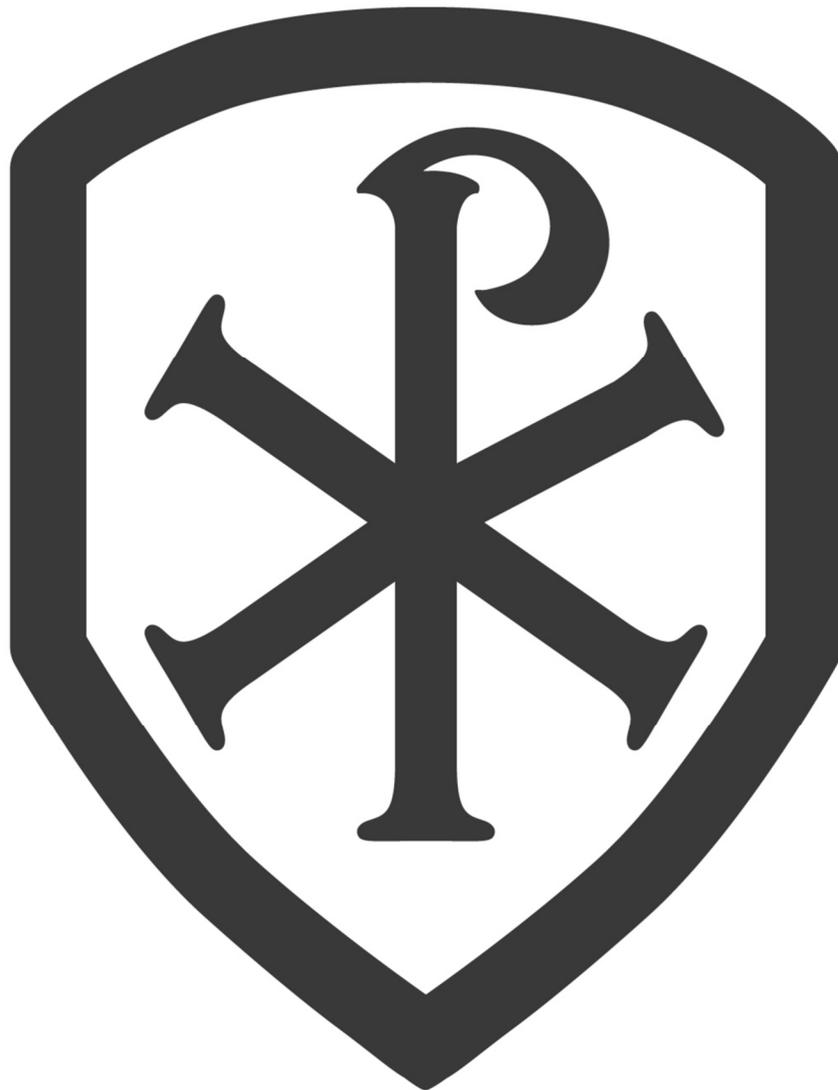


A SERVICE OF WORD
AND SACRAMENT
THE FIFTH SUNDAY IN LENT



CHRISTCHURCH
ANGLICAN
22 MARCH 2026

The Opening Acclamation *Please stand*

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

Tolling of the Bells

While the bells are being rung, this prayer may be used by the people for silent meditation.

We adore thee, most Holy Trinity, we worship thee, and thank thee that Thou hast revealed to us this glorious Mystery. Grant, we beseech thee, that persevering in this Faith, and loving thee above all things, we may see thee and glorify thee eternally, whom we confess here, the Father, the Son, and the Holy Ghost, one God in Three Persons, blessed for evermore. Amen.

The Decalogue

The Celebrant chants the Decalogue; the people chant the response.

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People ***Sung response***



Lord, have mer - cy u - pon us, and in - cline our hearts to keep this law.

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People ***Sung response***

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People ***Sung response***

Celebrant Remember that thou keep holy the Sabbath day.

People ***Sung response***

Celebrant Honor thy father and thy mother.

People ***Sung response***

Celebrant Thou shalt do no murder.

People ***Sung response***

Celebrant Thou shalt not commit adultery.

People ***Sung response***

Celebrant Thou shalt not steal.

People ***Sung response***

Celebrant Thou shalt not bear false witness against thy neighbor.

People ***Sung response***

Celebrant Thou shalt not covet.

