



Immanuel LUTHERAN CHURCH

CONNECTION. CALLING. COMMUNITY.

March 22 & 23, 2026

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Rev. Philip E. Bloch

Rev. William G. Fredstrom

Vicar: Sem. Max Johnston

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children's Ministry:

Mrs. Katlynn Schnitker

Human Resources: Mrs. Julie Stahl

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Principal: Mrs. Lori Lister

Faculty: Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Sarah Bumbleburg

Mrs. Emily Cremeans

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Tamara Keilman

Mrs. Megan Keller

Ms. Lora Pollert

Mrs. Jennifer Pyle

Mrs. Leanna Royalty

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Melissa Stayton

Mr. Noah Sutton

Mrs. Kelsey Thias

Mrs. Kelley Whitson

Mrs. Alex Zaring



THE 5th SUNDAY IN LENT

March 22 & 23, 2026

Welcome to Worship! God's word today shows sights that are truly miraculous! A literal boneyard becomes a large number of people walking around, alive! A man who has been in a tomb for four days walks out alive! What they have in common is their encounter with the life-giving word of God. That Word also brings life to us!

Please register your attendance and Communion in the Record of Fellowship.

A "Wee Wiggle Room" is below the Narthex. A Comfort Room is in the Atrium.

Bible Classes meet in Fellowship Hall. **Sunday School** meets Upstairs.

Adult Information Class meets in Heritage Room.

Children's Activity Bags are located in the Narthex. Please return after worship.

Where do I put my offering? You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at 9:00 & 7:00. If you are not a confirmed member of the Lutheran Church and desire a blessing, please cross your arms when standing at rail. Gluten free wafers are in plastic sleeves. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the tray center.

+ DIVINE SERVICE IV, Page 203 +

THE PRELUDE: 9:00 & 7:00 "Christ the Life of All the Living" -Jean Pasquet

11:15 "Praise the One Who Breaks the Darkness"

THE OPENING HYMN: "Come, Thou Fount of Every Blessing"

Hymn 686

- 1 Come, Thou Fount of ev'ry blessing, Tune my heart to sing Thy grace;
Streams of mercy, never ceasing, Call for songs of loudest praise.
While the hope of endless glory Fills my heart with joy and love,
Teach me ever to adore Thee; May I still Thy goodness prove.
- 2 Here I raise my Ebenezer, Hither by Thy help I've come;
And I hope, by Thy good pleasure, Safely to arrive at home.
Jesus sought me when a stranger, Wand'ring from the fold of God;
He, to rescue me from danger, Interposed His precious blood.
- 3 Oh, to grace how great a debtor Daily I'm constrained to be;
Let that grace now like a fetter Bind my wand'ring heart to Thee:
Prone to wander, Lord, I feel it; Prone to leave the God I love.
Here's my heart, O take and seal it, Seal it for Thy courts above.
- 4 Oh, that day when freed from sinning, I shall see Thy lovely face;
Clothed then in the blood-washed linen, How I'll sing Thy wondrous grace!

Come, my Lord, no longer tarry; Take my ransom'd soul away;
Send Thine angels soon to carry Me to realms of endless day.

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THE INVOCATION, page 203

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE EXHORTATION:

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

THE CONFESSION OF SINS:

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

THE ABSOLUTION:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

THE LENTEN CROSS HYMN: "Jesus I Will Ponder Now"

Hymn 440 v. 5

5 If my sins give me alarm And my conscience grieve me,
Let Your cross my fear disarm; Peace of conscience give me.
Help me see forgiveness won By Your holy passion.
If for me He slays His Son, God must have compassion!

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THE PRAYER FOR THE DAY: (We pray together)

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) **Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. Ephesians 5:1-2**

THE OLD TESTAMENT READING: Ezekiel 37:1-14

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

L: This is the Word of the Lord. **C: Thanks be to God!**

THE EPISTLE READING: Romans 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

L: This is the Word of the Lord. **C: Thanks be to God!**

THE GOSPEL: John 11:17-27,38-53 C: Glory to You, O Lord.

When Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." . . . Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, but some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, and not for the nation only, but also to gather into one the children of God who are scattered abroad. So from that day on they made plans to put him to death.

