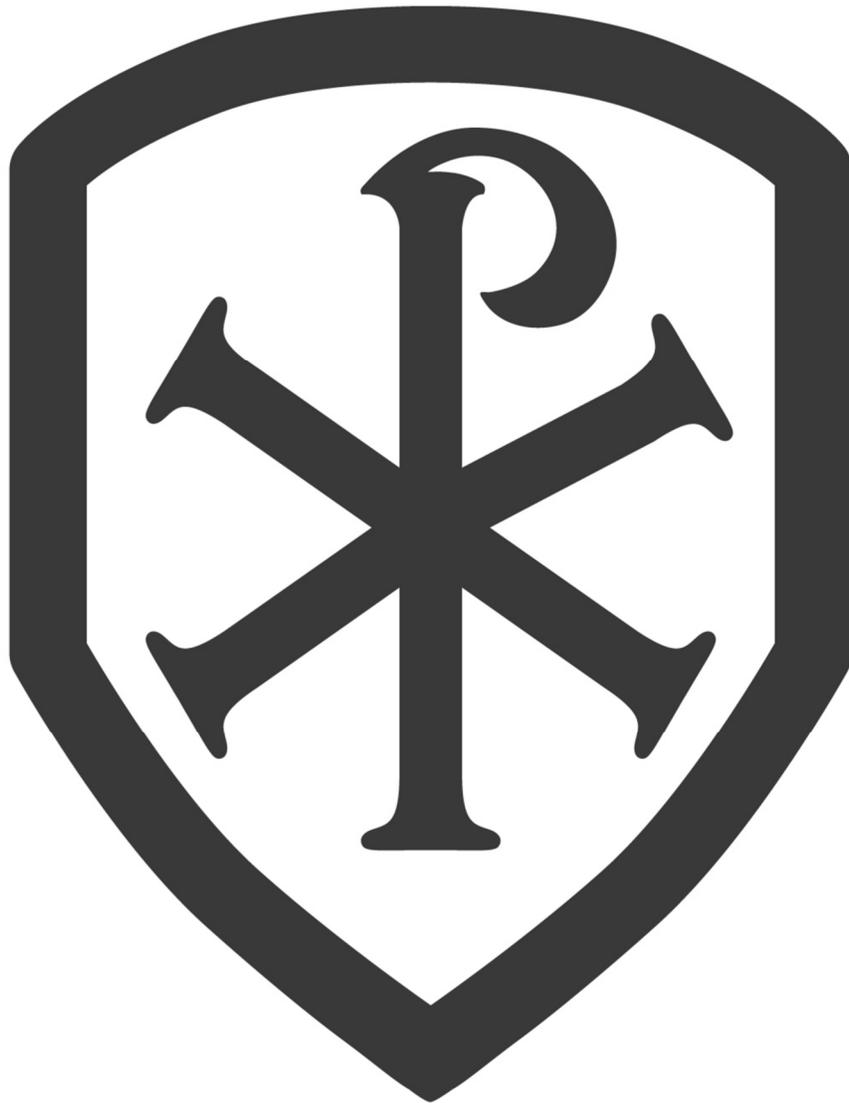


A SERVICE OF WORD
AND SACRAMENT
THE SECOND SUNDAY IN LENT



CHRISTCHURCH
ANGLICAN
1 MARCH 2026

During the Season of Lent, we use a Penitential Rite from the Book of Common Prayer.

The Opening Acclamation *Please stand*

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

Tolling of the Bells

While the bells are being rung, this prayer may be used by the people for silent meditation.

We adore thee, most Holy Trinity, we worship thee, and thank thee that Thou hast revealed to us this glorious Mystery. Grant, we beseech thee, that persevering in this Faith, and loving thee above all things, we may see thee and glorify thee eternally, whom we confess here, the Father, the Son, and the Holy Ghost, one God in Three Persons, blessed for evermore. Amen.

The Decalogue

The Celebrant chants the Decalogue; the people chant the response.

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People **Sung response**



Lord, have mer - cy u - pon us, and in - cline our hearts to keep this law.

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People **Sung response**

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People **Sung response**

Celebrant Remember that thou keep holy the Sabbath day.

