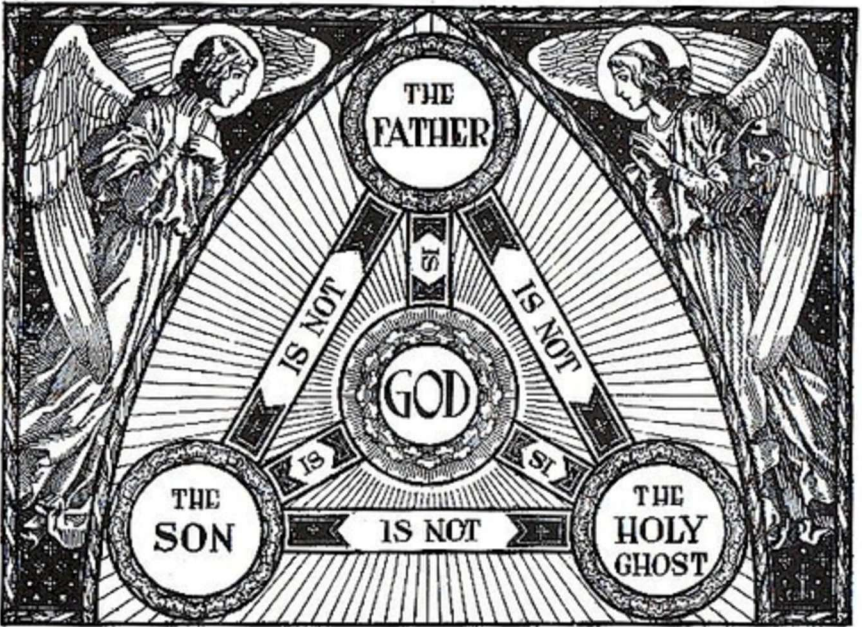




Incarnation

ANGLICAN CHURCH



THE LITURGY OF EVENSONG AND HOLY
COMMUNION FOR THE 3RD SUNDAY AFTER
TRINITY, 2026 A.D.

WELCOME!

The liturgy is entirely contained within this booklet. In general, we stand () to sing, sit to listen, and kneel (†) to pray. Bold indicates congregational participation.*

INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

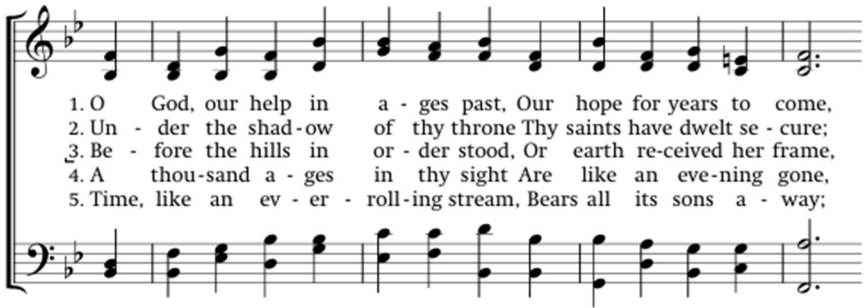
If you are baptized into God's family the Church, sincerely love our Lord Jesus Christ, and are living in peace and charity with your neighbors, then you are welcome to partake of His Sacrament with us today.

To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you have a severe gluten allergy, notify the clergy at the Communion rail in order to receive consecrated gluten-free hosts.

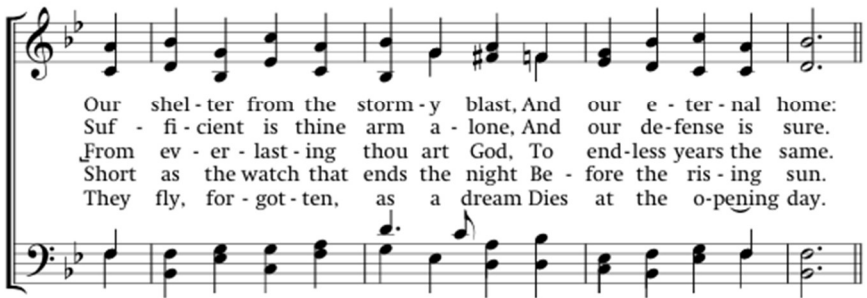
If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

*PROCESSIONAL HYMN

346: O GOD, OUR HELP IN AGES PAST

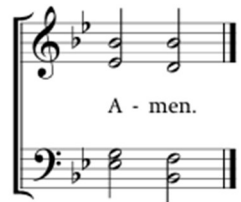


1. O God, our help in a - ges past, Our hope for years to come,
2. Un - der the shad - ow of thy throne Thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
4. A thou - sand a - ges in thy sight Are like an eve - ning gone,
5. Time, like an ev - er - roll - ing stream, Bears all its sons a - way;



Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is thine arm a - lone, And our de - fense is sure.
From ev - er - last - ing thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.
They fly, for - got - ten, as a dream Dies at the o - pen - ing day.