L: This is the Gospel of the Lord. **C: Praise to You, O Christ!**

+++ 9:00 & 7:00 THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son

together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

+++ 11:15 APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE HYMN: "Baptized into Your Name Most Holy"

Hymn 590

- 1 Baptized into Your name most holy, O Father, Son, and Holy Ghost,
I claim a place, though weak and lowly, Among Your saints, Your chosen host.
Buried with Christ and dead to sin, Your Spirit now shall live within.
- 2 My loving Father, here You take me To be henceforth Your child and heir.
My faithful Savior, here You make me The fruit of all Your sorrows share.
O Holy Spirit, comfort me When threat'ning clouds around I see.
- 3 My faithful God, You fail me never; Your promise surely will endure.
O cast me not away forever If words and deeds become impure.
Have mercy when I come defiled; Forgive, lift up, restore Your child.
- 4 All that I am and love most dearly — Receive it all, O Lord, from me.
Let me confess my faith sincerely; Help me Your faithful child to be!
Let nothing that I am or own Serve any will but Yours alone.

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THE SERMON: "No Zombies"

THE OFFERTORY HYMN: "Praise God, from Whom All Blessings Flow" Hymn 805

- 1 Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

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THE PRAYERS

+++ 9:00 & 7:00 HOLY COMMUNION, page 208

Preface

P The Lord be with you. C And also with you.

P Lift up your hearts. C We lift them to the Lord.

P Let us give thanks to the Lord our God. C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

Sanctus

C **Holy, holy, holy Lord God of Sabaoth adored;**

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord.

Prayer of Thanksgiving

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ,... This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. C **Amen.**

Agnus Dei

C **O Jesus Christ, true Lamb of God, You take the sin of the world away;**

O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away;

Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray

Distribution Hymns: 620, 545, 430, 741, 752

620 Jesus Comes Today with Healing

1 Jesus comes today with healing, Knocking at my door, appealing,
Off'ring pardon, grace, and peace. He Himself makes preparation,
And I hear His invitation: "Come and taste the blessed feast."

2 Christ Himself, the priest presiding, Yet in bread and wine abiding
In this holy sacrament, Gives the bread of life, once broken,
And the cup, the precious token Of His sacred covenant.

3 Under bread and wine, though lowly, I receive the Savior holy,
Blood and body, giv'n for me, Very Lamb of God from heaven,
Who to bitter death was given, Hung upon the cursèd tree.

4 God descends with heav'nly power, Gives Himself to me this hour
In this ordinary sign. On my tongue His pledge receiving,
I accept His grace, believing That I taste His love divine.

5 Let me praise God's boundless favor, Whose own feast of love I savor,
Bidden by His gracious call. Wedding garments He provides me,
With a robe of white He hides me, Fits me for the royal hall.

6 Now have I found consolation, Comfort in my tribulation,
Balm to heal the troubled soul. God, my shield from ev'ry terror,
Cleanses me from sin and error, Makes my wounded spirit whole.

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545 Word of God, Come Down on Earth

1 Word of God, come down on earth, Living rain from heav'n descending;
Touch our hearts and bring to birth Faith and hope and love unending.
Word almighty, we revere You; Word made flesh, we long to hear You.

- 2 Word eternal, throned on high, Word that brought to life creation,
Word that came from heav'n to die, Crucified for our salvation,
Saving Word, the world restoring, Speak to us, Your love outpouring.
- 3 Word that caused blind eyes to see, Speak and heal our mortal blindness;
Deaf we are: our healer be; Loose our tongues to tell Your kindness.
Be our Word in pity spoken, Heal the world, by sin now broken.
- 4 Word that speaks God's tender love, One with God beyond all telling,
Word that sends us from above, God the Spirit, with us dwelling,
Word of truth, to all truth lead us; Word of life, with one bread feed us.

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430 My Song Is Love Unknown

- 1 My song is love unknown, My Savior's love to me,
Love to the loveless shown That they might lovely be.
Oh, who am I That for my sake My Lord should take Frail flesh and die?
- 2 He came from His blest throne Salvation to bestow;
But men made strange, and none The longed-for Christ would know.
But, oh, my friend, My friend indeed, Who at my need His life did spend!
- 3 Sometimes they strew His way And His sweet praises sing;
Resounding all the day Hosannas to their King.
Then "Crucify!" Is all their breath, And for His death They thirst and cry.
- 4 Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, He gave the blind their sight.
Sweet injuries! Yet they at these Themselves displease And 'gainst Him rise.
- 5 They rise and needs will have My dear Lord made away;
A murderer they save, The Prince of Life they slay.
Yet cheerful He To suff'ring goes That He His foes From thence might free.
- 6 In life no house, no home My Lord on earth might have;
In death no friendly tomb But what a stranger gave.
What may I say? Heav'n was His home But mine the tomb Wherein He lay.
- 7 Here might I stay and sing, No story so divine!
Never was love, dear King, Never was grief like Thine.
This is my friend, In whose sweet praise I all my days Could gladly spend!

