



# Immanuel

## LUTHERAN CHURCH

May 31 &  
June 1, 2026

**Church:** 812-522-3118

*Dial-A-Meditation:* 812-522-1345

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[www.facebook.com/ImmanuelLC](https://www.facebook.com/ImmanuelLC)

**Pastors:** Rev. Dr. Ralph Blomenberg

Rev. Philip E. Bloch

Rev. William G. Fredstrom

**Vicar:** Sem. Max Johnston

**Ministry Leaders:**

**Music:** Mr. Paul Scheiderer

**Youth:** Mr. Matt Nieman

**Children's Ministry:**

Mrs. Katlynn Schnitker

**Human Resources:** Mrs. Julie Stahl

**School:** 812-522-1301

[www.immanuelschool.org](http://www.immanuelschool.org)

**Principal:** Mrs. Lori Lister

**Faculty:** Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Sarah Bumbleburg

Mrs. Emily Cremeans

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Tamara Keilman

Mrs. Megan Keller

Ms. Lora Pollert

Mrs. Jennifer Pyle

Mrs. Leanna Royalty

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Melissa Stayton

Mr. Noah Sutton

Mrs. Kelsey Thias

Mrs. Kelley Whitson

Mrs. Alex Zaring



# THE HOLY TRINITY SUNDAY

May 31 & June 1, 2026

**Welcome to Worship!** The question, “Who are you?” may lead to sharing your name or a short introduction or telling your life story. The question “Who is God?” deserves an answer longer than “Father, Son, and Holy Spirit.” Today we confess a longer creed that speaks to the unique identity of God, even as we read Scripture that shows His unique life-giving work.

**1st Time Guests:** We’re glad you’re here and invite you to stop by the *Welcome Center* near the center aisle after the service for a gift. It’s a chance to learn more about our congregation and ministries. We hope you’ll join us again soon!

**Please register your attendance and Communion in the Record of Fellowship.**

A “Wee Wiggle Room” is below the Narthex. A Comfort Room is in the Atrium.

**Adult Bible Classes** meet in the Fellowship Hall. **Sunday School** is recessed for the summer.

**Children’s Activity Bags** are located in the Narthex. Please return after worship.

**Where do I put my offering?** You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel.

**Cell Phones:** *Please remember to silence cell phones and electronics during worship.*

**Holy Communion will be** offered at **9:00 & 7:00**. If you are not a confirmed member of the Lutheran Church and wish to receive a blessing, cross your arms when at the rail. Gluten free wafers are in plastic sleeves. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the center.

+ DIVINE SERVICE I, Page 151 +

**THE PRELUDE:** “Triune God, Be Thou Our Stay” -Dietrich Buxtehude

**THE OPENING HYMN:** “Holy, Holy, Holy”

**Hymn 507**

- 1 Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee, Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee, Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee, Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee, Perfect in pow’r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea.

Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!

Text: Public domain

+++ 9:00 THE BAPTISM of GRACE ANNE POTTSCHMIDT, Page 268

*Parents: Joshua & Kate (Jolly) Pottschmidt*

*Sponsors: Samantha Pottschmidt & Calie Pottschmidt*

## THE INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## THE CONFESSION

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## THE ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

## THE KYRIE

P In peace let us pray to the Lord. C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord. C Amen.

**THE HYMN OF PRAISE: "Gloria in Excelsis"**

P Glory to God in the highest, and peace to His people on earth.

C Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

**THE PRAYER FOR THE DAY:** (we pray together)

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

**THE WORD OF THE MONTH:** (We speak together) Always be prepared to give an answer to everyone who asks you to give reason for the hope that you have. But do this with gentleness and respect. 1 Peter 3:15

**THE OLD TESTAMENT READING: Genesis 1:1-2:4**

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day. And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. And God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over

the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. These are the generations of the heavens and the earth when they were created.

L: This is the Word of the Lord. C: **Thanks be to God!**

**+++ 9:00 MESSAGE FOR GRADUATES**

**THE SECOND READING: Acts 2:14, 22-36**

Peter, standing with the eleven, lifted up his voice and addressed them, . . . "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.' Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set

one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.' Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

L: This is the Word of the Lord. **C: Thanks be to God!**

**THE ALLELUIA AND VERSE: C: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.**

**THE GOSPEL READING: Matthew 28:16-20 C: (Sung) Glory to You, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

L: This is the Gospel of the Lord. **C: (Sung) Praise to You, O Christ.**

**+++ 11:15 & 7:00 THE ANTHANASIAN CREED** - The Church's Confession of the Holy Trinity

L: Whoever desires to be saved must, above all, hold the catholic\* faith.

**C: Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L: And the catholic faith is this,

**C: That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L: For the Father is one person, the Son is another, and the Holy Spirit is another.

