



# Incarnation

ANGLICAN CHURCH



THE LITURGY OF THE INSTALLATION OF A  
RECTOR, CONFIRMATION, AND HOLY  
COMMUNION FOR TRINITY SUNDAY,  
2026 A.D.

## WELCOME!

*The liturgy is entirely contained within this booklet. In general, we stand (\*) to sing, sit to listen, and kneel (†) to pray. Bold indicates congregational participation.*

### INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

*If you are baptized into God's family the Church, sincerely love our Lord Jesus Christ, and are living in peace and charity with your neighbors, then you are welcome to partake of His Sacrament with us today.*

*To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you have a severe gluten allergy, notify the clergy at the Communion rail in order to receive consecrated gluten-free hosts.*

*If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.*

\*PROCESSIONAL HYMN

321: HOLY, HOLY, HOLY!

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!  
 2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,  
 3. Ho - ly, Ho - ly, Ho - ly! though the dark-ness hide thee,  
 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;  
 Cast - ing down their gold-en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name, in earth, and sky, and sea;

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,  
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 On - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,

God in three Per - sons, bless-ed Trin - i - ty.  
 Which wert, and art, and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three Per - sons, bless-ed Trin - i - ty. A - men.

# THE INSTITUTION OF A RECTOR INTO A PARISH

\*PROCESSIONAL HYMN

*(See previous page)*

**D**EARLY beloved in the Lord, we have assembled for the purpose of instituting the Rev. Spencer Amaral into this Parish as Priest and Rector of the same; and we are possessed of your Vote that he has been so elected; as also of the prescribed Letter of Institution. But if any of you can show just cause why he may not be instituted, we proceed no further, because we would not that an unworthy person should minister among you.

## THE LETTER OF INSTITUTION

To our well-beloved in Christ, Spencer Amaral, Presbyter, Greeting.

**W**E do by these Presents give and grant unto you, in whose Learning, Diligence, sound Doctrine, and Prudence, we do fully confide, our License and Authority to perform the Office of a Priest, in the Parish of Incarnation Anglican Church in Canton, Georgia. And also hereby do institute you into said Parish, possessed of full power to perform every Act of sacerdotal Function among the People of the same; you continuing in communion with us, and complying with the rubrics and canons of the Church, and with such lawful directions as you shall at any time receive from us. And as a canonically instituted Priest into the Office of Rector of Incarnation Anglican Church, you are faithfully

to feed that portion of the flock of Christ which is now entrusted to you; not as a man-pleaser, but as continually bearing in mind that you are accountable to us here, and to the Chief Bishop and Sovereign Judge of all, hereafter. And as the Lord hath ordained that they who serve at the altar should live of the things belonging to the altar; so we authorize you to claim and enjoy all the accustomed temporalities appertaining to your cure, until some urgent reason or reasons occasion a wish in you, or in the congregation committed to your charge, to bring about a separation, and dissolution of all sacerdotal relation, between you and them; of all which you will give us due notice; and in case of any difference between you and your congregation, as to a separation and dissolution of all sacerdotal connection between you and them, we, your Bishop, with the advice of our Presbyters, are to be the ultimate arbiter and judge. In witness whereof, we have hereunto affixed our episcopal seal and signature, at 4pm, this 31st day of May, A.D. 2026.

*Senior Warden:* In the name and behalf of Incarnation Anglican Church, I do receive and acknowledge you, the Rev. Spencer Amaral, as Priest and Rector of the same; and in token thereof, give into your hands the keys of this Church.

*Incumbent:* I, Spencer Amaral, receive these keys of the House of God at your hands, as the pledges of my Institution, and of your parochial recognition, and promise to be a faithful shepherd over you; In the Name of the Father, and of the Son, and of the Holy Ghost.

*Minister*

*Answer*

*Minister*

The Lord be with you. And with thy spirit. Let us pray.

**D**IRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto thee, O Almighty Father, in his prevailing Name and words,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**R**ECEIVE these Books; and let them be the rule of thy conduct in dispensing the divine Word, in leading the Devotions of the People, and in exercising the Discipline of the Church; and be thou in all things a pattern to the flock committed to thy care.

