



Incarnation

ANGLICAN CHURCH



THE LITURGY OF EVENSONG AND HOLY
COMMUNION FOR THE FIRST SUNDAY AFTER
TRINITY, 2026 A.D.

WELCOME!

The liturgy is entirely contained within this booklet. In general, we stand () to sing, sit to listen, and kneel (†) to pray. Bold indicates congregational participation.*

INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

If you are baptized into God's family the Church, sincerely love our Lord Jesus Christ, and are living in peace and charity with your neighbors, then you are welcome to partake of His Sacrament with us today.

To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you have a severe gluten allergy, notify the clergy at the Communion rail in order to receive consecrated gluten-free hosts.

If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

*PROCESSIONAL HYMN

613: GOD THE OMNIPOTENT!

1. God the Om - ni - po - tent! King who or - dain - est
 2. God the All - mer - ci - full! earth hath for - sak - en
 3. God the All - right - eous One! man hath de - fied thee;
 4. God the All - prov - i - dent! earth, by thy chas - t'ning,

Thun - der thy clar - ion, the light - ning thy sword:
 Thy ways all ho - ly, and slight - ed thy word;
 Yet to e - ter - ni - ty stand - eth thy word;
 Yet shall to free - dom and truth be re - stored;

Show forth thy pit - y on high where thou reign - est;
 Bid not thy wrath in its ter - rors a - wa - ken;
 False - hood and wrong shall not tar - ry be - side thee;
 Through the thick dark - ness thy king - dom is hast - 'ning;

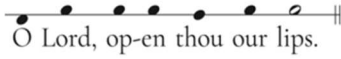
Give to us peace in our time, O Lord.
 Give to us peace in our time, O Lord.
 Give to us peace in our time, O Lord.
 Thou wilt give peace in thy time, O Lord. A - men.

*OPENING SENTENCE

THE LORD is in his holy temple: let all the earth keep silence before him. *Hab. 2:20.*

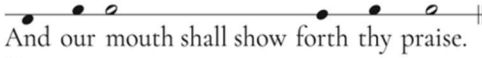
*PRECES

Minister



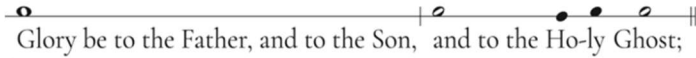
O Lord, op-en thou our lips.

Answer



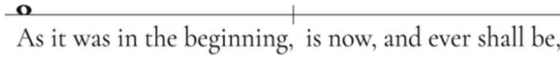
And our mouth shall show forth thy praise.

Minister

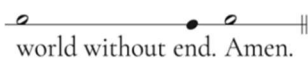


Glory be to the Father, and to the Son, and to the Ho-ly Ghost;

Answer

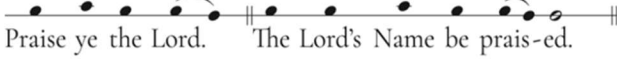


As it was in the beginning, is now, and ever shall be,



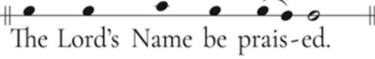
world without end. Amen.

Minister



Praise ye the Lord.

Answer



The Lord's Name be prais-ed.



*THE PSALM APPOINTED: PSALM 73:1-12

TRULY God is loving unto Israel: * even unto such as are of a clean heart.

2 Nevertheless, my feet were almost gone, * my treadings had well-nigh slipt.

3 And why? I was grieved at the wicked: * I do also see the ungodly in such prosperity.

4 For they are in no peril of death; * but are lusty and strong.

5 They come in no misfortune like other folk; * neither are they plagued like other men.

6 And this is the cause that they are so holden with pride, * and cruelty covereth them as a garment.

7 Their eyes swell with fatness, * and they do even what they lust.

8 They corrupt other, and speak of wicked blasphemy; * their talking is against the Most High.

9 For they stretch forth their mouth unto the heaven, * and their tongue goeth through the world.

10 Therefore fall the people unto them, * and thereout suck they no small advantage.

11 Tush, say they, how should God perceive it? * is there knowledge in the Most High?

12 Lo, these are the ungodly, * these prosper in the world, and these have riches in possession.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