6. O God, our help in ages past,
Our hope for years to come,
Be thou our guide while life shall last,
And our eternal home. Amen.



A - men.

*OPENING SENTENCE

LET the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength and my redeemer. *Psalm 19:14.*

*PRECES

Minister

○ Lord, op-en thou our lips. ||

Answer

And our mouth shall show forth thy praise. ||

Minister

○ Glory be to the Father, and to the Son, and to the Ho-ly Ghost; ||

Answer

As it was in the beginning, is now, and ever shall be,
world without end. Amen. ||

Minister

Praise ye the Lord. ||

Answer

The Lord's Name be prais-ed. ||



*THE PSALM APPOINTED: PSALM 145:1-10

I WILL magnify thee, O God, my King; * and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee; * and praise thy Name for ever and ever.

3 Great is the Lord, and marvellous worthy to be praised; * there is no end of his greatness.

4 One generation shall praise thy works unto another, * and declare thy power.

5 As for me, I will be talking of thy worship, * thy glory, thy praise, and wondrous works;

6 So that men shall speak of the might of thy marvellous acts; * and I will also tell of thy greatness.

7 The memorial of thine abundant kindness shall be showed; * and men shall sing of thy righteousness.

8 The Lord is gracious and merciful; * long-suffering, and of great goodness.

9 The Lord is loving unto every man; * and his mercy is over all his works.

10 All thy works praise thee, O Lord; * and thy saints give thanks unto thee.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

THE OLD TESTAMENT LESSON: JEREMIAH 31:1–14

AT the same time, saith the Lord, will I be the God of all the families of Israel, and they shall be my people.² Thus saith the Lord, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.³ The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with

lovingkindness have I drawn thee.⁴ Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.⁵ Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things.⁶ For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the Lord our God.⁷ For thus saith the Lord; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O Lord, save thy people, the remnant of Israel.⁸ Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.⁹ They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.¹⁰ Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.¹¹ For the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.¹² Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.¹³ Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their

mourning into joy, and will comfort them, and make them rejoice from their sorrow.¹⁴ And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the Lord.

Reader: The Word of the Lord.

All: **Thanks be to God.**

*CANTICLE: MAGNIFICAT



MY soul doth magni | fy the Lord, * and my spirit hath rejoiced
in | God my SAavior.

2 For | he · hath re | garded * the lowliness | of his HANDmaiden.

3 For be | hold, from henceforth * all generations shall | call me
BLESSed.

4 For he that is mighty hath | magni·fied me; * and | holy is his name.

2nd half

5 And his mercy is on | them that fear him * throughout | all ·
generAtions.

6 He hath showed | strength · with his | arm; * he hath scattered the
proud in the imagi | nation of their hearts.

7 He hath put down the mighty | from their seat, * and hath ex |
alted · the | humble · and meek.

8 He hath filled the hungry with | GOOD things; * and the rich he
hath | SENT | empty · away.

9 He remembering his mercy hath holpen his servant | Israel; * as
he promised to our forefathers, Abraham and his | seed, for EVER.

Glory be to the Father, and | to the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and | ever shall be, * world
without | END. Amen.



THE ORDER FOR THE ADMINISTRATION OF
HOLY COMMUNION

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray

†COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†KYRIE

unison

(introduction) Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

†COLLECT FOR THE 3RD SUNDAY AFTER TRINITY

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

COLLECT FOR FATHER'S DAY

O LORD our God, creator of heaven and earth, through thy Son Jesus Christ thou has revealed thyself as a heavenly Father to all thy children. Bless, we pray, all earthly fathers. Strengthen them to nurture, protect, and guide the children entrusted to their care. Instill within them the virtues of love and patience. May they be slow to anger and quick to forgive. And through the ministrations of thy Holy Spirit, may all fathers be strong and steadfast examples of faithfulness, responsibility, and loving-kindness; through Jesus Christ our Lord, who livest and reignest with thee and the Holy Spirit, ever one God, world without end. **Amen.**

THE EPISTLE: 1 PETER 5:5

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

Here ends the Epistle.

*GOSPEL ANTHEM: ALLELUIA

A - le lu - ia, A - le lu - ia, A - le lu - ia. men.
A - le lu - ia, A - le lu - ia, A - le lu - ia. men.



*THE HOLY GOSPEL: ST. LUKE 15:1

At the announcement of the Gospel, it is customary to mark your forehead, lips, and heart with the shape of a Cross, praying God would give you grace to know ✠, speak ✠, and love ✠ the Gospel.

—●—
Glory be to thee, O Lord.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

The Gospel of the Lord.

———||
Praise be to thee, O Christ.

