face; Sun and moon, bow down be - fore him,



Ev - er - more his prais - es sing: Al - le - lu - ia!
 Slow to chide, and swift to bless: Al - le - lu - ia!
 Res - cues us from all our foes. Al - le - lu - ia!
 Dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia! Praise with us the God of grace.

*OPENING SENTENCE

LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth. *Psalm 26:8*

*PRECES

Minister

O Lord, op-en thou our lips.

Answer

And our mouth shall show forth thy praise.

Minister

Glory be to the Father, and to the Son, and to the Ho-ly Ghost;

Answer

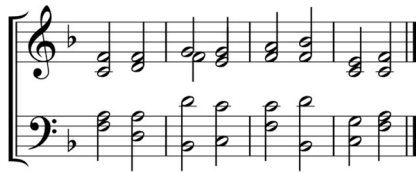
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Minister

Praise ye the Lord.

Answer

The Lord's Name be prais-ed.



*THE PSALM APPOINTED: PSALM 115:1-12

NOT unto us, O Lord, not unto us, but unto thy Name give the praise; * for thy loving mercy, and for thy truth's sake.

2 Wherefore shall the heathen say, * Where is now their God?

3 As for our God, he is in heaven: * he hath done whatsoever pleased him.

4 Their idols are silver and gold, * even the work of men's hands.

5 They have mouths, and speak not; * eyes have they, and see not.

6 They have ears, and hear not; * noses have they, and smell not.

7 They have hands, and handle not; feet have they, and walk not; * neither speak they through their throat.

8 They that make them are like unto them; * and so are all such as put their trust in them.

9 But thou, house of Israel, trust thou in the Lord; * he is their helper and defender.

10 Ye house of Aaron, put your trust in the Lord; * he is their helper and defender.

11 Ye that fear the Lord, put your trust in the Lord; * he is their helper and defender.

12 The Lord hath been mindful of us, and he shall bless us; * even he shall bless the house of Israel, he shall bless the house of Aaron.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

THE OLD TESTAMENT LESSON: EZEKIEL 14:1–11

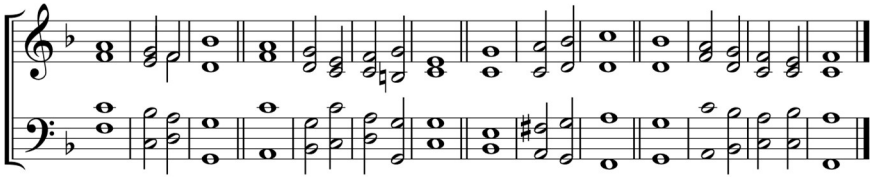
THEN came certain of the elders of Israel unto me, and sat before me. ² And the word of the Lord came unto me, saying, ³ Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them? ⁴ Therefore speak unto them, and say unto them, Thus saith the Lord God; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the Lord will answer him that cometh according to the multitude of his idols; ⁵ That I may take the house of Israel in their own heart, because they are all estranged from me through their idols. ⁶ Therefore say unto the house of Israel, Thus saith the Lord God; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations. ⁷ For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the Lord will answer him by myself: ⁸ And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the Lord. ⁹ And if the prophet be deceived when he hath spoken a thing, I the Lord have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel. ¹⁰ And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;

¹¹ That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord God.

Reader: The Word of the Lord.

All: **Thanks be to God.**

*CANTICLE: MAGNIFICAT



MY soul doth magni | fy the Lord, * and my spirit hath rejoiced
in | God my SAavior.

2 For | he · hath re | garded * the lowliness | of his HANDmaiden.

3 For be | hold, from henceforth * all generations shall | call me
BLESSed.

4 For he that is mighty hath | magni·fied me; * and | holy is his name.

2nd half

5 And his mercy is on | them that fear him * throughout | all ·
generAtions.

6 He hath showed | strength · with his | arm; * he hath scattered the
proud in the imagi | nation of their hearts.

7 He hath put down the mighty | from their seat, * and hath ex |
alted · the | humble · and meek.

8 He hath filled the hungry with | GOOD things; * and the rich he
hath | SENT | empty · away.

9 He remembering his mercy hath holpen his servant | Israel; * as
he promised to our forefathers, Abraham and his | seed, for EVer.

