



Incarnation

ANGLICAN CHURCH



THE LITURGY OF EVENSONG AND HOLY
COMMUNION FOR THE 15TH SUNDAY AFTER
TRINITY, 2026 A.D.

WELCOME!

The liturgy is entirely contained within this booklet. In general, we stand () to sing, sit to listen, and kneel (†) to pray. Bold indicates congregational participation.*

INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

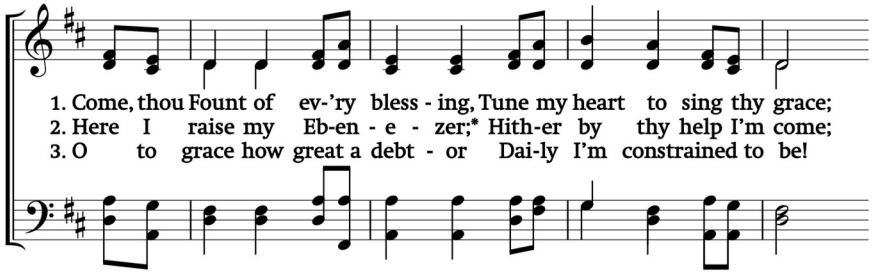
If you are baptized into God's family the Church, sincerely love our Lord Jesus Christ, and are living in peace and charity with your neighbors, then you are welcome to partake of His Sacrament with us today.

To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you have a severe gluten allergy, notify the clergy at the Communion rail in order to receive consecrated gluten-free hosts.

If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

*PROCESSIONAL HYMN

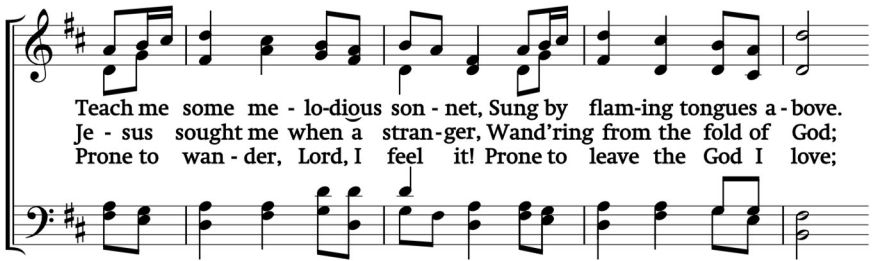
335: COME, THOU FOUNT OF EV'RY BLESSING



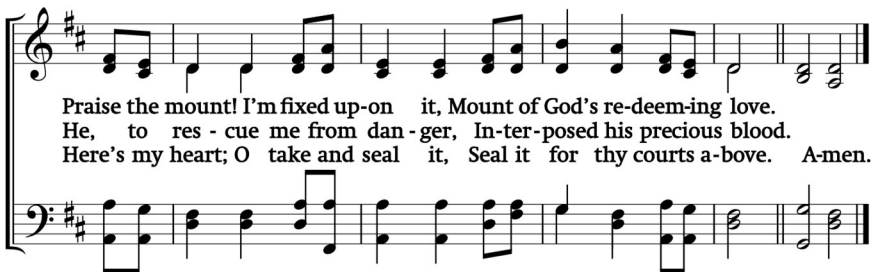
1. Come, thou Fount of ev-'ry bless - ing, Tune my heart to sing thy grace;
2. Here I raise my Eb-en - e - zer;* Hith-er by thy help I'm come;
3. O to grace how great a debt - or Dai-ly I'm constrained to be!



Streams of mer - cy, nev - er ceas - ing, Call for songs of loud-est praise.
And I hope, by thy good plea-sure, Safe-ly to ar - rive at home.
Let thy good-ness, like a fet - ter, Bind my wan-d'ring heart to thee.



Teach me some me - lo-dious son - net, Sung by flam-ing tongues a - bove.
Je - sus sought me when a stran-ger, Wand'ring from the fold of God;
Prone to wan - der, Lord, I feel it! Prone to leave the God I love;



Praise the mount! I'm fixed up-on it, Mount of God's re-deem-ing love.
He, to res - cue me from dan - ger, In-ter-posed his precious blood.
Here's my heart; O take and seal it, Seal it for thy courts a-bove. A-men.