*Minister:* The Law was given by Moses;

*People:* But Grace and Truth came by Jesus Christ:

*Minister and People:* Who is God over all, blessed for evermore. Amen.

Let us pray.

**M**OST gracious Father, the giver of all good and perfect gifts, who of thy wise providence hast appointed divers Orders in thy Church; Give thy grace, we beseech thee, to thy servant, to whom the charge of this Congregation is now committed; and so replenish him with the truth of thy doctrine, and endue him with innocency of life, that he may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ, our only Mediator and Redeemer. **Amen.**

**O** HOLY Jesus, who hast purchased to thyself an universal Church, and hast promised to be with the Ministers of Apostolic Succession to the end of the world; Be graciously pleased to bless the ministry and service of him who is now appointed to offer the sacrifices of prayer and praise to thee in this house, which is called by thy Name. May the words of his mouth, and the meditation of his heart, be always acceptable in thy sight, O Lord, our strength and our Redeemer. **Amen.**

**O** GOD, Holy Ghost, Sanctifier of the faithful, visit, we pray thee, this Congregation with thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of thy great mercy keep them in the same, O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. **Amen.**

**T**HE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant; Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **Amen.**

*Incumbent:* O Lord my God, I am not worthy that thou shouldest come under my roof; yet thou hast honoured thy servant with appointing him to stand in thy House, and to serve at thy holy Altar. To thee and to thy service I devote myself, body, soul, and spirit, with all their powers and faculties. Fill my memory with the words of thy Law; enlighten my understanding with the illumination of the Holy Ghost; and may all the wishes and desires of my will centre in what thou hast commanded. And, to make me instrumental in promoting the salvation of the people now committed to my charge, grant that I may faithfully administer thy holy Sacraments, and by my life and doctrine set forth thy true and lively Word. Be ever with me in the performance of all the duties of my ministry: in prayer, to quicken my devotion; in praises, to heighten my love and gratitude; and in preaching, to give a readiness of thought and expression suitable to the clearness and excellency of thy holy Word. Grant this for the sake of Jesus Christ thy Son our Saviour.

*Minister*

*Answer*

*Minister*

The Lord be with you. And with thy spirit. Let us pray.

**O** ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone; Grant that, by the operation of the Holy Ghost, all Christians may be so joined together in unity of spirit, and in the bond of peace, that they may be an holy temple acceptable unto thee. And especially to this Congregation present, give the abundance of thy grace; that with one heart they may desire the prosperity of thy holy Apostolic Church, and with one mouth may profess the faith once delivered to the Saints. Defend them from the sins of heresy and schism; let not the foot of pride come nigh to hurt them, nor the hand of the ungodly to cast them down. And grant that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; that so they may walk in the ways of truth and peace, and at last be numbered with thy Saints in glory everlasting; through the merits of the same thy blessed Son Jesus Christ, the gracious Bishop and Shepherd of our souls, who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**



THE ORDER FOR THE ADMINISTRATION OF  
HOLY COMMUNION

*Celebrant* Father, Son, and Holy Ghost, one God;

*People* **O** come, let us adore him.

*Celebrant* The Lord be with you.

*People* **A**nd with thy Spirit.

*Celebrant* Let us pray

†COLLECT FOR PURITY

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## †KYRIE



Lord, have mer - cy up - on us.  
Christ, have mer - cy up - on us.  
Lord, have mer - cy up - on us.

## †COLLECT FOR TRINITY SUNDAY

**A**LMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. **Amen.**

## THE EPISTLE: REVELATION 4:1

**A**FTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living creatures full of eyes before and behind. And the first was like a lion, and the second like a calf, and the third had a face as a man, and the fourth was like a flying eagle. And the four living creatures had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those living creatures give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are, and were created.

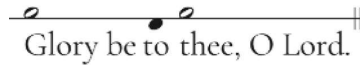
Here ends the Epistle.

\*GOSPEL ANTHEM: ALLELUIA

A - le - lu - ia, A - le - lu - ia, A - le - lu - ia.  
A - men, A - men, A - men.