Glory be to the Father, and | to the Son, * and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be, * world
without | END. Amen.



THE ORDER FOR THE ADMINISTRATION OF HOLY COMMUNION

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray

†COLLECT FOR PURITY

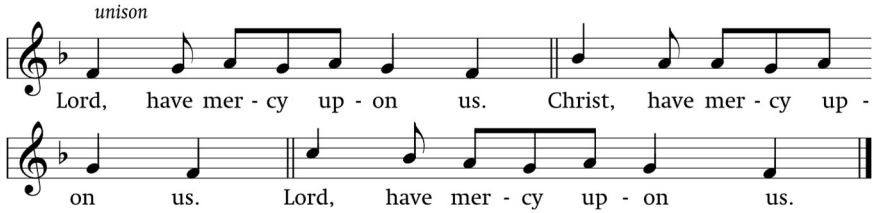
ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†KYRIE



†COLLECT FOR THE 9TH SUNDAY AFTER TRINITY

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. **Amen.**

THE EPISTLE: 1 CORINTHIANS 10:1

BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Here ends the Epistle.

*GOSPEL ANTHEM: ALLELUIA



*THE HOLY GOSPEL: ST. LUKE 15:11

At the announcement of the Gospel, it is customary to mark your forehead, lips, and heart with the shape of a Cross, praying God would give you grace to know ✝ , speak ✝ , and love ✝ the Gospel.

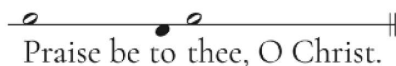

 Glory be to thee, O Lord.

JESUS said, A certain man had two sons: and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: and bring hither the fatted calf, and kill it; and let us eat, and be merry: for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: but as soon as this thy son

was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

The Gospel of the Lord.



*AMEN ANTHEM



*THE NICENE CREED

IBELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of

the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

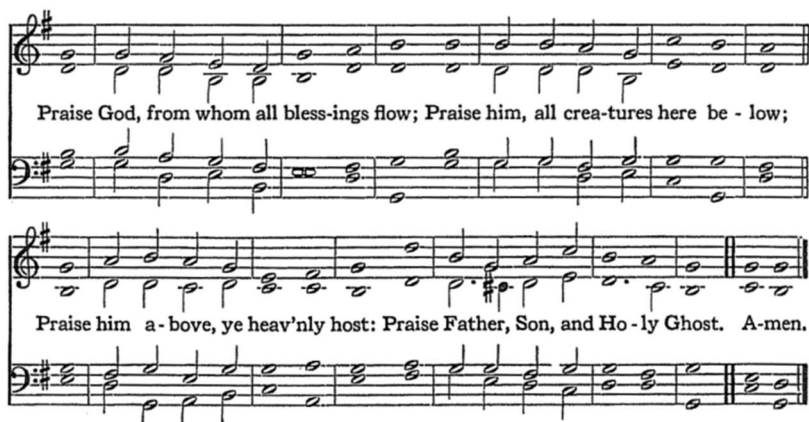
HOMILY

Notes

THE OFFERTORY ANTHEM
The King of Love My Shepherd Is
(Choir)

(All those celebrating birthdays or anniversaries this month are invited to come forward to the rail during the singing of the Doxology to receive a blessing.)

*THE PRESENTATION: THE DOXOLOGY



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

Priest: All things come of thee, O Lord.

People: And of thine own have we given thee.

*OUR FATHERS' GOD

4. Our fa - thers' God, to thee, Au - thor of lib - er - ty,
To thee we sing; Long may our land be bright
With free - dom's ho - ly light; Pro - tect us
by thy might, Great God, our King. A - men.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The score ends with a double bar line and repeat signs.

