



Immanuel

LUTHERAN CHURCH

July 19 & 20, 2026

Church: 812-522-3118

Dial-A-Meditation: 812-522-1345

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Pastors: Rev. Dr. Ralph Blumenberg

Rev. Philip E. Bloch

Rev. William G. Fredstrom

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children's Ministry:

Mrs. Katlynn Schnitker

Human Resources: Mrs. Julie Stahl

School: 812-522-1301

www.immanuelschool.org

Principal: Mrs. Lori Lister

Faculty: Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Sarah Bumbleburg

Mrs. Emily Cremeans

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Tamara Keilman

Mrs. Megan Keller

Ms. Lora Pollert

Mrs. Jennifer Pyle

Mrs. Leanna Royalty

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Melissa Stayton

Mr. Noah Sutton

Mrs. Kelsey Thias

Mrs. Kelley Whitson

Mrs. Alex Zaring



THE 8TH SUNDAY AFTER PENTECOST

July 19 & 20, 2026

Welcome to Worship! Prayer is one of God's greatest gifts, yet every Christian knows what it is like to struggle for words. Romans 8 reminds us that our confidence in prayer is not found in our ability to speak but in God's gracious work for us. The Holy Spirit intercedes for us in our weakness, and because of that, we can trust that our Heavenly Father never misunderstands or ignores the prayers of His children.

1st Time Guests: We're glad you're here and invite you to stop by the *Welcome Center* near the center aisle after the service for a hospitality gift. It's a chance to learn more about our congregation and ministries. We hope you'll join us again soon!

Please register your attendance and Communion in the Record of Fellowship.

A "Wee Wiggle Room" is below the Narthex. A Comfort Room is in the Atrium.

Bible Class meets in the Fellowship Hall. **Sunday School** is recessed for the summer.

Children's Activity Bags are located in the Narthex. Please return after worship.

Where do I put my offering? You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at **11:15**. If you are not a confirmed member of the Lutheran Church and wish to receive a blessing, cross your arms when at the rail. Gluten free wafers are in plastic sleeves. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the center.

+ DIVINE SERVICE I, Page 151 +

THE PRELUDE: 9:00 "Ode to Joy" -Lynne Lathan

11:15 7 7:00 "Rise, My Soul to Watch and Pray" -G.P. Telemann

THE OPENING HYMN: "The Lord, My God, Be Praised"

Hymn 794

- 1 The Lord, my God, be praised, My light, my life from heaven;
My maker, who to me Has soul and body given;
My Father, who will shield And keep me day by day
And make each moment yield New blessings on my way.
- 2 The Lord, my God, be praised, My trust, my life from heaven,
The Father's own dear Son, Whose life for me was given,
Who for my sin atoned With His most precious blood
And gives to me by faith The highest heav'nly good.
- 3 The Lord, my God, be praised, My hope, my life from heaven,
The Spirit, whom the Son In love to me has given.
His grace revives my heart And gives my spirit pow'r,
Help, comfort, and support In sorrow's gloomy hour.

4 The Lord, my God, be praised, My God, the ever-living,
To whom the heav'nly host Their laud and praise are giving.
The Lord, my God, be praised, In whose great name I boast,
God Father, God the Son, And God the Holy Ghost.

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THE INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

THE CONFESSION

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

THE ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

THE KYRIE

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

THE HYMN OF PRAISE: "Gloria in Excelsis"

P Glory to God in the highest, and peace to His people on earth.

C Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE PRAYER FOR THE DAY: (we pray together)

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. Galatians 5:1

THE OLD TESTAMENT READING: Isaiah 44:6-8

Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god. Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

L: This is the Word of the Lord. C: Thanks be to God!

THE EPISTLE READING: Romans 8:18-27

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with

patience. Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L: This is the Word of the Lord. **C:** **Thanks be to God!**

THE ALLELUIA AND VERSE: **C:** Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

THE GOSPEL READING: **Matthew 13:24–30, 36–43** **C:** (Sung) **Glory to You, O Lord.**

[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' But he said, 'No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . . Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

L: This is the Gospel of the Lord. **C:** (Sung) **Praise to You, O Christ.**

+++ 9:00 & 7:00 APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+++ 11:15 THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one

substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE HYMN: “To God the Holy Spirit Let Us Pray”

Hymn 768

- 1 To God the Holy Spirit let us pray For the true faith needed on our way
That He may defend us when life is ending
And from exile home we are wending. Lord, have mercy!
- 2 O sweetest Love, Your grace on us bestow; Set our hearts with sacred fire aglow
That with hearts united we love each other,
Ev’ry stranger, sister, and brother. Lord, have mercy!
- 3 Transcendent Comfort in our ev’ry need, Help us neither scorn nor death to heed
That we may not falter nor courage fail us
When the foe shall taunt and assail us. Lord, have mercy!
- 4 Shine in our hearts, O Spirit, precious light; Teach us Jesus Christ to know aright
That we may abide in the Lord who bought us,
Till to our true home He has brought us. Lord, have mercy!