\*THE HOLY GOSPEL: ST. JOHN 3:1

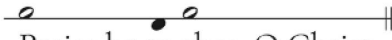
*At the announcement of the Gospel, it is customary to mark your forehead, lips, and heart with the shape of a Cross, praying God would give you grace to know †, speak †, and love † the Gospel.*



**T**HERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but

he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

The Gospel of the Lord.

  
Praise be to thee, O Christ.

\*AMEN ANTHEM



A - le - lu - ia, A - le - lu - ia, A - le - lu - ia.  
A - men, A - men, A - men.

\*THE NICENE CREED

**I**BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

# HOMILY

## Notes

### THE OFFERTORY ANTHEM

#### \*THE PRESENTATION: THE DOXOLOGY

The musical score is presented in two systems, each with a vocal line (treble clef) and a basso continuo line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

*Priest:* All things come of thee, O Lord.

*People:* And of thine own have we given thee.

## THE ORDER OF CONFIRMATION

*Presenter:* Reverend Father in God, I present unto you these persons to receive the Laying on of Hands.

*Bishop:* Hear the words of the Evangelist Saint Luke, in the eighth Chapter of the Acts of the Apostles.

**W**HEN the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost: for as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus. Then laid they their hands on them, and they received the Holy Ghost.

**D**O ye here, in the presence of God, and of this congregation, renew the solemn promise and vow that ye made, or that was made in your name, at your Baptism; ratifying and confirming the same; and acknowledging yourselves bound to believe and to do all those things which ye then undertook, or your Sponsors then undertook for you?

*Confirmands:* **I do.**

*Bishop:* Do ye promise to follow Jesus Christ as your Lord and Saviour?

*Confirmands:* **I do.**

*Bishop:* Our help is in the Name of the Lord;

*All:* **Who hath made heaven and earth.**

*Bishop:* Blessed be the Name of the Lord;

*All:* **Henceforth, world without end.**

*Bishop:* Lord, hear our prayer.

*All:* **And let our cry come unto thee.**

*Bishop:* Let us pray.

**A**Lmighty and everliving God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins; Strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in them thy manifold gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. **Amen.**

**D**Efend, O Lord, this thy Child with thy heavenly grace; that *he* may continue thine for ever; and daily increase in thy Holy Spirit more and more, until *he* come unto thy everlasting kingdom. **Amen.**

*Bishop:* The Lord be with you.

*All:* **And with thy spirit.**

*Bishop:* Let us pray.

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And

forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**A**LMIGHTY and everliving God, who makest us both to will and to do those things which are good, and acceptable unto thy Divine Majesty; We make our humble supplications unto thee for these thy servants, upon whom, after the example of thy holy Apostles, we have now laid our hands, to certify them, by this sign, of thy favour and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with thee and the same Holy Spirit liveth and reigneth ever, one God, world without end. Amen.

**O**ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

**T**HE Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. Amen.

*(Confirmands are received and dismissed back to their seats.)*

†PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

**A**Lmighty and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Silence, as we pray for the unity of all Christians.*

Lord, in thy mercy,

*Response: Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

*Silence, as we pray for those in authority and civil service.*

Lord, in thy mercy, **hear our prayer.**

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Silence, as we pray for the Church and her clergy.*

Lord, in thy mercy, **hear our prayer.**

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due

reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

*Silence, as we pray for the faithfulness of our parish.*

Lord, in thy mercy, **hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Silence, as we pray for friends and loved ones facing trials.*

Lord, in thy mercy, **hear our prayer.**

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

*Silence, as we remember the faithful departed.*

Lord, in thy mercy, **hear our prayer.**

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## †GENERAL CONFESSION

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*(Here, we pause to recall our sins, kneeling as able.)*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

## †ABSOLUTION

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins;

confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

†THE COMFORTABLE WORDS OF CHRIST

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

†SURSUM CORDA

*Priest*

The Lord be with you

*Answer*

And with thy spir - it.

*Priest*

Lift up your hearts.

*Answer*

We lift them up un-to the Lord.

*Priest*

Let us give thanks un - to our Lord God.

*Answer*

It is meet and right so to do.

