



Immanuel

LUTHERAN CHURCH

June 21 & 22, 2026

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Rev. Philip E. Bloch

Rev. William G. Fredstrom

Vicar: Sem. Max Johnston

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children's Ministry:

Mrs. Katlynn Schnitker

Human Resources: Mrs. Julie Stahl

School: 812-522-1301

www.immanuelschool.org

Principal: Mrs. Lori Lister

Faculty: Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Sarah Bumbleburg

Mrs. Emily Cremeans

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Tamara Keilman

Mrs. Megan Keller

Ms. Lora Pollert

Mrs. Jennifer Pyle

Mrs. Leanna Royalty

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Melissa Stayton

Mr. Noah Sutton

Mrs. Kelsey Thias

Mrs. Kelley Whitson

Mrs. Alex Zaring



THE 4TH SUNDAY AFTER PENTECOST June 21 & 22, 2026

Welcome to Worship! “The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.” Romans 6 contrasts two masters, two ways of life, and two very different outcomes. While sin pays the wages we deserve, Christ gives the gift we could never earn. In Him, sinners are forgiven, set free, and called to live under the reign of grace.

1st Time Guests: We’re glad you’re here and invite you to stop by the *Welcome Center* near the center aisle after the service for a small hospitality gift. It’s a chance to learn more about our congregation and ministries. We hope you’ll join us again soon!

Please register your attendance and Communion in the Record of Fellowship.

A “**Wee Wiggle Room**” is below the Narthex. A Comfort Room is in the Atrium.

Bible Class meets in the Fellowship Hall. **Sunday School** is recessed for the summer.

Children’s Activity Bags are located in the Narthex. Please return after worship.

Where do I put my offering? You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at **11:15**. If you are not a confirmed member of the Lutheran Church and wish to receive a blessing, cross your arms when at the rail. Gluten free wafers are in plastic sleeves. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the center.

+ DIVINE SERVICE I, Page 151 +

THE PRELUDE: “To God the Holy Spirit Let Us Pray” -Dietrich Buehner

THE OPENING HYMN: “Children of the Heavenly Father”

Hymn 725

- 1 Children of the heav’nly Father Safely in His bosom gather;
Nestling bird nor star in heaven Such a refuge e’er was given.
- 2 God His own doth tend and nourish; In His holy courts they flourish.
From all evil things He spares them; In His mighty arms He bears them.
- 3 Neither life nor death shall ever From the Lord His children sever;
Unto them His grace He showeth, And their sorrows all He knoweth.
- 4 Though He giveth or He taketh, God His children ne’er forsaketh;
His the loving purpose solely To preserve them pure and holy.

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THE INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

THE CONFESSION

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

THE ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

THE KYRIE

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

THE HYMN OF PRAISE: "Gloria in Excelsis"

P Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:**

We worship You, we give You thanks, we praise You for Your glory.

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE PRAYER FOR THE DAY: (we pray together)

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) **He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. 2 Corinthians 9:10**

THE OLD TESTAMENT READING: Jeremiah 20:7-13

O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

L: This is the Word of the Lord. C: Thanks be to God!

+++ 9:00 THE ANTHEM: "Praise to the Lord" -LSB 790

THE EPISTLE READING: Romans 6:12-23

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks

be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L: This is the Word of the Lord. C: **Thanks be to God!**

THE ALLELUIA AND VERSE: C: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

THE GOSPEL READING: Matthew 10:5, 21-33 C: (Sung) Glory to You, O Lord.

These twelve Jesus sent out, instructing them, . . . "Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name's sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven."

L: This is the Gospel of the Lord. C: **(Sung) Praise to You, O Christ.**

+++ 9:00 & 7:00 APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the

communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+++ 11:15 THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE HYMN: "Lord of Our Life"

Hymn 659

- 1 Lord of our life and God of our salvation, Star of our night and hope of ev'ry nation:
Hear and receive Your Church's supplication, Lord God Almighty.
- 2 See round Your ark the hungry billows curling; See how Your foes their banners are
unfurling And with great spite their fiery darts are hurling, O Lord, preserve us.
- 3 Lord, be our light when worldly darkness veils us; Lord, be our shield when earthly
armor fails us; And in the day when hell itself assails us, Grant us Your peace, Lord:
- 4 Peace in our hearts, where sinful thoughts are raging, Peace in Your Church, our
troubled souls assuaging, Peace when the world its endless war is waging,
Peace in Your heaven.