*AMEN ANTHEM



*THE NICENE CREED

BELIEVE in one God, the Father Almighty, Maker of heaven
land earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God;
Begotten of his Father before all worlds, God of God, Light of
Light, Very God of very God; Begotten, not made; Being of
one substance with the Father; By whom all things were made:
Who for us men and for our salvation came down from
heaven, And was incarnate by the Holy Ghost of the Virgin
Mary, And was made man: And was crucified also for us under
Pontius Pilate; He suffered and was buried: And the third day
he rose again according to the Scriptures: And ascended into
heaven, And sitteth on the right hand of the Father: And he
shall come again, with glory, to judge both the quick and the
dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life,
Who proceedeth from the Father and the Son; Who with the
Father and the Son together is worshipped and glorified; Who
spake by the Prophets: And I believe one, holy, Catholic and
Apostolic Church: I acknowledge one Baptism for the
remission of sins: And I look for the Resurrection of the dead:
And the Life of the world to come. Amen.

HOMILY

Notes

THE OFFERTORY ANTHEM

*THE PRESENTATION: THE DOXOLOGY

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

Priest: All things come of thee, O Lord.

People: And of thine own have we given thee.

* OUR FATHERS' GOD

4. Our fa - thers' God, to thee, Au - thor of lib - er - ty,
 To thee we sing; Long may our land be bright
 With free - dom's ho - ly light; Pro - tect us
 by thy might, Great God, our King. A - men.

† PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

ALMIGHTY and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all

those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silence, as we pray for the unity of all Christians.

Lord, in thy mercy,

Response: **Hear our prayer.**

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Silence, as we pray for those in authority and civil service.

Lord, in thy mercy, **hear our prayer.**

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Silence, as we pray for the Church and her clergy.

Lord, in thy mercy, **hear our prayer.**

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Silence, as we pray for the faithfulness of our parish.

Lord, in thy mercy, **hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Silence, as we pray for friends and loved ones facing trials.

Lord, in thy mercy, **hear our prayer.**

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Silence, as we remember the faithful departed.

Lord, in thy mercy, **hear our prayer.**

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†GENERAL CONFSSION

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause to recall our sins, kneeling as able.)

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought,

word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

†ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

†THE COMFORTABLE WORDS OF CHRIST

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.

1 St. John 2:1, 2

†SURSUM CORDA

Priest
The Lord be with you

Answer
And with thy spir - it.

Priest
Lift up your hearts.

Answer
We lift them up un-to the Lord.

Priest
Let us give thanks un - to our Lord God.

Answer
It is meet and right so to do.

†PREFACES

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†SANCTUS

unison

(introduction) HO - LY, HO - LY, HO - LY,
Lord God of hosts, heav - en and earth are full of thy
glo - ry: glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - est.

†PRAYER OF CONSECRATION

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death on the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you: Do this in remembrance of me. †

Likewise after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as often as you drink it, in remembrance of me. †

All: Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

†THE LORD'S PRAYER

cantor *all; unison*

Our Fa-ther, who art in heav - en, hal-low - ed be thy name.

Thy kingdom come. Thy will be done, on earth as it is in heav - en.

Give us this day our dai - ly bread. And for-give us our tres-pass-es,

as we forgive those who tres-pass a-gainst us. And lead us not in -

to tempta - tion, but de-liv-er us from e - vil. For thine is the kingdom,

and the pow'r, and the glo - ry, for ev-er and ev - er. A-men.

†PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†AGNUS DEI

unison

(introduction) O Lamb of God, that ta-kest a - way the
sins of the world, have mer-cy up - on
us. O Lamb of God, that ta - kest a -
way the sins of the world, have mer-cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world,
grant us thy peace.

THE HOLY COMMUNION

More detailed instructions for receiving Holy Communion may be found on page 2

COMMUNION HYMNS

297: HUMBLY I ADORE THEE

unison

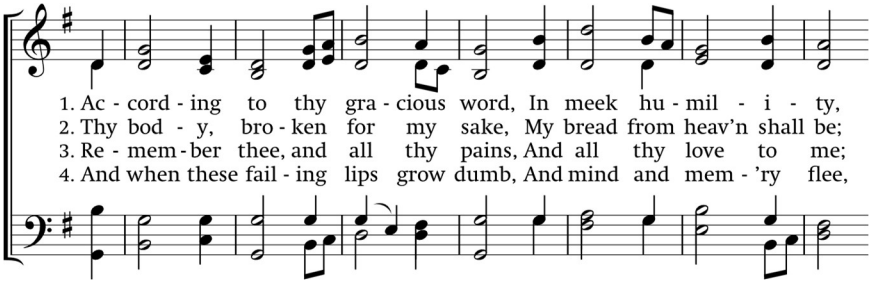
1. Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2. Taste, and touch, and vi - sion to dis - cern thee fail;
 3. O me - mo - rial won - drous of the Lord's own death,
 4. Je - sus, whom now veil - ed, I by faith de - scry,