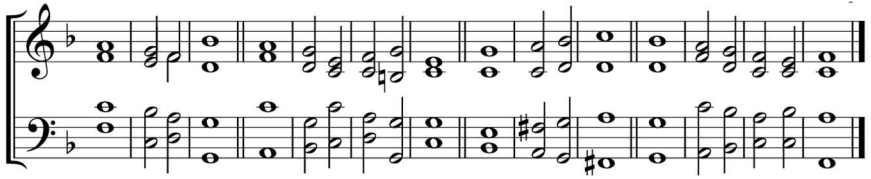
THE OLD TESTAMENT LESSON: JEREMIAH 23:23–32

AM I a God at hand, saith the Lord, and not a God afar off? ²⁴ Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord. ²⁵ I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed. ²⁶ How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart; ²⁷ Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. ²⁸ The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the Lord. ²⁹ Is not my word like as a fire? saith the Lord; and like a hammer that breaketh the rock in pieces? ³⁰ Therefore, behold, I am against the prophets, saith the Lord, that steal my words every one from his neighbour. ³¹ Behold, I am against the prophets, saith the Lord, that use their tongues, and say, He saith. ³² Behold, I am against them that prophesy false dreams, saith the Lord, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the Lord.

Reader: The Word of the Lord.

All: **Thanks be to God.**

*CANTICLE: MAGNIFICAT



MY soul doth magni | fy the Lord, * and my spirit hath rejoiced
in | God my SAvior.

2 For | he · hath re | garded * the lowliness | of his HANDmaiden.

3 For be | hold, from henceforth * all generations shall | call me
BLESSed.

4 For he that is mighty hath | magni·fied me; * and | holy is his name.

2nd half

5 And his mercy is on | them that fear him * throughout | all ·
generAtions.

6 He hath showed | strength · with his | arm; * he hath scattered the
proud in the imagi | nation of their hearts.

7 He hath put down the mighty | from their seat, * and hath ex |
alted · the | humble · and meek.

8 He hath filled the hungry with | GOOD things; * and the rich he
hath | SENT | empty · away.

9 He remembering his mercy hath holpen his servant | Israel; * as
he promised to our forefathers, Abraham and his | seed, for EVER.

Glory be to the Father, and | to the Son, * and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be, * world
without | END. Amen.



THE ORDER FOR THE ADMINISTRATION OF HOLY COMMUNION

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray

†COLLECT FOR PURITY

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†KYRIE

unison

(introduction ad libitum) Lord, have mer - cy up - on us. Christ, have mer-cy up - on us. Lord, have mer - cy up - on us.

†COLLECT FOR THE FIRST SUNDAY AFTER TRINITY

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. **Amen.**

THE EPISTLE: 1 ST. JOHN 4:7

BELOVED, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another,

God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

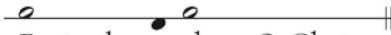
Here ends the Epistle.

*GOSPEL ANTHEM: ALLELUIA

A - le - lu - ia, A - le - lu - ia, A - le - lu - ia. men.

unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

The Gospel of the Lord.


Praise be to thee, O Christ.

*AMEN ANTHEM



A - le - lu - ia, A - le - lu - ia, A - le - lu - ia.
A - men, A - men, A - men.

*THE NICENE CREED

IBELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

HOMILY

Notes

THE OFFERTORY ANTHEM

All those celebrating birthdays or anniversaries this month are invited to come forward to the rail during the singing of the Doxology to receive a blessing.

*THE PRESENTATION: THE DOXOLOGY

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A - men.

Priest: All things come of thee, O Lord.

People: And of thine own have we given thee.

†THE BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

O GOD, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

†PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

ALmighty and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silence, as we pray for the unity of all Christians.

Lord, in thy mercy,

Response: **Hear our prayer.**

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Silence, as we pray for those in authority and civil service.

Lord, in thy mercy, **hear our prayer.**

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Silence, as we pray for the Church and her clergy.

Lord, in thy mercy, **hear our prayer.**

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Silence, as we pray for the faithfulness of our parish.

Lord, in thy mercy, **hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Silence, as we pray for friends and loved ones facing trials.

Lord, in thy mercy, **hear our prayer.**

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Silence, as we remember the faithful departed.