People **Sung response**

Celebrant Honor thy father and thy mother.

People **Sung response**

Celebrant Thou shalt do no murder.

People **Sung response**

Celebrant Thou shalt not commit adultery.

People **Sung response**

Celebrant Thou shalt not steal.

People **Sung response**

Celebrant Thou shalt not bear false witness against thy neighbor.

People **Sung response**

Celebrant Thou shalt not covet.

People **Final sung response**



Lord, have mer - cy u - pon us, and write all these thy laws in our hearts, we beseech thee.

The Confession of Sin *Please kneel*

Celebrant Let us humbly confess our sins unto Almighty God.

Celebrant and People

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

The Absolution

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Kyrie

Cantor Together, let us pray to Christ our Lord, who intercedes for us at the right hand of the Father:

Ky - ri - e, e - lei - son! Chri - ste, e - lei - son!

Ky - ri - e, e - lei - son!

Cantor Lord Jesus Christ, you were sent to heal the contrite. Have mercy on us. **Kyrie**

Cantor Lord Jesus Christ, you came to call all sinners. Have mercy on us. **Kyrie**

Cantor Lord Jesus Christ, you intercede for us at the right hand of the Father. Have mercy on us. **Kyrie**



The Collect of the Day

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

..... The Liturgy of the Word

The First Lesson *Please be seated*

Genesis 12:1-9

¹ Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.” ⁴ So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵ And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶ Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷ Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸ From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹ And Abram journeyed on, still going toward the Negeb.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 33:12-21

- ¹² Blessed is the nation whose God is the LORD,
and blessed are the people he has chosen for himself to be his inheritance.
- ¹³ The LORD looks down from heaven and beholds all the children of men;
from the habitation of his dwelling he considers all those who dwell on the earth.
- ¹⁴ He fashions all the hearts of them
and understands all their works.
- ¹⁵ There is no king who can be saved by a mighty host;
neither is any mighty man delivered by great strength.
- ¹⁶ A horse is considered a vain hope to save a man;
neither shall it deliver anyone by its great strength.
- ¹⁷ Behold, the eye of the LORD is upon those who fear him,
and upon those who put their trust in his mercy,
- ¹⁸ To deliver their soul from death,
and to feed them in the time of famine.
- ¹⁹ Our soul has patiently waited for the LORD,
for he is our help and our shield.
- ²⁰ Our heart shall rejoice in him,
because we have hoped in his holy Name.
- ²¹ Let your merciful kindness, O LORD, be upon us,
as we have put our trust in you.

¹ What then shall we say was gained by Abraham, our forefather according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴ Now to the one who works, his wages are not counted as a gift but as his due. ⁵ And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, ¹³ For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law there is no transgression. ¹⁶ That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷ as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn *Please stand*

Jesus, Lover of My Soul

Je - sus, lo - ver of my soul, let me to thy bos - om fly,
 while the near - er wa - ters roll, while the temp - est still is nigh:
 hide me, O my Sav - iour, hide, till the storm of life is past;
 safe in - to the ha - ven guide, O re - ceive my soul at last.

Verse 2

*Other refuge have I none,
 hangs my helpless soul on thee;
 leave, ah! leave me not alone,
 still support and comfort me!
 All my trust on thee is stayed;
 all my help from thee I bring;
 cover my defenseless head
 with the shadow of thy wing.*

Verse 3

*Plenteous grace with thee is found,
 grace to cleanse from every sin;
 let the healing streams abound,
 make and keep me pure within.
 Thou of life the fountain art,
 freely let me take of thee:
 spring thou up within my heart,
 rise to all eternity.*

The Gospel *Please remain standing*

John 3:1-16

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory be to thee, O Lord.

¹ Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³ Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴ Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵ Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the

kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, 'You must be born again.' ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon *Please be seated*

The Reverend Dr. Jack N.T. Lindsay

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*



..... The Holy Communion

At the Offertory

Lift High the Cross

The Congregation is invited to sing during the offertory

Refrain

Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sac - red name.

Verse

Led on their way by this tri - um - phant sign, the
hosts of God in con - quering ranks com - bine.