†THE BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

O GOD, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

†PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

ALmighty and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silence, as we pray for the unity of all Christians.

Lord, in thy mercy,

Response: **Hear our prayer.**

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Silence, as we pray for those in authority and civil service.

Lord, in thy mercy, **hear our prayer.**

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Silence, as we pray for the Church and her clergy.

Lord, in thy mercy, **hear our prayer.**

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Silence, as we pray for the faithfulness of our parish.

Lord, in thy mercy, **hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Silence, as we pray for friends and loved ones facing trials.

Lord, in thy mercy, **hear our prayer.**

And we also ✠ bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Silence, as we remember the faithful departed.

Lord, in thy mercy, **hear our prayer.**

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†GENERAL CONFESSION

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause to recall our sins, kneeling as able.)

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our

Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

†ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

†THE COMFORTABLE WORDS OF CHRIST

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

†SURSUM CORDA

Priest

The Lord be with you

Answer

And with thy spir - it.

Priest

Lift up your hearts.

Answer

We lift them up un-to the Lord.

Priest

Let us give thanks un - to our Lord God.

Answer

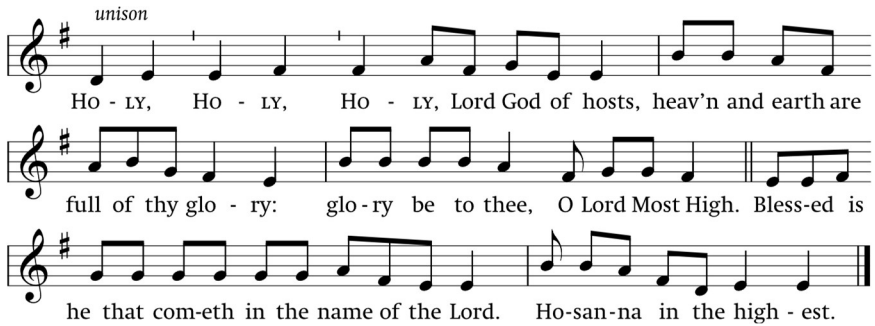
It is meet and right so to do.

†PREFACES

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†SANCTUS



†PRAYER OF CONSECRATION

ALmighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death on the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you: Do this in remembrance of me. †

Likewise after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as often as you drink it, in remembrance of me. †

All: Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

†THE LORD'S PRAYER

cantor *all; unison*

Our Fa-ther, who art in heav'n, hal-low-ed be thy name. Thy kingdom come.

Thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.

And for-give us our trespasses, as we forgive those who trespass a-gainst us.

And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

For thine is the king-dom, and the pow'r, and the glo-ry,

for ev-er and ev-er. A-men.

†PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so

much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†AGNUS DEI

unison

O Lamb of God, that ta-kest a-way the sins of the world,
 have mer-cy up-on us. O Lamb of God, that ta-kest a-way the
 sins of the world, have mer-cy up-on us. O Lamb of God,
 that ta-kest a-way the sins of the world, grant us thy peace.

THE HOLY COMMUNION

More detailed instructions for receiving Holy Communion may be found on page 2

COMMUNION HYMNS

258: WASH, O GOD, OUR SONS AND DAUGHTERS



1. Wash, O God, our sons and daugh - ters Where your cleansing wa - ters flow.
 2. We, who bring them, long for nur - ture; By your milk may we be fed.
 3. Oh, how deep your ho - ly wis - dom! Un - im - ag - ined, all your ways!



Number them among your peo - ple; Bless as Christ blessed long a - go.
 Let us join your feast, par - tak - ing Cup of bless - ing, Liv - ing Bread.
 To your name be glo - ry, hon - or! With our lives we wor - ship, praise!



