



Immanuel

LUTHERAN CHURCH

June 7 & 8, 2026

Church: 812-522-3118

Dial-A-Meditation: 812-522-1345

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Pastors: Rev. Dr. Ralph Blomenberg

Rev. Philip E. Bloch

Rev. William G. Fredstrom

Vicar: Sem. Max Johnston

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children's Ministry:

Mrs. Katlynn Schnitker

Human Resources: Mrs. Julie Stahl

School: 812-522-1301

www.immanuelsschool.org

Principal: Mrs. Lori Lister

Faculty: Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Sarah Bumbleburg

Mrs. Emily Cremeans

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Tamara Keilman

Mrs. Megan Keller

Ms. Lora Pollert

Mrs. Jennifer Pyle

Mrs. Leanna Royalty

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Melissa Stayton

Mr. Noah Sutton

Mrs. Kelsey Thias

Mrs. Kelley Whitson

Mrs. Alex Zaring



THE 2nd SUNDAY AFTER PENTECOST June 7 & 8, 2026

Welcome to Worship! Meals are a special part of our day that we share with close friends and family. A meal is an intimate experience between people. In our gospel reading, Jesus is sharing a meal with people that the pharisees would not expect, tax collectors and sinners. Jesus responds by saying "I came not to call the righteous, but sinners."

Please register your attendance and Communion in the Record of Fellowship.

A "Wee Wiggle Room" is below the Narthex. A Comfort Room is in the Atrium.

Sunday School classes are recessed for summer. Bible Class/Adult Information Class will meet.

Children's Activity Bags are located in the Narthex. Please return after worship.

Where do I put my offering? You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

+ 9:00 MATINS, Page 219 +

THE PRELUDE: "Lord Jesus Christ Be Present Now" -George P Telemann

THE OPENING HYMN: "Today Your Mercy Calls Us"

Hymn 915

- 1 Today Your mercy calls us To wash away our sin.
However great our trespass, Whatever we have been,
However long from mercy Our hearts have turned away,
Your precious blood can wash us And make us clean today.

- 2 Today Your gate is open, And all who enter in
Shall find a Father's welcome And pardon for their sin.
The past shall be forgotten, A present joy be giv'n,
A future grace be promised, A glorious crown in heav'n.

- 3 Today our Father calls us; His Holy Spirit waits;
His blessed angels gather Around the heav'nly gates.
No question will be asked us How often we have come;
Although we oft have wandered, It is our Father's home.

- 4 O all-embracing Mercy, O ever-open Door,
What should we do without You When heart and eye run o'er?
When all things seem against us, To drive us to despair,
We know one gate is open, One ear will hear our prayer.

Parents: Nicholas & Olivia (Hackman) Amy; Sponsors: Janelle Amy & Erik Hackman

THE RESPONSES:

L O Lord, open my lips,

C and my mouth will declare Your praise.

L Make haste, O God, to deliver me;

C make haste to help me, O Lord.

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Alleluia.**

L Blessed be God, the Father, the Son, and the Holy Spirit.

C O come, let us worship Him.

C O come, let us sing to the Lord, let us make a joyful noise to the rock of our salvation. Let us come into His presence with thanksgiving, let us make a joyful noise to Him with songs of praise. For the Lord is a great God and a great king above all gods. The deep places of the earth are in His hand; the strength of the hills is His also. The sea is His, for He made it, and His hand formed the dry land. O come, let us worship and bow down, let us kneel before the Lord, our maker. For He is our God, and we are the people of His pasture and the sheep of His hand. **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

L Blessed be God, the Father, the Son, and the Holy Spirit.

C O come, let us worship Him.

THE WORD OF THE MONTH: (We speak together) **He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. 2 Corinthians 9:10**

THE OLD TESTAMENT READING: Hosea 5:15-6:6

I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. "Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

THE ANTHEM: "Joyful, Joyful We Adore Thee"

THE SONGS BY VBS CHILDREN

THE EPISTLE READING: Romans 4:13-25

The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring – not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations” – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “counted to him as righteousness.” But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

THE GOSPEL READING: Matthew 9:9-13

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him. And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

THE RESPONSORY

L Forever, O Lord, Your Word is firmly set in the heavens.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

L Blessed are those who hear the Word of God and keep it.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

L Glory be to the Father and to the Son and to the Holy Spirit.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

THE SERMON HYMN: "Come, Follow Me," the Savior Spake

Hymn 688

- 1 "Come, follow Me," the Savior spake, "All in My way abiding;
Deny yourselves, the world forsake, Obey My call and guiding.
O bear the cross, whate'er betide, Take My example for your guide.
- 2 "I am the light, I light the way, A godly life displaying;
I bid you walk as in the day; I keep your feet from straying.
I am the way, and well I show How you must sojourn here below.
- 3 "My heart abounds in lowliness, My soul with love is glowing;
And gracious words My lips express, With meekness overflowing.
My heart, My mind, My strength, My all, To God I yield, on Him I call.
- 4 "I teach you how to shun and flee What harms your soul's salvation,
Your heart from ev'ry guile to free, From sin and its temptation.
I am the refuge of the soul And lead you to your heav'nly goal."
- 5 Then let us follow Christ, our Lord, And take the cross appointed
And, firmly clinging to His Word, In suff'ring be undaunted.
For those who bear the battle's strain The crown of heav'nly life obtain.

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THE SERMON: "Seated with Sinners"

THE OFFERTORY HYMN: "Tell Out, My Soul, the Greatness of the Lord"

Hymn 935

- 1 Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
Tender to me the promise of His Word;
In God my Savior shall my heart rejoice.
- 2 Tell out, my soul, the greatness of His name!
Make known His might, the deeds His arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.
- 3 Tell out, my soul, the greatness of His might!
Pow'rs and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.
- 4 Tell out, my soul, the glories of His Word!
Firm is His promise, and His mercy sure.

Tell out, my soul, the greatness of the Lord
To children's children and forevermore!

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THE KYRIE

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

THE PRAYERS

THE LORD'S PRAYER

THE BENEDICAMUS

L Let us bless the Lord.

C Thanks be to God.

THE BENEDICTION

P The grace of our Lord T Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

THE CLOSING HYMN: "Let Me Be Thine Forever"

Hymn 689

- 1 Let me be Thine forever, My faithful God and Lord;
Let me forsake Thee never Nor wander from Thy Word.
Lord, do not let me waver, But give me steadfastness,
And for such grace forever Thy holy name I'll bless.
- 2 Lord Jesus, my salvation, My light, my life divine,
My only consolation, O make me wholly Thine!
For Thou hast dearly bought me With blood and bitter pain.
Let me, since Thou hast sought me, Eternal life obtain.
- 3 And Thou, O Holy Spirit, My comforter and guide,
Grant that in Jesus' merit I always may confide,
Him to the end confessing Whom I have known by faith.
Give me Thy constant blessing And grant a Christian death.

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THE POSTLUDE: "Praise the Almighty" – Flor Peeters

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Preacher: Vicar Johnston **Liturgists:** Pastor Bloch & Pastor Fredstrom

Lector: Pastor Blomenberg **Organist:** Mr. Paul Scheiderer **Vocalist:** Avery Hubbard

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.