†PREFACES

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

**W**HO, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

**T**HEREFORE, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†SANCTUS

HO-LY, HO-LY, HO - LY, Lord God of hosts,  
 heav'n and earth are full of thy glo - ry:  
 glo - ry be to thee, O Lord Most High.  
 Bless-ed is he that com-eth in the Name of the Lord.  
 Ho - san - na in the high - est.

†PRAYER OF CONSECRATION

**A**LMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death on the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you: Do this in remembrance of me. †

Likewise after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as often as you drink it, in remembrance of me. †

*All: Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

## †THE LORD'S PRAYER

*cantor*      *all; unison*

Our Fa-ther, who art in heav - en, hal-low - ed be thy name.

Thy kingdom come. Thy will be done, on earth as it is in heav - en.

Give us this day our dai - ly bread. And for-give us our tres-pass-es,

as we forgive those who tres-pass a-gainst us. And lead us not in -

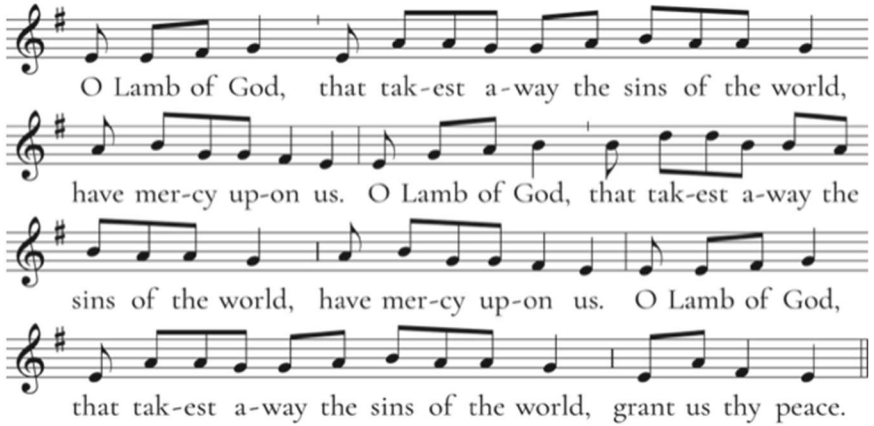
to tempta - tion, but de-liv-er us from e - vil. For thine is the kingdom,

and the pow'r, and the glo - ry, for ev-er and ev - er. A-men.

## †PRAYER OF HUMBLE ACCESS

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

## †AGNUS DEI



O Lamb of God, that tak-est a-way the sins of the world,  
have mer-cy up-on us. O Lamb of God, that tak-est a-way the  
sins of the world, have mer-cy up-on us. O Lamb of God,  
that tak-est a-way the sins of the world, grant us thy peace.

## THE HOLY COMMUNION

*More detailed instructions for receiving Holy Communion may be found on page 2*

## COMMUNION HYMNS

### 296: SHEPHERD OF SOULS

1. Shep - herd of souls, re - fresh and bless Thy cho - sen  
 2. We would not live by bread a - lone, But by thy  
 3. Be known to us in break - ing bread, But do not  
 4. Lord, sup with us in love di - vine; Thy bod - y

pil - grim flock With man - na in the wil - der -  
 word of grace, In strength of which we trav - el  
 then de - part; Sav - ior, a - bide with us, and  
 and thy blood, That liv - ing bread, that heav'n - ly

ness, With wa - ter from the Rock.  
 on To our a - bid - ing - place.  
 spread Thy ta - ble in our heart.  
 wine, Be our im - mor - tal food. A - men.

# 295: BREAK THOU THE BREAD OF LIFE

1. Break thou the Bread of Life, Dear Lord, to me,  
 2. Bless thou the truth, dear Lord, Dear Lord, to me,  
 3. Thou art the Bread of Life, O Lord, to me,  
 4. O send thy Spir - it, Lord, Now un - to me,

As thou didst break the loaves Be - side the sea;  
 As thou didst bless the bread By Gal - i - lee;  
 Thy ho - ly Word the truth That sav - eth me;  
 That he may touch mine eyes And make me see;

Be - yond the sa - cred page I seek thee, Lord;  
 Then shall all bond-age cease, All fet - ters fall,  
 Give me to eat and live With thee a - bove;  
 Show me the truth con-cealed With - in thy Word,

My spir - it pants for thee, O liv - ing Word.  
 And I shall find my peace, My all in all.  
 Teach me to love thy truth, For thou art love.  
 For in thy book re-vealed I see thee, Lord. A - men.

