



Immanuel
LUTHERAN CHURCH
CONNECTION. CALLING. COMMUNITY.

June 14 & 15, 2026

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Rev. Philip E. Bloch

Rev. William G. Fredstrom

Vicar: Sem. Max Johnston

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Youth: Mr. Matt Nieman

Children's Ministry:

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Human Resources: Mrs. Julie Stahl

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Mrs. Sarah Bumbleburg

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Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Tamara Keilman

Mrs. Megan Keller

Ms. Lora Pollert

Mrs. Jennifer Pyle

Mrs. Leanna Royalty

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Melissa Stayton

Mr. Noah Sutton

Mrs. Kelsey Thias

Mrs. Kelley Whitson

Mrs. Alex Zaring



THE 3rd SUNDAY AFTER PENTECOST

June 14 & 15, 2026

Welcome to Worship! We are glad you are here as we gather in the name of Jesus Christ, who calls ordinary people to follow Him and serve in His kingdom. Today, we are reminded that the Christian life is not about relying on our own strength, wisdom, or abilities, but on the power and authority of Christ working through us. As forgiven sinners and beloved children of God, we come to receive His gifts of grace, mercy, and peace, finding strength in His Word and Sacrament to follow Him in faith. May the Lord bless our worship as He teaches us once again to look away from ourselves and fix our eyes on Jesus.

1st Time Guests: We're glad you're here and invite you to stop by the *Welcome Center* near the center aisle after the service for a small hospitality gift. It's a chance to learn more about our congregation and ministries. We hope you'll join us again soon!

Please register your attendance and Communion in the Record of Fellowship.

A "Wee Wiggle Room" is below the Narthex. A Comfort Room is in the Atrium.

Bible Class/Adult Information Class will meet in Fellowship Hall. **Sunday School classes** are recessed for summer.

Children's Activity Bags are located in the Narthex. Please return after worship.

Where do I put my offering? You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at 9:00 & 7:00 service. If you are not a confirmed member of the Lutheran Church and wish to receive a blessing, please cross your arms when at the rail. Gluten free wafers are in plastic sleeves. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the tray center.

+ DIVINE SERVICE IV, Page 203 +

THE PRELUDE: 9:00 "Praise to the Lord the Almighty" -arr. Catherine McMichael
7:00 "Blessed Jesus At Thy Word" -Johann G. Walther

THE HYMN: "Praise to the Lord the Almighty"

Hymn 790

- 1 Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
Let all who hear Now to His temple draw near, Joining in glad adoration!
- 2 Praise to the Lord, who o'er all things is wondrously reigning
And, as on wings of an eagle, uplifting, sustaining.
Have you not seen All that is needful has been Sent by His gracious ordaining?

- 3 Praise to the Lord, who has fearfully, wondrously, made you,
Health has bestowed and, when heedlessly falling, has stayed you.
What need or grief Ever has failed of relief? Wings of His mercy did shade you.
- 4 Praise to the Lord, who will prosper your work and defend you;
Surely His goodness and mercy shall daily attend you.
Ponder anew What the Almighty can do As with His love He befriends you.
- 5 Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!
Let the Amen Sound from His people again; Gladly forever adore Him!

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THE INVOCATION, page 203

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE EXHORTATION:

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

THE CONFESSION OF SINS:

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

THE ABSOLUTION:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

THE KYRIE, page 204 C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

C To God on high be glory And peace to all the earth;

Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing –
Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high –

For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.

THE PRAYER FOR THE DAY: (We pray together)

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. 2 Corinthians 9:10

THE OLD TESTAMENT READING: Exodus 19:2-8

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel." So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

L: This is the Word of the Lord. **C: Thanks be to God!**

THE EPISTLE READING: Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person – though perhaps for a good person one would dare even to die – but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. Therefore, just as sin came into the world through

one man, and death through sin, and so death spread to all men because all sinned — for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L: This is the Word of the Lord. **C:** **Thanks be to God!**

THE ALLELUIA AND VERSE, C: Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

THE GOSPEL: Matthew 9:35-10:20 C: Glory to You, O Lord.

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold nor silver nor copper for your belts, no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town. Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you."

L: This is the Gospel of the Lord. **C:** **Praise to You, O Christ!**

THE NICENE CREED, Page 206

THE HYMN: "O Christ, Who Called the Twelve"

Hymn 856

1 O Christ, who called the Twelve To rise and follow You,
Forsaking old, familiar ways For ventures bold and new:
Grant us to hear Your call To risk security
And, bound in heart and will to You, Find perfect liberty.

