



Immanuel
LUTHERAN CHURCH

May 17 & 18, 2026

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Pastors: Rev. Dr. Ralph Blomenberg
Rev. Philip E. Bloch
Rev. William G. Fredstrom

Vicar: Sem. Max Johnston

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children's Ministry:

Mrs. Katlynn Schnitker

Human Resources: Mrs. Julie Stahl

School: 812-522-1301

www.immanuel-school.org

Principal: Mrs. Lori Lister

Faculty: Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Sarah Bumbleburg

Mrs. Emily Cremeans

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Tamara Keilman

Mrs. Megan Keller

Ms. Lora Pollert

Mrs. Jennifer Pyle

Mrs. Leanna Royalty

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

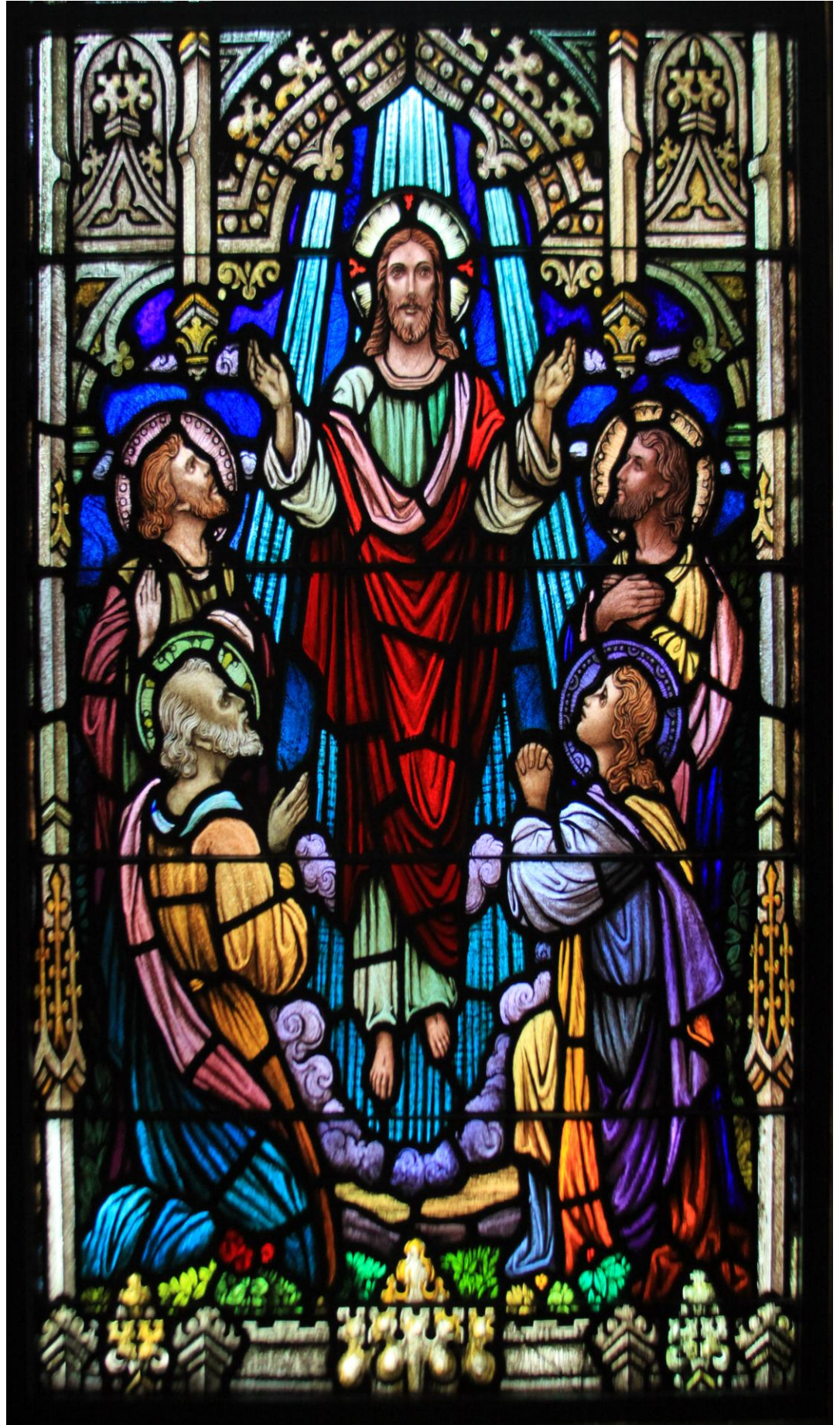
Mrs. Melissa Stayton

Mr. Noah Sutton

Mrs. Kelsey Thias

Mrs. Kelley Whitson

Mrs. Alex Zaring



THE 7th SUNDAY OF EASTER

May 17 & 18, 2026

Welcome to Worship! We live a life bound by time. We make and keep strict schedules based on time. When the hour comes, we are expected to be there and be prepared for whatever we have scheduled or are responsible for. In our reading Jesus is offering a prayer to His Father as His hour has come, when He will be called to do that which He was sent to do.