# 279: FATHER WE THANK THEE WHO HAST PLANTED

1. Fa - ther, we thank thee, who hast plant - ed Thy ho - ly  
 2. Watch o'er thy Church, O Lord, in mer - cy, Save it from

name with-in our hearts. Knowl - edge, and faith, and life im -  
 e - vil, guard it still, Per - fect it in thy love, u -

mor - tal Je - sus thy Son to us im - parts. Thou, Lord, didst  
 nite it, Cleansed and con-formed un-to thy will. As grain, once

make all for thy pleas - ure, Didst give man food for all his  
 scat - tered on the hill - sides, Was in this bro-ken bread made

days, Giv - ing in Christ the Bread e - ter - nal;  
 one, So from all lands thy Church be gath - ered

Thine is the pow'r, be thine the praise.  
In - to thy king - dom by thy Son. A - men.

†PRAYER OF THANKSGIVING

**A**Lmighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*(Please stand for the Gloria)*

## \*THE GLORIA IN EXCELSIS

Glo-ry be to God on high, and on earth peace, good will towards men

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O . . . Lord

God, heav'n - ly King, God . . . the Fa-ther Al - migh - -

- ty . . . O Lord, the on - ly be-got-ten Son, Je - sus

Christ; O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a -

way the sins of the world, have mer - cy up - on us. Thou that

ta - kest a - way the sins of the world, re - ceive our prayer. Thou that

sit - test at the right hand of God the Fa-ther, have mer-cy up -

on us. For thou on - ly art ho - ly; thou on - ly art the

Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art . . . . . most high in the glo-ry of God the

Fa - ther. A - - - - - men.

\*CLOSING BLESSING

**T**HE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

\*CLOSING HYMN

*(See next page)*

\*DISMISSAL

*Minister:* Here ends our worship; let us go forth in joy and peace to love and serve the Lord.

*People:* **Thanks be to God! Alleluia!**



# 324: COME, THOU ALMIGHTY KING

1. Come, thou al - might - y King, Help us thy name to sing;  
 2. Come, thou In - car - nate Word, By heav'n and earth a - dored;  
 3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear  
 4. To thee, great One in Three, The high - est prais - es be

Help us to praise. Father, whose love unknown All things cre - at - ed own,  
 Our pray'r at-tend; Come and thy peo - ple bless; Come, give thy word suc-cess;  
 In this glad hour; Thou, who al-might - y art, Now rule in ev - 'ry heart  
 Hence ev-er - more! Thy sov-'reign maj - es-ty May we in glo - ry see,

Build in our hearts thy throne, An - cient of Days.  
 Stab - lish thy right - eous - ness, Sav - ior and Friend.  
 And ne'er from us de - part, Spir - it of pow'r.  
 And to e - ter - ni - ty Love and a - dore. A - men.

## UPCOMING EVENTS

- May 31: Episcopal Visit and Reception following the Liturgy (all are welcome)
- June 6: Men's Fellowship Mt. Currahee Run (in remembrance of D-Day)
- June 10-11: Cell Groups resume
- June 27: BBQ & English Country Dance for Feast of St. John the Baptist, 5pm @ Outdoor YMCA
- July 27-31: ABIDE Youth Summer Camp
- Men's Morning Prayer & Bible Study: 6:30am Wednesdays at Eggs Up Grill (Canton)
- Women's Bible Study: 1st and 3rd Tuesdays | 7pm at The Amaral Home
- Check out our new website at [IncarnationCanton.com](http://IncarnationCanton.com)! Courtesy of Dcn. James Allen, an Anglican brother in AZ.



*Visit [IncarnationCanton.com/calendar](http://IncarnationCanton.com/calendar) to see our full online calendar, and scan the QR code to sign up for our newsletter!*

VISION STATEMENT: Our vision is to plant a church where God is reverently worshipped, people are deeply known, and the historic Faith is confidently lived out in its fullness.

