



Immanuel

LUTHERAN CHURCH

February 15 & 16, 2026

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Pastors: Rev. Dr. Ralph Blomenberg

Rev. Philip E. Bloch

Rev. William G. Fredstrom

Vicar: Sem. Max Johnston

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children's Ministry:

Mrs. Kattlynn Schnitker

Human Resources: Mrs. Julie Stahl

School: 812-522-1301

www.immanuelschool.org

Principal: Mrs. Lori Lister

Faculty: Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Sarah Bumbleburg

Mrs. Emily Cremeans

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Tamara Keilman

Mrs. Megan Keller

Ms. Lora Pollert

Mrs. Jennifer Pyle

Mrs. Leanna Royalty

Mr. B.J. Sinclair

Mr. Charles Smith

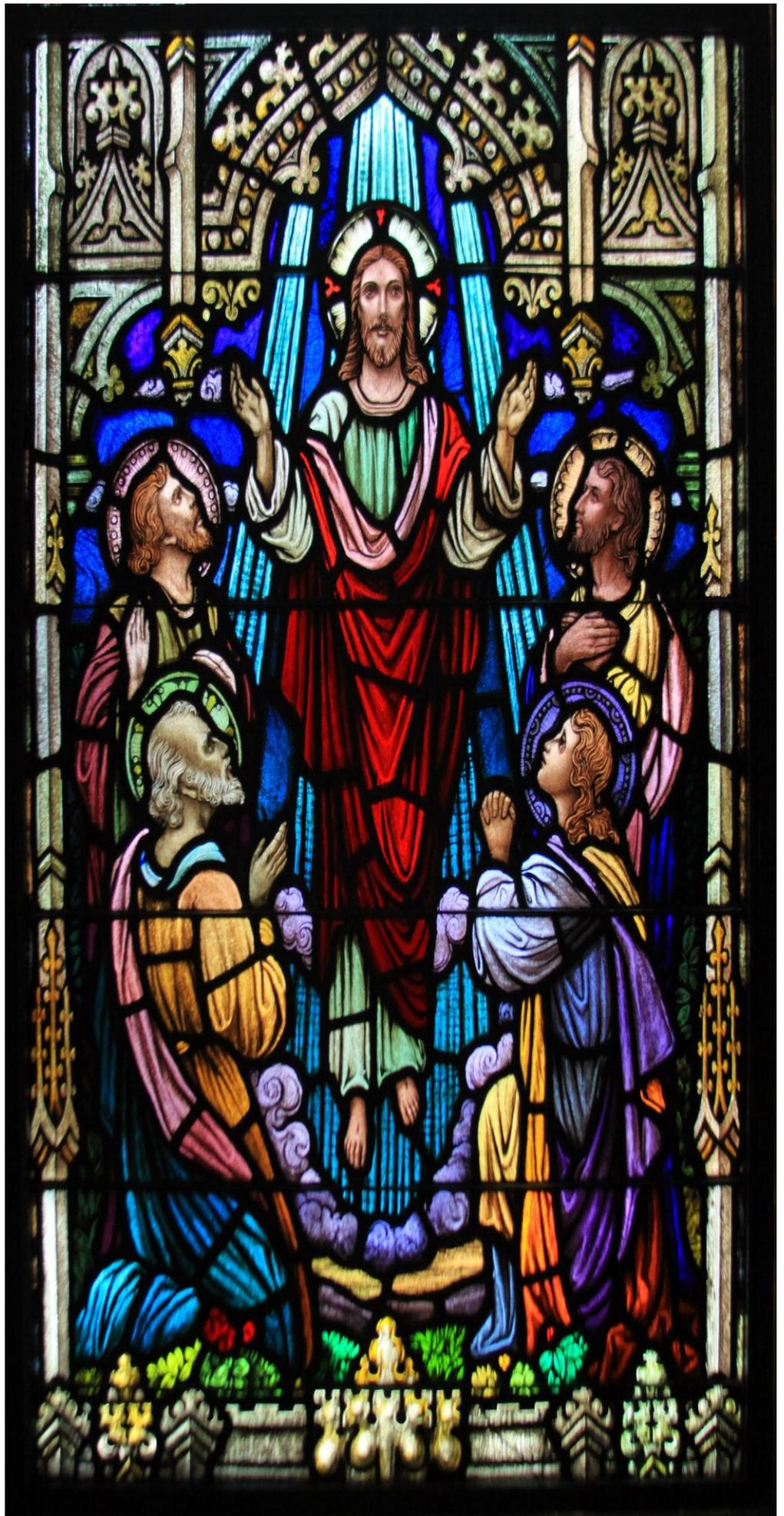
Mrs. Jordan Spieker

Mrs. Melissa Stayton

Mr. Noah Sutton

Mrs. Kelsey Thias

Mrs. Kelley Whitson



THE TRANSFIGURATION OF OUR LORD February 15 & 16, 2026

Welcome to Worship! From the top of a building or mountain, or through a plane's window you can see some things not visible from the ground. Today we are invited to climb a mountain with Moses and the disciples. They saw, and we see, Jesus for who He really is! And Jesus helps them and us see where His mission will go next.

