



Immanuel

LUTHERAN CHURCH

CONNECTION. CALLING. COMMUNITY.

August 2 & 3, 2026

Church: 812-522-3118

Dial-A-Meditation: 812-522-1345

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Pastors: Rev. Dr. Ralph Blomenberg

Rev. Philip E. Bloch

Rev. William G. Fredstrom

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children's Ministry:

Mrs. Katlynn Schnitker

Human Resources: Mrs. Julie Stahl

School: 812-522-1301

www.immanuelschool.org

Principal: Mrs. Lori Lister

Vice Principal: Mrs. Jordan Spieker

Faculty: Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Sarah Bumbleburg

Mrs. Emily Cremeans

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Tamara Keilman

Mrs. Megan Keller

Ms. Lora Pollert

Mrs. Jennifer Pyle

Mrs. Leanna Royalty

Mr. B.J. Sinclair

Mr. Charles Smith

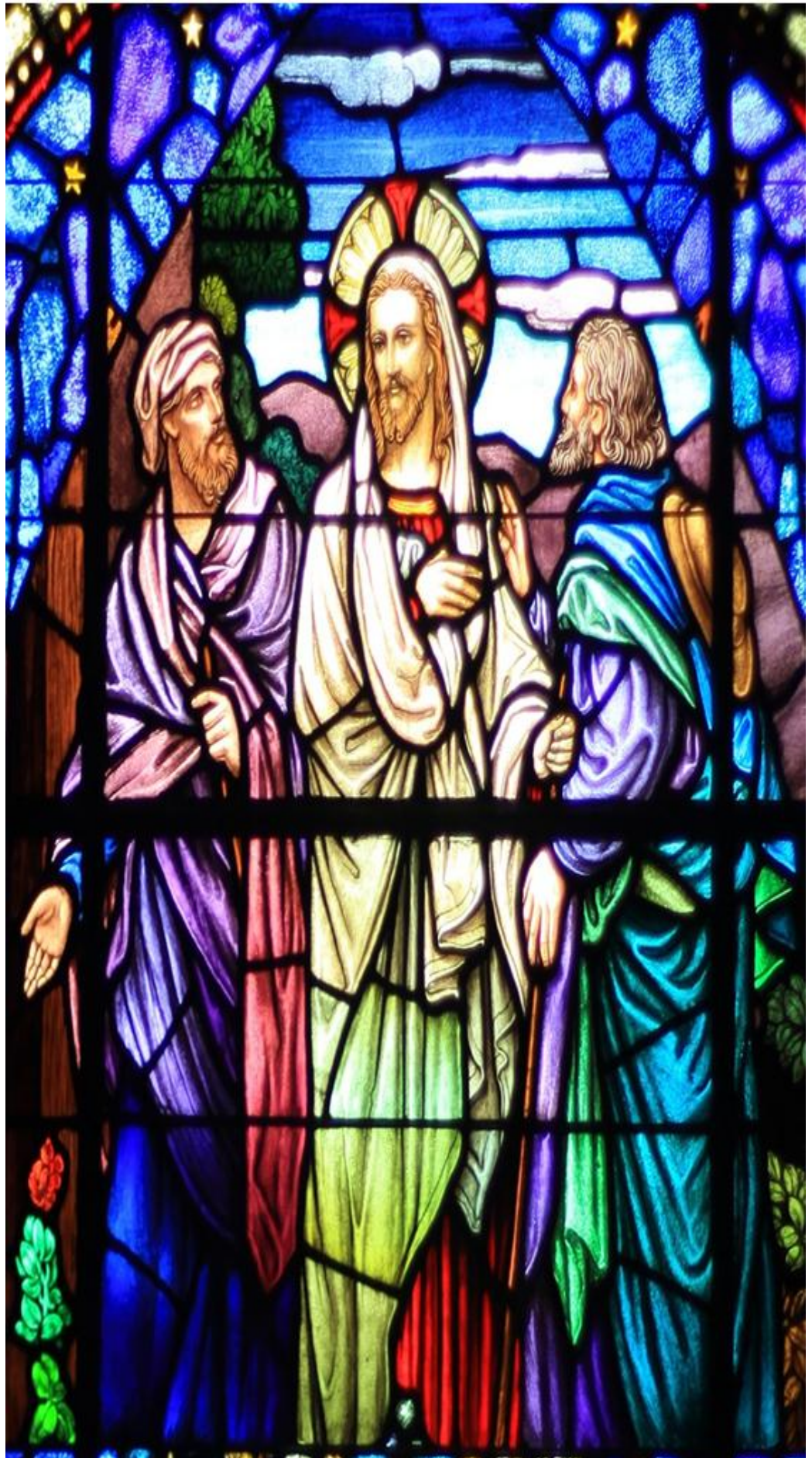
Mrs. Melissa Stayton

Mr. Noah Sutton

Mrs. Kelsey Thias

Mrs. Kelley Whitson

Mrs. Alex Zaring



THE 10TH SUNDAY AFTER PENTECOST

August 2 & 3, 2026

Welcome to Worship! We are delighted that you have joined us as we gather around our Good Shepherd, Jesus Christ, who has compassion on His people and graciously provides everything we need for life and salvation. Even in life's wilderness moments, He never abandons His flock but feeds us with His life-giving Word and His gifts of grace. May you find comfort, strength, and peace in His presence today. If you are visiting with us, we extend a special welcome and invite everyone to sign the *Record of Fellowship*. May the Lord richly bless our worship together!

1st Time Guests: We're glad you're here and invite you to stop by the *Welcome Center* near the center aisle after the service for a gift. It's a chance to learn more about our congregation and ministries. We hope you'll join us again soon!

Please register your attendance and Communion in the Record of Fellowship.

A "**Wee Wiggle Room**" is below the Narthex. A Comfort Room is in the Atrium.

Children's Activity Bags are located in the Narthex. Please return after worship.

Bible Class meets in Fellowship Hall. **Sunday School classes** are recessed.

Where do I put my offering? You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be at the 11:15 service. If you are not a confirmed member of the Lutheran Church and wish to receive a blessing, please cross your arms at the rail. Gluten free wafers are in plastic sleeves. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the tray center.