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741 Jesus Christ, My Sure Defense

- 1 Jesus Christ, my sure defense And my Savior, now is living!
Knowing this, my confidence Rests upon the hope here given,
Though the night of death be fraught Still with many_an anxious thought.
- 2 Jesus, my Redeemer, lives; Likewise I to life shall waken.
He will bring me where He is; Shall my courage then be shaken?
Shall I fear, or could the Head Rise and leave His members dead?
- 3 No, too closely I am bound By my hope to Christ forever;
Faith's strong hand the Rock has found, Grasped it, and will leave it never;
Even death now cannot part From its Lord the trusting heart.

- 4 I am flesh and must return To the dust, whence I am taken;
But by faith I now discern That from death I shall awaken
With my Savior to abide In His glory, at His side.
- 5 Glorified, I shall anew With this flesh then be enshrouded;
In this body I shall view God, my Lord, with eyes unclouded;
In this flesh I then shall see Jesus Christ eternally.
- 6 Then take comfort and rejoice, For His members Christ will cherish.
Fear not, they will hear His voice; Dying, they will never perish;
For the very grave is stirred When the trumpet's blast is heard.
- 7 Laugh to scorn the gloomy grave And at death no longer tremble;
He, the Lord, who came to save Will at last His own assemble.
They will go their Lord to meet, Treading death beneath their feet.
- 8 O, then, draw away your hearts From all pleasures base and hollow;
Strive to share what He imparts While you here His footsteps follow.
As you now still wait to rise, Fix your hearts beyond the skies!

Text: Public domain

752 Be Still, My Soul

- 1 Be still, my soul; the Lord is on your side; Bear patiently the cross of grief or pain;
Leave to your God to order and provide; In ev'ry change He faithful will remain.
Be still, my soul; your best, your heav'nly Friend Through thorny ways leads to a joyful end.
- 2 Be still, my soul; your God will undertake To guide the future as He has the past.
Your hope, your confidence let nothing shake; All now mysterious shall be bright at last. Be still,
my soul; the waves and winds still know His voice who ruled them while He dwelt below.
- 3 Be still, my soul; though dearest friends depart And all is darkened in this vale of tears; Then you
will better know His love, His heart, Who comes to soothe your sorrows and your fears. Be still,
my soul; your Jesus can repay From His own fullness all He takes away.
- 4 Be still, my soul; the hour is hast'ning on When we shall be forever with the Lord,
When disappointment, grief, and fear are gone, Sorrow forgot, love's purest joys restored. Be still,
my soul; when change and tears are past, All safe and blessed we shall meet at last.

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Nunc Dimittis

**C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory
Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The
glory of Your people, Your chosen Israel. All glory to the Father, All glory to the
Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now,
shall ever be, God's triune name resounding Through all eternity.**

THE POST-COMMUNION COLLECT

THE BENEDICAMUS AND BENEDICTION

P Let us bless the Lord. C **Thanks be to God.**

P The Lord bless you and keep you... C **Amen**

THE CLOSING HYMN: "Let Us Ever Walk with Jesus"

Hymn 685

- 1 Let us ever walk with Jesus, Follow His example pure,
Through a world that would deceive us And to sin our spirits lure.
Onward in His footsteps treading, Pilgrims here, our home above,
Full of faith and hope and love, Let us do the Father's bidding.
Faithful Lord, with me abide; I shall follow where You guide.

- 2 Let us suffer here with Jesus And with patience bear our cross.
Joy will follow all our sadness; Where He is, there is no loss.
Though today we sow no laughter, We shall reap celestial joy;
All discomforts that annoy Shall give way to mirth hereafter.
Jesus, here I share Your woe; Help me there Your joy to know.

- 3 Let us gladly die with Jesus. Since by death He conquered death,
He will free us from destruction, Give to us immortal breath.
Let us mortify all passion That would lead us into sin;
And the grave that shuts us in Shall but prove the gate to heaven.
Jesus, here with You I die, There to live with You on high.

- 4 Let us also live with Jesus. He has risen from the dead
That to life we may awaken. Jesus, You are now our head.
We are Your own living members; Where You live, there we shall be
In Your presence constantly, Living there with You forever.
Jesus, let me faithful be, Life eternal grant to me.

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THE POSTLUDE: "Lord of Our Life" -Kevin Hildebrand

Preacher: Pastor Blomenberg **Lector:** Pastor Fredstrom

Liturgists: Vicar Johnston & Pastor Bloch

Organist: Mr. Paul Scheiderer **11:15 Violin:** Lyla Croquart

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center or visit us on-line at www.immanuelseymour.com.