



# Immanuel

## LUTHERAN CHURCH

**August 9 & 10, 2026**

**Church:** 812-522-3118

*Dial-A-Meditation:* 812-522-1345

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[www.facebook.com/ImmanuelLC](https://www.facebook.com/ImmanuelLC)

**Pastors:** Rev. Dr. Ralph Blumenberg  
Rev. Philip E. Bloch

Rev. William G. Fredstrom

**Vicar:** Sem. Christopher Genszler

**Ministry Leaders:**

**Music:** Mr. Paul Scheiderer

**Youth:** Mr. Matt Nieman

**Children's Ministry:**

Mrs. Katlynn Schnitker

**Human Resources:** Mrs. Julie Stahl

**School:** 812-522-1301

[www.immanuelschool.org](http://www.immanuelschool.org)

**Principal:** Mrs. Lori Lister

**Vice Principal:** Mrs. Jordan Spieker

**Faculty:** Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Sarah Bumbleburg

Mrs. Emily Cremeans

Mrs. Heather Dyer

Mrs. Patty Eckels

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Mary Haugen

Mrs. Autumn Hill

Mrs. Tamara Keilman

Mrs. Megan Keller

Ms. Lora Pollert

Mrs. Jennifer Pyle

Mrs. Leanna Royalty

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Melissa Stayton

Mr. Noah Sutton

Mrs. Kelsey Thias

Mrs. Kelley Whitson

Mrs. Alex Zaring



# THE 11<sup>TH</sup> SUNDAY AFTER PENTECOST August 9 & 10, 2026

**Welcome to Worship!** How can people believe unless they hear? And how can they hear unless someone is sent to proclaim the Good News? In Romans 10, Paul reminds us that God creates faith when and where He wills through the faithful preaching of the Gospel and the right administration of the Sacraments. As we celebrate the installation of Vicar Christopher Genzler, we give thanks that Christ continues to send servants into His harvest so that His life-giving Gospel may be proclaimed and His saving gifts faithfully delivered to His people.

**1st Time Guests:** We're glad you're here and invite you to stop by the *Welcome Center* near the center aisle after the service for a hospitality gift. It's a chance to learn more about our congregation & ministries. We hope you'll join us again!

**Please register your attendance and Communion in the Record of Fellowship.**

A "Wee Wiggle Room" is below the Narthex. A Comfort Room is in the Atrium.

**Bible Classes and Sunday School begin on August 23.**

**Children's Activity Bags** are located in the Narthex. Please return after worship.

**Where do I put my offering?** You can place gifts in the offering plate near each entrance or the boxes on the west wall of the narthex or in the chapel.

**Cell Phones:** *Please remember to silence cell phones and electronics during worship.*

**Holy Communion will be** offered at **9:00 & 7:00**. If you are not a confirmed member of the Lutheran Church and wish to receive a blessing, cross your arms when at the rail. Gluten free wafers are in plastic sleeves. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the center.

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| <b>+ DIVINE SERVICE I, Page 151 +</b> |
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**THE PRELUDE:** "Oh, How Great is Your Compassion" -J.G. Walther

**THE OPENING HYMN:** "O Word of God Incarnate"

**Hymn 523**

- 1 O Word of God incarnate, O Wisdom from on high,  
O Truth unchanged, unchanging, O Light of our dark sky:  
We praise You for the radiance That from the hallowed page,  
A lantern to our footsteps, Shines on from age to age.
- 2 The Church from You, dear Master, Received the gift divine;  
And still that light is lifted O'er all the earth to shine.  
It is the chart and compass That, all life's voyage through,  
Mid mists and rocks and quicksands Still guides, O Christ, to You.
- 3 O make Your Church, dear Savior, A lamp of burnished gold  
To bear before the nations Your true light as of old!  
O teach Your wand'ring pilgrims By this their path to trace  
Till, clouds and darkness ended, They see You face to face!

## THE INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## THE CONFESSION

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## THE ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

## THE KYRIE

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

## THE HYMN OF PRAISE: "Gloria in Excelsis"

P Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:**



**We worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:  
You take away the sin of the world; have mercy on us.  
You are seated at the right hand of the Father; receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE PRAYER FOR THE DAY:** (we pray together)

**Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

**THE WORD OF THE MONTH:** (We speak together) **Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. Colossians 2:6-7**

**THE OLD TESTAMENT READING: Job 38:4-18**

[The Lord said to Job:] “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements – surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together and all the sons of God shouted for joy? Or who shut in the sea with doors when it burst out from the womb, when I made clouds its garment and thick darkness its swaddling band, and prescribed limits for it and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’? Have you commanded the morning since your days began, and caused the dawn to know its place, that it might take hold of the skirts of the earth, and the wicked be shaken out of it? It is changed like clay under the seal, and its features stand out like a garment. From the wicked their light is withheld, and their uplifted arm is broken. Have you entered into the springs of the sea, or walked in the recesses of the deep? Have the gates of death been revealed to you, or have you seen the gates of deep darkness? Have you comprehended the expanse of the earth? Declare, if you know all this.”