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THE SERMON:

THE OFFERTORY: Page 159

What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

**I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

THE PRAYERS

+++ 11:15 THE SERVICE OF THE SACRAMENT, page 160

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

C **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

PRAYER OF THANKSGIVING, LORD'S PRAYER AND WORD'S OF OUR LORD

P The peace of the Lord be with you always. C **Amen.**

C **Lamb of God, You take away the sin of the world; have mercy on us.**

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Distribution Hymns: 570, 666, 756, 837

570 Just as I Am, without One Plea

- 1 Just as I am, without one plea But that Thy blood was shed for me
And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.
- 2 Just as I am and waiting not To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.
- 3 Just as I am, though tossed about With many_a conflict, many_a doubt,
Fightings and fears within, without, O Lamb of God, I come, I come.
- 4 Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,
Yea, all I need, in Thee to find, O Lamb of God, I come, I come.
- 5 Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe, O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

666 O Little Flock, Fear Not the Foe

- 1 O little flock, fear not the foe Who madly seeks your overthrow;
Dread not his rage and pow'r. And though your courage sometimes faints,
His seeming triumph o'er God's saints Lasts but a little hour.
- 2 Be of good cheer; your cause belongs To Him who can avenge your wrongs;
Leave it to Him, our Lord. Though hidden yet from mortal eyes,
His Gideon shall for you arise, Uphold you and His Word.
- 3 As true as God's own Word is true, Not earth nor hell's satanic crew
Against us shall prevail. Their might? A joke, a mere facade!
God is with us and we with God — Our vict'ry cannot fail.
- 4 Amen, Lord Jesus, grant our prayer; Great Captain, now Thine arm make bare,
Fight for us once again! So shall Thy saints and martyrs raise
A mighty chorus to Thy praise Forevermore. Amen.

Text: Public domain

756 Why Should Cross and Trial Grieve Me

- 1 Why should cross and trial grieve me? Christ is near With His cheer;
Never will He leave me. Who can rob me of the heaven
That God's Son For me won When His life was given?
- 2 When life's troubles rise to meet me, Though their weight May be great,
They will not defeat me. God, my loving Savior, sends them;
He who knows All my woes Knows how best to end them.
- 3 God gives me my days of gladness, And I will Trust Him still
When He sends me sadness. God is good; His love attends me
Day by day, Come what may, Guides me and defends me.
- 4 From God's joy can nothing sever, For I am His dear lamb,
He, my Shepherd ever. I am His because He gave me
His own blood For my good, By His death to save me.
- 5 Now in Christ, death cannot slay me, Though it might, Day and night,
Trouble and dismay me. Christ has made my death a portal
From the strife Of this life To His joy immortal!

Text (sts. 1-3): Public domain

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837 Lift High the Cross

ref Lift high the cross, the love of Christ proclaim
Till all the world adore His sacred name.

- 1 Come, Christians, follow where our Captain trod,
Our king victorious, Christ, the Son of God. Refrain
- 2 Led on their way by this triumphant sign,
The hosts of God in conqu'ring ranks combine. Refrain
- 3 All newborn soldiers of the Crucified
Bear on their brows the seal of Him who died. Refrain
- 4 O Lord, once lifted on the glorious tree,
As Thou hast promised, draw us all to Thee. Refrain
- 5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

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THE POST-COMMUNION CANTICLE

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

THE POST COMMUNION COLLECT

THE BENEDICTION

THE CLOSING HYMN: "Take My Life and Let It Be"

Hymn 783

- 1 Take my life and let it be Consecrated, Lord, to Thee;
Take my moments and my days, Let them flow in ceaseless praise.
- 2 Take my hands and let them move At the impulse of Thy love;
Take my feet and let them be Swift and beautiful for Thee.

- 3 Take my voice and let me sing Always, only for my King;
Take my lips and let them be Filled with messages from Thee.
- 4 Take my silver and my gold, Not a mite would I withhold;
Take my intellect and use Ev'ry pow'r as Thou shalt choose.
- 5 Take my will and make it Thine, It shall be no longer mine;
Take my heart, it is Thine own, It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour At Thy feet its treasure store;
Take myself, and I will be Ever, only, all for Thee.

Text: Public domain

THE POSTLUDE: "Be Strong in the Lord" -Lynn Peterson

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Preacher: Pastor Fredstrom **Liturgists:** Pastor Blomenberg & Pastor Bloch

Organist: Mr. Paul Scheiderer **Trumpets:** Paul Keller & Annie Keller

The Vicar is in Nebraska for his brother's wedding.

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.