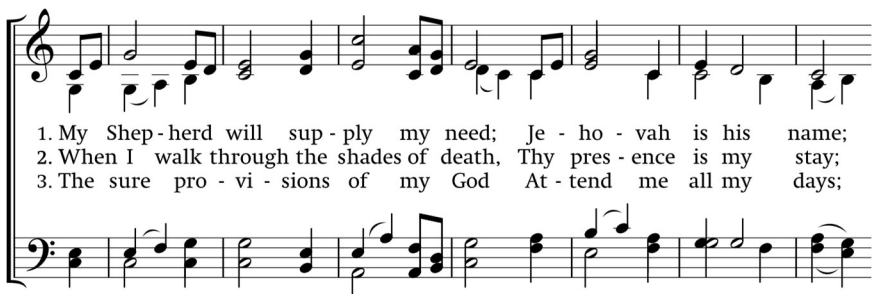
Weave them garments bright and sparkling; Compass them with love and light.
 God, re - new us, guide our foot - steps; Free from sin and all its snares,
 We your peo - ple stand be - fore you, Wa - ter - washed and Spir - it - born.



Fill, a - noint them; send your Spir - it, Ho - ly Dove and heart's de - light.
 One with Christ in liv - ing, dy - ing, By your Spir - it, children, heirs.
 By your grace our lives we of - fer. Re - cre - ate us; God, transform! A - men.



455: MY SHEPHERD WILL SUPPLY MY NEED



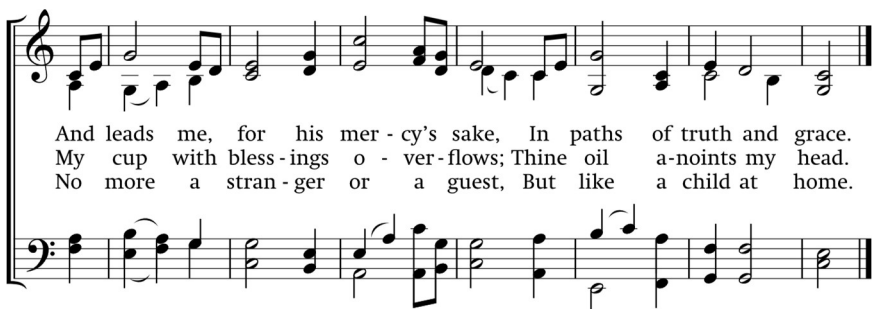
1. My Shep-herd will sup-ply my need; Je-ho-vah is his name;
 2. When I walk through the shades of death, Thy pres-ence is my stay;
 3. The sure pro-vi-sions of my God At-tend me all my days;



In pas-tures fresh he makes me feed Be-side the liv-ing stream.
 One word of thy sup-port-ing breath Drives all my fears a-way.
 Oh, may thy house be mine a-bode, And all my work be praise.



He brings my wan-d'ring spir-it back, When I for-sake his ways,
 Thy hand, in sight of all my foes, Doth still my ta-ble spread;
 There would I find a set-tled rest, While oth-ers go and come,



And leads me, for his mer-cy's sake, In paths of truth and grace.
 My cup with bless-ings o-ver-flows; Thine oil a-noints my head.
 No more a stran-ger or a guest, But like a child at home.

562: BE STILL, MY SOUL

1. Be still, my soul; the Lord is on thy side;
 2. Be still, my soul; thy God doth un-der-take
 3. Be still, my soul; the hour is has-t'ning on

Bear pa-tient-ly the cross of grief or pain;
 To guide the fu-ture as he hath the past.
 When we shall be for ev-er with the Lord,

Leave to thy God to or-der and pro-vide;
 Thy hope, thy con-fi-dence, let noth-ing shake;
 When dis-ap-point-ment, grief, and fear are gone,

In ev-'ry change he faith-ful will re-main.
 All now mys-te-rious shall be bright at last.
 Sor-row for-got, love's pur-est joys re-stored.