*Rock of Help

*OPENING SENTENCE

LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth. *Psalm 26:8*

*PRECES

Minister

O Lord, op-en thou our lips.

Answer

And our mouth shall show forth thy praise.

Minister

Glory be to the Father, and to the Son, and to the Ho-ly Ghost;

Answer

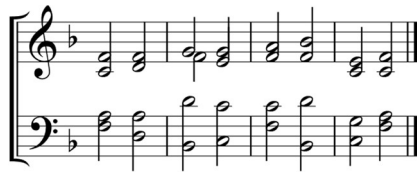
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Minister

Praise ye the Lord.

Answer

The Lord's Name be prais-ed.



*THE PSALM APPOINTED: PSALM 103:1–10

PRAISE the Lord, O my soul; * and all that is within me,
praise his holy Name.

2 Praise the Lord, O my soul, * and forget not all his benefits:

3 Who forgiveth all thy sin, * and healeth all thine infirmities;

4 Who saveth thy life from destruction, * and crowneth thee
with mercy and loving-kindness;

5 Who satisfieth thy mouth with good things, * making thee young and lusty as an eagle.

6 The Lord executeth righteousness and judgment * for all them that are oppressed with wrong.

7 He showed his ways unto Moses, * his works unto the children of Israel.

8 The Lord is full of compassion and mercy, * long-suffering, and of great goodness.

9 He will not alway be chiding; * neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins; * nor rewarded us according to our wickednesses.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

THE OLD TESTAMENT LESSON: DEUTERONOMY 7:6–13

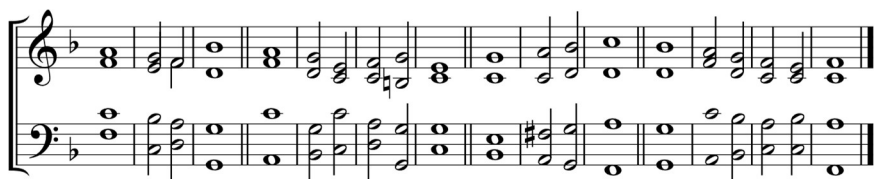
FOR thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. ⁷ The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: ⁸ But because the Lord loved you, and because he would keep the oath which he had sworn unto your fathers, hath the Lord brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the

hand of Pharaoh king of Egypt. ⁹ Know therefore that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; ¹⁰ And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face. ¹¹ Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them. ¹² Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the Lord thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers: ¹³ And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

Reader: The Word of the Lord.

All: **Thanks be to God.**

*CANTICLE: MAGNIFICAT



MY soul doth magni | fy the Lord, * and my spirit hath rejoiced
in | God my SAvior.

2 For | he · hath re | garded * the lowliness | of his HANDmaiden.

3 For be | hold, from henceforth * all generations shall | call me
BLESSed.

4 For he that is mighty hath | magni·fied me; * and | holy is his name.

2nd half

5 And his mercy is on | them that fear him * throughout | all ·
generAtions.

6 He hath showed | strength · with his | arm; * he hath scattered the
proud in the imagi | nation of their hearts.

7 He hath put down the mighty | from their seat, * and hath ex |
alted · the | humble · and meek.

8 He hath filled the hungry with | GOOD things; * and the rich he
hath | SENT | empty · away.

9 He remembering his mercy hath holpen his servant | Israel; * as
he promised to our forefathers, Abraham and his | seed, for EVer.

Glory be to the Father, and | to the Son, * and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be, * world
without | END. Amen.



THE ORDER FOR THE ADMINISTRATION OF HOLY COMMUNION

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray

†COLLECT FOR PURITY

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†THE DECALOGUE

GOD spake these words, and said:
I am the Lord thy God; Thou shalt have none other gods but me. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them; *for I the Lord thy God am a*

jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless, that taketh his Name in vain. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy manservant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the seventh day, and hallowed it. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Honour thy father and thy mother; that thy days may be long in the land which the LORD thy God giveth thee. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal. Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbour. Lord, have mercy upon us, and incline our hearts to keep this law.