2 O Christ, who taught the Twelve The truth for ages sealed,
Whose words and works awakened faith, The ways of God revealed:

Instruct us now, we pray, By Your empow'ring Word.
True teacher, be for all who seek Their light, their life, their Lord.

- 3 O Christ, who led the Twelve Among the desolate
And broke as bread of life for all Your love compassionate:
Lead us along the ways Where hope has nearly died
And help us climb the lonely hills Where love is crucified.
- 4 O Christ, who sent the Twelve On roads they'd never trod
To serve, to suffer, teach, proclaim The nearer reign of God:
Send us on ways where faith Transcends timidity,
Where love informs and hope sustains Both life and ministry.
- 5 O Christ, the apostles' Lord, The martyrs' strength and song,
The crucified and risen King To whom the saints belong:
Though generations pass, Our tribute still we bring,
Our hymns a sacrifice of praise, Our lives an offering.

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THE SERMON: "Getting Over Ourselves!"

THE OFFERTORY HYMN: "Sing to the Lord of Harvest"

Hymn 893

- 1 Sing to the Lord of harvest, Sing songs of love and praise;
With joyful hearts and voices Your alleluias raise.
By Him the rolling seasons In fruitful order move;
Sing to the Lord of harvest A joyous song of love.
- 2 God makes the clouds rain goodness, The deserts bloom and spring,
The hills leap up in gladness, The valleys laugh and sing.
God fills them with His fullness, All things with large increase;
He crowns the year with blessing, With plenty and with peace.
- 3 Bring to this sacred altar The gifts His goodness gave,
The golden sheaves of harvest, The souls Christ died to save.
Your hearts lay down before Him When at His feet you fall,
And with your lives adore Him Who gave His life for all.

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THE PRAYERS

+++ 9:00 & 7:00 HOLY COMMUNION, page 208

Preface

P The Lord be with you. C And also with you.

P Lift up your hearts. C We lift them to the Lord.
P Let us give thanks to the Lord our God. C It is right to give Him thanks and praise.
P It is truly good, right, and salutary... evermore praising You and saying:

Sanctus

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.

Prayer of Thanksgiving

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ,... This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. C Amen.

Agnus Dei

C O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray

9:00 Anthem: "Ode to Joy" -arr. Lynne Latham

Distribution Hymns: 627, 619, 846, 826, 791

627 Jesus Christ, Our Blessed Savior

- 1 Jesus Christ, our blessèd Savior, Turned away God's wrath forever;
By His bitter grief and woe He saved us from the evil foe.
- 2 As His pledge of love undying, He, this precious food supplying,
Gives His body with the bread, And with the wine the blood He shed.
- 3 Jesus here Himself is sharing; Heed then how you are preparing,
For if you do not believe, His judgment then you shall receive.
- 4 Praise the Father, who from heaven To His own this food has given,
Who, to mend what we have done, Gave into death His only Son.
- 5 Firmly hold with faith unshaken That this food is to be taken
By the sick who are distressed, By hearts that long for peace and rest.
- 6 Agony and bitter labor Were the cost of God's high favor;
Do not come if you suppose You need not Him who died and rose.

- 7 Christ says: "Come, all you that labor, And receive My grace and favor:
Those who feel no pain or ill Need no physician's help or skill.
- 8 "For what purpose was My dying If not for your justifying?
And what use this precious food If you yourself were pure and good?"
- 9 If your heart this truth professes And your mouth your sin confesses,
You will be your Savior's guest, Be at His banquet truly blest.
- 10 Let this food your faith so nourish That its fruit of love may flourish
And your neighbor learn from you How much God's wondrous love can do.

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619 Thy Body, Given for Me, O Savior

- 1 Thy body, giv'n for me, O Savior, Thy blood which Thou for me didst shed,
These are my life and strength forever, By them my hungry soul is fed. Refrain

ref Lord, may Thy body and Thy blood Be for my soul the highest good!