**C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L: Such as the Father is, such is the Son, and such is the Holy Spirit:

**C: The Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

L: The Father infinite, the Son infinite, the Holy Spirit infinite;

**C: The Father eternal, the Son eternal, the Holy Spirit eternal.**

L: And yet there are not three Eternals, but one Eternal,

**C: Just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

L: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**C: And yet there are not three Almighty's, but one Almighty.**

L: So the Father is God, the Son is God, the Holy Spirit is God;

**C: And yet there are not three Gods, but one God.**

L: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**C: And yet there are not three Lords, but one Lord.**

L: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

**C: So also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

L: The Father is not made nor created nor begotten by anyone.

**Men: The Son is neither made nor created, but begotten of the Father alone.**

**Women: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

L: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**Men: And in this Trinity none is before or after another; none is greater or less than another;**

**Women: But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**All: Therefore, whoever desires to be saved must think thus about the Trinity.**

L: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**Men: He is God, begotten from the substance of the Father before all ages;**

**Women: And He is man, born from the substance of His mother in this age:**

**All: Perfect God and perfect man, composed of a rational soul and human flesh;**

L: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**Men: Although He is God and man, He is not two, but one Christ:**

**Women: One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

**All: one altogether, not by confusion of substance, but by unity of person.**

L: For as the rational soul and flesh is one man, so God and man is one Christ,

**C: Who suffered for our salvation, descended into hell, rose again the third day from the dead,**

- L: Ascended into heaven, and is seated at the right hand of the Father, God Almighty,  
from whence He will come to judge the living and the dead.
- C: **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C: **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

\* "catholic" means universal, Christian

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## THE HYMN: "Holy God, We Praise Thy Name"

Hymn 940

- 1 Holy God, we praise Thy name; Lord of all, we bow before Thee.  
All on earth Thy scepter claim, All in heav'n above adore Thee.  
Infinite Thy vast domain, Everlasting is Thy reign.
- 2 Hark! The glad celestial hymn Angel choirs above are raising;  
Cherubim and seraphim, In unceasing chorus praising,  
Fill the heav'ns with sweet accord: Holy, holy, holy Lord!
- 3 Lo, the apostles' holy train Join Thy sacred name to hallow;  
Prophets swell the glad refrain, And the white-robed martyrs follow,  
And from morn to set of sun Through the Church the song goes on.
- 4 Thou art King of Glory, Christ; Son of God, yet born of Mary.  
For us sinners sacrificed, As to death a Tributary,  
First to break the bars of death, Thou hast opened heav'n to faith.
- 5 Holy Father, holy Son, Holy Spirit, three we name Thee;  
Though in essence only one, Undivided God we claim Thee  
And, adoring, bend the knee While we own the mystery.

Text: Public domain

## THE SERMON: "The God of Life"

## THE OFFERTORY: Page 159

## +++ 9:00 THE COMMISSIONING OF VBS VOLUNTEERS

## THE PRAYERS

**+++ 9:00 & 7:00 THE SERVICE OF THE SACRAMENT, page 160**

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

C **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

**PRAYER OF THANKSGIVING, LORD'S PRAYER AND WORD'S OF OUR LORD**

P The peace of the Lord be with you always. C **Amen.**

C **Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; grant us peace.**

**9:00 Anthem: "Holy, Holy, Holy" -Franz Schubert**

**Distribution Hymns: 538, 506, 505, 624, 621**

**538 Praise Be to Christ**

- 1 Praise be to Christ in whom we see The image of the Father shown,  
The firstborn Son revealed and known, The truth and grace of deity;  
Through whom creation came to birth, Whose fingers set the stars in place,  
The unseen pow'rs, and this small earth, The furthest bounds of time and space.
- 2 Praise be to Him whose sov'reign sway And will upholds creation's plan;  
Who is, before all worlds began And when our world has passed away:  
Lord of the Church, its life and head, Redemption's price and source and theme,  
Alive, the firstborn from the dead, To reign as all-in-all supreme.
- 3 Praise be to Him who, Lord Most High, The fullness of the Godhead shares;  
And yet our human nature bears, Who came as man to bleed and die.  
And from His cross there flows our peace Who chose for us the path He trod,  
That so might sins and sorrows cease And all be reconciled to God.

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**506 Glory Be to God the Father**

- 1 Glory be to God the Father, Glory be to God the Son,  
Glory be to God the Spirit: Great Jehovah, Three in One! Glory, glory  
While eternal ages run!
- 2 Glory be to Him who loved us, Washed us from each spot and stain;  
Glory be to Him who bought us, Made us kings with Him to reign! Glory, glory  
To the Lamb that once was slain!

- 3 Glory to the King of angels, Glory to the Church's King,  
Glory to the King of nations; Heav'n and earth, your praises bring! Glory, glory  
To the King of glory sing!
- 4 Glory, blessing, praise eternal! Thus the choir of angels sings;  
Honor, riches, pow'r, dominion! Thus its praise creation brings. Glory, glory,  
Glory to the King of kings!