**L: This is the Word of the Lord. C: Thanks be to God!**

**THE EPISTLE READING: Romans 10:5-17**

Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who

calls on the name of the Lord will be saved." But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

**L:** This is the Word of the Lord. **C:** **Thanks be to God!**

**THE ALLELUIA AND VERSE:** **C:** Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

**THE GOSPEL READING: Matthew 14:22-33 C: (Sung) Glory to You, O Lord.**

Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

**L:** This is the Gospel of the Lord. **C: (Sung) Praise to You, O Christ.**

**+++ 9:00 & 7:00 THE NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**+++ 11:15 APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**THE HYMN: "How Shall They Hear, Who Have Not Heard" Hymn 831**

- 1 "How shall they hear," who have not heard News of a Lord who loved and came;  
Nor known His reconciling word, Nor learned to trust a Savior's name?
- 2 "To all the world," to ev'ry place, Neighbors and friends and far-off lands,  
Preach the good news of saving grace; Go while the great commission stands.
- 3 "Whom shall I send?" Who hears the call, Constant in prayer, through toil and pain,  
Telling of One who died for all, To bring a lost world home again?
- 4 "Lord, here am I:" Your fire impart To this poor cold self-centered soul;  
Touch but my lips, my hands, my heart, And make a world for Christ my goal.
- 5 Spirit of love, within us move: Spirit of truth, in pow'r come down!  
So shall they hear and find and prove Christ is their life, their joy, their crown.

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**THE SERMON: "Beautiful Feet"**

**THE OFFERTORY: Page 159**

**What shall I render to the Lord for all His benefits to me?**

**I will offer the sacrifice of thanksgiving and will call on the name of the Lord.**

**I will take the cup of salvation and will call on the name of the Lord.**

**I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

**THE PRAYERS**

**THE INSTALLATION OF CHRISTOPHER GENSZLER AS VICAR**

**+++ 9:00 & 7:00 THE SERVICE OF THE SACRAMENT, page 160**

**P The Lord be with you. C And also with you.**

**P Lift up your hearts. C We lift them to the Lord.**

**P Let us give thanks to the Lord our God.**

**C It is right to give Him thanks and praise.**

**P It is truly good, right, and salutary... evermore praising You and saying:**

**C Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of  
your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who  
comes in the name of the Lord. Hosanna in the highest.**

## **PRAYER OF THANKSGIVING, LORD'S PRAYER AND WORD'S OF OUR LORD**

**P** The peace of the Lord be with you always. **C** **Amen.**

**C** **Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; grant us peace.**

**9:00 Anthem: "Franck" -Movement 4; Distribution Hymns: 698, 617, 555, 722, 720**

### **698 May We Thy Precepts, Lord, Fulfill**

- 1 May we Thy precepts, Lord, fulfill And do on earth our Father's will  
As angels do above;  
Still walk in Christ, the living way, With all Thy children and obey  
The law of Christian love.
- 2 So may we join Thy name to bless, Thy grace adore, Thy pow'r confess,  
From sin and strife to flee.  
One is our calling, one our name, The end of all our hopes the same,  
A crown of life with Thee.
- 3 Spirit of life, of love and peace, Unite our hearts, our joy increase,  
Thy gracious help supply.  
To each of us the blessing give In Christian fellowship to live,  
In joyful hope to die.

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### **617 O Lord, We Praise Thee**

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish: O Lord, have mercy!  
May Thy body, Lord, born of Mary, That our sins and sorrows did carry,  
And Thy blood for us plead In all trial, fear, and need: O Lord, have mercy!
- 2 Thy holy body into death was given, Life to win for us in heaven.  
No greater love than this to Thee could bind us;  
May this feast thereof remind us! O Lord, have mercy!  
Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.

All our debt Thou hast paid; Peace with God once more is made:  
O Lord, have mercy!

- 3 May God bestow on us His grace and favor That we follow Christ our Savior  
And live together here in love and union Nor despise this blest Communion!  
O Lord, have mercy! Let not Thy good Spirit forsake us;  
Grant that heav'nly-minded He make us; Give Thy Church, Lord, to see  
Days of peace and unity: O Lord, have mercy!