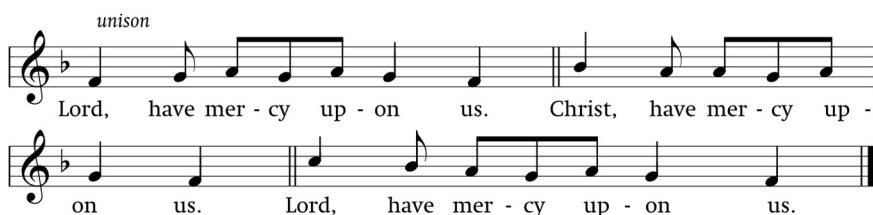
Thou shalt not covet *thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.* Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

†SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†KYRIE



†COLLECT FOR THE 15TH SUNDAY AFTER TRINITY

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

THE EPISTLE: PHILIPPIANS 1:12-18

But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; So that my bonds in Christ are manifest in all the palace, and in all other places; And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear. Some indeed preach Christ even of envy and strife; and some also of good will: The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: But the other of love, knowing that I am set for the defence of the gospel. What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Here ends the Epistle.

*GOSPEL ANTHEM: ALLELUIA



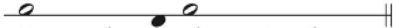
*THE HOLY GOSPEL: ST. MATTHEW 6:24

At the announcement of the Gospel, it is customary to mark your forehead, lips, and heart with the shape of a Cross, praying God would give you grace to know ✠, speak ✠, and love ✠ the Gospel.

Glory be to thee, O Lord.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment? Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they? And which of you by being anxious can add one cubit unto the measure of his life? And why are ye anxious concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. But if God doth so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things. But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you. Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

The Gospel of the Lord.


Praise be to thee, O Christ.

*AMEN ANTHEM

*THE NICENE CREED

IBELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

HOMILY

Notes

THE OFFERTORY ANTHEM

*THE PRESENTATION: THE DOXOLOGY

The musical score is written for two voices, Treble and Bass, in G major (one sharp) and 4/4 time. The first system contains the lyrics: "Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;". The second system contains the lyrics: "Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men." The music consists of simple, homophonic chords and moving lines, typical of a hymn or anthem.

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

Priest: All things come of thee, O Lord.

People: And of thine own have we given thee.

*OUR FATHERS' GOD

4. Our fa - thers' God, to thee, Au - thor of lib - er - ty,
To thee we sing; Long may our land be bright
With free - dom's ho - ly light; Pro - tect us
by thy might, Great God, our King. A - men.

†PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

ALmighty and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all

those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silence, as we pray for the unity of all Christians.

Lord, in thy mercy,

Response: **Hear our prayer.**

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Silence, as we pray for those in authority and civil service.

Lord, in thy mercy, **hear our prayer.**

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Silence, as we pray for the Church and her clergy.

Lord, in thy mercy, **hear our prayer.**

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Silence, as we pray for the faithfulness of our parish.

Lord, in thy mercy, **hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Silence, as we pray for friends and loved ones facing trials.

Lord, in thy mercy, **hear our prayer.**

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Silence, as we remember the faithful departed.

Lord, in thy mercy, **hear our prayer.**

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†GENERAL CONFESSION

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause to recall our sins, kneeling as able.)

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought,

word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

†ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

†THE COMFORTABLE WORDS OF CHRIST

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.

1 St. John 2:1, 2

†SURSUM CORDA

Priest
The Lord be with you

Answer
And with thy spir - it.

Priest
Lift up your hearts.

Answer
We lift them up un-to the Lord.

Priest
Let us give thanks un - to our Lord God.

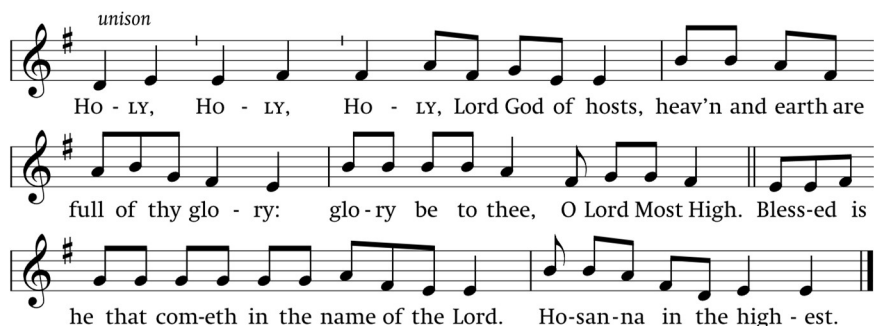
Answer
It is meet and right so to do.