(continues next page)

Be still, my soul; thy best, thy heav'n - ly Friend
 Be still, my soul; the waves and winds still know
 Be still, my soul; when change and tears are past,

Thro' thorn-y ways leads to a joy - ful end.
 His voice who ruled them while he dwelt be-low.
 All safe and bless - ed we shall meet at last.

†PRAYER OF THANKSGIVING

ALmighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

(Please stand for the Gloria)

*THE GLORIA IN EXCELSIS

cantor *all; unison*

Glo-ry be to God on high, and on earth peace, good will towards men.
 We praise thee, we bless thee, we worship thee, we glo-ri-fy thee,
 we give thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,
 God the Fa-ther Al-might-y. O Lord, the on-ly be-got-ten Son,
 Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,
 that ta-kest a-way the sins of the world, have mer-cy up-on us.
 Thou that ta-kest a-way the sins of the world, re-ceive our pray'r.
 Thou that sit-test at the right hand of God the Fa-ther,
 have mer-cy up-on us. For thou on-ly art ho-ly;
 thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,
 art most high in the glo-ry of God the Fa-ther. A-men.

*CLOSING BLESSING

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*CLOSING HYMN

(See next page)

*DISMISSAL

Minister: Here ends our worship; let us go forth in joy and peace to love and serve the Lord.

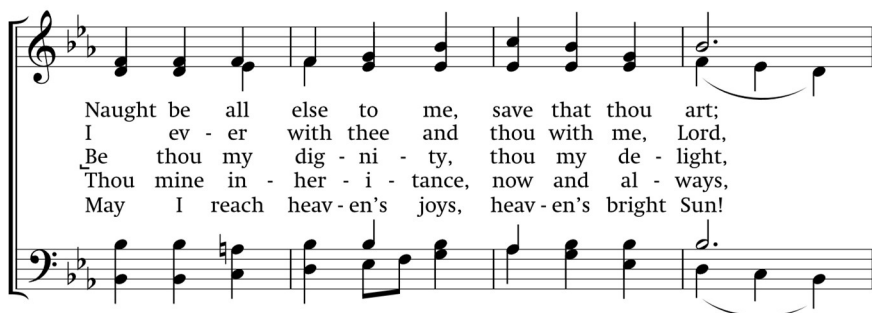
People: **Thanks be to God! Alleluia!**



365: BE THOU MY VISION



1. Be thou my vi - sion, O Lord of my heart;
 2. Be thou my wis - dom, and thou my true word,
 3. Be thou my bat - tle - shield, sword for my fight;
 4. Rich - es I heed not, nor man's emp - ty praise,
 5. High King of heav - en, my vic - to - ry won,



Naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord,
 Be thou my dig - ni - ty, thou my de - light,
 Thou mine in - her - i - tance, now and al - ways,
 May I reach heav - en's joys, heav - en's bright Sun!



Thou my best thought in the day or the night;
 Thou my great Fa - ther, and I thy true son,
 Thou my soul's shel - ter, and thou my high tow'r;
 Thou and thou on - ly, the first in my heart;
 Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, thy pres - ence my light.
 Thou in me dwell - ing, and I with thee one.
 Raise thou me heav'n-ward, O pow'r of my pow'r.
 High King of heav - en, my trea - sure thou art.
 Still be my vi - sion, O Rul - er of all. A-men.

UPCOMING EVENTS

- August 4: Feast of the Transfiguration at 6:00pm, followed by Women's Bible Study
- August 9: Baptism of Stephen Amaral
- August 21: Newcomers' Dinner at 6:30pm
- August 23 & 30: New Members Class (Sessions 1 & 2) - 2:30-3:30pm
- August 30: No Potluck following service - Invite a new friend over for dinner!



Visit IncarnationCanton.com/calendar to see our full online calendar, and scan the QR code to sign up for our newsletter!

VISION STATEMENT: Our vision is to plant a church where God is reverently worshipped, people are deeply known, and the historic Faith is confidently lived out in its fullness.

WHAT WE BELIEVE: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the Book of Common Prayer (1928) are our rule for Faith and Practice.