1st Time Guests: We're glad you're here and invite you to stop by the *Welcome Center* near the center aisle after the service for a small hospitality gift. It's a chance to learn more about our congregation and ministries. We hope you'll join us again soon!

Please register your attendance and Communion in the Record of Fellowship.

A "Wee Wiggle Room" is below the Narthex. A Comfort Room is in the Atrium.

Bible Classes & Sunday School classes are recessed at this time.

Children's Activity Bags are located in the Narthex. Please return after worship.

Where do I put my offering? You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at **11:15**. If you are not a confirmed member of the Lutheran Church and wish to receive a blessing, cross your arms when at the rail. Gluten free wafers are in plastic sleeves. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the center.

DIVINE SERVICE III, Page 184 +

THE PRELUDE: "Scatter the Darkness, Break the Gloom" -Steve Wentz

THE HYMN: "Alleluia! Let Praises Ring"

Hymn 822

- 1 Alleluia! Let praises ring! To God the Father let us bring Our songs of adoration.
To Him through everlasting days Be worship, honor, pow'r, and praise,
Whose hand sustains creation. Singing, ringing: Holy, holy, God is holy;
Spread the story Of our God, the Lord of glory.
- 2 Alleluia! Let praises ring! Unto the Lamb of God we sing, In whom we are elected.
He bought His Church with His own blood, He cleansed her in that blessed flood,
And as His bride selected. Holy, holy Is our union And communion.
His befriending Gives us joy and peace unending.
- 3 Alleluia! Let praises ring! Unto the Holy Ghost we sing For our regeneration.
The saving faith in us He wrought And us unto the Bridegroom brought,
Made us His chosen nation. Glory! Glory! Joy eternal, Bliss supernal;
There is manna And an endless, glad hosanna.

4 Alleluia! Let praises ring! Unto our triune God we sing; Blest be His name forever!
With angel hosts let us adore And sing His praises evermore
For all His grace and favor! Singing, ringing: Holy, holy, God is holy;
Spread the story Of our God, the Lord of glory!

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THE INVOCATION:

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

THE EXHORTATION:

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

THE CONFESSION OF SINS

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

THE ABSOLUTION

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE KYRIE

C **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

THE GLORIA IN EXCELSIS

P Glory be to God on High,

C **and on earth peace, goodwill toward men.**

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE PRAYER FOR THE DAY: (We pray together)

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) Always be prepared to give an answer to everyone who asks you to give reason for the hope that you have. But do this with gentleness and respect. 1 Peter 3:15

THE FIRST READING: Acts 1:12-26

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; And "'Let another take his office.' So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And

they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L: This is the Word of the Lord. **C: Thanks be to God!**

+++ 9:00 **THE ANTHEM:** "Alleluia Sing to Jesus" - LSB 821

THE EPISTLE READING: 1 Peter 4:12-19; 5:6-11

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?" Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. . . . Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

L: This is the Word of the Lord. **C: Thanks be to God!**

THE ALLELUIA AND VERSE: Alleluia. Alleluia. Alleluia.

THE GOSPEL READING: John 17:1-11 C: (Sing) Glory be to Thee, O Lord

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to

you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one."

L: This is the Gospel of the Lord. C: (sing) Praise be to Thee, O Christ!

+++ 9:00 & 7:00 THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+++ 11:15 THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE HYMN: "Crown Him with Many Crowns"

Hymn 525

- 1 Crown Him with many crowns, The Lamb upon His throne;
Hark how the heav'nly anthem drowns All music but its own.
Awake, my soul, and sing Of Him who died for thee,
And hail Him as thy matchless king Through all eternity.
- 2 Crown Him the virgin's Son, The God incarnate born,
Whose arm those crimson trophies won Which now His brow adorn:
Fruit of the mystic rose, Yet of that rose the stem,
The root whence mercy ever flows, The babe of Bethlehem.
- 3 Crown Him the Lord of love. Behold His hands and side,
Rich wounds, yet visible above, In beauty glorified.
No angels in the sky Can fully bear that sight,
But downward bend their wond'ring eyes At mysteries so bright.

4 Crown Him the Lord of life, Who triumphed o'er the grave
And rose victorious in the strife For those He came to save.
His glories now we sing, Who died and rose on high,
Who died eternal life to bring And lives that death may die.

5 Crown Him the Lord of heav'n, Enthroned in worlds above,
Crown Him the king to whom is giv'n The wondrous name of Love.
Crown Him with many crowns As thrones before Him fall;
Crown Him, ye kings, with many crowns, For He is king of all.

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THE SERMON: "The Hour Has Come"

THE OFFERTORY

THE PRAYERS

+++ 11:15 THE RECEIVING OF MEMBERS

+++ 11:15 HOLY COMMUNION: pages 194-202;

Preface

P The Lord be with you. **C** And with thy spirit.

P Lift up your hearts. **C** We lift them up unto the Lord.