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## 555 Salvation unto Us Has Come

- 1 Salvation unto us has come By God's free grace and favor;  
Good works cannot avert our doom, They help and save us never.  
Faith looks to Jesus Christ alone, Who did for all the world atone;  
He is our one Redeemer.
- 2 What God did in His Law demand And none to Him could render  
Caused wrath and woe on ev'ry hand For man, the vile offender.  
Our flesh has not those pure desires The spirit of the Law requires,  
And lost is our condition.
- 3 It was a false, misleading dream That God His Law had given  
That sinners could themselves redeem And by their works gain heaven.  
The Law is but a mirror bright To bring the inbred sin to light  
That lurks within our nature.
- 4 From sin our flesh could not abstain, Sin held its sway unceasing;  
The task was useless and in vain, Our guilt was e'er increasing.  
None can remove sin's poisoned dart Or purify our guileful heart—  
So deep is our corruption.
- 5 Yet as the Law must be fulfilled Or we must die despairing,  
Christ came and has God's anger stilled, Our human nature sharing.  
He has for us the Law obeyed And thus the Father's vengeance stayed  
Which over us impended.
- 6 Since Christ has full atonement made And brought to us salvation,  
Each Christian therefore may be glad And build on this foundation.  
Your grace alone, dear Lord, I plead, Your death is now my life indeed,  
For You have paid my ransom.



- 7 Let me not doubt, but truly see Your Word cannot be broken;  
Your call rings out, "Come unto Me!" No falsehood have You spoken.  
Baptized into Your precious name, My faith cannot be put to shame,  
And I shall never perish.
- 8 The Law reveals the guilt of sin And makes us conscience-stricken;  
But then the Gospel enters in The sinful soul to quicken.  
Come to the cross, trust Christ, and live; The Law no peace can ever give,  
No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone And rests in Him unceasing;  
And by its fruits true faith is known, With love and hope increasing.  
For faith alone can justify; Works serve our neighbor and supply  
The proof that faith is living.
- 10 All blessing, honor, thanks, and praise To Father, Son, and Spirit,  
The God who saved us by His grace; All glory to His merit.  
O triune God in heav'n above, You have revealed Your saving love;  
Your blessèd name we hallow.

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## **722 Lord, Take My Hand and Lead Me**

- 1 Lord, take my hand and lead me Upon life's way;  
Direct, protect, and feed me From day to day.  
Without Your grace and favor I go astray;  
So take my hand, O Savior, And lead the way.
- 2 Lord, when the tempest rages, I need not fear,  
For You, the Rock of Ages, Are always near.  
Close by Your side abiding, I fear no foe,  
For when Your hand is guiding, In peace I go.
- 3 Lord, when the shadows lengthen And night has come,  
I know that You will strengthen My steps toward home.  
Then nothing can impede me, O blessèd Friend;  
So take my hand and lead me Unto the end.

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## **720 We Walk by Faith and Not by Sight**

- 1 We walk by faith and not by sight, No gracious words we hear  
From Him who spoke as none e'er spoke, But we believe Him near.
- 2 We may not touch His hands and side, Nor follow where He trod;  
But in His promise we rejoice And cry "My Lord and God!"

- 3 Help then, O Lord, our unbelief; And may our faith abound  
To call on You when You are near And seek where You are found.
- 4 For You, O resurrected Lord, Are found in means divine:  
Beneath the water and the Word, Beneath the bread and wine.
- 5 Lord, when our life of faith is done, In realms of clearer light  
We may behold You as You are, With full and endless sight.

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## THE POST-COMMUNION CANTICLE

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

## THE POST COMMUNION COLLECT

## THE BENEDICTION

**THE CLOSING HYMN:** "Spread the Reign of God the Lord" **Hymn 830**

- 1 Spread the reign of God the Lord, Spoken, written, mighty Word;  
Ev'rywhere His creatures call To His heav'nly banquet hall.
- 2 Tell how God the Father's will Made the world, upholds it still,  
How His own dear Son He gave Us from sin and death to save.
- 3 Tell of our Redeemer's grace, Who, to save our human race  
And to pay rebellion's price, Gave Himself as sacrifice.
- 4 Tell of God the Spirit giv'n Now to guide us on to heav'n,  
Strong and holy, just and true, Working both to will and do.
- 5 Enter, mighty Word, the field; Ripe the promise of its yield.  
But the reapers, oh, how few For the work there is to do!
- 6 Lord of harvest, great and kind, Rouse to action heart and mind;  
Let the gath'ring nations all See Your light and heed Your call.

Text: Public domain

**THE POSTLUDE:** "Come Follow Me the Savior Spake" -J.G. Walther

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**Preacher:** Pastor Fredstrom **Liturgists:** Pastor Blumenberg & Pastor Bloch

**Organist:** Mr. Paul Scheiderer **Violin(9:00):** Mrs. Charlea Fredstrom

*Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at [www.immanuelseymour.com](http://www.immanuelseymour.com).*