People ***Final sung response***



Lord, have mer-cy u-pon us, and write all these thy laws in our hearts, we beseech thee.

The Confession of Sin *Please kneel*

Celebrant Let us humbly confess our sins unto Almighty God.

Celebrant and People

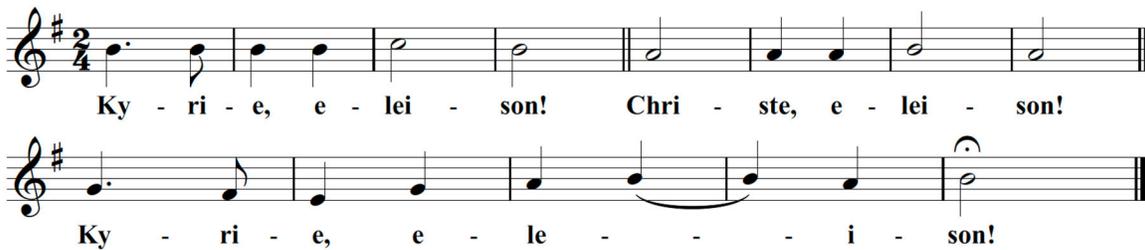
Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

The Absolution

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Kyrie

Cantor Together, let us pray to Christ our Lord, who intercedes for us at the right hand of the Father:



Ky - ri - e, e - lei - son! Chri - ste, e - lei - son!
 Ky - ri - e, e - lei - son!

Cantor Lord Jesus Christ, you were sent to heal the contrite. Have mercy on us. **Kyrie**

Cantor Lord Jesus Christ, you came to call all sinners. Have mercy on us. **Kyrie**

Cantor Lord Jesus Christ, you intercede for us at the right hand of the Father. Have mercy on us. **Kyrie**

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray.

Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

..... **The Liturgy of the Word**

The First Lesson *Please be seated*

Ezekiel 37:1-14

¹ The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ² And he led me around among them, and behold, there were very many on the surface of the

valley, and behold, they were very dry. ³ And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴ Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶ And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.” ⁷ So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸ And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹ Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹ Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ ¹² Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³ And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 130

¹ Out of the deep have I called unto you, O LORD;
Lord, hear my voice.

² O let your ears consider well
the voice of my supplications.

³ If you, LORD, were to mark what is done amiss,
O Lord, who could abide it?

⁴ For there is mercy with you;
therefore you shall be feared.

⁵ I wait for the LORD; my soul waits for him;
in his word is my trust.

⁶ My soul waits for the Lord,
more than watchmen for the morning, more than watchmen for the morning.

⁷ O Israel, trust in the LORD, for with the LORD there is mercy,
and with him is plenteous redemption;

⁸ And he shall redeem Israel
from all their sins.

The Second Lesson

Romans 6:15-23

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸ and, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. ²⁰ For when you were slaves of sin, you were free in regard to righteousness.

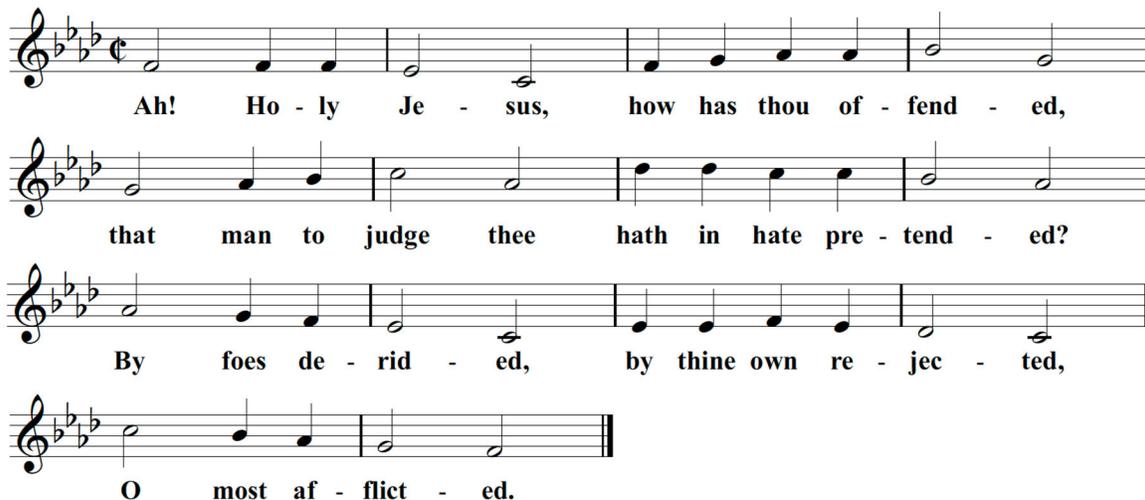
²¹ But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²² But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Please stand*