Lord, in thy mercy, **hear our prayer.**

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

AMERICA

4. Our fa - thers' God, to thee, Au - thor of lib - er - ty,
To thee we sing; Long may our land be bright
With free - dom's ho - ly light; Pro - tect us
by thy might, Great God, our King. A - men.

†GENERAL CONFSSION

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause to recall our sins, kneeling as able.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

†ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

†THE COMFORTABLE WORDS OF CHRIST

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

†SURSUM CORDA

Priest
The Lord be with you

Answer
And with thy spir - it.

Priest
Lift up your hearts.

Answer
We lift them up un-to the Lord.

Priest
Let us give thanks un - to our Lord God.

Answer
It is meet and right so to do.

†PREFACES

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†SANCTUS & BENEDICTUS

p unison, somewhat slowly

(introduction ad libitum) HO - LY, HO - LY, HO - - - - LY,

mf *f* quickly

Lord God of hosts, heav - en and earth are full of thy

ff

glo - ry: glo - - - ry be to thee, O Lord Most High.

mf

Bless - ed is he that com - eth in the

f

name of the Lord. Ho - san - na in the high - est.

†PRAYER OF CONSECRATION

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death on the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you: Do this in remembrance of me. †

Likewise after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as often as you drink it, in remembrance of me. †

All: Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

†THE LORD'S PRAYER

cantor *all; unison*

Our Fa-ther, who art in heav - en, hal-low - ed be thy name.

Thy kingdom come. Thy will be done, on earth as it is in heav - en.

Give us this day our dai - ly bread. And for-give us our tres-pass-es,

as we forgive those who tres-pass a-gainst us. And lead us not in -

to tempta - tion, but de-liv-er us from e - vil. For thine is the kingdom,

and the pow'r, and the glo - ry, for ev-er and ev - er. A-men.

†PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†AGNUS DEI

unison
mp

O Lamb of God, that ta-kest a - way the

sins of the world, have mer-cy up - on

p

us. O Lamb of God, that ta-kest a -

(Continued on next page)

way the sins of the world, have mer-cy up -

Ped.

on us. O Lamb of God, that

mf

ta - kest a - way the sins of the world,

p

grant us thy peace.

p

THE HOLY COMMUNION

INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

If you are baptized into God's family the Church, sincerely love our Lord Jesus Christ, and are living in peace and charity with your neighbors, then you are welcome to partake of His Sacrament with us today.

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COMMUNION HYMNS

297: HUMBLY I ADORE THEE

unison

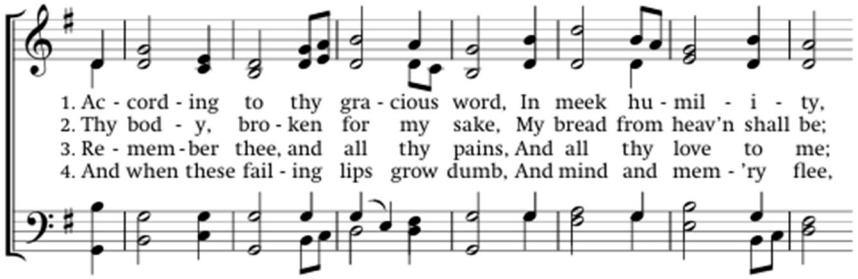
1. Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2. Taste, and touch, and vi - sion to dis - cern thee fail;
 3. O me - mo - rial won - drous of the Lord's own death,
 4. Je - sus, whom now veil - ed, I by faith de - scry,

Who thy glo - ry hid - est 'neath these sha - dows mean;
 Faith, that comes by hear - ing, pierc - es through the veil.
 Liv - ing Bread, that giv - est all thy crea - tures breath,
 What my soul doth thirst for, do not, Lord, de - ny:

Lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 Grant my spir - it ev - er by thy life may live;
 That thy face un - veil - ed I at last may see,

Tranced as it be - holds thee, shrined with - in the cloud.
 What the Truth hath spo - ken, that for truth I hold.
 To my taste thy sweet - ness nev - er - fail - ing give.
 With the bliss - ful vi - sion blest, my God, of thee. A - men.

