



Immanuel LUTHERAN CHURCH

October 11 & 12, 2026

Church: 812-522-3118

Dial-A-Meditation: 812-522-1345

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Pastors: Rev. William G. Fredstrom

Rev. Philip E. Bloch

Rev. Dr. Ralph Blomenberg

Vicar: Sem. Christopher Genszler

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children's Ministry:

Mrs. Katlynn Schnitker

Human Resources: Mrs. Julie Stahl

School: 812-522-1301

www.immanuelschool.org

Principal: Mrs. Lori Lister

Vice Principal: Mrs. Jordan Spieker

Faculty: Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Sarah Bumbleburg

Mrs. Emily Cremeans

Mrs. Heather Dyer

Mrs. Patty Eckels

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Autumn Hill

Mrs. Tamara Keilman

Mrs. Megan Keller

Ms. Lora Pollert

Mrs. Jennifer Pyle

Mrs. Leanna Royalty

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Melissa Stayton

Mr. Noah Sutton

Mrs. Kelsey Thias

Mrs. Kelley Whitson

Mrs. Alex Zaring



THE 20th SUNDAY AFTER PENTECOST October 11 & 12, 2026

Welcome to Worship! Throughout Scripture, God loves to give His people something to eat. Isaiah promises a feast of rich food and well-aged wine, where God will swallow up death forever. Jesus gives His own body and blood for the forgiveness of sins and invites us, "Take, eat." And Revelation points us toward the marriage supper of the Lamb, the feast that has no end. From Eden, to the cross, to the altar, and finally to the eternal feast, God's invitation remains: Come and eat. Everything is ready!

1st Time Guests: We're glad you're here and invite you to stop by the *Welcome Center* near the center aisle after the service for a hospitality gift.

Please register your attendance and Communion in the Record of Fellowship.

A "Wee Wiggle Room" is below the Narthex. A Comfort Room is in the Atrium.

Bible Classes meet in Fellowship Hall. **Adult Information Class** meets upstairs in Heritage Room. **Sunday School** meets upstairs.

Children's Activity Bags are located in the Narthex. Please return after worship.

Where do I put my offering? You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel.

Holy Communion will be offered at **9:00 & 7:00**. If you are not a confirmed member of the Lutheran Church and wish to receive a blessing, cross your arms when at the rail. Gluten free wafers are in plastic sleeves. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the center.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

+9:00 & 7:00 DIVINE SERVICE III, Page 184 +
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THE PRELUDE: "O God, Thou Faithful God" -Flor Peeters

THE HYMN: "Rejoice, O Pilgrim Throng" (9:00 Choir sings verse 5)

Hymn 813

1 Rejoice, O pilgrim throng! Rejoice, give thanks, and sing;
Your festal banner wave on high, The cross of Christ your king. Refrain

ref Rejoice! Rejoice! Rejoice, give thanks, and sing!

2 With voice as full and strong As ocean's surging praise,
Send forth the sturdy hymns of old, The psalms of ancient days. Refrain

3 With all the angel choirs, With all the saints on earth
Pour out the strains of joy and bliss, True rapture, noblest mirth. Refrain

4 Yet on and onward still, With hymn and chant and song,
Through gate and porch and columned aisle The hallowed pathways throng. Refrain

5 Still lift your standard high, Still march in firm array,
As pilgrims through the darkness wend Till dawns the golden day. Refrain

- 6 At last the march shall end; The wearied ones shall rest;
The pilgrims find their home at last, Jerusalem the blest. Refrain
- 7 Praise Him who reigns on high, The Lord whom we adore:
The Father, Son, and Holy Ghost, One God forevermore. Refrain

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THE INVOCATION:

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

THE EXHORTATION:

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

THE CONFESSION OF SINS

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

THE ABSOLUTION

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **C Amen.**

THE KYRIE

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

P Glory be to God on High,

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE PRAYER FOR THE DAY: (We pray together)

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together)

"If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free." John 8:31-32

THE OLD TESTAMENT READING: Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

THE EPISTLE READING: Philippians 4:4-13

Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you. I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