†PREFACES

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†SANCTUS



†PRAYER OF CONSECRATION

ALmighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death on the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you: Do this in remembrance of me. †

Likewise after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as often as you drink it, in remembrance of me. †

All: Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

†THE LORD'S PRAYER

cantor *all; unison*

Our Fa-ther, who art in heav'n, hal-low-ed be thy name. Thy kingdom come.
 Thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.
 And for-give us our trespasses, as we forgive those who trespass a-gainst us.
 And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.
 For thine is the king-dom, and the pow'r, and the glo-ry,
 for ev-er and ev-er. A-men.

†PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so

much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†AGNUS DEI

unison



O Lamb of God, that ta - kest a - way the sins of the world,
 have mer-cy up - on us. O Lamb of God, that ta - kest a - way the
 sins of the world, have mer-cy up - on us. O Lamb of God,
 that ta - kest a - way the sins of the world, grant us thy peace.

THE HOLY COMMUNION

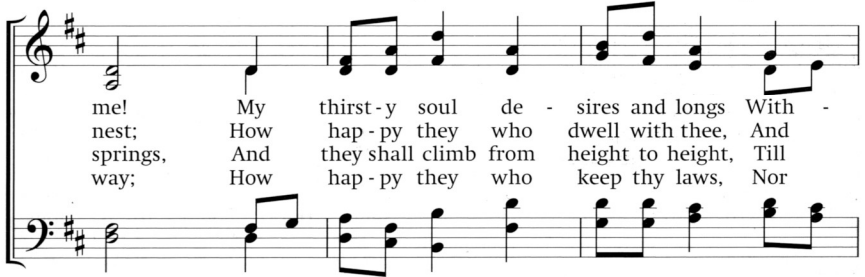
More detailed instructions for receiving Holy Communion may be found on page 2

COMMUNION HYMNS

510: HOW LOVELY IS THY DWELLING PLACE



1. How love-ly is thy dwell-ing-place, O Lord of hosts, to
 2. Be - side thine al - tars, gra-cious Lord, The swallows find a
 3. They who go through the des-ert vale Will find it filled with
 4. One day with-in thy courts ex-cels A thou-sand spent a -



me! My thirst-y soul de - sires and longs With -
 nest; How hap - py they who dwell with thee, And
 springs, And they shall climb from height to height, Till
 way; How hap - py they who keep thy laws, Nor



in thy courts to be; My ver - y heart and
 praise thee with - out rest, And hap - py they whose
 Zi - on's tem - ple rings With praise to thee, in
 from thy pre - cepts stray, For thou shalt sure - ly

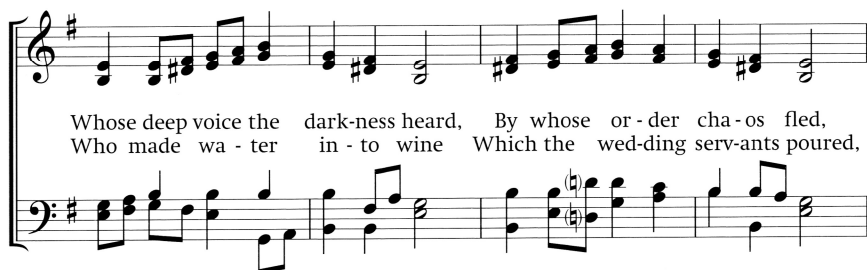


flesh cry out, O liv - ing God, for thee.
 hearts are set Up - on the pil - grim's quest.
 glo - ry throned, Lord God; great King of kings.
 bless all those Who live the words they pray.

