



Immanuel
LUTHERAN CHURCH

June 28 & 29, 2026

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Pastors: Rev. Dr. Ralph Blomenberg
Rev. Philip E. Bloch
Rev. William G. Fredstrom

Vicar: Sem. Max Johnston

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children's Ministry:

Mrs. Katlynn Schnitker

Human Resources: Mrs. Julie Stahl

School: 812-522-1301

www.immanuelschool.org

Principal: Mrs. Lori Lister

Faculty: Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Sarah Bumbleburg

Mrs. Emily Cremeans

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Tamara Keilman

Mrs. Megan Keller

Ms. Lora Pollert

Mrs. Jennifer Pyle

Mrs. Leanna Royalty

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Melissa Stayton

Mr. Noah Sutton

Mrs. Kelsey Thias

Mrs. Kelley Whitson

Mrs. Alex Zaring



THE 5th SUNDAY AFTER PENTECOST

June 28 & 29, 2026

Welcome to Worship! Excitement is building for the celebration of our nation's 250th anniversary! The fight for freedom and liberty was not easy – and in a way, continues in each generation. God's Word shows that the struggle for freedom has been going on far longer. Thanks to Christ entering the battle, we have been made truly free!

1st Time Guests: We're glad you're here and invite you to stop by the *Welcome Center* near the center aisle after the service for a small hospitality gift. It's a chance to learn more about our congregation and ministries. We hope you'll join us again soon!

Please register your attendance and Communion in the Record of Fellowship.

A "Wee Wiggle Room" is below the Narthex. A Comfort Room is in the Atrium.

Bible Class meets in Fellowship Hall. **Sunday School classes** are recessed at this time.

Children's Activity Bags are located in the Narthex. Please return after worship.

Where do I put my offering? You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at **9:00 & 7:00**. If you are not a confirmed member of the Lutheran Church and wish to receive a blessing, cross your arms when at the rail. Gluten free wafers are in plastic sleeves. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the center.

DIVINE SERVICE III, Page 184 +

THE PRELUDE: 9:00 "What Wondrous Love is This" -LSB 543

11:15 & 7:00 "Come Holy Ghost, God and Lord" -George P. Telemann

THE HYMN: "The Son of God Goes Forth to War"

Hymn 661

- 1 The Son of God goes forth to war A kingly crown to gain.
His blood-red banner streams afar; Who follows in His train?
Who best can drink His cup of woe, Triumphant over pain,
Who patient bears his cross below – He follows in His train.
- 2 The martyr first, whose eagle eye Could pierce beyond the grave,
Who saw his master in the sky And called on Him to save.
Like Him, with pardon on His tongue In midst of mortal pain,
He prayed for those who did the wrong – Who follows in his train?
- 3 A glorious band, the chosen few, On whom the Spirit came,
Twelve valiant saints – their hope they knew And mocked the cross and flame.
They met the tyrant's brandished steel, The lion's gory mane;
They bowed their necks their death to feel – Who follows in their train?

4 A noble army, men and boys, The matron and the maid,
Around the Savior's throne rejoice, In robes of light arrayed.
They climbed the steep ascent of heav'n Through peril, toil, and pain.
O God, to us may grace be giv'n To follow in their train!

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+++ 11:15 THE BAPTISM of KAMERON LEE WHITE, Page 268

Parents: Kyle & Kayla (McKain) White; Sponsors: Audrey Vawter & Jeremy White

THE INVOCATION:

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

THE EXHORTATION:

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

THE CONFESSION OF SINS

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

THE ABSOLUTION

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **C Amen.**

THE KYRIE

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

P Glory be to God on High,

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

THE PRAYER FOR THE DAY: (We pray together)

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) **He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. 2 Corinthians 9:10**

THE OLD TESTAMENT READING: Jeremiah 28:5-9

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

L: This is the Word of the Lord. **C: Thanks be to God!**

THE EPISTLE READING: Romans 7:1-13

Or do you not know, brothers – for I am speaking to those who know the law – that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are

released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit. What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good. Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

L: This is the Word of the Lord. C: **Thanks be to God!**

THE ALLELUIA AND VERSE: Alleluia. Alleluia. Alleluia.