278: ACCORDING TO THY GRACIOUS WORD



1. Ac - cord - ing to thy gra - cious word, In meek hu - mil - i - ty,
 2. Thy bod - y, bro - ken for my sake, My bread from heav'n shall be;
 3. Re - mem - ber thee, and all thy pains, And all thy love to me;
 4. And when these fail - ing lips grow dumb, And mind and mem - 'ry flee,



This will I do, my dy - ing Lord: I will re - mem - ber thee.
 Thy tes - ta - men - tal cup I take, And thus re - mem - ber thee;
 Yea, while a breath, a pulse re - mains, Will I re - mem - ber thee.
 When thou shalt in thy king - dom come, Je - sus, re - mem - ber me.

264: MY GOD THY TABLE NOW IS SPREAD

1. My God, thy ta - ble now is spread,
 2. O let thy ta - ble hon - ored be,
 3. Drawn by thy quick - 'ning grace, O Lord,
 4. Nor let thy spread - ing gos - pel rest,

Thy cup with love doth o - ver - flow;
 And fur - nished well with joy - ful guests;
 In count - less num - bers let them come
 Till through the world thy truth has run;

Be all thy chil - dren thith - er led,
 And may each soul sal - va - tion see
 And gath - er from their Fa - ther's board
 Till with this Bread all men be blest

And let them thy sweet mer - cies know.
 That here its sa - cred pledg - es tastes.
 The Bread that lives be - yond the tomb.
 Who see the light or feel the sun. A - men.

†PRAYER OF THANKSGIVING

ALMIGHTY and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

(Please stand for the Gloria)

*THE GLORIA IN EXCELSIS

Glo-ry be to God on high, and on earth peace, good will towards men

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O . . . Lord

God, heav'n - ly King, God . . . the Fa-ther Al - migh - -

- ty . . . O Lord, the on - ly - be-got-ten Son, Je - sus

Christ; O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a -

way the sins of the world, have mer - cy up - on us. Thou that

ta - kest a - way the sins of the world, re - ceive our prayer. Thou that

sit - test at the right hand of God the Fa-ther, have mer-cy up -

on us. For thou on - ly art ho - ly; thou on - ly art the

Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high in the glo-ry of God the

Fa - ther. A - - - - - men.

*CLOSING BLESSING

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*CLOSING HYMN

(See next page)

*DISMISSAL

Minister: Here ends our worship; let us go forth in joy and peace to love and serve the Lord.

People: **Thanks be to God! Alleluia!**



324: HOW FIRM A FOUNDATION

1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee; O be not dis - mayed!
 3. "When through the deep wa - ters I call thee to go,
 4. "When through fig - y tri - als thy path - way shall lie,
 5. "The soul that to Je - sus hath fled for re - pose,

Is laid for your faith in his ex - cel - lent Word!
 For I am thy God, and will still give thee aid;
 The riv - ers of woe shall not thee o - ver - flow;
 My grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to his foes;

What more can he say than to you he hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 For I will be with thee thy trou - bles to bless,
 The flame shall not hurt thee; I on - ly de - sign
 That soul, though all hell shall en - deav - or to shake,

To you that for ref - uge to Je - sus have fled?
 Up - held by my right - eous, om - ni - po - tent hand.
 And sanc - ti - fy to thee thy deep - est dis - tress.
 Thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake."

UPCOMING EVENTS

- June 11: Cell Groups re-start
- June 10-12: Reformed Episcopal Church General Council
- June 27: BBQ & English Country Dance for Feast of St. John the Baptist, 5pm @ Outdoor YMCA
- July 27-31: ABIDE Youth Summer Camp
- Sept 18-19: Synod for the Diocese of the Southeast (@ CTK in Marietta)
- Check out our new website at IncarnationCanton.com! Courtesy of Dcn. James Allen, an Anglican brother in AZ.



Visit IncarnationCanton.com/calendar to see our full online calendar, and scan the QR code to sign up for our newsletter!

VISION STATEMENT: Our vision is to plant a church where God is reverently worshipped, people are deeply known, and the historic Faith is confidently lived out in its fullness.

WHAT WE BELIEVE: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the Book of Common Prayer (1928) are our rule for Faith and Practice.