+ DIVINE SERVICE IV, Page 203 +
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THE PRELUDE: 9:00 "At the Lamb's High Feast We Sing"

11:15 "Lord Jesus Christ, Life-Giving Bread" -Johann Pachelbel

7:00 "To God the Holy Spirit Let us Pray"; O Holy Spirit, Grant Us Grace"

THE HYMN: "O Savior, Precious Savior"

Hymn 527

- 1 O Savior, precious Savior, Whom yet unseen we love;
O name of might and favor, All other names above,
We worship Thee, we bless Thee, To Thee, O Christ, we sing;
We praise Thee and confess Thee, Our holy Lord and King.
- 2 O bringer of salvation, Who wondrously hast wrought
Thyself the revelation Of love beyond our thought,
We worship Thee, we bless Thee, To Thee, O Christ, we sing;
We praise Thee and confess Thee, Our gracious Lord and King.
- 3 In Thee all fullness dwelleth, All grace and pow'r divine;
The glory that excelleth, O Son of God, is Thine.

We worship Thee, we bless Thee, To Thee, O Christ, we sing;
We praise Thee and confess Thee, Our glorious Lord and King.

- 4 O grant the consummation Of this our song above
In endless adoration And everlasting love;
Then shall we praise and bless Thee Where perfect praises ring,
And evermore confess Thee, Our Savior and our King!

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THE INVOCATION, page 203

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE EXHORTATION:

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

THE CONFESSION OF SINS:

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

THE ABSOLUTION:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

THE KYRIE: C Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE GLORIA IN EXCELSIS:

C To God on high be glory And peace to all the earth;

Goodwill from God in heaven Proclaimed at Jesus' birth!

We praise and bless You, Father; Your holy name we sing –

Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high —

For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.

THE PRAYER FOR THE DAY: (We pray together)

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. Colossians 2:6-7

THE OLD TESTAMENT READING: Isaiah 55:1-5

Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.