THE GOSPEL READING: Matthew 10:34-42 C: (Sing) Glory be to Thee, O Lord

[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person's enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

L: This is the Gospel of the Lord. C: (sing) **Praise be to Thee, O Christ!**

+++ 9:00 & 7:00 THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the

remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE HYMN: "Let Us Ever Walk with Jesus"

Hymn 685

- 1 Let us ever walk with Jesus, Follow His example pure,
Through a world that would deceive us And to sin our spirits lure.
Onward in His footsteps treading, Pilgrims here, our home above,
Full of faith and hope and love, Let us do the Father's bidding.
Faithful Lord, with me abide; I shall follow where You guide.

- 2 Let us suffer here with Jesus And with patience bear our cross.
Joy will follow all our sadness; Where He is, there is no loss.
Though today we sow no laughter, We shall reap celestial joy;
All discomforts that annoy Shall give way to mirth hereafter.
Jesus, here I share Your woe; Help me there Your joy to know.

- 3 Let us gladly die with Jesus. Since by death He conquered death,
He will free us from destruction, Give to us immortal breath.
Let us mortify all passion That would lead us into sin;
And the grave that shuts us in Shall but prove the gate to heaven.
Jesus, here with You I die, There to live with You on high.

- 4 Let us also live with Jesus. He has risen from the dead
That to life we may awaken. Jesus, You are now our head.
We are Your own living members; Where You live, there we shall be
In Your presence constantly, Living there with You forever.
Jesus, let me faithful be, Life eternal grant to me.

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THE SERMON: "Liberty, not Death"

THE OFFERTORY

THE PRAYERS

+++ 9:00 & 7:00 HOLY COMMUNION: pages 194-202;

Preface

P The Lord be with you. C **And with thy spirit.**

P Lift up your hearts. C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God. C **It is meet and right so to do.**

Sanctus

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

THE WORDS OF OUR LORD

THE PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
Amen.

Distribution Hymns: 623, 688, 696, 728, 643, 632

623 Lord Jesus Christ, We Humbly Pray

- 1 Lord Jesus Christ, we humbly pray That we may feast on You today;
Beneath these forms of bread and wine Enrich us with Your grace divine.
- 2 Give us, who share this wondrous food, Your body broken and Your blood,
The grateful peace of sins forgiv'n, The certain joys of heirs of heav'n.
- 3 By faith Your Word has made us bold To seize the gift of love retold;
All that You are we here receive, And all we are to You we give.
- 4 One bread, one cup, one body, we, Rejoicing in our unity,
Proclaim Your love until You come To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray: O keep us steadfast till that day
When each will be Your welcomed guest In heaven's high and holy feast.

Text: Public domain

688 "Come, Follow Me," the Savior Spake

- 1 "Come, follow Me," the Savior spake, "All in My way abiding;
Deny yourselves, the world forsake, Obey My call and guiding.
O bear the cross, whate'er betide, Take My example for your guide.
- 2 "I am the light, I light the way, A godly life displaying;
I bid you walk as in the day; I keep your feet from straying.
I am the way, and well I show How you must sojourn here below.
- 3 "My heart abounds in lowliness, My soul with love is glowing;
And gracious words My lips express, With meekness overflowing.
My heart, My mind, My strength, My all, To God I yield, on Him I call.
- 4 "I teach you how to shun and flee What harms your soul's salvation,
Your heart from ev'ry guile to free, From sin and its temptation.
I am the refuge of the soul And lead you to your heav'nly goal."

5 Then let us follow Christ, our Lord, And take the cross appointed
And, firmly clinging to His Word, In suff'ring be undaunted.
For those who bear the battle's strain The crown of heav'nly life obtain.