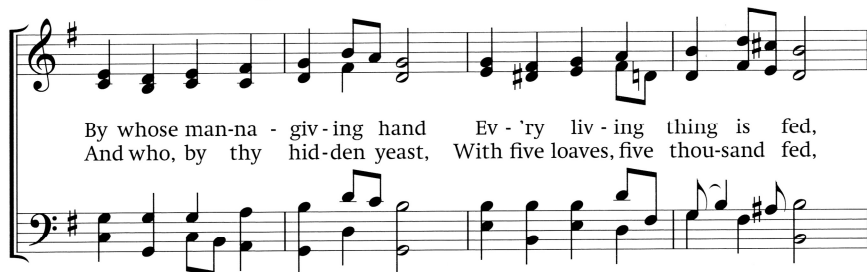
293: FATHER, BY WHOSE MIGHTY WORD



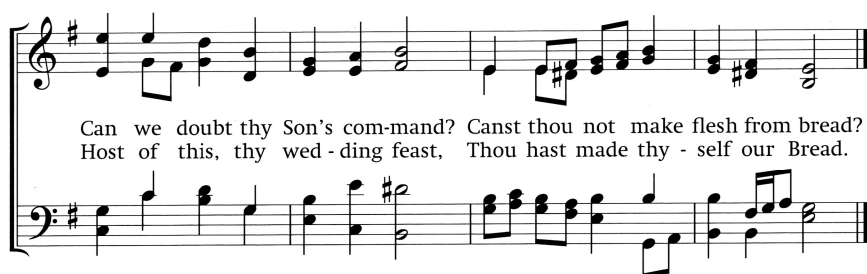
1. Fa - ther, by whose might-y Word Out of noth-ing all was made,
2. Christ, who bidd'st thy bride to dine, God from God and flesh from Word,



Whose deep voice the dark-ness heard, By whose or - der cha-os fled,
Who made wa - ter in - to wine Which the wed-ding serv-ants poured,

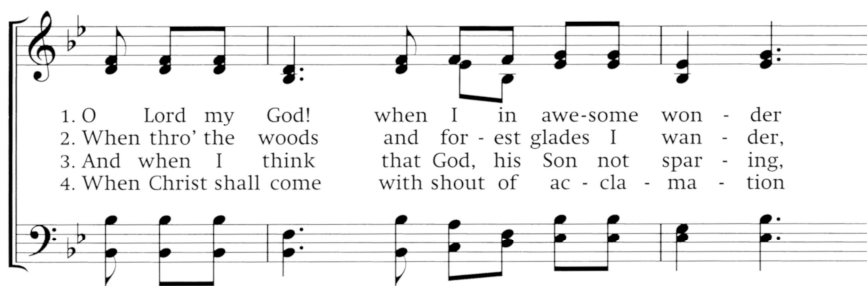


By whose man-na - giv-ing hand Ev - 'ry liv - ing thing is fed,
And who, by thy hid-den yeast, With five loaves, five thou-sand fed,



Can we doubt thy Son's com-mand? Canst thou not make flesh from bread?
Host of this, thy wed-ding feast, Thou hast made thy - self our Bread.