THE GOSPEL READING: Matthew 22:1-14

Again Jesus spoke to them in parables, saying, "The kingdom of heaven may be compared to a king who gave a wedding feast for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come. Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' But they paid no attention and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. Go therefore to the main roads and invite to the wedding feast as many as you find.' And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. "But when the king came in to look at the guests, he saw there a man who had no wedding garment. And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE HYMN: "Jerusalem the Golden"

Hymn 672

- 1 Jerusalem the golden, With milk and honey blest —
The promise of salvation, The place of peace and rest —
We know not, oh, we know not What joys await us there:
The radiancy of glory, The bliss beyond compare!
- 2 Within those walls of Zion Sounds forth the joyful song,
As saints join with the angels And all the martyr throng.

The Prince is ever with them; The daylight is serene;
The city of the blessed Shines bright with glorious sheen.

3 Around the throne of David, The saints, from care released,
Raise loud their songs of triumph To celebrate the feast.
They sing to Christ their leader, Who conquered in the fight,
Who won for them forever Their gleaming robes of white.

4 O sweet and blessed country, The home of God's elect!
O sweet and blessed country That faithful hearts expect!
In mercy, Jesus, bring us To that eternal rest
With You and God the Father And Spirit, ever blest.

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THE SERMON: "Come and Eat"

THE OFFERTORY, Page 192

THE PRAYERS

THE SACREMENT OF HOLY COMMUNION: pages 194-202;

Preface

P The Lord be with you. C **And with thy spirit.**

P Lift up your hearts. C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God. C **It is meet and right so to do.**

Sanctus

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

THE WORDS OF OUR LORD

THE PAX DOMINI

P The peace of the Lord be with you always.

C **Amen.**

AGNUS DEI

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution Hymns: 633, 556, 803, 875, 643

633 At the Lamb's High Feast We Sing

- 1 At the Lamb's high feast we sing Praise to our victorious King,
Who has washed us in the tide Flowing from His piercèd side. Alleluia!
- 2 Praise we Him, whose love divine Gives His sacred blood for wine,
Gives His body for the feast – Christ the victim, Christ the priest. Alleluia!
- 3 Where the paschal blood is poured, Death's dread angel sheathes the sword;
Israel's hosts triumphant go Through the wave that drowns the foe. Alleluia!
- 4 Praise we Christ, whose blood was shed, Paschal victim, paschal bread;
With sincerity and love Eat we manna from above. Alleluia!
- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;
You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall;
You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy;
From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!
- 8 Father, who the crown shall give, Savior, by whose death we live,
Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Text: Public domain

556 Dear Christians, One and All, Rejoice

- 1 Dear Christians, one and all, rejoice, With exultation springing,
And with united heart and voice And holy rapture singing,
Proclaim the wonders God has done, How His right arm the vict'ry won.
What price our ransom cost Him!
- 2 Fast bound in Satan's chains I lay; Death brooded darkly o'er me.
Sin was my torment night and day; In sin my mother bore me.
But daily deeper still I fell; My life became a living hell,
So firmly sin possessed me.
- 3 My own good works all came to naught, No grace or merit gaining;
Free will against God's judgment fought, Dead to all good remaining.
My fears increased till sheer despair Left only death to be my share;
The pangs of hell I suffered.
- 4 But God had seen my wretched state Before the world's foundation,
And mindful of His mercies great, He planned for my salvation.
He turned to me a father's heart; He did not choose the easy part
But gave His dearest treasure.