- 2 With Thee, Lord, I am now united; I live in Thee and Thou in me.
No sorrow fills my soul, delighted It finds its only joy in Thee. Refrain
- 3 Who can condemn me now? For surely The Lord is nigh, who justifies.
No hell I fear, and thus securely With Jesus I to heaven rise. Refrain
- 4 Though death may threaten with disaster, It cannot rob me of my cheer;
For He who is of death the master With aid and comfort e'er is near. Refrain
- 5 My heart has now become Thy dwelling, O blessèd, holy Trinity.
With angels I, Thy praises telling, Shall live in joy eternally. Refrain

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846 Your Hand, O Lord, in Days of Old

- 1 Your hand, O Lord, in days of old Was strong to heal and save;
It triumphed over ills and death, O'er darkness and the grave.
To You they came, the blind, the mute, The palsied and the lame,
The lepers in their misery, The sick with fevered frame.

- 2 Your touch then, Lord, brought life and health, Gave speech and strength and sight;
And youth renewed and frenzy calmed Revealed You, Lord of light.
And now, O Lord, be near to bless, Almighty as before,
In crowded street, by beds of pain, As by Gennes' ret's shore.
- 3 O be our great deliv' rer still, The Lord of life and death;
Restore and quicken, soothe and bless, With Your life-giving breath.
To hands that work and eyes that see Give wisdom's healing pow' r
That whole and sick and weak and strong May praise You evermore.

Text: Public domain

826 Hark, the Voice of Jesus Crying

- 1 Hark, the voice of Jesus crying, "Who will go and work today?
Fields are white and harvests waiting— Who will bear the sheaves away?"
Loud and long the Master calleth; Rich reward He offers thee.
Who will answer, gladly saying, "Here am I, send me, send me"?
- 2 If you cannot speak like angels, If you cannot preach like Paul,
You can tell the love of Jesus, You can say He died for all.
If you cannot rouse the wicked With the judgment's dread alarms,
You can lead the little children To the Savior's waiting arms.
- 3 If you cannot be a watchman, Standing high on Zion's wall,
Pointing out the path to heaven, Off' ring life and peace to all,
With your prayers and with your bounties You can do what God commands;
You can be like faithful Aaron, Holding up the prophet's hands.
- 4 Let none hear you idly saying, "There is nothing I can do,"
While the multitudes are dying And the Master calls for you.
Take the task He gives you gladly, Let His work your pleasure be;
Answer quickly when He calleth, "Here am I, send me, send me!"

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791 All People That on Earth Do Dwell

- 1 All people that on earth do dwell, Sing to the Lord with cheerful voice.
Him serve with mirth, His praise forthtell; Come ye before Him and rejoice.
- 2 Know that the Lord is God indeed; Without our aid He did us make.
We are His folk, He doth us feed, And for His sheep He doth us take.
- 3 O enter then His gates with praise; Approach with joy His courts unto.
Praise, laud, and bless His name always, For it is seemly so to do.

4 For why? The Lord our God is good: His mercy is forever sure.
His truth at all times firmly stood And shall from age to age endure.

5 To Father, Son, and Holy Ghost, The God whom heav'n and earth adore,
From us and from the angel host Be praise and glory evermore.

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Nunc Dimittis

**C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory
Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The
glory of Your people, Your chosen Israel. All glory to the Father, All glory to the
Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now,
shall ever be, God's triune name resounding Through all eternity.**

THE POST-COMMUNION COLLECT

THE BENEDICAMUS AND BENEDICTION

P Let us bless the Lord. C **Thanks be to God.**

P The Lord bless you and keep you... C **Amen**

THE CLOSING HYMN: "Spread the Reign of God the Lord" Hymn 830

1 Spread the reign of God the Lord, Spoken, written, mighty Word;
Ev'rywhere His creatures call To His heav'nly banquet hall.

2 Tell how God the Father's will Made the world, upholds it still,
How His own dear Son He gave Us from sin and death to save.

3 Tell of our Redeemer's grace, Who, to save our human race
And to pay rebellion's price, Gave Himself as sacrifice.

4 Tell of God the Spirit giv'n Now to guide us on to heav'n,
Strong and holy, just and true, Working both to will and do.

5 Enter, mighty Word, the field; Ripe the promise of its yield.
But the reapers, oh, how few For the work there is to do!

6 Lord of harvest, great and kind, Rouse to action heart and mind;
Let the gath'ring nations all See Your light and heed Your call.

Text: Public domain

THE POSTLUDE: "In Thee is Gladness" -Paul Manz

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Preacher: Pastor Bloch **Liturgists:** Pastor Fredstrom & Pastor Blomenberg
Vicar Johnston is preaching at Salem & Medora today.

Organist: Mr. Paul Scheiderer **9:00 Violins:** Charlea Fredstrom & Cali Fox

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center or visit us on-line at www.immanuelseymour.com.