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THE SERMON: “Too Deep for Words”

THE OFFERTORY: Page 159

What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

**I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord’s house, in the midst of you, O Jerusalem.**

THE PRAYERS

+++ 11:15 THE SERVICE OF THE SACRAMENT, page 160

P The Lord be with you. C And also with you.

P Lift up your hearts. C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary... evermore praising You and saying:

C Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING, LORD'S PRAYER AND WORD'S OF OUR LORD

P The peace of the Lord be with you always. C Amen.

C Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Distribution Hymns: 585, 618, 819, 643

585 Lord Jesus Christ, with Us Abide

- 1 Lord Jesus Christ, with us abide, For round us falls the eventide.
O let Your Word, that saving light, Shine forth undimmed into the night.
- 2 In these last days of great distress Grant us, dear Lord, true steadfastness
That we keep pure till life is spent Your holy Word and Sacrament.
- 3 To hope grown dim, to hearts turned cold Speak tongues of fire and make us bold
To shine Your Word of saving grace Into each dark and loveless place.
- 4 May glorious truths that we have heard, The bright sword of Your mighty Word,
Spurn Satan that Your Church be strong, Bold, unified in act and song.
- 5 Restrain, O Lord, the human pride That seeks to thrust Your truth aside
Or with some man-made thoughts or things Would dim the words Your Spirit sings.
- 6 Stay with us, Lord, and keep us true; Preserve our faith our whole life through —
Your Word alone our heart's defense, The Church's glorious confidence.

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618 I Come, O Savior, to Thy Table

- 1 I come, O Savior, to Thy table, For weak and weary is my soul;
Thou, Bread of Life, alone art able To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood Be for my soul the highest good!

- 2 Thy heart is filled with fervent yearning That sinners may salvation see
Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee. Refrain
- 3 Unworthy though I am, O Savior, Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never, For Thou my faithful shepherd art: Refrain
- 4 Weary am I and heavy laden; With sin my soul is sore oppressed;
Receive me graciously and gladden My heart, for I am now Thy guest. Refrain
- 5 What higher gift can we inherit? It is faith's bond and solid base;
It is the strength of heart and spirit, The covenant of hope and grace. Refrain

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819 Sing Praise to God, the Highest Good

- 1 Sing praise to God, the highest good, The author of creation,
The God of love who understood Our need for His salvation.
With healing balm our souls He fills And ev'ry faithless murmur stills:
To God all praise and glory!
- 2 What God's almighty pow'r has made, In mercy He is keeping.
By morning glow or evening shade His eye is never sleeping.
Within the kingdom of His might All things are just and good and right:
To God all praise and glory!
- 3 We sought the Lord in our distress; O God, in mercy hear us.
Our Savior saw our helplessness And came with peace to cheer us.
For this we thank and praise the Lord, Who is by one and all adored:
To God all praise and glory!
- 4 He never shall forsake His flock, His chosen generation;
He is their refuge and their rock, Their peace and their salvation.
As with a mother's tender hand, He leads His own, His chosen band:
To God all praise and glory!
- 5 All who confess Christ's holy name, Give God the praise and glory.
Let all who know His pow'r proclaim Aloud the wondrous story.
Cast ev'ry idol from its throne, For God is God, and He alone:
To God all praise and glory!

Text: Public domain

643 Sent Forth by God's Blessing

- 1 Sent forth by God's blessing, Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended. O now be extended
The fruits of this service in all who believe.
The seed of His teaching, Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God's kingdom and answer His call.
- 2 With praise and thanksgiving To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing, In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us, With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living With praise and thanksgiving
Give honor to Christ and His name that we bear.

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THE POST-COMMUNION CANTICLE

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

THE POST COMMUNION COLLECT

THE BENEDICTION

THE CLOSING HYMN: "Praise and Thanksgiving"

Hymn 789

- 1 Praise and thanksgiving, Father, we offer
For all things living, Created good:
Harvest of sown fields, Fruits of the orchard,
Hay from the mown fields, Blossom and wood.
- 2 Bless, Lord, the labor We bring to serve You
That with our neighbor We may be fed.
Sowing or tilling, We would work with You,
Harvesting, milling For daily bread.

3 Father, providing Food for Your children,
By Your wise guiding Teach us to share
One with another, So that, rejoicing
With us, all others May know Your care.

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THE POSTLUDE: "For Me to Live is Jesus" -J.G. Walther

+++

Preacher: Pastor Fredstrom **Liturgists:** Pastor Blumenberg & Pastor Bloch

Organist: Mr. Paul Scheiderer **Violin:** Mrs. Charlea Fredstrom

Pastor Fredstrom is leading worship at 7:45 at Lutheran Lake.

Pastor Bloch is leading worship at 8:30 at Sauers.

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.