Text: Public domain

### 505 Triune God, Be Thou Our Stay

- Triune God, be Thou our stay; O let us perish never!  
Cleanse us from our sins, we pray, And grant us life forever.  
Keep us from the evil one; Uphold our faith most holy,  
And let us trust Thee solely With humble hearts and lowly.  
Let us put God's armor on, With all true Christians running  
Our heav'nly race and shunning The devil's wiles and cunning.  
Amen, amen! This be done; So sing we, "Alleluia!"
- 1 God the Father, be our stay; O let us perish never!  
Cleanse us from our sins, we pray, And grant us life forever.  
Keep us from the evil one; Uphold our faith most holy,  
And let us trust Thee solely With humble hearts and lowly.  
Let us put God's armor on, With all true Christians running  
Our heav'nly race and shunning The devil's wiles and cunning.  
Amen, amen! This be done; So sing we, "Alleluia!"
- 2 Jesus Christ, be Thou our stay; O let us perish never!  
Cleanse us from our sins, we pray, And grant us life forever.  
Keep us from the evil one; Uphold our faith most holy,  
And let us trust Thee solely With humble hearts and lowly.  
Let us put God's armor on, With all true Christians running  
Our heav'nly race and shunning The devil's wiles and cunning.  
Amen, amen! This be done; So sing we, "Alleluia!"
- 3 Holy Spirit, be our stay; O let us perish never!  
Cleanse us from our sins, we pray, And grant us life forever.  
Keep us from the evil one; Uphold our faith most holy,  
And let us trust Thee solely With humble hearts and lowly.  
Let us put God's armor on, With all true Christians running  
Our heav'nly race and shunning The devil's wiles and cunning.  
Amen, amen! This be done; So sing we, "Alleluia!"

Text: Public domain

## 624 The Infant Priest Was Holy Born

- 1 The infant Priest was holy born For us unholy and forlorn;  
From fleshly temple forth came He, Anointed from eternity.
- 2 This great High Priest in human flesh Was icon of God's righteousness.  
His hallowed touch brought sanctity; His hand removed impurity.
- 3 The holy Lamb undaunted came To God's own altar lit with flame;  
While weeping angels hid their eyes, This Priest became a sacrifice.
- 4 But death would not the victor be Of Him who hung upon the tree.  
He leads us to the Holy Place Within the veil, before God's face.
- 5 The veil is torn, our Priest we see, As at the rail on bended knee  
Our hungry mouths from Him receive The bread of immortality.
- 6 The body of God's Lamb we eat, A priestly food and priestly meat;  
On sin-parched lips the chalice pours His quenching blood that life restores.
- 7 With cherubim and seraphim Our voices join the endless hymn,  
And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King.

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## 621 Let All Mortal Flesh Keep Silence

- 1 Let all mortal flesh keep silence And with fear and trembling stand;  
Ponder nothing earthly-minded, For with blessing in His hand  
Christ our God to earth descending Comes our homage to demand.
- 2 King of kings yet born of Mary, As of old on earth He stood,  
Lord of lords in human vesture, In the body and the blood,  
He will give to all the faithful His own self for heav'nly food.
- 3 Rank on rank the host of heaven Spreads its vanguard on the way  
As the Light of Light, descending From the realms of endless day,  
Comes the pow'rs of hell to vanquish As the darkness clears away.
- 4 At His feet the six-winged seraph, Cherubim with sleepless eye,  
Veil their faces to the presence As with ceaseless voice they cry:  
"Alleluia, alleluia! Alleluia, Lord Most High!"

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## THE POST COMMUNION COLLECT

### THE BENEDICTION

### THE CLOSING HYMN: "O Blessed, Holy Trinity"

- 1 O blessèd, holy Trinity, Divine, eternal Unity,  
O Father, Son, and Holy Ghost, This day Your name be uppermost.

**Hymn 876**

- 2 My soul and body keep from harm, And over all extend Your arm;  
Let Satan cause me no distress Nor bring me shame and wretchedness.
- 3 The Father's love shield me this day; The Son's pure wisdom cheer my way;  
The Holy Spirit's joy and light Drive from my heart the shades of night.
- 4 My Maker, hold me in Your hand; O Christ, forgiven let me stand;  
Blest Comforter, do not depart; With faith and love enrich my heart.
- 5 Lord, bless and keep me as Your own; Lord, look in kindness from Your throne;  
Lord, shine unfailing peace on me By grace surrounded; set me free.

Text: Public domain

**THE POSTLUDE: "Come, Holy Ghost, Creator Blest" -Johann G. Walther**

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**Preacher:** Pastor Blomenberg **Liturgists:** Vicar Johnston & Pastor Bloch

**Lector:** Pastor Fredstrom **Organist:** Mr. Paul Scheiderer

**9:00 Vocalist:** Addison Bumbleburg

*Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at [www.immanuelseymour.com](http://www.immanuelseymour.com).*