Verse 2

*Come, Christians, follow where our Captain trod,
our King victorious, Christ the Son of God.*

Verse 4

*O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.*

Verse 3

*Each newborn servant of the Crucified
bears on the brow the seal of him who died.*

Verse 5

*Saved by this cross whereon their Lord was slain,
the heirs of Adam their lost home regain.*

Verse 3

*This is the sign that Satan's legions fear,
and angels veil their faces to revere.*

Verse 6

*So shall our song of triumph ever be:
praise to the Crucified for victory.*

*If you'd like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the "Give" tab.*



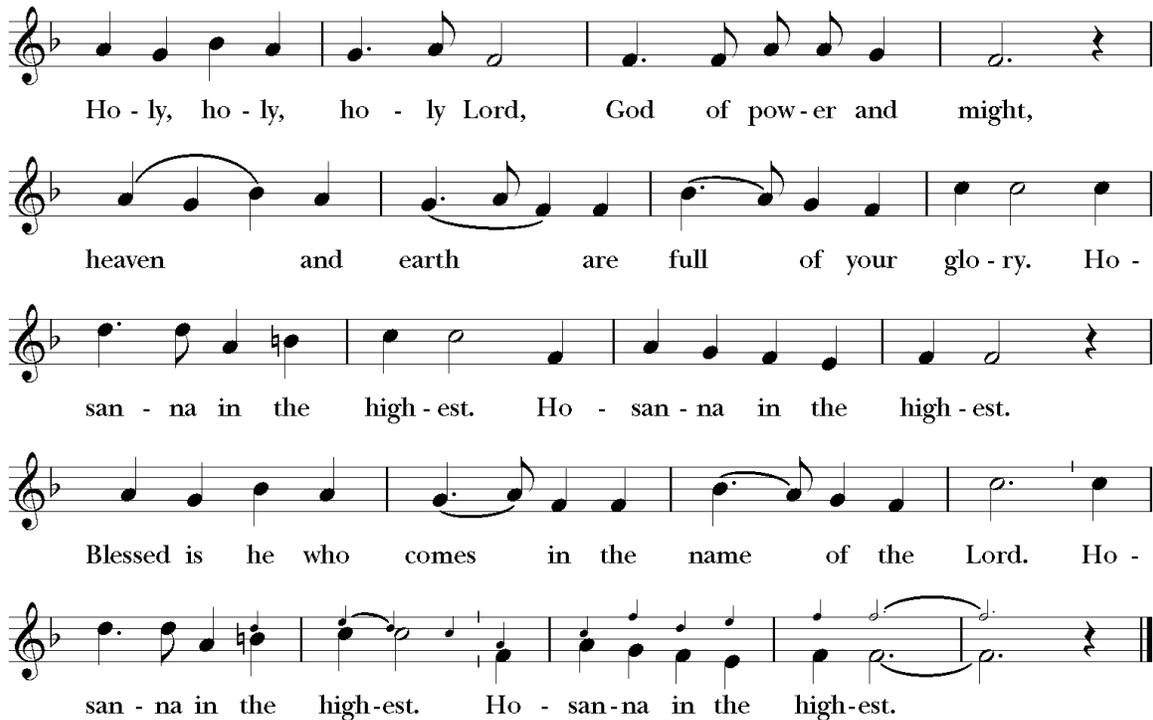
The Great Thanksgiving *Please stand*

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Please kneel

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace

and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

It is customary to omit the word Alleluia during the Lenten season, saving it for the joy of Eastertide.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Communion Music

Beneath the cross of Jesus
I fain would take my stand,
the shadow of a mighty rock
within a weary land;
a home within the wilderness,
a rest upon the way,
from the burning of the noontide heat
and the burden of the day.

Upon the cross of Jesus
mine eye at times can see
the very dying form of one
who suffered there for me.
And, from my stricken heart, with tears
two wonders I confess:
the wonders of redeeming love
and my unworthiness.

Communion Music

How lovely is your dwelling place,
O Lord Almighty,
for, my soul longs
and even faints for you;
for here, my heart is satisfied
within your presence;
I sing beneath the shadow of your wings.