Who thy glo - ry hid - est 'neath these sha - dows mean;
 Faith, that comes by hear - ing, pierc - es through the veil.
 Liv - ing Bread, that giv - est all thy crea - tures breath,
 What my soul doth thirst for, do not, Lord, de - ny:

Lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 Grant my spir - it ev - er by thy life may live;
 That thy face un - veil - ed I at last may see,

Tranced as it be - holds thee, shrined with - in the cloud.
 What the Truth hath spo - ken, that for truth I hold.
 To my taste thy sweet-ness nev - er - fail - ing give.
 With the bliss - ful vi - sion blest, my God, of thee. A - men.

278: ACCORDING TO THY GRACIOUS WORD



1. Ac - cord - ing to thy gra - cious word, In meek hu - mil - i - ty,
 2. Thy bod - y, bro - ken for my sake, My bread from heav'n shall be;
 3. Re - mem - ber thee, and all thy pains, And all thy love to me;
 4. And when these fail - ing lips grow dumb, And mind and mem - 'ry flee,



This will I do, my dy - ing Lord: I will re - mem - ber thee.
 Thy tes - ta - men - tal cup I take, And thus re - mem - ber thee;
 Yea, while a breath, a pulse re - mains, Will I re - mem - ber thee.
 When thou shalt in thy king - dom come, Je - sus, re - mem - ber me.



A - men.

264: MY GOD, THY TABLE NOW IS SPREAD

1. My God, thy ta - ble now is spread,
 2. O let thy ta - ble hon - ored be,
 3. Drawn by thy quick - 'ning grace, O Lord,
 4. Nor let thy spread - ing gos - pel rest,

Thy cup with love doth o - ver - flow;
 And fur - nished well with joy - ful guests;
 In count - less num - bers let them come
 Till through the world thy truth has run;

Be all thy chil - dren thith - er led,
 And may each soul sal - va - tion see
 And gath - er from their Fa - ther's board
 Till with this Bread all men be blest

And let them thy sweet mer - cies know.
 That here its sa - cred pledg - es tastes.
 The Bread that lives be - yond the tomb.
 Who see the light or feel the sun. A - men.

†PRAYER OF THANKSGIVING

ALMIGHTY and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

(Please stand for the Gloria)

*THE GLORIA IN EXCELSIS

Glo-ry be to God on high, and on earth peace, good will towards men

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O . . . Lord

God, heav'n - ly King, God . . . the Fa-ther Al - migh - -

- ty . . . O Lord, the on - ly - be-got-ten Son, Je - sus

Christ; O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a -

way the sins of the world, have mer - cy up - on us. Thou that

ta - kest a - way the sins of the world, re - ceive our prayer. Thou that

sit - test at the right hand of God the Fa-ther, have mer-cy up -

on us. For thou on - ly art ho - ly; thou on - ly art the

Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high in the glo-ry of God the

Fa - ther. A - - - - - men.

*CLOSING BLESSING

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*CLOSING HYMN

(See next page)

*DISMISSAL

Minister: Here ends our worship; let us go forth in joy and peace to love and serve the Lord.

People: **Thanks be to God! Alleluia!**



491: THE CHURCH'S ONE FOUNDATION

1. The Church's one foun - da - tion Is Je - sus Christ her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 3. Though with a scorn - ful won - der Men see her sore op - pressed,
 4. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
 5. Yet she on earth hath un - ion With God, the Three in One,

She is his new cre - a - tion By wa - ter and the word;
 Her char - ter of sal - va - tion, One Lord, one faith, one birth;
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for ev - er - more,
 And mys - tic sweet com - mun - ion With those whose rest is won.

From heav'n he came and sought her To be his ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace, that we,

With his own blood he bought her, And for her life he died.
 And to one hope she press - es, With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 Like them, the meek and low - ly, On high may dwell with thee. A - men.

UPCOMING EVENTS

- June 27: BBQ & English Country Dance for Feast of St. John the Baptist, 5pm at Outdoor YMCA
- June 30: Feast of St. Peter at 6:30pm
- June 30: Fires with the Fathers: “Patriotism and the Patristics” | 8pm at Amaral Home (immediately following feast of St. Peter)
- July 27-31: ABIDE Youth Summer Camp

Visit IncarnationCanton.com/calendar to see our full online calendar, and scan the QR code to sign up for our newsletter!



VISION STATEMENT: Our vision is to plant a church where God is reverently worshipped, people are deeply known, and the historic Faith is confidently lived out in its fullness.

WHAT WE BELIEVE: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the Book of Common Prayer (1928) are our rule for Faith and Practice.