Ah! Holy Jesus



Ah! Ho - ly Je - sus, how has thou of - fend - ed,
 that man to judge thee hath in hate pre - tend - ed?
 By foes de - rid - ed, by thine own re - jec - ted,
 O most af - flict - ed.

Verse 2

*Who was the guilty? Who brought this upon thee?
 Alas, my treason, Jesus, hath undone thee.
 'Twas I, Lord Jesus, I it was denied thee:
 I crucified thee.*

Verse 4

*Therefore, kind Jesus, since I cannot pay thee,
 I do adore thee, and will ever pray thee,
 think on thy pity and thy love unswerving;
 not my deserving.*

Verse 3

*For me, kind Jesus, was thy incarnation,
 thy mortal sorrow, and thy life's oblation;
 thy death of anguish and thy bitter passion
 for my salvation.*

The Gospel *Please remain standing*

John 11:18-44

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." ²⁸ When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she rose quickly and went to him. ³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴ And he said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus wept. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?" ³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³ When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon *Please be seated*

The Reverend Dr. Jack N.T. Lindsay

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*



..... The Holy Communion

At the Offertory

We're You There?

Traditional Spiritual

Margaret Cauthen, pianist



If you'd like to give an offering this morning, you can place your gift in the offering plate, scan the QR code to the right, or visit our website and click on the "Give" tab.



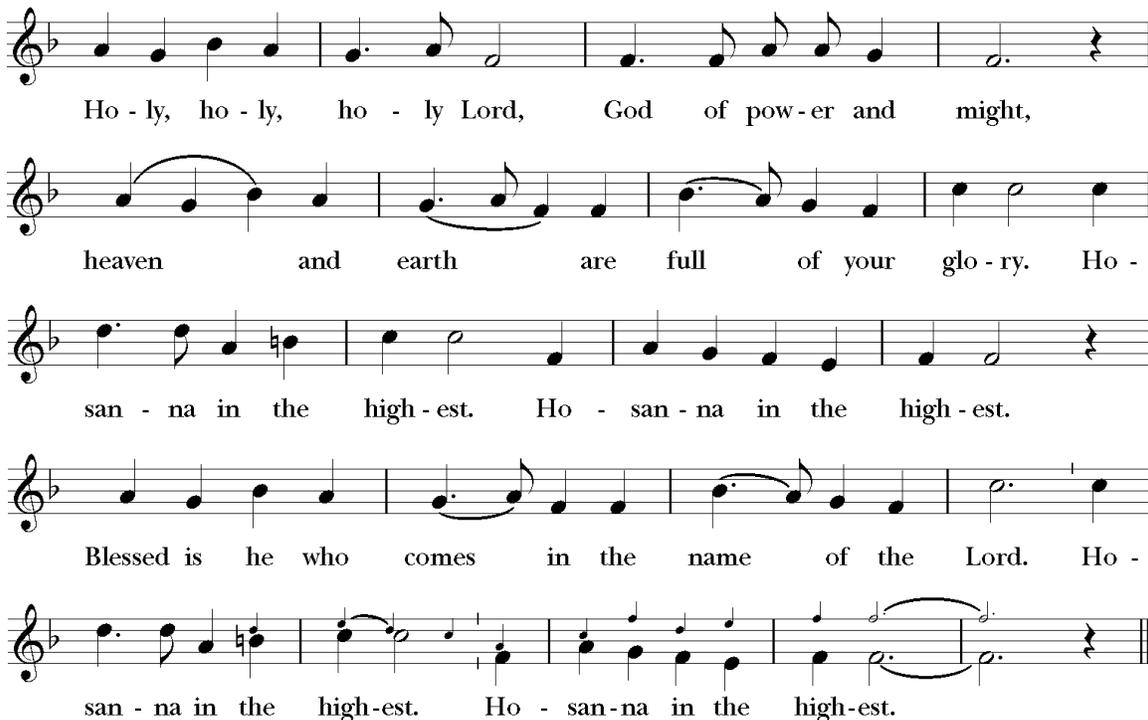
The Great Thanksgiving *Please stand*

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Please kneel

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

It is customary to omit the word Alleluia during the Lenten season, saving it for the joy of Eastertide.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.