*Better is one day in your courts,
better is one day in your house,
better is one day in your courts
than thousands elsewhere!*

One thing I ask, and I would seek:
to see your beauty,
to find you in the place your glory dwells.

Communion Music

Worthy of every song we could ever sing!
Worthy of all the praise we could ever bring!
Worthy of every breath we could ever breathe!
We live for you.

Jesus, the name above every other name!
Jesus, the only one who could ever save!
Worthy of every breath we could ever breathe!
We live for you.

Beneath the Cross of Jesus

I take, O cross, thy shadow
for my abiding place.
I ask no other sunshine than
the sunshine of his face.
Content to let the world go by,
to know no gain nor loss;
my sinful self, my only shame,
my glory all the cross.

Better is One Day

Chorus

My heart and flesh cry out
for you, the living God!
Your Spirit's water to my soul!
I've tasted and I've seen;
come, once again, to me!
I will draw near to you,
I will draw near to you.

Chorus

Build My Life

*Holy! There is no one like you,
there is none beside you;
open up my eyes in wonder
and show me who you are,
and fill me with your heart,
and lead me in your love to those around me!*

I will build my life upon your love;
it is a firm foundation!
I will put my trust in you alone,
and I will not be shaken!

Chorus

Post Communion Prayer *Please kneel*

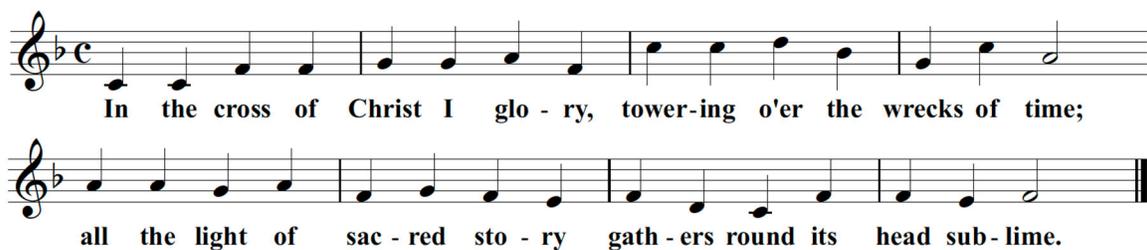
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Prayer over the People

Keep this thy family, Lord, with thy never-failing mercy, that relying solely on the help of thy heavenly grace, they may be upheld by thy divine protection; through Christ our Lord. *Amen.*

Recessional Hymn *Please stand*

In the Cross of Christ I Glory



In the cross of Christ I glo - ry, tower - ing o'er the wrecks of time;
all the light of sac - red sto - ry gath - ers round its head sub - lime.

Verse 2

*When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me:
lo, it glows with peace and joy.*

Verse 3

*When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds new lustre to the day.*

Verse 4

*Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.*

Verse 5

*In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.*



The Dismissal

Gospeler God is good,
People **All the time!**
Gospeler All the time,
People **God is good!**
Gospeler Let us go forth in the Name of Christ.
People **Thanks be to God!**

Serving in the Liturgy

Celebrant	The Reverend Canon Andrew M. Rowell
Gospeler	The Reverend Deacon Leah M. Slawson
Assisting	The Reverend J. Michael Chitwood
Director of Music	The Reverend Dr. Jack N.T. Lindsay
Vergers	Bryan McLaughlin and Angela Schofield
Crucifer	Ava Cain
Server	Will Steinwinder
Gospel Torch Bearers	Deepa Glass and Simon Glass
Altar Guild	Denise Daniel, Kathleene Hawthorne, and Becky Pollard
Greeters	Stacy Glass and Eric Glass
Prayer Team	Sally Ashurst, Bob Ashurst, Dee Mooty, Martha Moore, and the Daughters of the Holy Cross
Ushers	Jeff Crane, Dan Schofield, Bill Palmer, Harold Mann, and Joseph Hixon



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector
The Rev. Dr. Jack N.T. Lindsay - Associate Rector
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries
The Rev. J. Michael Chitwood - Curate
The Rev. Cornelius Jackson - Director of Evangelism

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