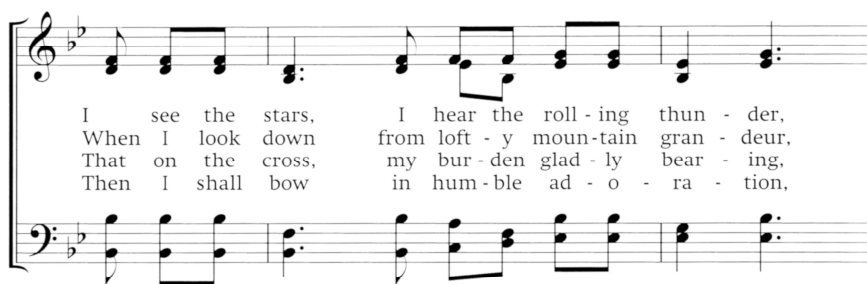
369: HOW GREAT THOU ART



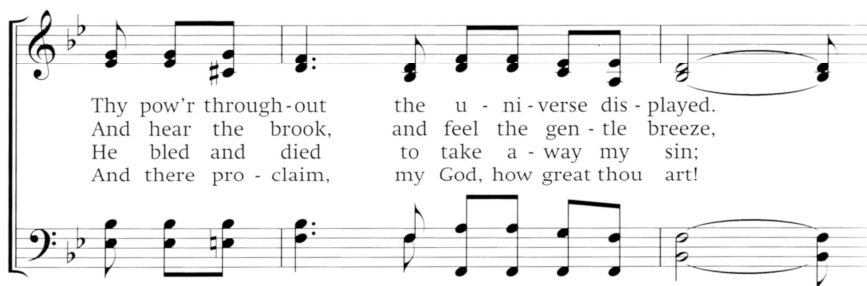
1. O Lord my God! when I in awe-some won - der
 2. When thro' the woods and for - est glades I wan - der,
 3. And when I think that God, his Son not spar - ing,
 4. When Christ shall come with shout of ac - cla - ma - tion



Con - sid - er all the worlds thy hands have made,
 And hear the birds sing sweet-ly in the trees,
 Sent him to die, I scarce can take it in,
 And take me home, what joy shall fill my heart!



I see the stars, I hear the roll - ing thun - der,
 When I look down from loft - y moun-tain gran - deur,
 That on the cross, my bur - den glad - ly bear - ing,
 Then I shall bow in hum - ble ad - o - ra - tion,



Thy pow'r through-out the u - ni - verse dis - played.
 And hear the brook, and feel the gen - tle breeze,
 He bled and died, to take a - way my sin;
 And there pro - claim, my God, how great thou art!

(Continued on the next page.)

refrain

Then sings my soul, my Sav - ior God, to thee;

How great thou art, how great thou art!

Then sings my soul, my Sav - ior God, to thee;

How great thou art, how great thou art!

†PRAYER OF THANKSGIVING

ALmighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and

that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

(Please stand for the Gloria)

*THE GLORIA IN EXCELSIS

cantor *all; unison*

Glo-ry be to God on high, and on earth peace, good will towards men.
 We praise thee, we bless thee, we worship thee, we glo-ri-fy thee,
 we give thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,
 God the Fa-ther Al-might-y. O Lord, the on-ly be-got-ten Son,
 Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,
 that ta-kest a-way the sins of the world, have mer-cy up-on us.
 Thou that ta-kest a-way the sins of the world, re-ceive our pray'r.
 Thou that sit-test at the right hand of God the Fa-ther,
 have mer-cy up-on us. For thou on-ly art ho-ly;
 thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,
 art most high in the glo-ry of God the Fa-ther. A-men.

*CLOSING BLESSING

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*CLOSING HYMN

(See the next page.)

*DISMISSAL

Minister: Here ends our worship; let us go forth in joy and peace to love and serve the Lord.

People: **Thanks be to God! Alleluia!**



344: O GOD BEYOND ALL PRAISING

1. O God be-yond all prais-ing, We wor-ship you to-day,
2. Then hear, O gra-cious Sav-ior; Ac-cept the love we bring,

And sing the love a-maz-ing That songs cannot re-pay;
That we who know your fa-vor May serve you as our King;

For we can on-ly won-der At ev-'ry gift you send,
And wheth-er our to-mor-rows Be filled with good or ill,

At bless-ings with-out num-ber And mer-cies with-out end;
We'll triumph thro' our sor-rows And rise to bless you still,

We lift our hearts before you And wait up-on your word;
To mar-vel at your beau-ty And glo-ry in your ways,

(Continued on the next page.)

We hon - or and a-dore you, Our great and might-y Lord.
 And make a joy-ful du - ty Our sac-ri-fice of praise. A-men.

UPCOMING EVENTS

- September 18-19: REC Diocesan Synod, hosted at CTK
- Men's Morning Prayer & Bible Study: 6:30am Wednesdays at Eggs Up Grill (Canton)
- Women's Bible Study: 1st and 3rd Tuesdays: 7pm at The Amaral Home

Scan the QR code to fill out a Connect Card online!



VISION STATEMENT: Our vision is to plant a church where God is reverently worshipped, people are deeply known, and the historic Faith is confidently lived out in its fullness.

WHAT WE BELIEVE: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the Book of Common Prayer (1928) are our rule for Faith and Practice.