Communion Music

Only a Holy God

Who else commands all the hosts of heaven?
Who else can make every king bow down?
Who else can whisper and darkness trembles?
Only a holy God.

What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated?
Only a holy God.

What other beauty demands such praises?
What other splendour outshines the sun?
What other majesty rules with justice?
Only a holy God.

Who else could rescue me from my failing?
Who else would offer his only Son?
Who else invites me to call him Father?
Only a holy God!

*Come and behold him,
the one and the only!
Cry out, sing holy!
Forever a holy God!
Come, and worship the holy God!*

Chorus

Communion Music

Abide with Me

Abide with me; fast falls the eventide.
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee;
help of the helpless, O abide with me.

I need thy presence every passing hour.
What but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine,
Lord, abide with me.

I fear no foe with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting?
Where, grave, thy victory?
I triumph, still, if thou abide with me.

Hold thou thy cross before my closing eyes;
shine through the gloom
and point me to the skies.
Heaven's morning breaks
and earth's vain shadows flee.
In life, in death, O Lord, abide with me.

Communion Music

Goodness of God

I love you, Lord!
Oh, your mercy never fails me!
All my days, I've been held in your hands.
From the moment that I wake up,
until I lay my head,
I will sing of the goodness of God.

*All my life you have been faithful.
All my life you have been so, so good.
With every breath that I am able,
I will sing of the goodness of God.*

I love your voice!
You have led me through the fire.
In darkest nights, you are close like no other.
I've known you as a father,
I've known you as a friend.
I have lived in the goodness of God.

Chorus

Your goodness is running after,
it's running after me.
With my life laid down,
I'm surrendered now;
I give you everything.
Your goodness is running after,
it's running after me.

Chorus

Post Communion Prayer *Please kneel*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Prayer over the People

Look with compassion, O Lord, upon this thy people; that, rightly observing this holy season, they may learn to know thee more fully, and to serve thee with a more perfect will; through Christ our Lord. **Amen.**

From the deep pla - ces, hear my cry, those hid - den depths of — guilt with - in.
 O God of mer - cy, God Most High, keep no acc - ount of all my sin.

Verse 2

*Before your glory, none can stand,
 no mortal eye behold your face.
 Extend to me your kingly hand,
 the sovereign touch of saving grace.*

Verse 4

*As watchmen wait till dawn appears,
 so God's redeeming love is shown,
 to shed, unfailing through the years,
 the dew of blessing on his own.*

Verse 3

*O Lord, in whom all needs are met,
 draw near in love to me, I pray.
 For, on your word, my hopes are set,
 as watchmen wait for coming day.*

The Dismissal

Gospeler God is good,
People **All the time!**
Gospeler All the time,
People **God is good!**
Gospeler Let us go forth in the Name of Christ.
People **Thanks be to God!**



Serving in the Liturgy

Celebrant The Reverend Dr. Jack N.T. Lindsay
Gospeler The Reverend Deacon Dollene W. McLemore
Assisting The Reverend Canon Andrew M. Rowell
Assistant Organist Margaret Cauthen
Vergers Robert McBride and Mose Stuart
Lectors and Chalice Bearers Suanne Samelson, Emma Durham, and Jeremiah Short
Crucifer Jack Crane
Server Ava Crane
Gospel Torch Bearers Claire Blanks and Titus Eastman
Altar Guild Kim Dennis, Teri Klose, Judy Derickson, and Kim Craven
Greeters Shannon Crane and Jeff Crane
Prayer Team Kay Wilson, Catherine Woodson, Teresa Reid, Alan Reid, and the Daughters of the Holy Cross
Ushers Woodley Bagwell, Bob Smith, Art Reynolds, Matt Owen, and Eric Leisy



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector
The Rev. Dr. Jack N.T. Lindsay - Associate Rector
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries
The Rev. J. Michael Chitwood - Curate
The Rev. Cornelius Jackson - Director of Evangelism

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