L: This is the Word of the Lord. C: **Thanks be to God!**

THE EPISTLE READING: Romans 9:1-13

I am speaking the truth in Christ — I am not lying; my conscience bears me witness in the Holy Spirit — that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen. But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." This means that

it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: "About this time next year I will return and Sarah shall have a son." And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of his call — she was told, "The older will serve the younger." As it is written, "Jacob I loved, but Esau I hated."

L: This is the Word of the Lord. **C:** **Thanks be to God!**

THE ALLELUIA AND VERSE, C: Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

THE GOSPEL: Matthew 14:13-21 C: Glory to You, O Lord.

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

L: This is the Gospel of the Lord. **C:** **Praise to You, O Christ!**

+++ 11:15 THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one

holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

+++ 9:00 & 7:00 APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE HYMN: "Lord Jesus Christ, Life-Giving Bread"

Hymn 625

- 1 Lord Jesus Christ, life-giving bread, May I in grace possess You.
Let me with holy food be fed, In hunger I address You.
Prepare me well for You, O Lord, And, humbly by my prayer implored,
Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide, To restful waters lead me;
Your table well for me provide, Your wounded hand now feed me.
Though weary, sinful, sick, and weak, Refuge in You alone I seek,
To share Your cup of healing.
- 3 O bread of heav'n, my soul's delight, For full and free remission
I come with prayer before Your sight In sorrow and contrition.
Your righteousness, Lord, cover me That I receive You worthily,
Assured of Your full pardon.
- 4 I do not merit favor, Lord, My weight of sin would break me;
In all my guilty heart's discord, O Lord, do not forsake me.
In my distress this comforts me That You receive me graciously,
O Christ, my Lord of mercy!

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THE SERMON: "Satisfied by the Shepherd!"

THE OFFERTORY HYMN: "Feed Thy Children, God Most Holy"

Hymn 774

- 1 Feed Thy children, God most holy; Comfort sinners poor and lowly.
O Thou Bread of Life from heaven, Bless the food Thou here hast given!
As these gifts the body nourish, May our souls in graces flourish
Till with saints in heav'nly splendor At Thy feast due thanks we render.

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THE PRAYERS

+++ 11:15 HOLY COMMUNION, page 208

Preface

P The Lord be with you. C And also with you.

P Lift up your hearts. C We lift them to the Lord.

P Let us give thanks to the Lord our God. C It is right to give Him thanks and praise.

P It is truly good, right, and salutary... evermore praising You and saying:

Sanctus

C Holy, holy, holy Lord God of Sabaoth adored;

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord.

Prayer of Thanksgiving

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ,... This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. C Amen.

Agnus Dei

C O Jesus Christ, true Lamb of God, You take the sin of the world away;

O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away;

Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray

Distribution Hymns: 602, 642, 628, 818

602 The Gifts Christ Freely Gives

- 1 The gifts Christ freely gives He gives to you and me
To be His Church, His bride, His chosen, saved and free!
Saints blest with these rich gifts Are children who proclaim
That they were won by Christ And cling to His strong name.
- 2 The gifts flow from the font Where He calls us His own;
New life He gives that makes Us His and His alone.
Here He forgives our sins With water and His Word;
The triune God Himself Gives pow'r to call Him Lord.
- 3 The gifts of grace and peace From absolution flow;
The pastor's words are Christ's For us to trust and know.
Forgiveness that we need Is granted to us there;
The Lord of mercy sends Us forth in His blest care.

- 4 The gifts are there each day The holy Word is read;
God's children listen, hear, Receive, and they are fed.
Christ fills them with Himself, Blest words that give them life,
Restoring and refreshing Them for this world's strife.
- 5 The gifts are in the feast, Gifts far more than we see;
Beneath the bread and wine Is food from Calvary.
The body and the blood Remove our ev'ry sin;
We leave His presence in His peace, renewed again.
- 6 All glory to the One Who lavishes such love;
The triune God in love Assures our life above.
His means of grace for us Are gifts He loves to give;
All thanks and praise for His Great love by which we live!