Text: Public domain

696 O God, My Faithful God

- 1 O God, my faithful God, True fountain ever flowing,
Without whom nothing is, All perfect gifts bestowing:
Give me a healthy frame, And may I have within
A conscience free from blame, A soul unstained by sin.
- 2 Grant me the strength to do With ready heart and willing
Whatever You command, My calling here fulfilling;
That I do what I should While trusting You to bless
The outcome for my good, For You must give success.
- 3 Keep me from saying words That later need recalling;
Guard me lest idle speech May from my lips be falling;
But when within my place I must and ought to speak,
Then to my words give grace Lest I offend the weak.
- 4 Lord, let me win my foes With kindly words and actions,
And let me find good friends For counsel and correction.
Help me, as You have taught, To love both great and small
And by Your Spirit's might To live in peace with all.
- 5 Let me depart this life Confiding in my Savior;
By grace receive my soul That it may live forever;
And let my body have A quiet resting place
Within a Christian grave; And let it sleep in peace.
- 6 And on that final day When all the dead are waking,
Stretch out Your mighty hand, My deathly slumber breaking.
Then let me hear Your voice, Redeem this earthly frame,
And bid me to rejoice With those who love Your name.

Text: Public domain

728 How Firm a Foundation

- 1 How firm a foundation, O saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He has said
Who unto the Savior for refuge have fled?
- 2 "Fear not! I am with you, O be not dismayed,
For I am your God and will still give you aid;
I'll strengthen you, help you, and cause you to stand,
Upheld by My righteous, omnipotent hand.

3 “The soul that on Jesus has leaned for repose
I will not, I will not, desert to his foes;
That soul, though all hell should endeavor to shake,
I’ll never, no never, no never, forsake!

4 “When through fiery trials your pathway will lie,
My grace, all-sufficient, will be your supply.
The flames will not hurt you; I only design
Your dross to consume and your gold to refine.

5 “Throughout all their lifetime My people will prove
My sov’ reign, eternal, unchangeable love;
And then, when gray hairs will their temples adorn,
Like lambs they will still in My bosom be borne.”

Text: Public domain

643 Sent Forth by God’s Blessing

1 Sent forth by God’s blessing, Our true faith confessing,
The people of God from His dwelling take leave.

The Supper is ended. O now be extended
The fruits of this service in all who believe.

The seed of His teaching, Receptive souls reaching,
Shall blossom in action for God and for all.

His grace did invite us, His love shall unite us
To work for God’s kingdom and answer His call.

2 With praise and thanksgiving To God ever-living,
The tasks of our ev’ryday life we will face.

Our faith ever sharing, In love ever caring,
Embracing His children of each tribe and race.

With Your feast You feed us, With Your light now lead us;
Unite us as one in this life that we share.

Then may all the living With praise and thanksgiving
Give honor to Christ and His name that we bear.

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THE NUNC DIMITTIS

**C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of
all people,**

a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost,

as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE THANKSGIVING, SALUTATION, and BENEDICAMUS

P O give thanks unto the Lord, for He is good,

C: **and His mercy endureth forever.**

P The Lord be with you.

C: **And with thy spirit.**

P Bless we the Lord.

C: **Thanks be to God.**

THE BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C **Amen.**

THE CLOSING HYMN: "Lord of Glory, You Have Bought Us" Hymn 851

- 1 Lord of glory, You have bought us With Your lifeblood as the price,
Never grudging for the lost ones That tremendous sacrifice;
And with that have freely given Blessings countless as the sand
To the_unthankful and the evil With Your own unsparing hand.
- 2 Grant us hearts, dear Lord, to give You Gladly, freely of Your own.
With the sunshine of Your goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by You, at length believe
That more happy and more blessed 'Tis to give than to receive.
- 3 Wondrous honor You have given To our humblest charity
In Your own mysterious sentence, "You have done it all to Me."
Can it be, O gracious Master, That You deign for alms to sue,
Saying by Your poor and needy, "Give as I have giv'n to you"?
- 4 Lord of glory, You have bought us With Your lifeblood as the price,
Never grudging for the lost ones That tremendous sacrifice.
Give us faith to trust You boldly, Hope, to stay our souls on You;
But, oh, best of all Your graces, With Your love our love renew.

Text: Public domain

THE POSTLUDE: "Praise to the Lord the Almighty" -Paul Manz

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Preacher: Pastor Blumenberg **Liturgists:** Vicar Johnston & Pastor Fredstrom

Organist: Mr. Paul Scheiderer **Trumpets:** Cadin Hounshel & Paul Keller

Pastor Bloch is on vacation. Pastor Fredstrom is leading worship at Sauers at 8:30 and will return for the 11:15 service. Pastor Blumenberg is leading 7:45 worship at Lutheran Lake.

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church—Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.