P Let us give thanks unto the Lord our God. **C** It is meet and right so to do.

Sanctus

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

THE WORDS OF OUR LORD

THE PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Antem: "Alleluia Sing to Jesus"- LSB 821; Distribution Hymns: 623, 617, 553, 564

623 Lord Jesus Christ, We Humbly Pray

- 1 Lord Jesus Christ, we humbly pray That we may feast on You today;
Beneath these forms of bread and wine Enrich us with Your grace divine.
- 2 Give us, who share this wondrous food, Your body broken and Your blood,
The grateful peace of sins forgiv'n, The certain joys of heirs of heav'n.
- 3 By faith Your Word has made us bold To seize the gift of love retold;
All that You are we here receive, And all we are to You we give.
- 4 One bread, one cup, one body, we, Rejoicing in our unity,
Proclaim Your love until You come To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray: O keep us steadfast till that day
When each will be Your welcomed guest In heaven's high and holy feast.

Text: Public domain

617 O Lord, We Praise Thee

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish: O Lord, have mercy!
May Thy body, Lord, born of Mary, That our sins and sorrows did carry,
And Thy blood for us plead In all trial, fear, and need: O Lord, have mercy!
- 2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us! O Lord, have mercy!
Lord, Thy kindness did so constrain Thee That Thy blood should bless and sustain me.
All our debt Thou hast paid; Peace with God once more is made: O Lord, have mercy!
- 3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion! O Lord, have mercy!
Let not Thy good Spirit forsake us; Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see Days of peace and unity: O Lord, have mercy!

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553 O Christ, Our Hope, Our Hearts' Desire

- 1 O Christ, our hope, our hearts' desire, Creation's mighty Lord,
Redeemer of the fallen world, By holy love outpoured:
- 2 How vast Your mercy to accept The burden of our sin
And bow Your head in cruel death To make us clean within.

- 3 But now the bonds of death are burst, The ransom has been paid;
You now ascend the Father's throne In robes of light arrayed.
- 4 O let Your mighty love prevail To purge us of our pride
That we may stand before Your throne By mercy purified.
- 5 Christ Jesus, be our present joy, Our future great reward;
Our only glory, may it be To glory in the Lord!
- 6 All praise to You, ascended Lord; All glory ever be
To Father, Son, and Holy Ghost Through all eternity!

Text: Public domain

564 Christ Sits at God's Right Hand

- 1 Christ sits at God's right hand, His saving work complete,
To reign till ev'ry foe will lie Beneath His feet—
All that the Father planned, The Son sought to fulfill,
When first He said, "Lord, here am I To do Your will."
- 2 Christ was that priest God swore, Uniquely First and Last,
Who would in righteousness and love Be unsurpassed:
"A priest forevermore," An oath God would not break,
"A priest within the order of Melchizedek."
- 3 Christ's altar was the tree, Where on the world's behalf
He shed a blood, unlike the blood Of goat or calf,
To seal God's guarantee Of grace that cannot fail;
With blood He entered for our good Behind the veil.
- 4 What costly sacrifice To cover human sin!
Who but Christ Jesus had the right To enter in?
His blood, that sprinkled price, So we might be assured
That our inheritance in light Has been secured.
- 5 Then let us now draw near, Washed in that precious flood
And enter the Most Holy Place By Jesus' blood.
From hearts that are sincere, Let tongues our hope profess,
And trust anew God's faithful grace That we confess.
- 6 All praise to Christ we bring, Our Lord who intercedes,
Our great High Priest enthroned above Who knows our needs;
And to the Father sing Our songs of thankful praise,
Who with the Spirit reigns in love For endless days.

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THE NUNC DIMITTIS

C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of
all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE THANKSGIVING, SALUTATION, and BENEDICAMUS

P O give thanks unto the Lord, for He is good,

C: and His mercy endureth forever.

P The Lord be with you.

C: And with thy spirit.

P Bless we the Lord.

C: Thanks be to God.

THE BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be
gracious to you. The Lord look upon you with favor and give you peace.

C Amen.

THE CLOSING HYMN: "Fight the Good Fight"

Hymn 664

- 1 Fight the good fight with all your might; Christ is your strength, and Christ your right.
Lay hold on life, and it shall be Your joy and crown eternally.
- 2 Run the straight race through God's good grace; Lift up your eyes, and seek His face.
Life with its way before us lies; Christ is the path, and Christ the prize.
- 3 Cast care aside, lean on your guide; His boundless mercy will provide.
Trust, and enduring faith shall prove Christ is your life and Christ your love.
- 4 Faint not nor fear, His arms are near; He changes not who holds you dear;
Only believe, and you will see That Christ is all eternally.

Text: Public domain

THE POSTLUDE: "Jesus Lives! The Victory's Won" -Paul Manz

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Preacher: Vicar Johnston **Liturgists:** Pastor Fredstrom & Pastor Blomenberg

Lector: Pastor Bloch **Organist:** Mr. Paul Scheiderer **Violinist:** Ruthie Daugherty

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church—Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.