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642 O Living Bread from Heaven

- 1 O living Bread from heaven, How well You feed your guest!
The gifts that You have given Have filled my heart with rest.
Oh, wondrous food of blessing, Oh, cup that heals our woes!
My heart, this gift possessing, With praises overflows.
- 2 My Lord, You here have led me To this most holy place
And with Yourself have fed me The treasures of Your grace;
For You have freely given What earth could never buy,
The bread of life from heaven, That now I shall not die.
- 3 You gave me all I wanted; This food can death destroy.
And You have freely granted The cup of endless joy.
My Lord, I do not merit The favor You have shown,
And all my soul and spirit Bow down before Your throne.
- 4 Lord, grant me then, thus strengthened With heav'nly food, while here
My course on earth is lengthened, To serve with holy fear.
And when You call my spirit To leave this world below,
I enter, through Your merit, Where joys unmingled flow.

Text: Public domain

628 Your Table I Approach

- 1 Your table I approach; Dear Savior, hear my prayer.
Let not an unrepentant heart Prove hurtful to me there.
- 2 Lord, I confess my sins And mourn their wretched bands;
A contrite heart is sure to find Forgiveness at Your hands.

- 3 Your body and Your blood, Once slain and shed for me,
Are taken at Your table, Lord, In blest reality.
- 4 Search not how this takes place, This wondrous mystery;
God can accomplish vastly more Than what we think could be.
- 5 O grant, most blessed Lord, That earth and hell combined
May not about this sacrament Raise doubt within my mind.
- 6 Oh, may I never fail To thank You day and night
For Your true body and true blood, O God, my peace and light.

Text: Public domain

818 In Thee Is Gladness

- 1 In Thee is gladness Amid all sadness,
Jesus, sunshine of my heart. By Thee are given The gifts of heaven,
Thou the true Redeemer art. Our souls Thou wakest,
Our bonds Thou breakest; Who trusts Thee surely Has built securely;
He stands forever: Alleluia! Our hearts are pining
To see Thy shining, Dying or living To Thee are cleaving;
Naught can us sever: Alleluia!
- 2 Since He is ours, We fear no powers,
Not of earth nor sin nor death. He sees and blesses In worst distresses;
He can change them with a breath. Wherefore the story
Tell of His glory With hearts and voices; All heav'n rejoices
In Him forever: Alleluia! We shout for gladness,
Triumph o'er sadness, Love Him and praise Him And still shall raise Him
Glad hymns forever: Alleluia!

Text: Public domain

Nunc Dimittis

**C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory
Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The
glory of Your people, Your chosen Israel. All glory to the Father, All glory to the
Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now,
shall ever be, God's triune name resounding Through all eternity.**

THE POST-COMMUNION COLLECT

THE BENEDICAMUS AND BENEDICTION

P Let us bless the Lord. C Thanks be to God.

P The Lord bless you and keep you... C Amen

THE CLOSING HYMN: "Glorious Things of You Are Spoken"

Hymn 648

- 1 Glorious things of you are spoken, Zion, city of our God;
He whose word cannot be broken Formed you for His own abode.
On the Rock of Ages founded, What can shake your sure repose?
With salvation's walls surrounded, You may smile at all your foes.
- 2 See, the streams of living waters, Springing from eternal love,
Well supply your sons and daughters And all fear of want remove.
Who can faint while such a river Ever will their thirst assuage?
Grace, which like the Lord, the giver, Never fails from age to age.
- 3 Round each habitation hov'ring, See the cloud and fire appear
For a glory and a cov'ring, Showing that the Lord is near.
Thus deriving from their banner Light by night and shade by day,
Safe they feed upon the manna Which God gives them on their way.
- 4 Savior, since of Zion's city I through grace a member am,
Let the world deride or pity, I will glory in Your name.
Fading are the world's vain pleasures, All their boasted pomp and show;
Solid joys and lasting treasures None but Zion's children know.

Text: Public domain

THE POSTLUDE: "Our Father, Who From Heaven Above" -Dietrich Buxtehude

Preacher: Pastor Bloch **Liturgists:** Pastor Fredstrom & Pastor Blumenberg

Organist: Mr. Paul Scheiderer

Violin: Ruthie Daugherty(9:00) & Naomi McKinley (7:00)

Pastor Bloch is leading worship at 7:45 at Lutheran Lake.

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center or visit us on-line at www.immanuelseymour.com.