Please register your attendance and Communion in the Record of Fellowship.

A "Wee Wiggle Room" is below the Narthex. A Comfort Room is in the Atrium.

Bible Classes meet in Fellowship Hall. **Sunday School** meets Upstairs.

Adult Information Class meets in Heritage Room.

Children's Activity Bags are located in the Narthex. Please return after worship.

Where do I put my offering? You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at 11:15. If you are not a confirmed member of the Lutheran Church and wish to receive a blessing, please cross your arms when standing at the rail. Gluten free wafers are in plastic sleeves. If you prefer an individual cup, take one from the tray. Wine with alcohol removed is in the center.

+ DIVINE SERVICE I, Page 151 +

THE PRELUDE: 9:00 "The Heavens are Telling" -L.V. Beethoven

11:15 & 7:00 "O Christ, Our true and Only Light" -Steve Wentz

THE OPENING HYMN: "Jesus on the Mountain Peak"

Hymn 415

- 1 Jesus on the mountain peak Stands alone in glory blazing;
Let us, if we dare to speak, Join the saints and angels praising. Alleluia!
- 2 Trembling at His feet we saw Moses and Elijah speaking.
All the prophets and the law Shout through them their joyful greeting: Alleluia!
- 3 Swift the cloud of glory came: God proclaiming in its thunder
Jesus as the Son by name! Nations, cry aloud in wonder, Alleluia!
- 4 This is God's beloved Son! Law and prophets sing before Him,
First and Last and only One. All creation shall adore Him! Alleluia!

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THE INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

THE CONFESSION

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

THE ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. C Amen.

THE KYRIE

P In peace let us pray to the Lord. C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord. C Amen.

THE HYMN OF PRAISE: "This is the Feast of Victory!"

C This is the feast of victory for our God. Alleluia, alleluia, alleluia. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia, alleluia. Power, riches, wisdom and strength, and honor, blessing, and glory are His. This is the feast of victory for our God. Alleluia, alleluia, alleluia. Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen. This is the feast of victory for our God. Alleluia, alleluia, alleluia. For the Lamb who was slain has begun His reign. Alleluia. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

THE PRAYER FOR THE DAY: (we pray together)

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) **“What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?”**

Micah 6:8

THE OLD TESTAMENT READING: Exodus 24:8-18

And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.” Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank. The Lord said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

L: This is the Word of the Lord. C: Thanks be to God.

+++ 9:00 THE ANTHEM: “This Glimpse of Glory” -David Ashley White

THE EPISTLE READING: 2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture

comes from someone's own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

L: This is the Word of the Lord. C: **Thanks be to God.**

THE ALLELUIA AND VERSE: C: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

THE GOSPEL READING: Matthew 17:1-9 C: (Sung) Glory to You, O Lord.

After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

L: This is the Gospel of the Lord. C: **(Sung) Praise to You, O Christ.**

+++ 9:00 & 7:00 THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+++ 11:15 THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver

of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE HYMN: "'Tis Good, Lord, to Be Here"

Hymn 414

(9:00 Choir will sing verse 3)

- 1 'Tis good, Lord, to be here! Thy glory fills the night;
Thy face and garments, like the sun, Shine with unborrowed light.
- 2 'Tis good, Lord, to be here, Thy beauty to behold
Where Moses and Elijah stand, Thy messengers of old.
- 3 *Fulfiller of the past And hope of things to be,
We hail Thy body glorified And our redemption see.*
- 4 Before we taste of death, We see Thy kingdom come;
We long to hold the vision bright And make this hill our home.
- 5 'Tis good, Lord, to be here! Yet we may not remain;
But since Thou bidst us leave the mount, Come with us to the plain.

Text: Public domain

THE SERMON: Afraid of Heights?

THE OFFERTORY HYMN: Page 159

What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,

in the courts of the Lord's house, in the midst of you, O Jerusalem.

THE PRAYERS

+++ 11:15 THE SERVICE OF THE SACRAMENT, page 160

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

C Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING, LORD'S PRAYER AND WORD'S OF OUR LORD

P The peace of the Lord be with you always. C Amen.

C Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Distribution Hymns: 631, 537, 680, 632, 643

631 Here, O My Lord, I See Thee Face to Face

- 1 Here, O my Lord, I see Thee face to face; Here would I touch and handle things unseen; Here grasp with firmer hand the_ eternal grace, And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God, Here drink with Thee the royal wine of heav'n; Here would I lay aside each earthly load, Here taste afresh the calm of sin forgiv'n.
- 3 This is the hour of banquet and of song; This is the heav'nly table spread for me; Here let me feast and, feasting, still prolong The brief bright hour of fellowship with Thee.
- 4 I have no help but Thine; nor do I need Another arm but Thine to lean upon. It is enough, my Lord, enough indeed; My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness; Mine is the guilt, but Thine the cleansing blood; Here is my robe, my refuge, and my peace: Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear; The feast, though not the love, is past and gone; The bread and wine remove, but Thou art here; Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy, The Lamb's great marriage feast of bliss and love.

Text: Public domain

537 Beautiful Savior

- 1 Beautiful Savior, King of creation, Son of God and Son of Man!
Truly I'd love Thee, Truly I'd serve Thee, Light of my soul, my joy, my crown.
- 2 Fair are the meadows, Fair are the woodlands, Robed in flow'rs of blooming spring;
Jesus is fairer, Jesus is purer, He makes our sorr'wing spirit sing.
- 3 Fair is the sunshine, Fair is the moonlight, Bright the sparkling stars on high;
Jesus shines brighter, Jesus shines purer Than all the angels in the sky.
- 4 Beautiful Savior, Lord of the nations, Son of God and Son of Man!
Glory and honor, Praise, adoration Now and forevermore be Thine!

Text: Public domain

680 Thine the Amen, Thine the Praise

- 1 Thine the amen Thine the praise Alleluias angels raise
Thine the everlasting head Thine the breaking of the bread
Thine the glory Thine the story Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally Thine the promise let there be
Thine the vision Thine the tree All the earth on bended knee
Gone the nailing gone the railing Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.
- 3 Thine the truly Thine the yes Thine the table we the guest
Thine the mercy all from Thee Thine the glory yet to be
Then the ringing and the singing Then the end of all the war
Thine the living Thine the loving evermore evermore.
- 4 Thine the kingdom Thine the prize Thine the wonder full surprise
Thine the banquet then the praise Then the justice of Thy ways
Thine the glory Thine the story Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.

5 Thine the glory in the night No more dying only light
Thine the river Thine the tree Then the Lamb eternally
Then the holy holy holy Celebration jubilee
Thine the splendor Thine the brightness only Thee only Thee.

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632 O Jesus, Blessed Lord, to Thee

- 1 O Jesus, blessèd Lord, to Thee My heartfelt thanks forever be,
Who hast so lovingly bestowed On me Thy body and Thy blood.
- 2 Break forth, my soul, for joy and say: What wealth is come to me this day!
My Savior dwells within my heart: How blessed am I! How good Thou art!

Text: Public domain

643 Sent Forth by God's Blessing

- 1 Sent forth by God's blessing, Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended. O now be extended
The fruits of this service in all who believe.
The seed of His teaching, Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God's kingdom and answer His call.
- 2 With praise and thanksgiving To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing, In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us, With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living With praise and thanksgiving
Give honor to Christ and His name that we bear.

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THE POST-COMMUNION CANTICLE

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

THE POST COMMUNION COLLECT

THE BENEDICTION

THE CLOSING HYMN: "Alleluia, Song of Gladness" Hymn 417

- 1 Alleluia, song of gladness, Voice of joy that cannot die;
Alleluia is the anthem Ever raised by choirs on high;
In the house of God abiding Thus they sing eternally.

- 2 Alleluia, thou resoundest, True Jerusalem and free;
Alleluia, joyful mother, All thy children sing with thee,
But by Babylon's sad waters Mourning exiles now are we.

- 3 Alleluia cannot always Be our song while here below;
Alleluia, our transgressions Make us for a while forgo;
For the solemn time is coming When our tears for sin must flow.

- 4 Therefore in our hymns we pray Thee, Grant us, blessèd Trinity,
At the last to keep Thine Easter With Thy faithful saints on high;
There to Thee forever singing Alleluia joyfully.

Text: Public domain

THE POSTLUDE: "Jesus on the Mountain peak" -Jonathan Mueller

Preacher: Pastor Blomenberg **Lector:** Pastor Bloch

Liturgists: Pastor Fredstrom & Vicar Johnston

Organist: Mr. Paul Scheiderer **Adult & Youth Choir** (9:00) **Brass Ensemble** (9:00)

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church—Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.