- 5 God said to His beloved Son: "It's time to have compassion.
Then go, bright jewel of My crown, And bring to all salvation.
From sin and sorrow set them free; Slay bitter death for them that they
May live with You forever."
- 6 The Son obeyed His Father's will, Was born of virgin mother;
And God's good pleasure to fulfill, He came to be my brother.
His royal pow'r disguised He bore; A servant's form, like mine, He wore
To lead the devil captive.
- 7 To me He said: "Stay close to Me, I am your rock and castle.
Your ransom I Myself will be; For you I strive and wrestle.
For I am yours, and you are Mine, And where I am you may remain;
The foe shall not divide us.
- 8 "Though he will shed My precious blood, Me of My life bereaving,
All this I suffer for your good; Be steadfast and believing.
Life will from death the vict'ry win; My innocence shall bear your sin,
And you are blest forever.
- 9 "Now to My Father I depart, From earth to heav'n ascending,
And, heav'nly wisdom to impart, The Holy Spirit sending;
In trouble He will comfort you And teach you always to be true
And into truth shall guide you.
- 10 "What I on earth have done and taught Guide all your life and teaching;
So shall the kingdom's work be wrought And honored in your preaching.
But watch lest foes with base alloy The heav'nly treasure should destroy;
This final word I leave you."

Text: Public domain

803 Joyful, Joyful We Adore Thee

- 1 Joyful, joyful we adore Thee, God of glory, Lord of love!
Hearts unfold like flow'rs before Thee, Praising Thee, their sun above.
Melt the clouds of sin and sadness, Drive the gloom of doubt away.
Giver of immortal gladness, Fill us with the light of day.
- 2 All Thy works with joy surround Thee, Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee, Center of unbroken praise.
Field and forest, vale and mountain, Flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain Call us to rejoice in Thee.
- 3 Thou art giving and forgiving, Ever blessing, ever blest,
Wellspring of the joy of living, Ocean-depth of happy rest!

Father, Son, and Holy Spirit, Fountainhead of love divine:
Joyful, we Thy heav'n inherit! Joyful, we by grace are Thine!

Text: Public domain

875 Father, We Praise Thee

- 1 Father, we praise Thee, now the night is over,
Active and watchful, stand we all before Thee;
Singing, we offer prayer and meditation: Thus we adore Thee.
- 2 Monarch of all things, fit us for Thy mansions;
Banish our weakness, health and wholeness sending;
Bring us to heaven, where Thy saints united Joy without ending.
- 3 All-holy Father, Son, and equal Spirit,
Trinity blessed, send us Thy salvation;
Thine is the glory, gleaming and resounding Through all creation.

Text: Public domain

643 Sent Forth by God's Blessing

- 1 Sent forth by God's blessing, Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended. O now be extended
The fruits of this service in all who believe.
The seed of His teaching, Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God's kingdom and answer His call.
- 2 With praise and thanksgiving To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing, In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us, With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living With praise and thanksgiving
Give honor to Christ and His name that we bear.

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THE NUNC DIMITTIS

- C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of
all people, a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost, as it was in the
beginning, is now, and ever shall be, world without end. Amen.**

THE THANKSGIVING, SALUTATION, and BENEDICAMUS

P O give thanks unto the Lord, for He is good,

C: **and His mercy endureth forever.**

P The Lord be with you.

C: **And with thy spirit.**

P Bless we the Lord.

C: **Thanks be to God.**

THE BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C **Amen.**

THE CLOSING HYMN: "Savior, Again to Thy Dear Name We Raise" Hymn 917

- 1 Savior, again to Thy dear name we raise With one accord our parting hymn of praise;
Once more we bless Thee ere our worship cease, Then, lowly bending, wait Thy word
of peace.
- 2 Grant us Thy peace upon our homeward way; With Thee began, with Thee shall end,
the day. Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.
- 3 Grant us Thy peace, Lord, through the coming night; Turn Thou for us its darkness
into light. From harm and danger keep Thy children free;
For dark and light are both alike to Thee.
- 4 Grant us Thy peace throughout our earthly life, Our balm in sorrow and our stay in
strife; Then, when Thy voice shall bid our conflict cease, Call us, O Lord, to Thine
eternal peace.

Text: Public domain

THE POSTLUDE: "Praise God From Whom All Blessings Flow" -Johann Pachelbel

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Preacher: Pastor Fredstrom **Liturgists:** Pastor Blumenberg & Vicar Genszler

Organist: Mr. Paul Scheiderer **Adult & Youth Choir**(9:00) **Woodwinds**(9:00)

Pastor Bloch is visiting family in Nebraska.

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.